

City of Cartersville P.O. Box 1390 1 North Erwin Street Cartersville, GA 30120

DATE: September 2, 2022

TO: Automobile Dealers

Fleet Sales Personnel

FROM: Bill Trott, Garage Supervisor

RE: Vehicle Bids

Enclosed is the bid request sheets along with the other documents for the vehicle that the City of Cartersville Storm Water Department will be purchasing one 1 Ton Dump Truck. If you have any questions on the vehicles, please contact the individual listed on the top of the vehicle specifications page.

Bids must be submitted in the same format as the attached sheets, prices must be good for 60 days from date of bid deadline, and bidders must furnish specification sheets to support submitted bids. Bid prices must include all costs including delivery charges.

Deadline for submission of vehicle bids is Monday, October 24, 2022 at 10:00 A.M. EST at the City Manager's office 1 North Erwin Street, Cartersville, Georgia. ALL DOCUMENTATION INCLUDED IN THE BID PACKAGE MUST BE COMPLETED AND SUBMITTED WITH THE QUOTES TO BE CONSIDERED FOR AWARD

The following documents have been included in this bid package and all of these documents should be included in your return bid to the City:

1) Vehicle Spécifications Discrimination 4) Certificate of Non-

- 2) Non-Collusion Affidavit
- 5) Drug-Free Work Place Certificate

3) Bidders Declaration

Send or deliver your bid in a sealed envelope marked "Stormwater Department 1 Ton Dump Truck" to my attention at:

City of Cartersville P.O. Box 1390 Cartersville, GA 30120

The City reserves the right to reject any or all bids or to accept only the bid, which the City deems, is in their best interest.

All bids submitted shall be subject to acceptance or rejection and the City of Cartersville specifically reserves the right to accept or reject any and all bids, to waive any technicalities and formalities in the bidding.

The undersigned understands that any conditions stated above, clarifications made to the above or information other than that requested should be under separate cover and to be considered only at the discretion of the City of Cartersville.

Name of Individual, Partner,

or Corporation

705 South Wall Street Address Calhoun, Ga 30701 Sales Director

City, State, and Zip Code

706-629-2883

Company Phone Number

## BIDDERS DECLARATION

The bidder understands, agrees and warrants:

That the bidder has carefully read and fully understands the full scope of the specifications.

That the bidder has the capability to successfully undertake and complete the responsibilities and obligations in said specifications.

That the bidder has liability insurance and a declaration of insurance form is included in the bid package

That this bid may be withdrawn by requesting such withdrawal in writing at any time prior to October 19, 2022 at 2:00 p.m. but may not be withdrawn after such date and time.

That the City of Cartersville reserves the right to reject any or all bids and to accept that bid which will, in its opinion, best serve the public interest. The City of Cartersville reserves the right to waive any technicalities and formalities in the bidding.

That by submission of this bid the bidder acknowledges that the City of Cartersville has the right to make any inquiry or investigation it deems appropriate to substantiate or supplement information supplied by the bidder.

If a partnership, a general partner must sign.

If a corporation, the authorized corporate officer(s) must sign and the corporate seal must be affixed to this bid.

| BIDDER:        | $\cap$    |  |
|----------------|-----------|--|
| Chare D. Erals | VP        |  |
| Name           | Title     |  |
| Name           | <br>Title |  |
|                |           |  |

AFFIX CORPORATE SEAL (If Applicable)

## CERTIFICATE OF NON-DISCRIMINATION

In connection with the performance of work under this contract, the bidder agrees as follows:

The bidder agrees not to discriminate against any employee or applicant for employment because of race, creed, color, sex, national origin, ancestry or disability. The vendor shall take affirmative action to insure that employees are treated without regard to their race, creed, color, sex, national origin, ancestry or disability. Such action shall include, but not be limited to the following: employment, upgrading, demotion, transfer, recruiting or recruitment, advertising, lay-off or termination, rates of pay or other compensation and selection for training, including apprenticeship.

In the event of the bidder's non-compliance with this non-discrimination clause, the contract may be canceled or terminated by the City of Cartersville. The bidders may be declared, by the City of Cartersville, ineligible for further contracts with the City of Cartersville until satisfactory proof of intent to comply shall be made by the vendor.

