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| <b>Meeting Date:</b> | May 19, 2025  |
| <b>Submitter:</b>    | Patrick Ainsworth, AICP Community and Economic Development Director   |
| <b>Department:</b>   | Community & Economic Development  |
| <b>Agenda Item:</b>  | Approval of an Ordinance for Case Number SU-25-2-4-1 Requesting a Special Use and Variation Application for 501 Caton Farm Road |

**Summary:**

Verde Engineering, on behalf of Hendrickson USA, LLC (the Applicant) appeared before the Plan Commission (PCZBA) on April 24, 2025, requesting a Special Use Permit and Variations for the construction and operation of a solar array for the property located at 501 Caton Farm Road.

The project encompasses a 4.8-acre portion of the Applicant's western parcel (PIN 11-04-33-100-002-0000) to construct a solar array and an emergency vehicle only access road to assist emergency vehicles gaining access to this solar array if an emergency related event occurs. The power generated from the solar array will help generate electricity for the Hendrickson USA facility on the eastern parcel (PIN 11-04-33-100-003-0000). After the Applicant presented the case to the PCZBA at the April 24, 2025, Special Plan Commission Meeting, the PCZBA made a favorable recommendation on the new Special Use Permit and Variation requests. The presentation provided at the Plan Commission Meeting can be viewed by clicking on this link - <https://cresthill-il.municodemeetings.com/bc-citycouncil/page/special-plan-commission-0>

The recommendation from the Plan Commission included the following 10 (ten) conditions:

1. That the drawings submitted for a building permit shall be in substantial compliance with the drawings approved by City Council and identified below, unless otherwise noted in the remaining conditions:
  - Solar Ground Mount System Plans Engineered by PurePower Engineering last dated 3/28/2025
  - Stormwater Management Permit Details Prepared by Hey and Associates Inc. Last Dated April 15, 2025
  - Structural Detail Drawings Created by DCE Solar Sheets 1 through 5 Last Dated 3/6/2025
  - Landscape Plans Created by Hey and Associates Inc. Last Dated 3/31/2025
2. The gravel driveway and loading area in the front of the accessory building on the property with the Permanent Index Number of 11-04-33-100-002-0000 shall receive a permit to transition this surface material to an approved surface material to be in compliance with Zoning Ordinance Section 11.6-1 and follow applicable construction standards. This specific area includes the driveway entrance from Caton Farm Road leading to the accessory building as well as to the gates of the solar array area. This permit shall be issued before May 19, 2026.

City Council Work Session

May 19, 2025

501 Caton Farm Road

3. The emergency access road containing the 3/4" limestone surface material shall be improved with a base material and construction method approved by the City Engineer. All details of the materials and construction methods shall be submitted with the building permit application for the solar array.
4. The thickness of stone for the temporary construction access road should be at least two inches thick.
5. Prior to permit issuance for the solar array the structural calculations report provided with through submittal will need to be signed and stamped by a Licensed Structural Engineer.
6. A Fire Truck Turning Performance Analysis shall be provided for review and approval as part of the building permit application submittal for the solar array.
7. If any new outdoor lighting is being proposed with this project, then a Photometric Plan shall be provided at time of submitting a building permit application to ensure compliance with applicable codes and regulations.
8. All required final design drawings and related supporting project information shall be submitted for final engineering review and approval in conjunction with the formal building permit application submitted for the solar array.
9. All new shade trees, ornamental trees, and evergreen trees proposed on north of the solar array shall be planted with a minimum height of six feet and a minimum of 2.5" caliber at time of planting.
10. All conditions made with this Ordinance shall be transferred to any new property owner.

**May 12, 2025 City Council Work Session** – At the May 12, 2025 City Council Work Session, there was a presentation made by the Applicant highlighting the project and a discussion about the proposed improvement. The presentation slides made at this meeting are provided as Attachment D. The non-binding voice vote from City Council resulted in a favorable recommendation to take this item to the May 19, 2025 Regular City Council Meeting for Ordinance consideration.

**Recommended Council Action:** Community Development staff recommends that the City Council approve the Ordinance pertaining to Case Number SU-25-2-4-1 Requesting a Special Use and Variation Application for 501 Caton Farm Road.

**Attachments:**

- Attachment A - Special Use and Variance Application
- Attachment B - April 24, 2025 Special Plan Commission Meeting Transcript
- Attachment C - Special Use Ordinance (with associated Exhibits)
- Attachment D – Presentation Slides from the May 12, 2025 City Council Work Session



**Application for Development**

|  |
|--|
| For Office Use Only: <b>Case Number:</b> |
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**Project Name:** Hendrickson USA - Solar PV**Owner:** Hendrickson USA LLC**Correspondence To:** Grace Rasmussen, Verde Solutions LLC**Street address:** [REDACTED]**Street address:** [REDACTED]**City, St., Zip:** [REDACTED]**City, St., Zip:** [REDACTED]**Phone:** [REDACTED]**Phone:** [REDACTED]**Email:** [REDACTED]**Email:** [REDACTED]**Property Address:****Street address:** [REDACTED]**Property Information:****Lot Width:** 830.038 ft**City, St., Zip:** Crest Hill, IL 60441**Lot Depth:** 629.428**PIN:** 11-04-33-10-002**Total Area:** 549350.8329 sq ft (12.61 acres)

\*Submit an electronic version of the legal description only in a Word document to:

[buildingdepartment@cityofcresthill.com](mailto:buildingdepartment@cityofcresthill.com)

**Existing Zoning:** M2**Existing Land Use:** General Manufacturing District**Requested Zoning:** M2**Proposed Land Use:** General Manufacturing District**Adjoining Properties Zoning and Uses:****North of Property:** 11-04-28-100-003 Stateville**South of Property:** 11-04-33-100-006 Commonwealth Edison Co**East of Property:** 11-04-33-10-003 Hendrickson USA LLC**West of Property:** 11-04-33-100-001 Roman Catholic Diocese**Purpose Statement (intended use and approval sought):** 

Install 1.18 MW of fixed tilt ground mounted solar contained within a fence.

Total area with fence is approximately 4.7 acres. The solar array is set back approximately 180 feet from Caton Farm Road.

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**Development Request:** Please check all that apply and describe:

☐ Rezoning: \_\_\_\_\_

☒ Special Use: Ground Mounted Solar PV

☐ Variance: \_\_\_\_\_

☐ Planned Unit Development: \_\_\_\_\_

☐ Annexation: \_\_\_\_\_

☐ Plat: \_\_\_\_\_

☐ Other: \_\_\_\_\_

**Contact Information** – If not yet known, please indicate as TBD. Check those parties in which copies of all correspondences should be forwarded.

☐ Civil Engineer: \_\_\_\_\_ Phone: \_\_\_\_\_

Company: \_\_\_\_\_ Email: \_\_\_\_\_

☒ Contractor: Grace Rasmussen Phone: [REDACTED]

Company: Verde Solutions LLC Email: [REDACTED]

☐ Architect: \_\_\_\_\_ Phone: \_\_\_\_\_

Company: \_\_\_\_\_ Email: \_\_\_\_\_

☐ Builder: \_\_\_\_\_ Phone: \_\_\_\_\_

Company: \_\_\_\_\_ Email: \_\_\_\_\_

I agree to be present (in person or by counsel) when the Plan Commission and City Council hear this development request.

Grace Rasmussen  
Signature of the Applicant

3/10/2025  
Date

If you (the applicant) are not the owner of record, please provide the owner's signature.

Ch R  
Signature of the Owner

03/14/25  
Date

CREST HILL PLAN COMMISSION

APRIL 24, 2025

REPORT OF PROCEEDINGS had in the  
above-entitled matter, at 20600 City Center  
Boulevard, Crest Hill, Illinois, commencing at  
7:00 o'clock p.m. on the 24th day of April, 2025.

BEFORE:

Bill Thomas, Chairman  
John Stanton, Commissioner  
Marty Flynn, Commissioner  
Angelo DeSerio, Commissioner  
Jeff Peterson, Commissioner  
Ken Carroll, Commissioner  
Cheryl Slabozeski, Commissioner  
Patrick Answorth, Community/Economic Development  
Director  
Samantha Tilley, Executive Secretary  
Mike Stiff, City Attorney

PRESENT:

Chris Batsch, Hendrickson USA LLC  
Grace Rasmussen, Verde Solutions

\* \* \* \* \*

1           CHAIRMAN THOMAS:   Okay.   Welcome.   I  
2   would like to call the April 24th, 2025 Special  
3   Plan Commission Meeting to order at 7:00 p.m.

4           If you're able, please rise for the  
5   Pledge of Allegiance.

6           (Pledge of Allegiance.)

7           CHAIRMAN THOMAS:   Thank you.   May we have  
8   the roll call, please?

9           SAMANTHA TILLEY:   Bill Thomas?

10          CHAIRMAN THOMAS:   Here.

11          SAMANTHA TILLEY:   Ken Carroll?

12          COMMISSIONER CARROLL:   Here.

13          SAMANTHA TILLEY:   Cheryl Slabozeski?

14          COMMISSIONER SLABOZESKI:   Here.

15          SAMANTHA TILLEY:   Angelo DeSerio?

16          COMMISSIONER DESERIO:   Here.

17          SAMANTHA TILLEY:   Jeff Peterson?

18          COMMISSIONER PETERSON:   Here.

19          SAMANTHA TILLEY:   Marty Flynn?

20          COMMISSIONER FLYNN:   Here.

21          SAMANTHA TILLEY:   John Stanton?

22          COMMISSIONER STANTON:   Here.

23          CHAIRMAN THOMAS:   Okay.   Thank you.

24          First order of business is to approve the

1 minutes from our previous two meetings. Can I  
2 have a motion, please, to approve the minutes from  
3 the Plan Commission meeting held on  
4 March 13th, 2025?

5 COMMISSIONER DESERIO: So moved.

6 CHAIRMAN THOMAS: Motion by Angelo  
7 DeSerio and --

8 COMMISSIONER PETERSON: Second.

9 CHAIRMAN THOMAS: -- Commissioner  
10 Peterson.

11 A roll call, please.

12 SAMANTHA TILLEY: Angelo DeSerio?

13 COMMISSIONER DESERIO: Yes.

14 SAMANTHA TILLEY: Jeff Peterson?

15 COMMISSIONER PETERSON: Yes.

16 SAMANTHA TILLEY: Marty Flynn?

17 COMMISSIONER FLYNN: Yes.

18 SAMANTHA TILLEY: John Stanton?

19 COMMISSIONER STANTON: Yes.

20 SAMANTHA TILLEY: Ken Carroll?

21 COMMISSIONER CARROLL: Yes.

22 SAMANTHA TILLEY: Cheryl Slabozeski?

23 COMMISSIONER SLABOZESKI: Yes.

24 SAMANTHA TILLEY: And Bill Thomas?

1 CHAIRMAN THOMAS: Yes.

2 SAMANTHA TILLEY: Motion carried.

3 CHAIRMAN THOMAS: And now can I have a  
4 motion to approve the minutes from the Plan  
5 Commission Meeting held on March 27, 2025? Was  
6 that a special?

7 SAMANTHA TILLEY: Yes.

8 CHAIRMAN THOMAS: Better put special on  
9 the title there. Special Plan Commission Meeting.

10 COMMISSIONER CARROLL: So moved.

11 CHAIRMAN THOMAS: Motion by Commissioner  
12 Carroll.

13 COMMISSIONER PETERSON: Second.

14 CHAIRMAN THOMAS: Second by Commissioner  
15 Peterson.

16 Roll call, please.

17 SAMANTHA TILLEY: Ken Carroll?

18 COMMISSIONER CARROLL: Yes.

19 SAMANTHA TILLEY: Jeff Peterson?

20 COMMISSIONER PETERSON: Yes.

21 COMMISSIONER FLYNN: Yes.

22 SAMANTHA TILLEY: Marty Flynn?

23 COMMISSIONER FLYNN: Yes.

24 SAMANTHA TILLEY: John Stanton?

1 COMMISSIONER STANTON: Yes.

2 SAMANTHA TILLEY: Cheryl Slabozeski?

3 COMMISSIONER SLABOZESKI: Abstain.

4 SAMANTHA TILLEY: Angelo DeSerio?

5 COMMISSIONER DESERIO: Yes.

6 SAMANTHA TILLEY: And Bill Thomas?

7 CHAIRMAN THOMAS: Yes.

8 SAMANTHA TILLEY: Motion carried.

9 CHAIRMAN THOMAS: Okay. Next item is new  
10 business. We have one case on the agenda for  
11 tonight, a public hearing and consideration of  
12 Case SU-25-2-4-1, a request of Hendrickson USA LLC  
13 seeking approval for a special use permit and  
14 variations for a new solar array, which is  
15 classified as a utility facility under the Crest  
16 Hill Zoning Ordinance on a 4.8-acre area of land  
17 in an M-2 general manufacturing district located  
18 at 501 Caton Farm Road in Crest Hill, Illinois.

