

City of Dacula P. O. Box 400 Dacula, GA 30019 (770) 962-0055 / Fax (770) 513-2187

# REZONING / CHANGE OF CONDITIONS/SPECIAL USE PERMIT APPLICATION

AN APPLICATION TO AMEND THE OFFICIAL ZONING MAP OF THE CITY OF DACULA, GEORGIA. (Please Type or Print using BLACK INK)

| APPLICANT *   | PROPERTY OWNER *   |
|---|--|
| OWNER'S AGENT CO  | NAME EVAA LLC  ADDRESS 1030 Duluth Hwy  CITY Lawrencevile  STATE 41 ZIP 30043  PHONE 770-891-9142FAX  ONTACT PERSON Mooredin Alurani  OMPANY NAME EVAA LLC  DDRESS 1030 Duluth Hwy |
| CONTRACT PURCHASER  | Lawrenceville 41 30043<br>HONE (770) 891-9142 FAX  |
| PRESENT ZONING DISTRICT(S) 0+1  LAND LOT(S) 303 PARCEL # 004 2007  PROPOSED DEVELOPMENT OR SPECIAL USE RE  Reguest to landscape  at the rear of the p | N ( A ) (  |
| RESIDENTIAL DEVELOPMENT:  | NON-RESIDENTIAL DEVELOPMENT:   |
| NO. OF LOTS/DWELLINGS UNITS   | NO. OF BUILDINGS/LOTS/   |
| DWELLING UNIT SIDE (SQ. FT.)  | TOTAL GROSS SQ. FEET   |
| <u>LETTER OF INTENT</u> & <u>LEGA</u>   | AL DESCRIPTION OF PROPERTY   |
| *** PLEASE ATTACH A "LETTER OF I  | NTENT" EXPLAINING WHAT IS PROPOSED and   |

TYPED "LEGAL DESCRIPTION" OF PROPERTY TO BE AMENDED \* \* \*

**CASE NUMBER** 

March 1, 2023

City of Dacula PO Box 400 Dacula, GA 30019

Re:

**Letter of Intent** 

Rezoning Application Tax Parcel R303-007 Tax Parcel R303-004

Dear Sir or Madam:

Please consider this as our Letter of Intent to change approved condition of previous rezoning case: 2021-CD-R2-01 & 2021-CD-VAR-01 located at 335 Dacula Road.

We would like to change condition #6 (20-foot buffer at rear of property) from undisturbed to a 20-foot landscaped strip. We feel this will beautify the property by removing the eyesore of the undisturbed buffer. We do not intend on removing any large trees. The adjoining residential property currently has a 6-foot wood fence for privacy. In addition, the plans will also require opaque fencing and Leyland Cypress trees planted at 20-foot on center.

We are also requesting a variance to allow for grading within the 20-foot undisturbed buffer to allow for the construction of the retaining wall.

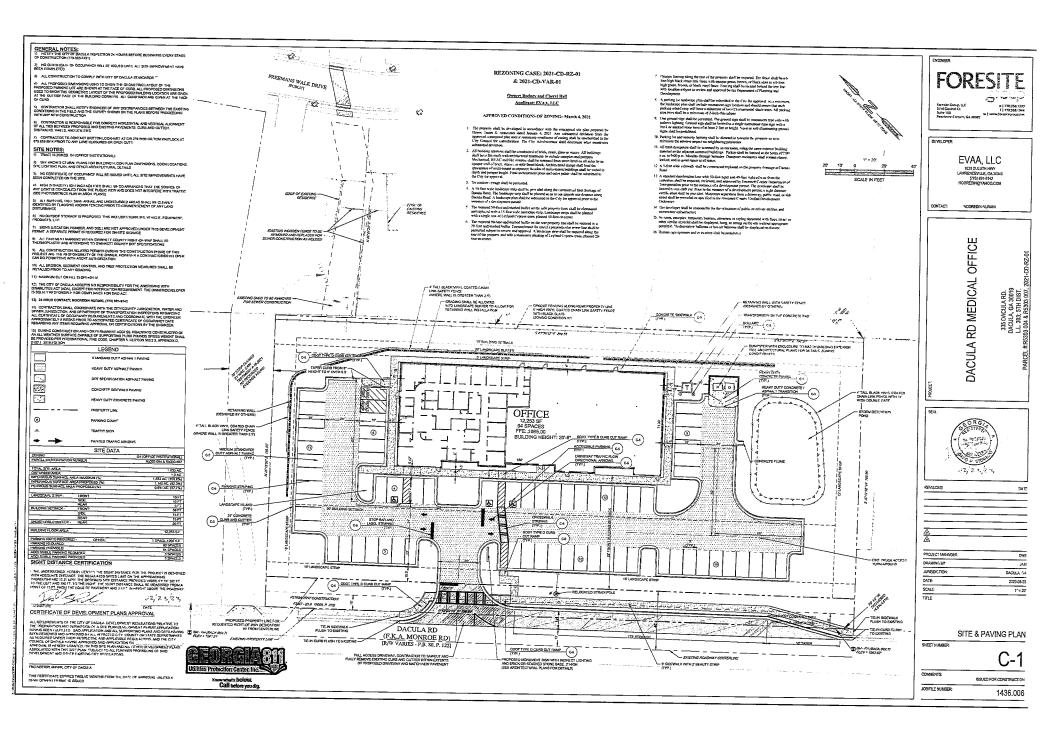
Thank you for your consideration.

