

**SPORTS CENTER OF ROME, INC.**  
**DBA KAWASAKI OF ROME**  
2853 ALABAMA HWY SW  
ROME, GA 30165  
PHONE: (706) 235-3454 / FAX: (706)-235-8772  
WWW.KAWASAKIOFROME.COM



# BILL OF SALE

|                         |                      |       |                     |                  |  |                |                               |                   |            |  |
|-------------------------|----------------------|-------|---------------------|------------------|--|----------------|-------------------------------|-------------------|------------|--|
| PURCHASER               | CITY OF CARTERSVILLE |       |                     | HOME PHONE       |  | BUSINESS PHONE |                               | TODAY'S DATE      | 04/22/2025 |  |
| MAILING ADDRESS         | 100 PINE GROVE ROAD  |       |                     | CELL PHONE       | (678) 255-6111   | EMAIL          | DWELDON@CITYOFCARTERSVILLE.GA | INSURANCE CARRIER |            |  |
| STREET                  |                      |       |                     | DRIVER'S LICENSE |  | DATE OF BIRTH  |                               |                   |            |  |
| CITY                    | CARTERSVILLE         | STATE | GEORGIA             | ZIP CODE         | 30120  | COUNTY         |                               | D/L STATE         |            |  |
| DESCRIPTION OF PURCHASE |                      |       |                     |                  | DESCRIPTION OF TRADE-IN  |                |                               |                   |            |  |
| NEW / USED              | NEW                  | MAKE  | KAWASAKI            | MODEL            | KAF1000LSSNN   | YEAR           | 2025                          | MAKE              |            |  |
| SERIAL NUMBER           |                      |       |                     | MODEL            |  |                |                               | YEAR              |            |  |
| COLOR                   |                      |       | ODOMETER            | NA               |  | COLOR          |                               |                   | ODOMETER   |  |
| KEY NUMBER              |                      |       | PREVIOUS TAG NUMBER | NA               |  | KEY NUMBER     |                               |                   | TAG NUMBER |  |
| ACCESSORIES             |                      |       |                     |                  | PURCHASE AGREEMENT   |                |                               |                   |            |  |
|                         |                      |       |                     |                  | SALE PRICE 16,799.00   |                |                               |                   |            |  |
|                         |                      |       |                     |                  | DOCUMENTATION 300.00   |                |                               |                   |            |  |
|                         |                      |       |                     |                  | DEALERSHIP DISCOUNT 1,506.00                                   |                |                               |                   |            |  |
|                         |                      |       |                     |                  | MILITARY DISCOUNT  |                |                               |                   |            |  |
|                         |                      |       |                     |                  | FREIGHT & TRANSPORTATION 1,020.00                              |                |                               |                   |            |  |
|                         |                      |       |                     |                  | ASSEMBLY & PREPARATION 200.00                                  |                |                               |                   |            |  |
|                         |                      |       |                     |                  | SUB-TOTAL 16,813.00  |                |                               |                   |            |  |
|                         |                      |       |                     |                  | TRADE-IN ALLOWANCE   |                |                               |                   |            |  |
|                         |                      |       |                     |                  | TRADE-IN PAYOFF 0.00   |                |                               |                   |            |  |
|                         |                      |       |                     |                  | TAXABLE DIFFERENCE 16,813.00                                   |                |                               |                   |            |  |
|                         |                      |       |                     |                  | EXTENDED SERVICE AGREEMENT                                     |                |                               |                   |            |  |
|                         |                      |       |                     |                  | SALES TAX TAVT 0.00  |                |                               |                   |            |  |
|                         |                      |       |                     |                  | ACCESSORIES 0.00   |                |                               |                   |            |  |
|                         |                      |       |                     |                  | TAG, TITLE, and/or REGISTRATION                                |                |                               |                   |            |  |
|                         |                      |       |                     |                  | TOTAL PRICE 16,813.00  |                |                               |                   |            |  |
|                         |                      |       |                     |                  | DOWN PAYMENT   |                |                               |                   |            |  |
|                         |                      |       |                     |                  | BALANCE DUE 16,813.00  |                |                               |                   |            |  |
| AMOUNT OWED             |                      |       |                     |                  | ANY DEBT OWED ON TRADE-IN WILL BE PAID BY:                     |                |                               |                   |            |  |
|                         |                      |       |                     |                  | <input type="checkbox"/> DEALER <input type="checkbox"/> OWNER |                |                               |                   |            |  |

**REMARKS:**  
This is a change for all work or services performed by our Service Department, used sold as is.

**GOVERNMENT SALE WITH GOVERNMENT DISCOUNT**

**LIEN - TO WHOM**

**TRADE-IN**  
**AMOUNT OWED**

BY SIGNING THIS BILL OF SALE, I AGREE THAT THE BALANCE WILL BE PAID BY ☒ CASH, ☐ CASHIERS CHECK, OR BY THE EXECUTION OF A ☐ RETAIL INSTALLMENT CONTRACT, OR A SECURITY AGREEMENT AND ITS ACCEPTANCE BY A FINANCING AGENCY.

The terms and conditions on this bill of sale comprise the entire agreement pertaining to this purchase and no other agreement of any kind, verbal understanding or promise whatsoever will be recognized. Upon failure or refusal of the purchaser to complete this agreement for any reason, all or part of the cash deposit may be retained by the Dealer as liquidated damages. The purchaser certifies he/she is of legal age and hereby accepts and acknowledges receipt of a copy of this BILL OF SALE.

SALESPERSON  
*[Signature]*  
DEALER ACCEPTANCE

PURCHASER  
CO-PURCHASER