19 Samantha, is all the paperwork in order?

20 SAMANTHA TILLEY: The necessary paperwork  
21 is in order.

22 CHAIRMAN THOMAS: Okay. Thank you.

23 Then I would like to have a motion to  
24 open the public hearing for Case SU-25-2-4-1.

1 Motion, please.

2 COMMISSIONER DESERIO: So moved.

3 CHAIRMAN THOMAS: Motion by Commissioner  
4 DeSerio.

5 COMMISSIONER SLABOZESKI: Second.

6 CHAIRMAN THOMAS: Second by Commissioner  
7 Slabozeski.

8 Roll call, please.

9 SAMANTHA TILLEY: Angelo DeSerio?

10 COMMISSIONER DESERIO: Yes.

11 SAMANTHA TILLEY: Cheryl Slabozeski?

12 COMMISSIONER SLABOZESKI: Yes.

13 SAMANTHA TILLEY: Ken Carroll?

14 COMMISSIONER CARROLL: Yes.

15 SAMANTHA TILLEY: John Stanton?

16 COMMISSIONER STANTON: Yes.

17 SAMANTHA TILLEY: Jeff Peterson?

18 COMMISSIONER PETERSON: Yes.

19 SAMANTHA TILLEY: Marty Flynn?

20 COMMISSIONER FLYNN: Yes.

21 SAMANTHA TILLEY: And Bill Thomas?

22 CHAIRMAN THOMAS: Yes.

23 SAMANTHA TILLEY: Motion carried.

24 CHAIRMAN THOMAS: Public hearing is



1 opened at 7:03 p.m.

2 Again, this hearing is to discuss case  
3 SU-25-2-4-1. So I would now like to ask our  
4 Community and Economic Development Director Pat  
5 Answorth to present the specifics of the case.

6 MR. ANSWORTH: Thank you, Chairman.

7 Can you hear me okay? Okay. I'll be  
8 actually brief.

9 The petitioner has prepared a very  
10 thorough presentation, but, as presented tonight,  
11 there's one special use and one variation from the  
12 zoning ordinance and a deviation from the City  
13 code for the driveway.

14 The subject property actually consists of  
15 two pins, there's the manufacturing facility on  
16 the eastern pin, which the subject -- the  
17 applicant has been at that subject site for nearly  
18 50 years. They have committed to investing in  
19 this property and including alternative energy,  
20 hence the solar array on the western site, and  
21 part of their grant -- part of their application  
22 mentioned that the -- part of a grant from the  
23 state of Illinois, so this will actually help  
24 power their -- all their facilities for their

1 annual needs. It's approximately 1. -- I think --  
2 8 megawatts of power. So hence that size creates  
3 a unique size of this project. Our community and  
4 economic development consultant, Ron Mentzer, was  
5 working with them before my tenure and determined  
6 it was a special use. As part of that special use  
7 process we looked at the entire site and were kind  
8 of working with them on their driveway on the  
9 eastern pin, it exceeds 30 feet, so if they ever  
10 go to repave that property, tonight's applications  
11 kind of protect that driveway, they can just go  
12 straight to permit, and hence that's the, again,  
13 deviation being requested.

14 The other variation is we were working  
15 closely with the Lockport Fire Protection  
16 District. This is, again, a unique circumstance.  
17 We do not have a solar array of this size, so,  
18 from a life-saving perspective, even though this  
19 is an unmanned area, our Fire Protection District  
20 thought it would be necessary to gain access to  
21 this property, but because this area is just north  
22 of a wet -- of a floodplain area and they're not  
23 required to do any storm water detention, we  
24 worked with them carefully to craft a design of

1 this road that you'll see in the site plan later  
2 tonight of limestone -- it's a three quarter stone  
3 lined with limestone material. Our City engineer  
4 was closely working with their engineering firm  
5 and the Fire Protection District to create that.  
6 Our City code requires driveways, drive aisles,  
7 parking areas to be paved. Storage areas for  
8 heavy equipment can be gravel. So this an  
9 emergency vehicle only access road. It's tucked  
10 180 feet back from Caton Farm Road. It's tucked  
11 behind a landscaped area, and then it will be  
12 further protected by additional landscaping that  
13 you'll see on the landscape plans.

14 So the variation is for the material  
15 itself, but because this is a locked facility,  
16 fenced facility and just for the Lockport Fire  
17 Protection District, and perhaps some maintenance  
18 down the road, Staff is supportive of the unique  
19 circumstance to grant that variation.

20 As you can see on pages 3, there's a  
21 (inaudible) regulation analysis for the zoning  
22 ordinance. I'm not going to go through all of it,  
23 but they're in compliance except for the gravel  
24 material -- the limestone material, and then in

1 compliance with the comprehensive plan there was  
2 an analysis on page 4, and then, finally, with  
3 Staff support, there is ten conditions that I  
4 don't want to read, but if you need me to, I can,  
5 just to make sure that we help this development  
6 maintain a high level of standards and design.  
7 And I'm happy to answer any questions if you so  
8 have any.

9 CHAIRMAN THOMAS: Any questions for Pat  
10 at this time?

11 Okay. Thank you, Pat.

12 Okay. So I guess we're going to start  
13 off with Chris from Hendrickson --

14 CHRIS BATSCH: Yes.

15 CHAIRMAN THOMAS: -- USA LLC.

16 Are you going to sit there or...

17 CHRIS BATSCH: That would be preferred.

18 CHAIRMAN THOMAS: That's fine. If you  
19 could just stand enough to raise your right hand.

20 CHRIS BATSCH: Okay.

21 CHAIRMAN THOMAS: In fact, why don't you  
22 both stand? I'll swear you both in and then we  
23 won't have to go through that again.

1 (Chris Batsch and Grace Rasmussen duly sworn.)

2 CHAIRMAN THOMAS: Okay. Thank you.

3 Take it away, Chris.

4 CHRIS BATSCH: All right.

5 Good evening, everybody, and thank you  
6 for hosting this event, for scheduling the kind of  
7 special meeting for us to get together and talk  
8 about this.

9 My name is Chris Batsch. I'm the general  
10 manager at Hendrickson Bumper, almost right across  
11 the road from you guys here in Crest Hill. I have  
12 been with Hendrickson for about 15 years. I have  
13 been at the bumper division here in Crest Hill for  
14 almost three years. I did want to start off just  
15 with a brief overview of Hendrickson, and I know  
16 most in the room probably aren't very familiar  
17 with what Hendrickson does, and a little bit of  
18 background, and then I'll turn it over to Grace  
19 from Verde Solutions who is the solar installer to  
20 give a little bit more detail.

21 Just to kind of give a quick overview.

22 Hendrickson is a corporate company. We have  
23 been around for about 100 years. We have

24 always been focused on the truck industry. We

1 actually started off at the beginning  
2 manufacturing trucks for the trucking  
3 industry, and then eventually we evolved into  
4 focusing more on part -- part or sub-system  
5 supply to the heavy truck industry. Our main  
6 focus is suspension, axles, trailer axles,  
7 leaf springs, blast (inaudible) components,  
8 and probably, to my team in the room, most  
9 importantly the bumpers, which is what's made  
10 right down the road.

11 A little quick overview of the  
12 company. So the company is family owned. We  
13 are privately held. So it -- we do keep most  
14 of our information pretty close to our vests,  
15 so if there are questions regarding the  
16 company, we'll try to answer it as best as we  
17 can. We are owned by the Boler company, which  
18 is a family-owned company. They're  
19 structured -- or headquartered up in  
20 Schaumburg, Illinois. Globally we have about  
21 6,000 employees, about 30-plus locations  
22 worldwide. Most of the locations that we have  
23 within our facilities are there to provide  
24 in-country manufacturing and supply to our

1 customers. So if you look at what Hendrickson  
2 USA mainly does, we export more than we import  
3 from that perspective. We have six brands  
4 across all of our divisions. Several of these  
5 brands actually supply components within  
6 Hendrickson. So I realize that it's a little  
7 bit of a complicated structure for the  
8 company, but just want to give a little  
9 background regarding the whole company as a  
10 whole.

11 Jumping into our division that's at the  
12 Crest Hill facility. We are the Hendrickson  
13 bumper division. So we have about 150,000  
14 square feet, and that's divided over two  
15 facilities. We have Crest Hill and a facility  
16 in Dayton, Ohio. The Dayton, Ohio facility is  
17 primarily just a distribution center, so parts  
18 go in and out of that facility, there's not  
19 any manufacturing. All of the manufacturing  
20 that we do is here at the Crest Hill facility.  
21 We currently run -- excuse me. Here in Crest  
22 Hill we currently run a two shift operation.  
23 We have about 90 people on staff between those  
24 two shifts. Majority of our staff is on the

1 first shift.

2 I think Patrick kind of alluded to that  
3 Hendrickson has been a part of the community  
4 for a very long time, close to 50 years. The  
5 Hendrickson company acquired that facility  
6 back in 1977, so we have been embedded into  
7 Crest Hill since 1977. We have all the  
8 functional support functions within that  
9 facility. We do not rely on our corporate  
10 divisions for most of our day-to-day  
11 activities, so we do have operations,  
12 engineering, quality, marketing, all of those  
13 aspects that are under one roof. We are a  
14 Tier 1 supplier to most of the OEMs, and I'll  
15 jump into a little bit more detail to shed a  
16 little bit more light on kind of what kind of  
17 products that we do and what our specialty is.  
18 We do make about 100,000 bumpers a year. If  
19 you're familiar with the Class A industry or  
20 the heavy truck industry it's anywhere from  
21 250- to 300,000 trucks that are made a year  
22 just to put that in perspective.

23 The core values at our facility. No. 1  
24 priority is safety, No. 2 is quality, and then



1 innovation. When we look at the competitive  
2 market of the bumper field, we are leading the  
3 way in innovation, and the next step for us is  
4 from a sustainability aspect, which is why  
5 we're here today.

6 We do hold several certifications within  
7 this facility. IATF, which is a quality  
8 process control standard that we do hold, that  
9 is the highest level for our industry.

10 ISO 14001, that is an environmental standard  
11 that we are certified to. VPP Star  
12 certification. This is an OSHA funded program  
13 or an OSHA provided program. We are the only  
14 manufacturer within North America that is --  
15 that has been awarded this certification.

16 This certification is for companies that go  
17 above and beyond the minimum standards for  
18 safety, and we -- we -- sorry, for safety and  
19 proactive things that we do towards the safety  
20 of the employees. The last one that we have  
21 is Great Places to Work certified. This is  
22 another one that we just recently got. This  
23 involves the culture of -- and the voice of  
24 the employees. So we currently are the only

1 company within Crest Hill that has that  
2 certification. And I forgot to add, for the  
3 VPP OSHA, we are also the only company in  
4 Crest Hill that has obtained that  
5 certification.

6 I won't go through all the details of  
7 what we do. The equipment that we have on  
8 site, there's a lot of equipment, a lot of big  
9 equipment that we have behind those walls at  
10 our facility, most of it for stamping and  
11 forming operations of bumpers. The big  
12 takeaway of what we have here, every single  
13 one of these pieces of equipment requires a  
14 massive amount of electricity. These are  
15 energy hogs. There's -- even though we are  
16 investing in bringing them up to the latest  
17 technology, they still require a lot of energy  
18 to take big pieces of metal and form them into  
19 the shape of bumpers for our customers.

20 Just to give a you little -- I guess a  
21 snapshot of what we do. All of these products  
22 that you see on the screen are just a little  
23 bit of a sample of what we manufacture out of  
24 that facility. We do anything from school

1 buses to garbage trucks to cement trucks to on  
2 the highway. We -- pretty much if it's a  
3 metal bumper that's out there on the road,  
4 most likely we manufactured it here at that  
5 facility. We do a variety of finishes. Most  
6 of these are customer spec driven, but we --  
7 we do a lot of bumpers that go through the  
8 facility.