Sincerely,

Dr. Nooredin Nurani

EVAA, LLC

1030 Duluth Highway Lawrenceville, GA 30043



#### 335 Dacula Road

All that tract or parcel of land lying and being in Land Lot 303 of the Fifth Land District, City of Dacula, Gwinnett County, Georgia and as shown on a survey prepared for EVAA, LLC by Carter Engineering Consultants, Inc. dated November 30, 2020, having the following description:

**COMMENCING** at a point at the approximate centerline intersection of Freeman's Walk Drive and Dacula Road,

Thence South 48 degrees 08 minutes 32 seconds East for a distance of 295.44 feet to a point on the northern right of way margin of Dacula Road,

Thence along the right of way margin of Dacula Road, South 43 degrees 33 minutes 10 seconds East for a distance of 299.95 feet to a point, said point being the **POINT OF BEGINNING**.

From the **POINT OF BEGINNING** Thence leaving the northern right of way margin of Dacula Road, North 46 degrees 08 minutes 54 seconds East for a distance of 199.85 feet to a point;

Thence South 43 degrees 35 minutes 07 seconds East for a distance of 100.20 feet to a point;

Thence South 46 degrees 12 minutes 36 seconds West for a distance of 199.90 feet to a point on the right of way margin of Dacula Road;

Thence, along the right of way margin of Dacula Road, North 43 degrees 33 minutes 10 seconds West for a distance of 99.98 feet to the **POINT OF BEGINNING**.

Said tract or parcel contains 0.459 acres, more or less.

#### 355 Dacula Road

All that tract or parcel of land lying and being in Land Lot 303 of the Fifth Land District, City of Dacula, Gwinnett County, Georgia and as shown on a survey prepared for EVAA, LLC by Carter Engineering Consultants, Inc. dated November 30, 2020, having the following description:

**COMMENCING** at a point at the approximate centerline intersection of Freeman's Walk Drive and Dacula Road,

Thence South 48 degrees 08 minutes 32 seconds East for a distance of 295.44 feet to a point on the northern right of way margin of Dacula Road, said point being the **POINT OF BEGINNING**.

From the **POINT OF BEGINNING** Thence leaving the northern right of way margin of Dacula Road, North 46 degrees 15 minutes 52 seconds East for a distance of 199.55 feet to a point;

Thence South 43 degrees 36 minutes 32 seconds East for a distance of 299.55 feet to a point;

Thence South 46 degrees 08 minutes 54 seconds West for a distance of 199.85 feet to a point on the right of way margin of Dacula Road;

Thence, along the right of way margin of Dacula Road, North 43 degrees 33 minutes 10 seconds West for a distance of 299.95 feet to the **POINT OF BEGINNING** 

Said tract or parcel contains 1.374 acres, more or less.

