

Ordinance No. _____

Now be it and it is hereby ORDAINED by the Mayor and City Council of the City of Cartersville, that the CITY OF CARTERSVILLE CODE OF ORDINANCES CHAPTER 24. UTILITIES. ARTICLE IV. WATER SERVICE Section 24-64 WATER AND SEWAGE RATE and Section 24-147 SEWAGE RATES is hereby amended by deleting paragraph (a) (2) and (b)(2) in their entirety and replacing them with the following:

1.

Sec. 24-64. Water & Sewage Utility Rates.

(a.) Water Monthly Billing	City	Outside City
(2) Plus consumption as follows:		
(i) Residential Meters		
(a) 0 – 8 consumptions per month	\$2.42/100 cu. ft./ \$3.23/1000 Gal.	\$4.43/100 cu. ft./ \$5.92/1000 Gal.
(b) 9 – 14 consumptions per month	\$3.63/100 cu. ft./ \$4.85/1000 Gal.	\$4.55/100 cu. ft./ \$6.08/1000 Gal.
(c) 15 – 19 consumptions per month	\$5.49/100 cu. ft./ \$7.34/1000 Gal.	\$5.49/100 cu. ft./ \$7.34/1000 Gal.
(d) 20 + consumptions per month	\$7.66/100 cu. ft./ \$10.24/1000 Gal.	\$7.66/100 cu. ft./ \$10.24/1000 Gal.
(ii) Apartments, Multiples & Commercial Meters	\$3.97/100 cu. ft./ \$5.31/1000 Gal.	\$5.38/100 cu. ft./ \$7.19/1000 Gal.
(iii) Irrigation System Meters	\$5.49/100 cu. ft./ \$7.34/1000 Gal.	\$5.49/100 cu. ft./ \$7.34/1000 Gal.
(iv) Industrial and All Other Meters	\$2.42/100 cu. ft./ \$3.23/1000 Gal.	\$4.43/100 cu. ft./ \$5.92/1000 Gal.
(v) Wholesale Meters	\$2.42/100 cu. ft./ \$3.23/1000 Gal.	\$4.43/100 cu. ft./ \$5.92/1000 Gal.
(b.) Sewage Monthly Billing	City	Outside City
(2) Plus consumption	\$2.65/100 cu. ft./ \$3.54/1000 Gal.	\$4.70/100 cu. ft./ \$6.28/1000 Gal.

2..

This Ordinance shall become effective on July 1, 2024.

3.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be alphabetized accordingly and renumbered to accomplish such intention.

[SIGNATURES ON NEXT PAGE]

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: _____

SECOND READING: _____

MATTHEW J. SANTINI, MAYOR

ATTEST: _____
JULIA DRAKE, CITY CLERK