9           The main reason what prompted this  
10 project was driven by the customers.  
11 Hendrickson has a lot of internal  
12 sustainability goals, but our customers are  
13 even more demanding than what we initially  
14 started off with our sustainability goals. In  
15 the last five years several customers have  
16 taken the requirement that the companies have  
17 to have advancement in sustainability and  
18 targets towards carbon neutral to be able to  
19 be awarded new business. So this is something  
20 that we made a commitment to our customers  
21 that we would -- we would go after and pursue.

22           As I mentioned, a lot of our equipment is  
23 electric driven; the presses, the robots, the  
24 laser cutters, all of that is -- is utilizing

1 electricity. So our biggest opportunity for  
2 the next step towards carbon neutrality is  
3 electricity. So that's the main reason why we  
4 wanted to go after the solar.

5 So back in 2002 -- or, sorry, 2022 we  
6 created this five-year major investment plan  
7 that we presented to the board of directors.  
8 A lot of this involves new equipment, but it  
9 also aligns with the sustainability goals of  
10 the customers. All of this with the intent of  
11 maintaining our position here in Crest Hill  
12 and growing our business here across the  
13 industry. So, as a result of what we put  
14 together, including our commitment to our  
15 customers that we were going to install a  
16 solar, we're currently facing about a 50  
17 percent growth for that facility. If you go  
18 back and you look at the history of the  
19 facility, the facility has not seen that level  
20 of growth ever since we started that business.  
21 So we are in -- on the brink of a very massive  
22 growth plan that we are going through and  
23 executing. All of this is a result of all the  
24 investment that we put forward, the

1 sustainability aspects, and the customers and  
2 in alliance with our customers' goals.

3 Just a little bit about some of the  
4 recent investments that were included in this  
5 five year plan.

6 High tonnage deep draw presses. For  
7 those of you -- I definitely welcome anybody  
8 to come by and stop in for a tour. The  
9 equipment that we have are just massive pieces  
10 of machine. Most of the press beds that we  
11 have can fit a full size car inside the press  
12 beds. So the full size equipment is 20, 30  
13 feet tall, a couple hundred thousand pounds,  
14 so we're talking about very big equipment that  
15 uses a lot of electricity. We completed the  
16 building expansion, some of you may or may not  
17 be aware of that, on the backside of the  
18 building that we were able to increase our  
19 capacity. We added in a fiber high speed  
20 laser that was recently commissioned. We have  
21 another deep draw press that's currently being  
22 installed within the next couple months, a  
23 robotic buffing cell, and the last piece of  
24 this equation for what we're working on right

1       now is the solar field.

2               So the result of all of these is not only  
3       increasing our capabilities, but it's also  
4       increasing our sustainability. We're trying  
5       to maintain our leader -- our leader position  
6       within the bumper industry and this is only  
7       going to further separate us from our  
8       competition and drive more business towards  
9       our facility.

10              I wanted to talk a little bit about the  
11       selection process here with Verde just to kind  
12       of give you guys a little bit of reassurance  
13       that we did do our due diligence, that this  
14       wasn't something that we picked out of the  
15       back of the Yellow Pages, we actually went  
16       through a fairly -- fairly thorough vetting  
17       process.

18              We started off with four major solar  
19       installers that do commercial solar  
20       installation here within the Chicagoland. We  
21       established several requirements; engineering  
22       and installation to be a one-stop shop.  
23       Surprisingly, as we learned, that's pretty  
24       rare within the solar industry. There's not

1 many companies that do these together. Most  
2 of them outsource one or the other. We wanted  
3 one person to be able to call if there's a  
4 problem with the engineering, the  
5 installation, the service, the warranty,  
6 everything all in one spot. We wanted  
7 somebody local that was within 100 miles that  
8 could be on site as needed. We also wanted to  
9 demonstrate local performance. I think Grace  
10 will touch on a few of those in her  
11 presentation that she'll share with you. We  
12 went out to some of these locations, spoke to  
13 the installation team, some of these are  
14 cities that develop some of these that Grace  
15 will talk through. We also needed help with  
16 the incentives. If you're not in the solar  
17 industry, it's a little daunting to go through  
18 all of the -- the different -- the building  
19 permits, the incentives, all the requirements  
20 to be able to meet those. And also subject  
21 matter knowledge. Not just with the solar,  
22 but also all the other aspects that come along  
23 with it. For example, Patrick referenced the  
24 fire code and what is the requirements for

1       those. We wanted people with those expertise.

2               When we got through all of the RFQs, we  
3       found that Verde was the only company that  
4       checked all those boxes, and they were -- and  
5       they were very well reputable in all of them,  
6       so that's why we decided to select Verde.

7               So as we pulled together the business  
8       case, we presented to our board of directors.  
9       As we have progressed this, it has been almost  
10      eight months since we presented the solar  
11      field to the Board of Directors and received  
12      their approval. We have been trying to make  
13      sure that we meet the timing that we committed  
14      to on the Board of Directors. A lot of this  
15      is tied to very tight timing on the solar  
16      incentives, whether it's state, federal,  
17      there's a wide range. I think also a utility  
18      one. A lot of these have pretty strict  
19      timelines, and as time progresses these are  
20      not linear events, they are flip events for  
21      the amount of funding that changes at certain  
22      time periods.

23              So really what we wanted to stress to  
24      this -- to this group here is the balance of



1 everything that we tied together with the  
2 investment cost, the timing, the incentives,  
3 the payback, all of that was factored into  
4 this, so we definitely appreciate you guys  
5 taking this time to meet with us under this  
6 circumstance.

7 So, in summary, before I turn it over  
8 to Grace, Hendrickson is dedicated to  
9 advancing our manufacturing technology and  
10 sustainability. We know that this will be the  
11 next step to put us completely at the leader  
12 board for our industry, for where we're  
13 looking to go long term. We're also dedicated  
14 to investing into Crest Hill. The amount of  
15 money that has been dumped into this facility  
16 is probably equivalent in the -- within the  
17 last three or four years is equivalent to the  
18 last 15 years prior. So the -- the Boler  
19 family, the Hendrickson company is dedicated  
20 to adding jobs here within Crest Hill, making  
21 major investments and advancing our  
22 technology.

23 The last thing, just as we advance this  
24 technology and sustainability, we have full

1 confidence this is only going to further grow  
2 our business and bring more jobs to the  
3 community.

4 So, with that, any questions for me  
5 regarding Hendrickson before Grace kind of  
6 steps in?

7 CHAIRMAN THOMAS: I'm just kind of  
8 curious, with all this talk going around these  
9 days about tariffs and you relying on export  
10 business so much, how does any of that affect your  
11 business?

12 MR. BATSCH: At the corporate level it  
13 definitely does. That's more of an impact. Our  
14 division, the bumper division, 98 percent of ours  
15 is picked up by U.S. based customers. So we are  
16 not faced with the tariffs as much, which  
17 definitely puts us in a greater position versus  
18 our competitors that are outsourcing a lot of  
19 these, whether it's the paint or the chrome  
20 process or things like that that are being  
21 outsourced across the borders.

22 So, from our standpoint, we are very well  
23 positioned from the tariff aspect because all of  
24 our processes are here in the U.S., and then all

1 of our customers are also here in the U.S.,  
2 they're U.S. based customers. So, great question,  
3 but we think the impact is going to be very  
4 minimal to us. If anything, it's going to be  
5 favorable to Hendrickson.

6 CHAIRMAN THOMAS: Okay. Thank you.

7 COMMISSIONER SLABOZESKI: I'm just  
8 curious what the cost savings would be by using  
9 solar panels.

10 CHRIS BATSCH: Being that -- I don't  
11 think I can share that number.

12 COMMISSIONER SLABOZESKI: Okay.

13 CHRIS BATSCH: Being a privately held  
14 company with the amount of -- the amount of  
15 electricity that we're going to be saving, yeah,  
16 unfortunately I can't share that.

17 COMMISSIONER SLABOZESKI: Okay.

18 CHAIRMAN THOMAS: Okay. Grace?

19 COMMISSIONER STANTON: I have a couple  
20 questions.

21 It's a fantastic project and I'm excited  
22 that we're having a solar panel farm. Reading  
23 through this report on page 30 regarding system  
24 removal, not that you have any plans on removing

1 it, but technology has been moving over time,  
2 especially renewable energy --

3 MR. BATSCH: Sure.

4 COMMISSIONER STANTON: However, atomic  
5 energy is still in development --

6 MR. BATSCH: Absolutely.

7 COMMISSIONER STANTON: And they can claim  
8 that that is more energy efficient than the  
9 renewable energy that is put out there, but my  
10 concern with this regarding the system removal, it  
11 says "during the system removal Verde will remove  
12 all tangible property relating to the solar  
13 system. The land will be restored to it's  
14 original condition with the exception of buried  
15 conduit."

16 Well, I don't like buried conduit. I'm  
17 sure there's a lot of conduits underneath --

18 CHRIS BATSCH: Sure.

19 COMMISSIONER STANTON: -- and I'm sure  
20 using at least one inch piping or more, and that's  
21 not good. It needs to be included to be removed.

22 CHRIS BATSCH: Sure. Yeah.

23 COMMISSIONER STANTON: For future  
24 development in case if someone wants to do

1 excavation or do some development, you know, after  
2 it's being removed. Not that you have any plans  
3 to, but it should be removed.

4 CHRIS BATSCCH: Understood. I think  
5 that's acceptable to include in. From our  
6 perspective, the solar disposal technology  
7 continues to evolve almost on the daily basis on  
8 what type of recyclability, that's why I think it  
9 was difficult for us to really put together a plan  
10 of what that would look like from a removal, a  
11 disposal and the recyclability. We don't know  
12 where this is going to -- what kind of technology  
13 is going to be out there from the solar and, to  
14 your point, maybe it's atomic that might be able  
15 to evolve into a different -- a different use case  
16 for that land.

17 From our side, I know Hendrickson, based  
18 off of everything that we do, we typically go  
19 after what is the most sustainable or  
20 environmentally friendly option, and that is  
21 everly changing from a day-to-day perspective. I  
22 know Grace will touch on this a little bit, you  
23 know, we will be working with Grace during the  
24 terms of the warranty period and probably even

1 beyond that. So who knows what kind of technology  
2 that Verde will have access to in 30 years, if we  
3 even need to replace it at that time.

4 MS. RASMUSSEN: Yeah, just to add, the  
5 solar panels are warrantied for 30 years, so I  
6 guess we'll have to see what happens in 30 years  
7 and what Hendrickson wants to do. The solar  
8 panels will continue to produce long after that,  
9 it's just outside of the warranty, but, yeah, I  
10 guess that's one bridge we'll cross when we get  
11 there, but we will note the conduit removal.

12 COMMISSIONER STANTON: Okay. Okay. And  
13 my next concern is the impervious gravel system.  
14 There's -- people say that it's -- gravel while  
15 it's -- what have you, is not impervious -- or it  
16 is impervious, it's not pervious. Only because  
17 over time gravel, stone, and what have you, settle  
18 and it collects dirt, et cetera. So you would  
19 have more and more runoff -- water runoff over a  
20 period of time. Maybe you should investigate a  
21 pervious draining system. I'm sure there's many  
22 of them out there. I'm not too comfortable with  
23 the gravel because you -- you do have equipment  
24 driving on there. I would imagine the fire trucks

1 and what have you, if it's not compacted enough,  
2 how is that going to support the trucks?

3 CHRIS BATSCH: Sure.

4 COMMISSIONER STANTON: Okay. And in any  
5 event that they have to go and take the -- you  
6 know, take out the fire, I'm not quite sure if the  
7 gravel -- three quarter inch gravel system works  
8 unless you -- you have a system in path that it's  
9 going to work for 30 or more years.

10 PATRICK ANSWORTH: I'm going to chime in  
11 if that's okay.

12 So our City engineer was in on the same  
13 meeting with Grace and her team as well as the  
14 Fire Protection District. There is an  
15 underlayment that will be approved. There's a  
16 condition in here that will be approved as part of  
17 the construction of this, and our City engineer  
18 advised during this time to make sure that it's  
19 compacted, but not too compacted to become  
20 impervious to then require detention. If  
21 detention was -- if impervious surfaces were going  
22 to be mandated here, that would have triggered  
23 detention requirements and made -- or not make  
24 this project financially feasible.

1           So you have our City engineer, with a lot  
2 of experience, with the Fire Protection District,  
3 with the Verde team designing this project as the  
4 best alternative and the best scenario for the  
5 presentation.