# **APPLICANT CERTIFICATION**

The undersigned is authorized to make this application and is aware that if an application is denied, no application or

| re-application affecting the same property shall be acted upon within twelve (12) months from the date of last action unless waived by the City.   |
|--|
| MM   |
| Signature of Applicant Date 3-1-23  Type or Print Name/Title Noovedin Nyrani, Mounter EVAA LLC  Notary Public Noran Date 3-2-23 111121 HAS   |
| Signature of Applicant Date Date   |
| Type or Print Name/Title WOOVERIN NAVANI, Mounter EVAL LLC   |
| Notary Public 16 Date 3-1-23 MASY  |
|  |
|  |
| PROPERTY OWNER CERTIFICATION   |
| PROPERTY OWNER CERTIFICATION   |
| The undersigned, or as attached, is the record owner of the property considered in this application and is aware that it   |
| an application is denied, no application or re-application affecting the same land shall be acted upon within twelve   |
| (12) months from the date of last action unless waived by the City.  |
| Signature of Property Owner  |
| Time on Print Name/Title Marcadin Allegan Allegan File 116   |
| Type or Frint Name Title 1900 1911 1/4001 1/1001 1/ |
| Notary Public Date 3 J - 13  |
| TI'S NOTARL OF   |
| EG: PUBLIC .   |
|  |
| FOR ADMINISTRATIVE USE ONLY  |
|  |
| DATE RECEIVED 3 6 23 RECEIVED BY BN FEE 1000 RECEIPT # 160785  |
| date received $3623$ received by $BN$ fee $1000$ receipt # $160785$ land lot $303$ district $5$ parcel # $004$ $007$ hearing date $5-42023$  |
|  |
|  |
| ACTION TAKEN   |
| SIGNATURE DATE   |
| STIPULATIONS   |
|  |
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### **IMPACT ANALYSIS STATEMENT**

As required by the Zoning Resolution of the City of Dacula, the following standards are relevant in balancing the interest in promoting the public health, safety, morality, or general welfare against the right to the unrestricted use of property and shall govern the exercise of the zoning power. ALL APPLICATIONS MUST BE COMPLETED WITH THE COMPLETED IMPACT ANALYSIS STATEMENT.

| DATE    | APPLICANT EVAH, LLC  |
|---------|--|
| A       | Whether a proposed rezoning will permit a use that is suitable in view of the use and development of adjacent and nearby property:   |
| В.      | Whether a proposed rezoning will adversely affect the existing use or usability of adjacent or nearby property:  No. Change of condition will enhance and peaulity  property                         |
| C.      | Whether the property to be affected by a proposed rezoning has a reasonable economic use as currently zoned:   |
| D.      | Whether the proposed rezoning will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.                   |
| E.<br>- | Whether the proposed rezoning is in conformity with the policy and intent of the Land Use Plan:  |
|         | Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the proposed rezoning: |

# **CONFLICT OF INTEREST CERTIFICATION**

The undersigned, making application for rezoning/SUP, has complied with the Official Code of Georgia, Section 36-67A-1, et. seq, <u>Conflict of Interest in Zoning Actions</u> and has submitted or attached the required information on the forms provided.

| Signature of Applicant_                          |   | Date            | 3-2-2023       |             |
|--|---|-----------------|----------------|-------------|
| Signature of Applicant_ Type or Print Name/Title | e Nooredin                                    | Nurani, n       | Nember ENAD, U | <u></u>     |
| Signature of Applicant'                          | Attorne                                       | Date            |                |             |
| Type or Print Name/Title                         | e   |                 |                | <del></del> |
| Notary Public Man                                | ACTION TO SUBJECT OF SUBJECT OF SUBLIC OUNTY. | Date            | 3-2-23         |             |
|  | <u>Official</u>                               | <u>Use Only</u> |                |             |
|  |   |                 |                |             |
| CEIVED BY  |   |                 |                |             |



# City of Dacula P. O. Box 400 Dacula, GA 30019 (770) 962-0055 / Fax (770) 513-2187

| DISCLOSURE OF   | CAMPAIGN CONTRIBUTIONS                               | <u>S</u>                                     |
|---|--|--|
| Have you, within the two years immedia aggregating \$250.00 or more the Mayor Commission. |  |  |
| Commission.   | •  | ☐ Yes No                                     |
| If the answer is Yes, please complete the   | following section:                                   | · · · · · · · · · · · · · · · · · · ·        |
|   | Contribution Date                                    |  |
| Name of Government Official   | (All which aggregate to \$250.00+)                   | (within last 2 years)                        |
|   |  |  |
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|   |  |  |
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|   |  |  |
|   |  |  |
| Have you, within the two years immedaggregate a value of \$250.00 or more to t            |  |  |
| Planning Commission.  |  | D.v M.                                       |
| If the answer is Yes, please complete the   | following section:                                   | ☐ Yes ☐ No                                   |
| Name of Government Official   | Description of Gifts<br>(Valued aggregate \$250.00+) | Date Gift was Given<br>(within last 2 years) |
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