



## CITY COUNCIL ITEM SUMMARY

<b>MEETING DATE:</b>	February 6, 2025
<b>SUBCATEGORY:</b>	Bid Award/Purchases
<b>DEPARTMENT NAME:</b>	Water
<b>AGENDA ITEM TITLE:</b>	Biosolids Dryer Utilities
<b>DEPARTMENT SUMMARY RECOMMENDATION:</b>	The Water Department received one qualified bid to provide material and labor to connect the medium voltage power service breaker and transformer to the dryer from Fox Systems, Inc. for \$77,685.00. I recommend this budgeted expense for your approval.
<b>LEGAL:</b>	N/A