6           CHRIS BATSCH: Yeah. From our side we're  
7 definitely open to that. The reason why that  
8 proposal does include that is, as Patrick stated,  
9 was recommended from the --

10          PATRICK ANSWORTH: City engineer.

11          CHRIS BATSCH: -- one of the City  
12 engineers.

13          From our side we also acknowledge that we  
14 will need to maintain that road, so it's not put  
15 it down once and let it go. This is one that we  
16 will have to repeatedly, whether it's regrade, we  
17 may have to resurface the gravel as well as the  
18 three quarter inch loosely compacted that was  
19 specified. So there will be maintenance required.  
20 From our side I think that will be something that  
21 we would work with the fire marshall to understand  
22 that there is a point of degradation or any type  
23 of concern from being able to support the weight  
24 of the truck. Ultimately we hope the road never



1 gets used.

2 COMMISSIONER STANTON: Okay. Well, I  
3 have to believe that there are a pervious system,  
4 like there's pavers where grass grows through it  
5 and it supports the vehicles and what have you,  
6 and you will need to cut lawn, anyway, around the  
7 solar panels, so I would think it would be a less  
8 of a maintenance. Yeah, it might be a little more  
9 cost up front, but not as expensive as a pavement  
10 like concrete or asphalt or what have you to  
11 eliminate the detention pond and to minimize the  
12 water runoff, but I think there is a better  
13 system, maybe it needs a little more  
14 investigation, what's appropriate. Yes, the cost  
15 is a factor in this, but I would like to see if  
16 you can look into another alternative to a gravel  
17 road.

18 CHRIS BATSCHE: I think we would be more  
19 than happy to investigate anything that's  
20 recommended by the City. I think the City  
21 engineers probably have much more experience from  
22 that aspect than we do. If you need a bumper we  
23 can help you, but we're not very good at designing  
24 gravel roads, but we were -- we would be more than

1 happy to entertain or quote anything that we  
2 looked at.

3 One thing to keep in mind, we are talking  
4 about a rather extensive amount of property that  
5 we would have to put this down. I think the total  
6 size is over four acres. I think it was 30,  
7 33,000 -- how many feet all the way around?

8 UNIDENTIFIED SPEAKER: 40-something  
9 thousand.

10 CHRIS BATSCHE: 40 thousand square feet.

11 COMMISSIONER STANTON: That's quite a  
12 bit.

13 CHRIS BATSCHE: So it's a massive amount.  
14 And, as Grace will point out, the other thing that  
15 we have to consider is also turnaround points for  
16 the fire trucks. So it's not just a ten-foot  
17 wide, the fire truck has to be able to swing the  
18 entire ladder around it, which made about  
19 20 percent more road surface that would be  
20 required out there.

21 So, from our perspective, we would  
22 definitely entertain and quote anything that was  
23 recommended as alternatives to that.

24 COMMISSIONER STANTON: I'm sure you guys

1 have a solution for it and looking forward to, you  
2 know, to make it work. Just my request to take a  
3 little more -- you know, scrutinize it a little  
4 more --

5 CHRIS BATSCCH: Sure.

6 COMMISSIONER STANTON: -- so it doesn't  
7 become a thorn in your gut --

8 CHRIS BATSCCH: Absolutely.

9 COMMISSIONER STANTON: -- as issues come  
10 up later on, so...

11 CHRIS BATSCCH: Thank you.

12 CHAIRMAN THOMAS: Anybody else?

13 Okay. Grace.

14 MS. RASMUSSEN: Okay. Thank you.

15 So this is a little bit more about Verde  
16 Solutions. We were founded in 2012. We're based  
17 out of Chicago downtown. Really we have done over  
18 2,000 energy projects in 48 states. We have  
19 in-house NABCEP certified, that's a solar  
20 certification, and OSHA certification as well, and  
21 then the biggest selling point for us is that we  
22 do turn-key project delivery. So as soon as our  
23 clients sign the contract, we handle it all the  
24 way until the system is turned on, and then we

1 also provide post solar support once it is  
2 energized. And, as Chris mentioned to you, our  
3 install team is in-house, which, like he said, is  
4 rare in Chicago.

5 Here are some examples of similarly  
6 completed projects. So we did one for Thelen  
7 Sand and Gravel out in Lakemoor, this was at a  
8 gravel pit. We did one for Minooka Waste  
9 Water Treatment Plant butting up against the  
10 residential neighborhood there, and then we  
11 also had some landscaping and fencing required  
12 you can see here. And then we also completed  
13 the College of Lake County up in Grayslake.  
14 This was a 13 roof system in addition to a  
15 megawatt ground mount system.

16 Here is the plat of survey for  
17 Hendrickson. As Patrick noted, here is the --  
18 here is one pin where the main facility is  
19 located and then the other pin where the solar  
20 field will be located.

21 Here is the current site. This  
22 picture was taken October 10th, 2024 from our  
23 satellite software. There are some trees here  
24 that have since been cleared, and then if you

1       remember this reference Point A, we have some  
2       pictures here, so looking west from the gate  
3       you can see it's an open field, and then  
4       looking north to Caton Farm Road there's  
5       already a screening of trees on the road.

6               So our wetland study partner  
7       identified a wetland south of the pin where  
8       our solar is proposed, and so they actually  
9       performed the wetland study on Tuesday, and so  
10      we're just awaiting the results. The reason  
11      we had to wait was just seasonal reasons. And  
12      then we do have a note that the solar array  
13      location is contingent on the final wetland  
14      study results. So we will move the array as  
15      needed based on the results.

16             Here is the proposed design. The blue  
17      is the solar panels, and so we have about --  
18      just under 2,000 modules proposed, expected to  
19      produce 1.5 million kilowatt hours each year.  
20      And then, like Chris said, offsetting 100  
21      percent of Hendrickson's electricity usage.  
22      So here is an example of what the solar would  
23      look like installed.

24             Here is the overall electrical plan.

1 Some things to note is there will be a fence  
2 connecting the west fence line and the east  
3 fence line, and then the gravel access path  
4 that we discussed has the turnaround points  
5 around the perimeter of the array, and then  
6 there's also a south fence line boundary.

7 This is zoomed in a little bit more.

8 Here is a racking elevation. So the  
9 panels are tilted at 30 degrees to the south,  
10 and there's about 19 feet in between each row,  
11 and there are two modules stacked on each row.

12 Here is an elevation of the typical  
13 fence details. So the access gate will be 16  
14 feet wide based on the Lockport Fire  
15 Protection District advice, and then the  
16 general fence will be six feet tall with one  
17 foot of barbed wire.

18 Here is a drainage plan. I have  
19 highlighted the drainage area and the average  
20 ground slope is 2.15 percent under the solar  
21 array.

22 Here is a clip of the landscaping  
23 proposed. So we have about 216 new plants as  
24 required by the ordinance, and so you can see

1 a lot of them are focused towards the north  
2 further screening the array from Caton Farm  
3 Road. And then a handful of plants and  
4 shrubs -- trees and shrubs on the south  
5 portion of the facility. And then underneath  
6 the array will be a solar pollinator friendly  
7 mix -- seed mix.

8 Here is an elevation of the trees and  
9 shrubs. Here is a list of the 216 new  
10 plantings, so we have 97 -- or, sorry, we have  
11 168 new trees proposed and 48 shrubs.

12 Here is a list of the solar field  
13 pollinator habitat seed mix and then the salt  
14 tolerant road side mix (inaudible) mix.

15 And here are some images of all of the  
16 plants and shrubs -- and trees are on the next  
17 slide -- that are proposed.

18 And then the gravel access path. Here is  
19 a cut sheet -- or an elevation view of the  
20 three quarter inch limestone gravel loosely  
21 compacted with a subgrade fabric. Here is a  
22 snip showing we did measure and take into  
23 account the truck turnaround radius and then  
24 just a general plan of the gravel access path

1 as well.

2 Any questions? I have kind of flipped  
3 through everything really quickly. We can go  
4 back and zoom in and --

5 CHAIRMAN THOMAS: So did you say you're  
6 going to keep all of the existing trees there  
7 along Caton Farm Road?

8 MS. RASMUSSEN: Yep. And then we have to  
9 add 216 based on the developed area.

10 CHAIRMAN THOMAS: And are you getting all  
11 those trees locally from one of our wonderful  
12 Crest Hill nurseries?

13 MS. RASMUSSEN: We definitely can, yeah.

14 CHRIS BATSCCH: Absolutely.

15 CHAIRMAN THOMAS: I was surprised when I  
16 drove by there how -- what -- already what a tree  
17 barrier that exists. There are a lot of trees  
18 along Caton Farm Road, so...

19 CHRIS BATSCCH: Yeah. Yeah.

20 CHAIRMAN THOMAS: And your access road  
21 that you have been talking about actually now  
22 comes off of your property, not off of Caton Farm  
23 Road, correct?

24 CHRIS BATSCCH: That is correct.



1 MS. RASMUSSEN: The access to the solar  
2 field, yes.

3 CHAIRMAN THOMAS: Yeah. Okay.

4 CHRIS BATSCCH: If you look at the slope  
5 coming off of Caton Farm Road it's rather steep.  
6 That would require a substantial amount of buildup  
7 to be able to get access.

8 CHAIRMAN THOMAS: And it would open up a  
9 window also, which --

10 CHRIS BATSCCH: Yes. That is correct.

11 CHAIRMAN THOMAS: It's out of sight.

12 No, it looks very well thought out.

13 Okay. Anybody have any questions -- any  
14 more questions?

15 COMMISSIONER CARROLL: I just have one.  
16 What is underneath the panel? Is that going to be  
17 gravel or grass?

18 MS. RASMUSSEN: It's going to be grass  
19 and that pollinator friendly seed mix.

20 COMMISSIONER CARROLL: Okay.

21 CHAIRMAN THOMAS: Okay. What do we  
22 think?

23 Does Staff have any more questions before  
24 we --

1           PATRICK ANSWORTH: Just to go back on the  
2 access road. Again, this is the best compromise  
3 based on the cost, the regular requirements,  
4 there's not only our ordinance, but Will County  
5 that was conferred against with our City engineer  
6 who worked very closely with the Verde engineering  
7 team and, again, Staff makes a positive  
8 recommendation based on the conditions provided  
9 and the designs that you have seen tonight.

10           CHAIRMAN THOMAS: Mm-hmm. Yeah. I take  
11 a lot of confidence that our engineer and the  
12 Lockport Township Fire Department has reviewed  
13 that in detail, the -- to Commissioner Stanton's  
14 concerns about the material being used, that they  
15 felt pretty good to start off with that the way it  
16 is and, to your point, let's hope they never have  
17 to use it. It's not like it's going to be a high  
18 traffic area, but if they have to, we certainly  
19 don't want them to get stuck and not be able to  
20 get to where they need to go around there. So I  
21 think we have to kind of trust their judgment to  
22 that.

23           CHRIS BATSCHE: Yeah. We did host the  
24 fire marshall there on site, so we walked the

1 grounds, took a look at everything, where the  
2 turning points would be, roughly where the solar  
3 field will lay out. We'll continue that  
4 relationship with him as we finish it and as well  
5 as annual inspections to get out there. We  
6 understand this is new for them, it's new for us,  
7 it's new for the City, so the more that we can  
8 communicate and open the door for coming out there  
9 to do it, whether they want to do training access,  
10 whatever, they'll have full access to that.

11 CHAIRMAN THOMAS: Okay. Are we good?  
12 Any more questions? And looking around the  
13 audience, unless my wife wants to say something, I  
14 don't see anybody else here that is not part of  
15 Hendrickson, so I just have to ask: Is there  
16 anyone in the audience that wants to come forward  
17 and make a comment or a question on this  
18 particular case? And I see none.

19 So if there are no more questions as part  
20 of the public hearing, I think I would like to ask  
21 for a motion to close the public hearing.

