

# City of Cartersville Bid Request Form



## Information for Bid Posting

**Requested By** Bill Trott  
**Date** 5-16-22  
**Bid Title** Equipment  
**Contact Name** Michael Dickson  
**Contact Phone** 678-721-5462  
**Contact Email** mdickson@cityofcartersville.org  
**Bid Start Date & Time** May 16,2022 @ 10:00 am  
**Bid Close Date & Time** June 3,2022 @ 10:00am  
**Pre-Bid Conference**  Mandatory  Optional  None  
**Pre-Bid Conference Location**  
**Pre-Bid Conference Date / Time**  
**Brief Summary of Bid** Enclosed is the bid requests for MEDIUM DUTY WORK TRUCK City of Cartersville Gas Department will be purchasing .

Deadline for the submission of Vehicle Bids is June 3, 2022 at 10:00 am. EST at the City Manager ' s Office 1 North Erwin Street, Cartersville, Georgia 30120. All Documentation included in the bid package must be completed and submitted with the quotes for consideration.

Send or Deliver your bid in a sealed envelope marked with " City of Cartersville Equipment Bid(s) with Make,model and year of the Backhoe(s) "

The following documents have been included in this bid package and all of these documents should be included in your return bid to the city.

- 1) Certificate of Non-Discrimination
- 2) Non-Collusion Affidavit
- 3) Bidders Declaration
- 4) Drug Free Workplace Certificate
- 5) Specification Sheets

**BIDDERS DECLARATION**

The bidder understands, agrees and warrants:

That the bidder has carefully read and fully understands the full scope of the specifications.

That the bidder has the capability to successfully undertake and complete the responsibilities and obligations in said specifications.

That the bidder has liability insurance and a declaration of insurance form is included in the bid package.

That this bid may be withdrawn by requesting such withdrawal in writing at any time prior to **June 3, 2022 @ 10:00am** but may not be withdrawn after such date and time.

That the City of Cartersville reserves the right to reject any or all bids and to accept that bid which will, in its opinion, best serve the public interest. The City of Cartersville reserves the right to waive any technicalities and formalities in the bidding.

That by submission of this bid the bidder acknowledges that the City of Cartersville has the right to make any inquiry or investigation it deems appropriate to substantiate or supplement information supplied by the bidder.

If a partnership, a general partner must sign.

If a corporation, the authorized corporate officer(s) must sign and the corporate seal must be affixed to this bid.

BIDDER:

Jimmy O. Prater Pres.

Name Title

Jimmy O. Prater PRES

Name Title

AFFIX CORPORATE SEAL (If Applicable)

CERTIFICATE OF NON-DISCRIMINATION

In connection with the performance of work under this contract, the bidder agrees as follows:

The bidder agrees not to discriminate against any employee or applicant for employment because of race, creed, color, sex, national origin, ancestry or disability. The vendor shall take affirmative action to insure that employees are treated without regard to their race, creed, color, sex, national origin, ancestry or disability. Such action shall include, but not be limited to the following: employment, upgrading, demotion, transfer, recruiting or recruitment, advertising, lay-off or termination, rates of pay or other compensation and selection for training, including apprenticeship.

In the event of the bidder's non-compliance with this non-discrimination clause, the contract may be canceled or terminated by the City of Cartersville. The bidders may be declared, by the City of

Cartersville, ineligible for further contracts with the City of Cartersville until satisfactory proof of intent to comply shall be made by the vendor.

The bidder agrees to include this non-discrimination clause in any sub-contracts connected with the performance of this agreement.

Prater Ford, Inc

Bidder

Jimmy O. Prater

Signature

PRES-

Title

NON-COLLUSION AFFIDAVIT

The following affidavit is to accompany the bid:

STATE OF Georgia  
COUNTY OF Gordon

Owner, Partner or Officer of Firm Charles D. Prater

Company Name, Address, City and State Prater Ford, Inc  
705 South Wall Street Calhoun, Ga. 30701

Being of lawful age, being first duly sworn, on oath says that he/she is the agent authorized by the bidder to submit the attached bid. Affidavit further states as bidder, that they have not been a party to any collusion among bidders in restraint of competition by agreement to bid at a fixed price or to refrain from bidding; or with any office of the City of Cartersville or any of their employees as to quantity, quality or price in the prospective contract; or any discussion between bidders and any official of the City of Cartersville or any of their employees concerning exchange of money or other things of value for special consideration in submitting a sealed bid for:

Prater Ford, Inc

Firm Name

Charles D. Prater

Signature

PRES.

Title

Subscribed and sworn to before me this 10 day of Nov 2022.

Stephanie E. Stovall

Notary Public



**CITY OF CARTERSVILLE  
DRUG-FREE WORKPLACE CERTIFICATE**

By signature on this certificate, the Bidder certifies that the provisions of O.C.G.A. Section 50-24-1 through 50-24-6 related to the "Drug-Free Workplace Act" will be complied with in full.

The Bidder further certifies that:

1. A drug-free workplace will be provided for the Bidder's employees during the performance of the contract; and
  
2. Each contractor who hires a subcontractor to work in a drug-free workplace shall secure from that subcontractor the following written certification: "As part of the subcontracting agreement with (contractor's name), (subcontractor's name) certifies to the contractor that a drug-free workplace will be provided for the subcontractor's employees during the performance of this contract pursuant to O.C.G.A.

Section 50-24-3(b)(7)."

By signature on this certificate, the Bidder further certifies that it will not engage in the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana during the performance of the contract.

