



## CITY COUNCIL ITEM SUMMARY

<b>MEETING DATE:</b>	May 18, 2023
<b>SUBCATEGORY:</b>	Bid Award/Purchases
<b>DEPARTMENT NAME:</b>	Administration
<b>AGENDA ITEM TITLE:</b>	Truck Purchases
<b>DEPARTMENT SUMMARY RECOMMENDATION:</b>	Five F150s will be purchased from Prater Ford. One will be purchased for Planning, one for the Electric Department and three will be purchased for the Gas Department. These are not budgeted but will be covered by departmental funds.
<b>LEGAL:</b>	N/A