22 COMMISSIONER PETERSON: I'll make that  
23 motion.

24 CHAIRMAN THOMAS: Motion by Commissioner

1 Peterson.

2 COMMISSIONER FLYNN: I'll second it.

3 CHAIRMAN THOMAS: Second by Commissioner  
4 Flynn.

5 Roll call, please.

6 SAMANTHA TILLEY: Jeff Peterson?

7 COMMISSIONER PETERSON: Yes.

8 SAMANTHA TILLEY: Marty Flynn?

9 COMMISSIONER FLYNN: Yes.

10 SAMANTHA TILLEY: John Stanton?

11 COMMISSIONER STANTON: Yes.

12 SAMANTHA TILLEY: Ken Carroll?

13 COMMISSIONER CARROLL: Yes.

14 SAMANTHA TILLEY: Cheryl Slabozeski?

15 COMMISSIONER SLABOZESKI: Yes.

16 SAMANTHA TILLEY: Angelo DeSerio?

17 COMMISSIONER DESERIO: Yes.

18 SAMANTHA TILLEY: And Bill Thomas?

19 CHAIRMAN THOMAS: Yes.

20 SAMANTHA TILLEY: Motion carried.

21 CHAIRMAN THOMAS: The public hearing is  
22 closed at 7:47.

23 So I guess it's up to us now if we have  
24 any comments amongst ourselves that we need to go

1 back and consider. We certainly noted  
2 Commissioner Stanton's concern with the removal,  
3 and, I don't know, do we need to have any mention  
4 of that in anything right now going forward  
5 30-plus years? If we take that out, do we have to  
6 have a note that we would like to make sure the  
7 conduit is included in the removal?

8 PATRICK ANSWORTH: So, I mean, the  
9 ordinance is -- the special use lays with the  
10 land, and obviously we hold this on. I don't know  
11 if I have a time clicker -- time clock for going  
12 up to 30 years, but if any new development happens  
13 on there, proper excavation takes place to remove  
14 anything on site that would impede on the health,  
15 safety, and welfare of a new structure. So I  
16 completely empathize with Commissioner Stanton's  
17 approach. A condition can be added 30 years from  
18 now during the decommissioning of this to remove  
19 the conduit and, you know, Staff 30 years from now  
20 will have to review that ordinance prior to any  
21 demo permit, but when excavators are out on site,  
22 they'll note items found on field and make  
23 adjustments to fully removing it if any  
24 development were to happen there in the future.

1           CHAIRMAN THOMAS: You're right. I think  
2           our ordinance system would pick that up in 30  
3           years as far as the condition of that land if it's  
4           going to be removed and everything on it put back  
5           to the way it is now, and I don't know that we  
6           need to mention that now. I think it will just  
7           stay part of our removal process for something  
8           like this, but -- and I think in 30 years we're  
9           going to learn a lot more about removal of solar  
10          panels than we know now. I don't think there's  
11          many places removing it.

12          MS. RASMUSSEN: No.

13          CHAIRMAN THOMAS: They're putting it in,  
14          and I think -- I trust that we'll all learn a lot  
15          about the removal process when that comes up.

16                 Okay. Can I call for the motion? Can  
17          I call for a motion to approve the request  
18          from Hendrickson USA LLC for granting of a  
19          special use permit and variations for a new  
20          solar array on a 4.8-acre area of land in the  
21          M-2 general manufacturing district located at  
22          501 Caton Farm Road Crest Hill, Illinois?

23                 Now we have mentioned the ten conditions.  
24          You're aware of these ten conditions --

1 MR. BATSCH: Yes.

2 CHAIRMAN THOMAS: -- and have seen them  
3 and agree to all of them?

4 CHRIS BATSCH: Yes.

5 CHAIRMAN THOMAS: Okay. So is there a  
6 motion to approve?

7 MIKE STIFF: And the motion to approve  
8 would be the variance as outlined in the Staff  
9 report.

10 CHAIRMAN THOMAS: Yes. Correct. Thank  
11 you.

12 COMMISSIONER PETERSON: I'll make that  
13 motion.

14 CHAIRMAN THOMAS: You'll make that  
15 motion, Commissioner Peterson.

16 COMMISSIONER SLABOZESKI: Second.

17 CHAIRMAN THOMAS: Commissioner Slabozeski  
18 second.

19 Roll call, please.

20 SAMANTHA TILLEY: Jeff Peterson?

21 COMMISSIONER PETERSON: Yes.

22 SAMANTHA TILLEY: Cheryl Slabozeski?

23 COMMISSIONER SLABOZESKI: Yes.

24 SAMANTHA TILLEY: Angelo DeSerio?

1 COMMISSIONER DESERIO: Yes.

2 SAMANTHA TILLEY: Ken Carroll?

3 COMMISSIONER CARROLL: Yes.

4 SAMANTHA TILLEY: John Stanton?

5 COMMISSIONER STANTON: Yes.

6 SAMANTHA TILLEY: Marty Flynn?

7 COMMISSIONER FLYNN: Yes.

8 SAMANTHA TILLEY: And Bill Thomas?

9 CHAIRMAN THOMAS: Yes.

10 SAMANTHA TILLEY: Motion carried.

11 CHAIRMAN THOMAS: Motion passed 7 to 0.

12 PATRICK ANSWORTH: That item will be on  
13 the May 12th special -- or not special use --  
14 sorry, the regular session -- work session for  
15 City Council -- it has been a long day -- so we  
16 will -- Staff will be in communication with your  
17 team on that.

18 CHAIRMAN THOMAS: Okay. So let me finish  
19 up. Thank you.

20 First of all, I want to thank and  
21 congratulate Hendrickson USA LLC for being a City  
22 of Crest Hill business for almost 50 years. On  
23 behalf of the Plan Commission we thank you for  
24 being a loyal business to the City of Crest Hill,



1 and we certainly want your business to thrive and  
2 continue to move forward with the future of  
3 technology, especially as it relates to renewable  
4 energy. We thank you very much for that.

5 So I will say that the Plan Commission  
6 has approved the request from Hendrickson USA LLC  
7 for your special use permit for your variations  
8 and for the new solar array on the 4.8-acre farm  
9 land -- solar farm land of the M-2 general  
10 manufacturing district located at 501 Caton Farm  
11 Road with the ten conditions discussed earlier,  
12 and those conditions will be attached to our  
13 minutes of this meeting, and we will forward our  
14 recommendation to the City Council. The Plan  
15 Commission is only a recommending body, and it  
16 sounds like the City Council will hear your case  
17 at their work succession on May 12th, so I  
18 encourage, and I'm sure you will be there to  
19 reiterate the terrific presentations that you both  
20 made. And, again, I thank you for being a part of  
21 Crest Hill and we look forward to this exciting  
22 new venture.

23 CHRIS BATSCH: Thank you very much.

24 UNIDENTIFIED SPEAKER: Thank you.

1           CHAIRMAN THOMAS: Thank you.

2           So we have other business to do. If you  
3 want to stick around, you're welcome to, but you  
4 can also feel free to get up and leave without  
5 disturbing us, that would be fine. We look  
6 forward to seeing you on May 12th.

7           CHRIS BATSCH: Thank you.

8           CHAIRMAN THOMAS: Thank you very much.

9           So we have other business on our agenda.  
10 The first one being the presentation, discussion,  
11 and approval regarding the proposed amendments to  
12 the Plan Commission Bylaws.

13           And, Mike, is there something you want to  
14 just make some comments on or...

15           MIKE STIFF: Not really. I mean, this  
16 has already been -- the only change that was made  
17 was there was a -- City Council clarified the  
18 ordinance with respect to compensation and the  
19 number of absences, so we just incorporated the  
20 new ordinance by reference into this, and then I  
21 think we added a signature line for Patrick since  
22 he is new as the actual director of community and  
23 economic development, and then, obviously, the  
24 dates changed, but, other than that, I think this

1 is what you discussed and vetted and everybody was  
2 okay with back in October, we just haven't had a  
3 meeting since then to approve it.

4 CHAIRMAN THOMAS: Yeah, it has taken us  
5 this long to get together to be able to approve  
6 it.

7 So assuming everybody has had a chance to  
8 read it and is in agreement with everything we  
9 said there, I would like to have a motion to  
10 approve these bylaws and the changes as presented.

11 COMMISSIONER CARROLL: So moved.

12 COMMISSIONER PETERSON: Second.

13 CHAIRMAN THOMAS: Motion by Commissioner  
14 Carroll. Second by Commissioner Peterson.

15 Any more discussion on it? Good to go?

16 So roll call, please, Samantha.

17 SAMANTHA TILLEY: Ken Carroll?

18 COMMISSIONER CARROLL: Yes.

19 SAMANTHA TILLEY: Jeff Peterson?

20 COMMISSIONER PETERSON: Yes.

21 SAMANTHA TILLEY: Marty Flynn?

22 COMMISSIONER FLYNN: Yes.

23 SAMANTHA TILLEY: John Stanton?

24 COMMISSIONER STANTON: Yes.

1 SAMANTHA TILLEY: Cheryl Slabozeski?

2 COMMISSIONER SLABOZESKI: Yes.

3 SAMANTHA TILLEY: Angelo DeSerio?

4 COMMISSIONER DESERIO: Yes.

5 SAMANTHA TILLEY: Bill Thomas?

6 CHAIRMAN THOMAS: Yes.

7 SAMANTHA TILLEY: Motion carried.

8 CHAIRMAN THOMAS: Okay. Is there any  
9 other business?

10 Commissioner DeSerio, any other business  
11 you would like to present to the Plan Commission?

12 COMMISSIONER DESERIO: Yes, there is,  
13 Mr. Chairman.

14 To Chairman William Thomas, Chairman of  
15 the Crest Hill Plan Commission, as of tonight at  
16 the close of business tonight I am submitting my  
17 resignation as a commissioner to the Planning  
18 Commission. It's with a humble heart that I do  
19 this. I have been on this Planning Commission  
20 since, I believe, 2020, if not before that. I  
21 appreciate the knowledge I have received. I did  
22 submit a letter to you and Samantha and Christine  
23 Vershay. This is not a resignation because of any  
24 ill will, it is a resignation because I was

1     elected as Alderman of Ward 1 and I cannot serve  
2     on both positions.

3             CHAIRMAN THOMAS:   You know, normally I  
4     would say, wow, we're really sorry to see you go,  
5     but in this particular case we are very excited to  
6     see you the now become a member of the Plan  
7     Commission, and you have been a definite asset to  
8     the Plan Commission.  You have served as secretary  
9     for the last four of your five years and we wish  
10    you nothing -- nothing but the best as you go  
11    forward, so thank you.

12            MIKE STIFF:   I actually thought you were  
13    going to ask Commissioner Peterson if you could  
14    take your chair over there for tonight's meeting,  
15    but...

16            CHAIRMAN THOMAS:   Yeah.  So we have --  
17    May, according to our new bylaws, the month of May  
18    is when we reelect chairman, vice chairman and  
19    secretary, so I think when we have our May meeting  
20    on the agenda we will put election -- election of  
21    officers should already be going to be on there.

22            MIKE STIFF:   Patrick has just indicated  
23    that we currently have no May agenda items, so it  
24    will have to be June, unless you want to meet just

1 to reorganize.

2 PATRICK ANSWORTH: I guarantee you we  
3 will have at least one agenda for June.

4 CHAIRMAN THOMAS: So we weren't able to  
5 pull that meeting to a special meeting later in  
6 the month?

7 PATRICK ANSWORTH: Staffing times and --

8 CHAIRMAN THOMAS: Okay. Well, that's  
9 fine. We'll put it on the June agenda. If we  
10 don't have a meeting we don't need a secretary  
11 until then, so...

12 Okay. Well, that takes care of the other  
13 business and I don't see anybody out there to make  
14 public comments, so with no public comment  
15 required can we have a motion for adjournment?  
16 And I have actually already penciled in that  
17 Commissioner DeSerio is going to make the motion  
18 for adjournment this meeting, his last meeting.

19 COMMISSIONER DESERIO: So moved.

20 CHAIRMAN THOMAS: So I need a second.

21 COMMISSIONER FLYNN: I'll second.

22 CHAIRMAN THOMAS: Was that Marty?

23 COMMISSIONER FLYNN: Yes.

24 CHAIRMAN THOMAS: All right.

1 Commissioner Flynn for the second.

2 And can we have a roll call, please?

3 SAMANTHA TILLEY: Angelo DeSerio?

4 COMMISSIONER DESERIO: Yes.

5 SAMANTHA TILLEY: Marty Flynn?

6 COMMISSIONER FLYNN: Yes.

7 SAMANTHA TILLEY: John Stanton?

8 COMMISSIONER STANTON: Yes.

9 SAMANTHA TILLEY: Jeff Peterson?

10 COMMISSIONER PETERSON: Yes.

11 SAMANTHA TILLEY: Ken Carroll?

12 COMMISSIONER CARROLL: Yes.

13 SAMANTHA TILLEY: Cheryl Slabozeski?

14 COMMISSIONER SLABOZESKI: Yes.

15 SAMANTHA TILLEY: Bill Thomas?

16 CHAIRMAN THOMAS: Yes.

17 SAMANTHA TILLEY: Motion carried.

18 CHAIRMAN THOMAS: So meeting adjourned at

19 7:58 -- 7:59.