The bidder agrees to include this non-discrimination clause in any sub-contracts connected with the performance of this agreement.

ga

Title

The following affidavit is to accompany the bid:

STATE OF Georgia

COUNTY OF GORDON

Owner, Partner or Officer of Firm

Charles D. Prater

Company Name, Address, City and State Prater For D. Ine 705 South Wall Street Calhoun

Being of lawful age, being first duly sworn, on oath says that he/she is the agent authorized by the bidder to submit the attached bid. Affidavit further states as bidder, that they have not been a party to any collusion among bidders in restraint of competition by agreement to bid at a fixed price or to refrain from bidding; or with any office of the City of Cartersville or any of their employees as to quantity, quality or price in the prospective contract; or any discussion between bidders and any official of the City of Cartersville or any of their employees concerning exchange of money or other things of value for special consideration in submitting a sealed bid for:

Prater Ford, Inc

Firm Name

Marc W. Rat

Signature

Title

Subscribed and sworn to before me this 10 day of NOV 2022

Notary Public

## CITY OF CARTERSVILLE 'DRUG-FREE WORKPLACE CERTIFICATE

By signature on this certificate, the Bidder certifies that the provisions of O.C.G.A. Section 50-24-1 through 50-24-6 related to the "Drug-Free Workplace Act" will be complied with in full. The Bidder further certifies that:

- 1. A drug-free workplace will be provided for the Bidder's employees during the performance of the contract; and
- 2. Each contractor who hires a subcontractor to work in a drug-free workplace shall secure from that subcontractor the following written certification: "As part of the subcontracting agreement with (contractor's name), (subcontractor's name) certifies to the contractor that a drug-free workplace will be provided for the subcontractor's employees during the performance of this contract pursuant to O.C.G.A. Section 50-24-3(b)(7)."

By signature on this certificate, the Bidder further certifies that it will not engage in the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana during the performance of the contract.

|   | Cartersv      |               |                              |
|---|---------------|---------------|------------------------------|
|   | atér Divisi   |               |                              |
| 1-Ton Dual Rear Wh  | reel Diese    | el Dump       | Truck                        |
|   |               |               | T                            |
| Vehicle to be delivered to City   | of Carters    | ville Gara    | l<br>age located at          |
| 500 S. Tennessee St,  |               |               |                              |
| Contact Bill Trott 770-387-578  |               |               |                              |
| City of Cartersville reserves   | the right to  | reject an     | y or all bids.               |
|   |               | 310 4011      |                              |
| Model Year: Current   |               |               | Quantity: 1                  |
| Specify Year: 2023  |               |               |                              |
| Vendor Information:   |               | L             |                              |
| The vehicle offered shall be comparable with detailed requ  |               |               |                              |
| Bidders are to indicate in the "Meets or Exceeds Specific   |               |               |                              |
| can provide additional comments if necessary. If the Median provide additional comments if necessary. |               |               |                              |
| is not properly marked, or it is incomplete, yo   | Ur bia wi     | <br>   NOL DE | Considered for award.        |
| Supporting Data:  Bidders must furnish catalog pages, specification sheets, or                        | or cimilar de | to to supp    | ort statements made in Meets |
| or Exceeds Specifications Column. Failure to furnish requir   |               |               |                              |
| of bid.   | TOU GETTE     | A) 55 33.15   | norod de a sauce isi isjaaan |
| Stormwater Dept One-Ton Dual Rear Wheel Diesel  |               | cifications   |                              |
| Chassis With Bed  | YES           | NO            | COMMENTS                     |
| Engine - Heavy Duty Diesel  | X             |               |                              |
| Cab - regular Cab   | X             |               |                              |
| Model Type - Work-Standard (list package)   | X             |               | XL                           |
| Long Wheel Base - specify length from cab (min 60")   | X             |               | Alexander Alexander          |
| Automatic Transmission, w/ 2-wheel drive  | X             |               |                              |
| Heavy-Duty Handling/Trailering Suspension Package   | X             |               |                              |
| Towing Package (meet or exceed 14,000 lbs.)   | X             |               |                              |
| Integrated Trailer Brake Control System   | X             |               |                              |
| Towing Mirrors - telescope out/in   | X             |               |                              |
| Air Conditioning & Heat   | X             |               |                              |
| Vinyl Bench Seat  | X             |               |                              |
| Power Steering  | X             |               |                              |
| Rubber Flooring w/ Rubber Floor Mats  | Ϊ×            |               | Mats Dir. Installed          |
| Exterior Color - White  | X             |               |                              |
| Interior Color - Grey   | X             |               |                              |
| Tires/Wheels - 6-Heavy Duty Rims-Steel or Aluminum (specify), Tires - Heavy-Duty (specify)            | X             |               | Steel Wheels                 |
| Blue Tooth Hands Free Phone System  | X             |               |                              |

