#### Ordinance No.\_\_\_\_

Now be it and it is hereby ORDAINED by the Mayor and City Council of the City of Cartersville, that the <u>CITY OF CARTERSVILLE CODE OF ORDINANCES CHAPTER 24.</u> <u>UTILITIES. ARTICLE IV. WATER SERVICE Section 24-64 WATER AND SEWAGE RATE</u> <u>and Section 24-147 SEWAGE RATES</u> is hereby amended by deleting paragraph (a) (2) and (b)(2) in their entirety and replacing them with the following:

#### 1.

### Sec. 24-64. Water & Sewage Utility Rates.

(a.) Water Monthly Billing	City	Outside City
(2) Plus consumption as follows:		
(i) Residential Meters		
(a) $0-8$ consumptions per month	\$2.31/100 cu. ft./ \$3.08/1000 Gal.	\$4.22/100 cu. ft./ \$5.64/1000 Gal.
(b) 9 – 14 consumptions per month	\$3.46/100 cu. ft./ \$4.62/1000 Gal.	\$4.34/100 cu. ft./ \$5.80/1000 Gal.
(c) $15 - 19$ consumptions per month	\$5.23/100 cu. ft./ \$6.99/1000 Gal.	\$5.23/100 cu. ft./ \$6.99/1000 Gal.
(d) $20 + \text{consumptions per month}$	\$7.30/100 cu. ft./ \$9.76/1000 Gal.	\$7.30/100 cu. ft./ \$9.76/1000 Gal.
(ii) Apartments, Multiples & Commercial Meters	\$3.78/100 cu. ft./ \$5.06/1000 Gal.	\$5.13/100 cu. ft./ \$6.86/1000 Gal.
(iii) Irrigation System Meters	\$5.23/100 cu. ft./ \$6.99/1000 Gal.	\$5.23/100 cu. ft./ \$6.99/1000 Gal.
(iv) Industrial and All Other Meters	\$2.31/100 cu. ft./ \$3.08/1000 Gal.	\$4.22/100 cu. ft./ \$5.64/1000 Gal.
(v) Wholesale Meters	\$2.31/100 cu. ft./ \$3.08/1000 Gal.	\$4.22/100 cu. ft./ \$5.64/1000 Gal

(b.) Sewage Monthly Billing	City	Outside City
(2) Plus consumption	\$2.53/100 cu. ft./ \$3.38/1000 Gal.	\$4.48/100 cu. ft./ \$5.99/1000 Gal.

### 2..

This Ordinance shall become effective on July 1, 2023.

#### 3.

It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this ordinance may be alphabetized accordingly and renumbered to accomplish such intention.

# [SIGNATURES ON NEXT PAGE] BE IT AND IT IS HEREBY ORDAINED

# MATTHEW J. SANTINI, MAYOR

ATTEST: \_\_\_\_

JULIA DRAKE, CITY CLERK