20 (The meeting was adjourned at 7:59 p.m.  
21 on April 24th, 2025.)  
22  
23  
24

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF WILL )

Hailey Schoot, CSR, RPR, being first duly sworn, on oath says that she is a court reporter doing business in the State of Illinois; and that she reported in shorthand the proceedings of said meeting and that the foregoing is a true and correct transcript of her shorthand notes so taken as aforesaid, and contains the proceedings given at said meeting.

Hailey Schoot

Hailey Schoot, CSR, RPR  
Illinois CSR License  
084-004897



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|---|---|--|--|---|
| <p><b>A</b></p> <p><b>able</b> 2:4 17:18<br/>19:18 21:3,20<br/>27:14 30:23 32:17<br/>39:7 40:19 49:5<br/>52:4</p> <p><b>above-entitled</b> 1:6</p> <p><b>absences</b> 48:19</p> <p><b>Absolutely</b> 26:6<br/>33:8 38:14</p> <p><b>Abstain</b> 5:3</p> <p><b>acceptable</b> 27:5</p> <p><b>access</b> 8:20 9:9 28:2<br/>36:3,13 37:18,24<br/>38:20 39:1,7 40:2<br/>41:9,10</p> <p><b>account</b> 37:23</p> <p><b>acknowledge</b> 30:13</p> <p><b>acquired</b> 14:5</p> <p><b>acres</b> 32:6</p> <p><b>activities</b> 14:11</p> <p><b>actual</b> 48:22</p> <p><b>add</b> 16:2 28:4 38:9</p> <p><b>added</b> 19:19 43:17<br/>48:21</p> <p><b>adding</b> 23:20</p> <p><b>addition</b> 34:14</p> <p><b>additional</b> 9:12</p> <p><b>adjourned</b> 53:18<br/>53:20</p> <p><b>adjournment</b> 52:15<br/>52:18</p> <p><b>adjustments</b> 43:23</p> <p><b>advance</b> 23:23</p> <p><b>advancement</b> 17:17</p> <p><b>advancing</b> 23:9,21</p> <p><b>advice</b> 36:15</p> <p><b>advised</b> 29:18</p> <p><b>affect</b> 24:10</p> <p><b>aforesaid</b> 54:10</p> <p><b>agenda</b> 5:10 48:9<br/>51:20,23 52:3,9</p> <p><b>agree</b> 45:3</p> <p><b>agreement</b> 49:8</p> <p><b>aisles</b> 9:6</p> <p><b>Alderman</b> 51:1</p> <p><b>aligns</b> 18:9</p> <p><b>Allegiance</b> 2:5,6</p> <p><b>alliance</b> 19:2</p> | <p><b>alluded</b> 14:2</p> <p><b>alternative</b> 7:19<br/>30:4 31:16</p> <p><b>alternatives</b> 32:23</p> <p><b>amendments</b> 48:11</p> <p><b>America</b> 15:14</p> <p><b>amount</b> 16:14<br/>22:21 23:14 25:14<br/>25:14 32:4,13<br/>39:6</p> <p><b>analysis</b> 9:21 10:2</p> <p><b>Angelo</b> 1:12 2:15<br/>3:6,12 5:4 6:9<br/>42:16 45:24 50:3<br/>53:3</p> <p><b>annual</b> 8:1 41:5</p> <p><b>answer</b> 10:7 12:16</p> <p><b>Answorth</b> 1:14 7:5<br/>7:6 29:10 30:10<br/>40:1 43:8 46:12<br/>52:2,7</p> <p><b>anybody</b> 19:7<br/>33:12 39:13 41:14<br/>52:13</p> <p><b>anyway</b> 31:6</p> <p><b>applicant</b> 7:17</p> <p><b>application</b> 7:21</p> <p><b>applications</b> 8:10</p> <p><b>appreciate</b> 23:4<br/>50:21</p> <p><b>approach</b> 43:17</p> <p><b>appropriate</b> 31:14</p> <p><b>approval</b> 5:13<br/>22:12 48:11</p> <p><b>approve</b> 2:24 3:2<br/>4:4 44:17 45:6,7<br/>49:3,5,10</p> <p><b>approved</b> 29:15,16<br/>47:6</p> <p><b>approximately</b> 8:1</p> <p><b>April</b> 1:2,8 2:2<br/>53:21</p> <p><b>area</b> 5:16 8:19,21<br/>8:22 9:11 36:19<br/>38:9 40:18 44:20</p> <p><b>areas</b> 9:7,7</p> <p><b>array</b> 5:14 7:20<br/>8:17 35:12,14<br/>36:5,21 37:2,6</p> | <p>44:20 47:8</p> <p><b>aspect</b> 15:4 24:23<br/>31:22</p> <p><b>aspects</b> 14:13 19:1<br/>21:22</p> <p><b>asphalt</b> 31:10</p> <p><b>asset</b> 51:7</p> <p><b>assuming</b> 49:7</p> <p><b>atomic</b> 26:4 27:14</p> <p><b>attached</b> 47:12</p> <p><b>Attorney</b> 1:16</p> <p><b>audience</b> 41:13,16</p> <p><b>average</b> 36:19</p> <p><b>awaiting</b> 35:10</p> <p><b>awarded</b> 15:15<br/>17:19</p> <p><b>aware</b> 19:17 44:24</p> <p><b>axles</b> 12:6,6</p> <p><b>B</b></p> <p><b>back</b> 9:10 14:6 18:5<br/>18:18 20:15 38:4<br/>40:1 43:1 44:4<br/>49:2</p> <p><b>background</b> 11:18<br/>13:9</p> <p><b>backside</b> 19:17</p> <p><b>balance</b> 22:24</p> <p><b>barbed</b> 36:17</p> <p><b>barrier</b> 38:17</p> <p><b>based</b> 24:15 25:2<br/>27:17 33:16 35:15<br/>36:14 38:9 40:3,8</p> <p><b>basis</b> 27:7</p> <p><b>Batsch</b> 1:18 10:14<br/>10:17,20 11:1,4,9<br/>24:12 25:10,13<br/>26:3,6,18,22 27:4<br/>29:3 30:6,11<br/>31:18 32:10,13<br/>33:5,8,11 38:14<br/>38:19,24 39:4,10<br/>40:23 45:1,4<br/>47:23 48:7</p> <p><b>beds</b> 19:10,12</p> <p><b>beginning</b> 12:1</p> <p><b>behalf</b> 46:23</p> <p><b>believe</b> 31:3 50:20</p> <p><b>best</b> 12:16 30:4,4</p> | <p>40:2 51:10</p> <p><b>better</b> 4:8 31:12</p> <p><b>beyond</b> 15:17 28:1</p> <p><b>big</b> 16:8,11,18<br/>19:14</p> <p><b>biggest</b> 18:1 33:21</p> <p><b>Bill</b> 1:11 2:9 3:24<br/>5:6 6:21 42:18<br/>46:8 50:5 53:15</p> <p><b>bit</b> 11:17,20 13:7<br/>14:15,16 16:23<br/>19:3 20:10,12<br/>27:22 32:12 33:15<br/>36:7</p> <p><b>blast</b> 12:7</p> <p><b>blue</b> 35:16</p> <p><b>board</b> 18:7 22:8,11<br/>22:14 23:12</p> <p><b>body</b> 47:15</p> <p><b>Boler</b> 12:17 23:18</p> <p><b>borders</b> 24:21</p> <p><b>Boulevard</b> 1:7</p> <p><b>boundary</b> 36:6</p> <p><b>boxes</b> 22:4</p> <p><b>brands</b> 13:3,5</p> <p><b>bridge</b> 28:10</p> <p><b>brief</b> 7:8 11:15</p> <p><b>bring</b> 24:2</p> <p><b>bringing</b> 16:16</p> <p><b>brink</b> 18:21</p> <p><b>buffing</b> 19:23</p> <p><b>building</b> 19:16,18<br/>21:18</p> <p><b>buildup</b> 39:6</p> <p><b>bumper</b> 11:10,13<br/>13:13 15:2 17:3<br/>20:6 24:14 31:22</p> <p><b>bumpers</b> 12:9<br/>14:18 16:11,19<br/>17:7</p> <p><b>buried</b> 26:14,16</p> <p><b>buses</b> 17:1</p> <p><b>business</b> 2:24 5:10<br/>17:19 18:12,20<br/>20:8 22:7 24:2,10<br/>24:11 46:22,24<br/>47:1 48:2,9 50:9<br/>50:10,16 52:13<br/>54:6</p> | <p><b>butting</b> 34:9</p> <p><b>bylaws</b> 48:12 49:10<br/>51:17</p> <p><b>C</b></p> <p><b>call</b> 2:2,8 3:11 4:16<br/>6:8 21:3 42:5<br/>44:16,17 45:19<br/>49:16 53:2</p> <p><b>capabilities</b> 20:3</p> <p><b>capacity</b> 19:19</p> <p><b>car</b> 19:11</p> <p><b>carbon</b> 17:18 18:2</p> <p><b>care</b> 52:12</p> <p><b>carefully</b> 8:24</p> <p><b>carried</b> 4:2 5:8 6:23<br/>42:20 46:10 50:7<br/>53:17</p> <p><b>Carroll</b> 1:13 2:11<br/>2:12 3:20,21 4:10<br/>4:12,17,18 6:13<br/>6:14 39:15,20<br/>42:12,13 46:2,3<br/>49:11,14,17,18<br/>53:11,12</p> <p><b>case</b> 5:10,12,24 7:2<br/>7:5 22:8 26:24<br/>27:15 41:18 47:16<br/>51:5</p> <p><b>Caton</b> 5:18 9:10<br/>35:4 37:2 38:7,18<br/>38:22 39:5 44:22<br/>47:10</p> <p><b>cell</b> 19:23</p> <p><b>cement</b> 17:1</p> <p><b>center</b> 1:6 13:17</p> <p><b>certain</b> 22:21</p> <p><b>certainly</b> 40:18<br/>43:1 47:1</p> <p><b>certification</b> 15:12<br/>15:15,16 16:2,5<br/>33:20,20</p> <p><b>certifications</b> 15:6</p> <p><b>certified</b> 15:11,21<br/>33:19</p> <p><b>cetera</b> 28:18</p> <p><b>chair</b> 51:14</p> <p><b>chairman</b> 1:11 2:1<br/>2:7,10,23 3:6,9</p> |
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|  |  |   |  |  |
|--|--|---|--|--|
| 4:1,3,8,11,14 5:7<br>5:9,22 6:3,6,22,24<br>7:6 10:9,15,18,21<br>11:2 24:7 25:6,18<br>33:12 38:5,10,15<br>38:20 39:3,8,11<br>39:21 40:10 41:11<br>41:24 42:3,19,21<br>44:1,13 45:2,5,10<br>45:14,17 46:9,11<br>46:18 48:1,8 49:4<br>49:13 50:6,8,13<br>50:14,14 51:3,16<br>51:18,18 52:4,8<br>52:20,22,24 53:16<br>53:18<br><b>chance</b> 49:7<br><b>change</b> 48:16<br><b>changed</b> 48:24<br><b>changes</b> 22:21<br>49:10<br><b>changing</b> 27:21<br><b>checked</b> 22:4<br><b>Cheryl</b> 1:14 2:13<br>3:22 5:2 6:11<br>42:14 45:22 50:1<br>53:13<br><b>Chicago</b> 33:17 34:4<br><b>Chicagoland</b> 20:20<br><b>chime</b> 29:10<br><b>Chris</b> 1:18 10:13,14<br>10:17,20 11:1,3,4<br>11:9 25:10,13<br>26:18,22 27:4<br>29:3 30:6,11<br>31:18 32:10,13<br>33:5,8,11 34:2<br>35:20 38:14,19,24<br>39:4,10 40:23<br>45:4 47:23 48:7<br><b>Christine</b> 50:22<br><b>chrome</b> 24:19<br><b>circumstance</b> 8:16<br>9:19 23:6<br><b>cities</b> 21:14<br><b>City</b> 1:6,16 7:12<br>9:3,6 29:12,17<br>30:1,10,11 31:20<br>31:20 40:5 41:7 | 46:15,21,24 47:14<br>47:16 48:17<br><b>claim</b> 26:7<br><b>clarified</b> 48:17<br><b>Class</b> 14:19<br><b>classified</b> 5:15<br><b>cleared</b> 34:24<br><b>clicker</b> 43:11<br><b>clients</b> 33:23<br><b>clip</b> 36:22<br><b>clock</b> 43:11<br><b>close</b> 12:14 14:4<br>41:21 50:16<br><b>closed</b> 42:22<br><b>closely</b> 8:15 9:4<br>40:6<br><b>code</b> 7:13 9:6 21:24<br><b>collects</b> 28:18<br><b>College</b> 34:13<br><b>come</b> 19:8 21:22<br>33:9 41:16<br><b>comes</b> 38:22 44:15<br><b>comfortable</b> 28:22<br><b>coming</b> 39:5 41:8<br><b>commencing</b> 1:7<br><b>comment</b> 41:17<br>52:14<br><b>comments</b> 42:24<br>48:14 52:14<br><b>commercial</b> 20:19<br><b>Commission</b> 1:1<br>2:3 3:3 4:5,9<br>46:23 47:5,15<br>48:12 50:11,15,18<br>50:19 51:7,8<br><b>commissioned</b><br>19:20<br><b>commissioner</b> 1:11<br>1:12,12,13,13,14<br>2:12,14,16,18,20<br>2:22 3:5,8,9,13,15<br>3:17,19,21,23<br>4:10,11,13,14,18<br>4:20,21,23 5:1,3,5<br>6:2,3,5,6,10,12,14<br>6:16,18,20 25:7<br>25:12,17,19 26:4<br>26:7,19,23 28:12<br>29:4 31:2 32:11 | 32:24 33:6,9<br>39:15,20 40:13<br>41:22,24 42:2,3,7<br>42:9,11,13,15,17<br>43:2,16 45:12,15<br>45:16,17,21,23<br>46:1,3,5,7 49:11<br>49:12,13,14,18,20<br>49:22,24 50:2,4<br>50:10,12,17 51:13<br>52:17,19,21,23<br>53:1,4,6,8,10,12<br>53:14<br><b>commitment</b> 17:20<br>18:14<br><b>committed</b> 7:18<br>22:13<br><b>communicate</b> 41:8<br><b>communication</b><br>46:16<br><b>community</b> 7:4 8:3<br>14:3 24:3 48:22<br><b>Community/Eco...</b><br>1:14<br><b>compacted</b> 29:1,19<br>29:19 30:18 37:21<br><b>companies</b> 15:16<br>17:16 21:1<br><b>company</b> 11:22<br>12:12,12,16,17,18<br>13:8,9 14:5 16:1,3<br>22:3 23:19 25:14<br><b>compensation</b><br>48:18<br><b>competition</b> 20:8<br><b>competitive</b> 15:1<br><b>competitors</b> 24:18<br><b>completed</b> 19:15<br>34:6,12<br><b>completely</b> 23:11<br>43:16<br><b>compliance</b> 9:23<br>10:1<br><b>complicated</b> 13:7<br><b>components</b> 12:7<br>13:5<br><b>comprehensive</b><br>10:1<br><b>compromise</b> 40:2 | <b>concern</b> 26:10<br>28:13 30:23 43:2<br><b>concerns</b> 40:14<br><b>concrete</b> 31:10<br><b>condition</b> 26:14<br>29:16 43:17 44:3<br><b>conditions</b> 10:3<br>40:8 44:23,24<br>47:11,12<br><b>conduit</b> 26:15,16<br>28:11 43:7,19<br><b>conduits</b> 26:17<br><b>conferred</b> 40:5<br><b>confidence</b> 24:1<br>40:11<br><b>congratulate</b> 46:21<br><b>connecting</b> 36:2<br><b>consider</b> 32:15 43:1<br><b>consideration</b> 5:11<br><b>consists</b> 7:14<br><b>construction</b> 29:17<br><b>consultant</b> 8:4<br><b>contains</b> 54:11<br><b>contingent</b> 35:13<br><b>continue</b> 28:8 41:3<br>47:2<br><b>continues</b> 27:7<br><b>contract</b> 33:23<br><b>control</b> 15:8<br><b>core</b> 14:23<br><b>corporate</b> 11:22<br>14:9 24:12<br><b>correct</b> 38:23,24<br>39:10 45:10 54:9<br><b>cost</b> 23:2 25:8 31:9<br>31:14 40:3<br><b>Council</b> 46:15<br>47:14,16 48:17<br><b>County</b> 34:13 40:4<br>54:2<br><b>couple</b> 19:13,22<br>25:19<br><b>court</b> 54:5<br><b>craft</b> 8:24<br><b>create</b> 9:5<br><b>created</b> 18:6<br><b>creates</b> 8:2<br><b>Crest</b> 1:1,7 5:15,18<br>11:11,13 13:12,15 | 13:20,21 14:7<br>16:1,4 18:11<br>23:14,20 38:12<br>44:22 46:22,24<br>47:21 50:15<br><b>cross</b> 28:10<br><b>CSR</b> 54:4,16,17<br><b>culture</b> 15:23<br><b>curious</b> 24:8 25:8<br><b>current</b> 34:21<br><b>currently</b> 13:21,22<br>15:24 18:16 19:21<br>51:23<br><b>customer</b> 17:6<br><b>customers</b> 13:1<br>16:19 17:10,12,15<br>17:20 18:10,15<br>19:1 24:15 25:1,2<br><b>customers'</b> 19:2<br><b>cut</b> 31:6 37:19<br><b>cutters</b> 17:24 |
| <b>D</b>   |  |   |  |  |
| <b>daily</b> 27:7<br><b>dates</b> 48:24<br><b>daunting</b> 21:17<br><b>day</b> 1:8 46:15<br><b>day-to-day</b> 14:10<br>27:21<br><b>days</b> 24:9<br><b>Dayton</b> 13:16,16<br><b>decided</b> 22:6<br><b>decommissioning</b><br>43:18<br><b>dedicated</b> 23:8,13<br>23:19<br><b>deep</b> 19:6,21<br><b>definite</b> 51:7<br><b>definitely</b> 19:7 23:4<br>24:13,17 30:7<br>32:22 38:13<br><b>degradation</b> 30:22<br><b>degrees</b> 36:9<br><b>delivery</b> 33:22<br><b>demanding</b> 17:13<br><b>demo</b> 43:21<br><b>demonstrate</b> 21:9<br><b>Department</b> 40:12<br><b>DeSerio</b> 1:12 2:15   |  |   |  |  |