| Full size spare tire                                  | X           |              |  |
|---|-------------|--------------|--|
| Warranty - Specify - Miles/Years                      | ×           |              | 3-36,000 Bumper to Bumper<br>5-60,000 Power train 15-100,000 |
| 3 sets Keys   | X           |              | 2 Factory - 1 Dlr. Furnishe                                  |
|   |             |              | J  |
| Total Unit Price for Truck                            |             | 54.46        | 1.60   |
|   |             |              |  |
|   |             |              |  |
| Please complete the following info on the vehicle you |             |              |  |
| Make - Model Type:                                    | Fore        | F-35         | O Reg Cab & Chassis DRW 4                                    |
| Engine Model/Type/HP:                                 | 67          | Liter V      | -8 Diesel  |
| Towing Capacity:                                      | <u>  ',</u> | 3,500        | lbs (2022 model)   |
| Payload Capacity:                                     | 9-          | 7430         | 165 (2022 male)  |
|   |             |              |  |
| BED SPE   | CIFICATIO   | NS           |  |
| 8 Foot Dump Bed                                       | Meets Sp    | ecifications |  |
| o reet Bamp Bea                                       | YES         | <u>NO</u>    | COMMENTS   |
| 8' Steel Dump with VC516 Electric Hoist               | X           |              | 954.   |
| 42" Solid Headboard w/ Peep Hole and Cab Protector    |             | ×            | 40"  |
| 3/16" Smooth Floor                                    | ×           |              |  |
| Stake Board Holes on Sides                            | ×           |              |  |
| 7' Wide Dump Bed                                      | *           | X            | 96 inches (8'ft)   |
| Heavy Duty Receiver Hitch and 7 Pin Plug              | X           |              |  |
| Lights  | X           |              | LED Body lights  |
| Mud Flaps   | X           |              | 5 3  |
| Screen Type Tarp System                               | X           |              |  |
| Painted Black   | ×           |              |  |
| Installed on Truck Cab and Chassis Referred to Above  | X           |              |  |
|   |             |              |  |
| Total Unit Price for Bed                              | #           | 17,281       | 1.00   |
|   |             | ·            |  |
| Combined Total Price for Truck and Bed                |             |              |  |
| Anticipated number of weeks until delivery (a         | ıfter appr  | oval):       | 24 to 26 weeks (Estin  |
|   |             |              |  |
| Bid Submitted By: Vendor Prater Ford, Inc             |             |              |  |
| Contact Person Tarris Q Hisks                         |             |              |  |

| CNGP530 | 530          |                     | VEHICLE ORDER CONFIRMATION | ER CONFIR   | MATION            | 11/07/22 16:57:09   |
|---------|--------------|---------------------|----------------------------|-------------|-------------------|---------------------|
| A II    |              |                     |                            |             |                   | Dealer: F21422      |
|         |              |                     | 2023 F-SE                  | F-SERIES SD |                   |                     |
| Orde    | Order No:    | 0000 Prio           | Priority: A2 Ord FIN:      | -IN: QD456  | 6 Order Type:     | 5B Price Level: 315 |
| Ord     | Ord PEP:     | 640A Cust/Flt Name: | It Name: CARTERSVILLE      | NILLE       |                   |                     |
|         |              |                     | RETAIL                     |             |                   | RETAIL              |
| F3G     | F350         | 4X2 CHAS/C \$       | \$46870                    | 425         | 50 STATE EMISS    | NC                  |
|         | 145          | WHEELBASE           |                            |             | JOB #1 BUILD      |                     |
| 71      | OXFOR        | OXFORD WHITE        |                            | 512         | SPARE TIRE/WHL2   | 350                 |
| A       | ZNYL<br>VNYL | VNYL 40/20/40       |                            | 617         | JACK              | ON.                 |
| S       | MED D        | MED DARK SLATE      |                            | Z59         | AFT AXLE TANK     | <u>Q</u>            |
| 640A    | PREF         | PREF EQUIP PKG      |                            | X19         | XTR HS SUSPEN     | 125                 |
|         | XL TRIM      | RIM                 |                            | 86M         | DUAL BATTERY      | <u> </u>            |
| 572     | AIR.         | .AIR CONDITIONER    | NC                         |             | SP DLR ACCT ADJ   |                     |
|         | , AMFM       | .AMFM/MP3/CLK       |                            |             | SP FLT ACCT CR    |                     |
| T66     | 6.7          | 6.7L V8 DIESEL      | 9666                       |             | FUEL CHARGE       |                     |
| 446     | 10-SPD       | D AUTOMATC          | 2                          | B4A         | NET INV FLT OPT   | . 02                |
| TD8     | .LT245       | 5 BSW AS 17         | N                          |             | DEST AND DELIV    | 1795                |
| X37     | 3.73         | REG AXLE            | S                          | TOTAL       | BASE AND OPTIONS  | 597                 |
|         |              | SPCL ADJ            | 2                          | TOTAL       |                   | 59135               |
|         | 14000#       | # GVWR PKG          |                            | STHI*       | IS NOT AN INVOICE | CF*                 |
| FI-Help | elp          |                     | rn to                      | Order       | <u> </u>          | F3/F12=Veh Ord Menu |
| F4=S    | F4=Submit    |                     | o Library                  |             |                   |                     |
| 8089    | - PRESS      | S F4 TO SUBMIT      | MIT                        |             |                   | QC00257             |
|         |              |                     |                            |             |                   |                     |