Prater Ford, Inc

Bidder

Jimmy C. Prater  
Authorized Signature

JIMMY C. PRATER  
Printed Name

Pres  
Title

11-10-2022  
Date

**City of Cartersville**  
**Gas Department**  
 Contact: Michael Dickson 678-721-5462

Vehicle to be delivered to City of Cartersville Garage located at 500 S Tennessee St, Cartersville, GA 30120 Contact Bill Trott 770-387-5786 at the Garage to arrange delivery.

City of Cartersville reserves the right to reject any or all bids.

**Medium Duty Work Truck**  
**Current Model Year Available**

**Quantity: 1**

**Vendor Information:**

The vehicle offered shall be comparable with detailed requirements listed below (unless otherwise noted). Bidders are to indicate in the "Meets or Exceeds Specifications" column if bid specifications are met and can provide additional comments if necessary. **If the Meets or Exceeds Specifications column is not properly marked, or it is incomplete, your bid will not be considered for award.**

**All Specifications are Minimum Requirements**

**Supporting Data:**

Bidders must furnish catalog pages, specification sheets, or similar data to support statements made in Meets or Exceeds Specifications Column. Failure to furnish required data may be considered as a cause for rejection of bid.

Gas Dept. - Medium Duty Work Truck	Meets Specifications		COMMENTS
	YES	NO	
<b>1.0 - Cab &amp; Chassis</b>			
Regular Cab (2-door / 2-passenger) - 4X4	X		
Wheelbase Minimum of 203"		X	145"
Maximum Fuel Capacity Available-Minimum 40 Gallons	X		
Gasoline V8	X		
6 Speed Automatic Transmission	X		
Power Steering	X		
Power Disc Brakes	X		
Factory Air Conditioning	X		
Heavy Service Suspension Package - 40,000 lbs GVWR		X	13,000lb GWR
High Capacity Trailer Tow Package w/ Trailer Brake Controller		X	Trailer Brake Control STD Equip.
Limited Slip Rear Axle	X		4.30 Ratio E-locks
AM/FM Radio w/ OEM Factory Installed Hands-Free Phone Access	X		
Heavy Duty Vinyl 40/20/40 Split or Bench Seat - Front	X		
Intermittent Wipers	X		
Manual Trailer/Tow Mirrors	X		

Exterior Back Up Alarm	X		
Interior Color - Grey	X		
Exterior Color - White	X		
Full Coverage Rubber Floor Mat	X		
All Terrain BSW Tires	X		
Painted 19.5-inch wheels (Dual Rears)		X	
Tire Jack and tools	X		
Full size spare wheel/tire	X		
Pintle Hook Hitch Designed For The Vehicle's Max Tongue & Tow Weight Rating		X	
Platform Running Boards	X		
3 Sets of Keys	X		
Tow Hooks	X		
Full Skid Plate Package	X		
<b>2.0 - Utility Bed</b>			
Knapheide Model 600 Service Body (PN 6132D54J or equivalent)	Knapheide 6108F		
Service Body Shall Have 3 Outward Facing Compartments On Each Side	X		
Service Body Shall Have 1 Compartment On Top on Each Side With Dividers		X	
Compartment Depth: Minimum 20 inches		X	See Literature
Service Bed Length: 132 Inches		X	97.25
Bed Floor Width: 54 Inches		X	49.00
Body Height: 40 Inches	X		
Rear Step Bumper	X		
Rear Locking tailgate with one-hand release	X		
Cargo tie-downs in bed		X	
LED stop backup lights	X		
LED Compartment Light Kit		X	
Two Rear Mounted Adjustable Halogen Work Lights		X	

Total Per Unit Price

61,696.16

Anticipated number of weeks until delivery (after approval):

24-26 weeks Estimated

Bid Submitted By: Vendor

Prater Ford, Inc

Contact Person/ Number

Jerry Hicks

Pricing Includes 6108F Flip Top Service Body + Pintle Hitch



VEHICLE ORDER CONFIRMATION

11/10/22 08:23:43

Dealer: F21422

Page: 1 of 2

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2023 F-SERIES SD

Order No: 0000 Priority: A2 Ord FIN: QD456 Order Type: 5B Price Level: 315

Ord PEP: 630A Cust/Filt Name: CARTERSVILLE PO Number:

RETAIL

RETAIL

F3F F350 4X4CHAS/CS \$49165

FLEET SPCL ADJ NC

.145" WHEELBASE

18B PLAT RUNNING BD 320

Z1 OXFORD WHITE

10900# GVWR PKG

A VNYL 40/20/40

425 50 STATE EMISS NC

S MED DARK SLATE

JOB #1 BUILD

630A PREF EQUIP PKG

67X XTR HS SUSPEN 125

.XL TRIM

76C EX BACKUP ALARM 150

572 .AIR CONDITIONER NC

872 RR CAM & PREP K 415

.AMFM/MP3/CLK

99N .7.3L DEV V8 ENG

TOTAL BASE AND OPTIONS 52320

44G 10-SPD AUTOMATC NC

TOTAL 52320

TCH .LT275/65BSWAS18 NC

\*THIS IS NOT AN INVOICE\*

X4M 4.30 ELOCKING NC

512 SPARE TIRE/WHL2 350

\* MORE ORDER INFO NEXT PAGE \*

61J JACK NC

F8=Next

F1=Help

F2=Return to Order

F3/F12=Veh Ord Menu

F4=Submit

F5=Add to Library

S006 - MORE DATA IS AVAILABLE.

QC00257