|   |  |  |  |  |
|---|--|--|--|--|
| <p>2:16 3:5,7,12,13<br/>5:4,5 6:2,4,9,10<br/>42:16,17 45:24<br/>46:1 50:3,4,10,12<br/>52:17,19 53:3,4<br/><b>design</b> 8:24 10:6<br/>35:16<br/><b>designing</b> 30:3<br/>31:23<br/><b>designs</b> 40:9<br/><b>detail</b> 11:20 14:15<br/>40:13<br/><b>details</b> 16:6 36:13<br/><b>detention</b> 8:23<br/>29:20,21,23 31:11<br/><b>determined</b> 8:5<br/><b>develop</b> 21:14<br/><b>developed</b> 38:9<br/><b>development</b> 1:14<br/>7:4 8:4 10:5 26:5<br/>26:24 27:1 43:12<br/>43:24 48:23<br/><b>deviation</b> 7:12 8:13<br/><b>different</b> 21:18<br/>27:15,15<br/><b>difficult</b> 27:9<br/><b>diligence</b> 20:13<br/><b>director</b> 1:15 7:4<br/>48:22<br/><b>directors</b> 18:7 22:8<br/>22:11,14<br/><b>dirt</b> 28:18<br/><b>discuss</b> 7:2<br/><b>discussed</b> 36:4<br/>47:11 49:1<br/><b>discussion</b> 48:10<br/>49:15<br/><b>disposal</b> 27:6,11<br/><b>distribution</b> 13:17<br/><b>district</b> 5:17 8:16<br/>8:19 9:5,17 29:14<br/>30:2 36:15 44:21<br/>47:10<br/><b>disturbing</b> 48:5<br/><b>divided</b> 13:14<br/><b>division</b> 11:13<br/>13:11,13 24:14,14<br/><b>divisions</b> 13:4<br/>14:10</p> | <p><b>doing</b> 54:6<br/><b>door</b> 41:8<br/><b>downtown</b> 33:17<br/><b>drainage</b> 36:18,19<br/><b>draining</b> 28:21<br/><b>draw</b> 19:6,21<br/><b>drive</b> 9:6 20:8<br/><b>driven</b> 17:6,10,23<br/><b>driveway</b> 7:13 8:8<br/>8:11<br/><b>driveways</b> 9:6<br/><b>driving</b> 28:24<br/><b>drove</b> 38:16<br/><b>due</b> 20:13<br/><b>duly</b> 11:1 54:4<br/><b>dumped</b> 23:15</p> <hr/> <p style="text-align: center;"><b>E</b></p> <p><b>earlier</b> 47:11<br/><b>east</b> 36:2<br/><b>eastern</b> 7:16 8:9<br/><b>economic</b> 7:4 8:4<br/>48:23<br/><b>efficient</b> 26:8<br/><b>eight</b> 22:10<br/><b>elected</b> 51:1<br/><b>election</b> 51:20,20<br/><b>electric</b> 17:23<br/><b>electrical</b> 35:24<br/><b>electricity</b> 16:14<br/>18:1,3 19:15<br/>25:15 35:21<br/><b>elevation</b> 36:8,12<br/>37:8,19<br/><b>eliminate</b> 31:11<br/><b>embedded</b> 14:6<br/><b>emergency</b> 9:9<br/><b>empathize</b> 43:16<br/><b>employees</b> 12:21<br/>15:20,24<br/><b>encourage</b> 47:18<br/><b>energized</b> 34:2<br/><b>energy</b> 7:19 16:15<br/>16:17 26:2,5,8,9<br/>33:18 47:4<br/><b>engineer</b> 9:3 29:12<br/>29:17 30:1,10<br/>40:5,11<br/><b>engineering</b> 9:4</p> | <p>14:12 20:21 21:4<br/>40:6<br/><b>engineers</b> 30:12<br/>31:21<br/><b>entertain</b> 32:1,22<br/><b>entire</b> 8:7 32:18<br/><b>environmental</b><br/>15:10<br/><b>environmentally</b><br/>27:20<br/><b>equation</b> 19:24<br/><b>equipment</b> 9:8 16:7<br/>16:8,9,13 17:22<br/>18:8 19:9,12,14<br/>28:23<br/><b>equivalent</b> 23:16<br/>23:17<br/><b>especially</b> 26:2 47:3<br/><b>established</b> 20:21<br/><b>et</b> 28:18<br/><b>evening</b> 11:5<br/><b>event</b> 11:6 29:5<br/><b>events</b> 22:20,20<br/><b>eventually</b> 12:3<br/><b>everly</b> 27:21<br/><b>everybody</b> 11:5<br/>49:1,7<br/><b>evolve</b> 27:7,15<br/><b>evolved</b> 12:3<br/><b>example</b> 21:23<br/>35:22<br/><b>examples</b> 34:5<br/><b>excavation</b> 27:1<br/>43:13<br/><b>excavators</b> 43:21<br/><b>exceeds</b> 8:9<br/><b>exception</b> 26:14<br/><b>excited</b> 25:21 51:5<br/><b>exciting</b> 47:21<br/><b>excuse</b> 13:21<br/><b>executing</b> 18:23<br/><b>Executive</b> 1:15<br/><b>existing</b> 38:6<br/><b>exists</b> 38:17<br/><b>expansion</b> 19:16<br/><b>expected</b> 35:18<br/><b>expensive</b> 31:9<br/><b>experience</b> 30:2<br/>31:21</p> | <p><b>expertise</b> 22:1<br/><b>export</b> 13:2 24:9<br/><b>extensive</b> 32:4</p> <hr/> <p style="text-align: center;"><b>F</b></p> <p><b>fabric</b> 37:21<br/><b>faced</b> 24:16<br/><b>facilities</b> 7:24 12:23<br/>13:15<br/><b>facility</b> 5:15 7:15<br/>9:15,16 13:12,15<br/>13:16,18,20 14:5<br/>14:9,23 15:7<br/>16:10,24 17:5,8<br/>18:17,19,19 20:9<br/>23:15 34:18 37:5<br/><b>facing</b> 18:16<br/><b>fact</b> 10:21<br/><b>factor</b> 31:15<br/><b>factored</b> 23:3<br/><b>fairly</b> 20:16,16<br/><b>familiar</b> 11:16<br/>14:19<br/><b>family</b> 12:12 23:19<br/><b>family-owned</b><br/>12:18<br/><b>fantastic</b> 25:21<br/><b>far</b> 44:3<br/><b>farm</b> 5:18 9:10<br/>25:22 35:4 37:2<br/>38:7,18,22 39:5<br/>44:22 47:8,9,10<br/><b>favorable</b> 25:5<br/><b>feasible</b> 29:24<br/><b>federal</b> 22:16<br/><b>feel</b> 48:4<br/><b>feet</b> 8:9 9:10 13:14<br/>19:13 32:7,10<br/>36:10,14,16<br/><b>felt</b> 40:15<br/><b>fence</b> 36:1,2,3,6,13<br/>36:16<br/><b>fenced</b> 9:16<br/><b>fencing</b> 34:11<br/><b>fiber</b> 19:19<br/><b>field</b> 15:2 20:1<br/>22:11 34:20 35:3<br/>37:12 39:2 41:3<br/>43:22</p> | <p><b>final</b> 35:13<br/><b>finally</b> 10:2<br/><b>financially</b> 29:24<br/><b>fine</b> 10:18 48:5<br/>52:9<br/><b>finish</b> 41:4 46:18<br/><b>finishes</b> 17:5<br/><b>fire</b> 8:15,19 9:5,16<br/>21:24 28:24 29:6<br/>29:14 30:2,21<br/>32:16,17 36:14<br/>40:12,24<br/><b>firm</b> 9:4<br/><b>first</b> 2:24 14:1<br/>46:20 48:10 54:4<br/><b>fit</b> 19:11<br/><b>five</b> 17:15 19:5 51:9<br/><b>five-year</b> 18:6<br/><b>flip</b> 22:20<br/><b>flipped</b> 38:2<br/><b>floodplain</b> 8:22<br/><b>Flynn</b> 1:12 2:19,20<br/>3:16,17 4:21,22<br/>4:23 6:19,20 42:2<br/>42:4,8,9 46:6,7<br/>49:21,22 52:21,23<br/>53:1,5,6<br/><b>focus</b> 12:6<br/><b>focused</b> 11:24 37:1<br/><b>focusing</b> 12:4<br/><b>foot</b> 36:17<br/><b>foregoing</b> 54:9<br/><b>forgot</b> 16:2<br/><b>form</b> 16:18<br/><b>forming</b> 16:11<br/><b>forward</b> 18:24 33:1<br/>41:16 43:4 47:2<br/>47:13,21 48:6<br/>51:11<br/><b>found</b> 22:3 43:22<br/><b>founded</b> 33:16<br/><b>four</b> 20:18 23:17<br/>32:6 51:9<br/><b>free</b> 48:4<br/><b>friendly</b> 27:20 37:6<br/>39:19<br/><b>front</b> 31:9<br/><b>full</b> 19:11,12 23:24<br/>41:10</p> |
|---|--|--|--|--|

|   |   |   |  |  |
|---|---|---|--|--|
| <b>fully</b> 43:23<br><b>functional</b> 14:8<br><b>functions</b> 14:8<br><b>funded</b> 15:12<br><b>funding</b> 22:21<br><b>further</b> 9:12 20:7<br>24:1 37:2<br><b>future</b> 26:23 43:24<br>47:2  | <b>grass</b> 31:4 39:17,18<br><b>gravel</b> 9:8,23 28:13<br>28:14,17,23 29:7<br>29:7 30:17 31:16<br>31:24 34:7,8 36:3<br>37:18,20,24 39:17<br><b>Grayslake</b> 34:13<br><b>great</b> 15:21 25:2<br><b>greater</b> 24:17<br><b>ground</b> 34:15 36:20<br><b>grounds</b> 41:1<br><b>group</b> 22:24<br><b>grow</b> 24:1<br><b>growing</b> 18:12<br><b>grows</b> 31:4<br><b>growth</b> 18:17,20,22<br><b>guarantee</b> 52:2<br><b>guess</b> 10:12 16:20<br>28:6,10 42:23<br><b>gut</b> 33:7<br><b>guys</b> 11:11 20:12<br>23:4 32:24 | 11:12,15,17,22<br>13:1,6,12 14:3,5<br>17:11 23:8,19<br>24:5 25:5 27:17<br>28:7 34:17 41:15<br>44:18 46:21 47:6<br><b>Hendrickson's</b><br>35:21<br><b>high</b> 10:6 19:6,19<br>40:17<br><b>highest</b> 15:9<br><b>highlighted</b> 36:19<br><b>highway</b> 17:2<br><b>Hill</b> 1:1,7 5:16,18<br>11:11,13 13:12,15<br>13:20,22 14:7<br>16:1,4 18:11<br>23:14,20 38:12<br>44:22 46:22,24<br>47:21 50:15<br><b>history</b> 18:18<br><b>hogs</b> 16:15<br><b>hold</b> 15:6,8 43:10<br><b>hope</b> 30:24 40:16<br><b>host</b> 40:23<br><b>hosting</b> 11:6<br><b>hours</b> 35:19<br><b>humble</b> 50:18<br><b>hundred</b> 19:13 | <b>incentives</b> 21:16,19<br>22:16 23:2<br><b>inch</b> 26:20 29:7<br>30:18 37:20<br><b>include</b> 27:5 30:8<br><b>included</b> 19:4<br>26:21 43:7<br><b>including</b> 7:19<br>18:14<br><b>incorporated</b> 48:19<br><b>increase</b> 19:18<br><b>increasing</b> 20:3,4<br><b>indicated</b> 51:22<br><b>industry</b> 11:24 12:3<br>12:5 14:19,20<br>15:9 18:13 20:6<br>20:24 21:17 23:12<br><b>information</b> 12:14<br><b>initially</b> 17:13<br><b>innovation</b> 15:1,3<br><b>inside</b> 19:11<br><b>inspections</b> 41:5<br><b>install</b> 18:15 34:3<br><b>installation</b> 20:20<br>20:22 21:5,13<br><b>installed</b> 19:22<br>35:23<br><b>installer</b> 11:19<br><b>installers</b> 20:19<br><b>intent</b> 18:10<br><b>internal</b> 17:11<br><b>investigate</b> 28:20<br>31:19<br><b>investigation</b> 31:14<br><b>investing</b> 7:18<br>16:16 23:14<br><b>investment</b> 18:6,24<br>23:2<br><b>investments</b> 19:4<br>23:21<br><b>involves</b> 15:23 18:8<br><b>ISO</b> 15:10<br><b>issues</b> 33:9<br><b>item</b> 5:9 46:12<br><b>items</b> 43:22 51:23 | 45:20 49:19 53:9<br><b>jobs</b> 23:20 24:2<br><b>John</b> 1:11 2:21<br>3:18 4:24 6:15<br>42:10 46:4 49:23<br>53:7<br><b>judgment</b> 40:21<br><b>jump</b> 14:15<br><b>Jumping</b> 13:11<br><b>June</b> 51:24 52:3,9  |
| <hr/> <b>G</b>  |   |   |  | <hr/> <b>K</b>   |
| <b>gain</b> 8:20<br><b>garbage</b> 17:1<br><b>gate</b> 35:2 36:13<br><b>general</b> 5:17 11:9<br>36:16 37:24 44:21<br>47:9<br><b>getting</b> 38:10<br><b>give</b> 11:20,21 13:8<br>16:20 20:12<br><b>given</b> 54:11<br><b>Globally</b> 12:20<br><b>go</b> 8:10,11 9:22<br>10:23 13:18 15:16<br>16:6 17:7,21 18:4<br>18:17 21:17 23:13<br>27:18 29:5 30:15<br>38:3 40:1,20<br>42:24 49:15 51:4<br>51:10<br><b>goals</b> 17:12,14 18:9<br>19:2<br><b>going</b> 9:22 10:12,16<br>18:15,22 20:7<br>24:1,8 25:3,4,15<br>27:12,13 29:2,9<br>29:10,21 38:6<br>39:16,18 40:17<br>43:4,11 44:4,9<br>51:13,21 52:17<br><b>good</b> 11:5 26:21<br>31:23 40:15 41:11<br>49:15<br><b>Grace</b> 1:19 11:1,18<br>21:9,14 23:8 24:5<br>25:18 27:22,23<br>29:13 32:14 33:13<br><b>grant</b> 7:21,22 9:19<br><b>granting</b> 44:18 | <hr/> <b>H</b>  |   |  | <hr/> <b>L</b>   |
| <b>habitat</b> 37:13<br><b>Hailey</b> 54:4,16<br><b>hand</b> 10:19<br><b>handful</b> 37:3<br><b>handle</b> 33:23<br><b>happen</b> 43:24<br><b>happens</b> 28:6 43:12<br><b>happy</b> 10:7 31:19<br>32:1<br><b>headquartered</b><br>12:19<br><b>health</b> 43:14<br><b>hear</b> 7:7 47:16<br><b>hearing</b> 5:11,24<br>6:24 7:2 41:20,21<br>42:21<br><b>heart</b> 50:18<br><b>heavy</b> 9:8 12:5<br>14:20<br><b>held</b> 3:3 4:5 12:13<br>25:13<br><b>help</b> 7:23 10:5<br>21:15 31:23<br><b>Hendrickson</b> 1:18<br>5:12 10:13 11:10   |   | <hr/> <b>I</b>  |  | <b>ladder</b> 32:18<br><b>Lake</b> 34:13<br><b>Lakemoor</b> 34:7<br><b>land</b> 5:16 26:13<br>27:16 43:10 44:3<br>44:20 47:9,9<br><b>landscape</b> 9:13<br><b>landscaped</b> 9:11<br><b>landscaping</b> 9:12<br>34:11 36:22<br><b>laser</b> 17:24 19:20<br><b>latest</b> 16:16<br><b>lawn</b> 31:6<br><b>lay</b> 41:3<br><b>lays</b> 43:9<br><b>leader</b> 20:5,5 23:11<br><b>leading</b> 15:2<br><b>leaf</b> 12:7 |
|   |   | <b>IATF</b> 15:7<br><b>identified</b> 35:7<br><b>ill</b> 50:24<br><b>Illinois</b> 1:7 5:18<br>7:23 12:20 44:22<br>54:1,7,17<br><b>images</b> 37:15<br><b>imagine</b> 28:24<br><b>impact</b> 24:13 25:3<br><b>impede</b> 43:14<br><b>impervious</b> 28:13<br>28:15,16 29:20,21<br><b>import</b> 13:2<br><b>importantly</b> 12:9<br><b>in-country</b> 12:24<br><b>in-house</b> 33:19 34:3<br><b>inaudible</b> 9:21 12:7<br>37:14  | <hr/> <b>J</b>   | <b>Jeff</b> 1:13 2:17 3:14<br>4:19 6:17 42:6   |

|   |  |  |   |   |
|---|--|--|---|---|
| <b>learn</b> 44:9,14<br><b>learned</b> 20:23<br><b>leave</b> 48:4<br><b>let's</b> 40:16<br><b>letter</b> 50:22<br><b>level</b> 10:6 15:9<br>18:19 24:12<br><b>License</b> 54:17<br><b>life-saving</b> 8:18<br><b>light</b> 14:16<br><b>limestone</b> 9:2,3,24<br>37:20<br><b>line</b> 36:2,3,6 48:21<br><b>linear</b> 22:20<br><b>lined</b> 9:3<br><b>list</b> 37:9,12<br><b>little</b> 11:17,20<br>12:11 13:6,8<br>14:15,16 16:20,22<br>19:3 20:10,12<br>21:17 27:22 31:8<br>31:13 33:3,3,15<br>36:7<br><b>LLC</b> 1:18 5:12<br>10:15 44:18 46:21<br>47:6<br><b>local</b> 21:7,9<br><b>locally</b> 38:11<br><b>located</b> 5:17 34:19<br>34:20 44:21 47:10<br><b>location</b> 35:13<br><b>locations</b> 12:21,22<br>21:12<br><b>locked</b> 9:15<br><b>Lockport</b> 8:15 9:16<br>36:14 40:12<br><b>long</b> 14:4 23:13<br>28:8 46:15 49:5<br><b>look</b> 13:1 15:1<br>18:18 27:10 31:16<br>35:23 39:4 41:1<br>47:21 48:5<br><b>looked</b> 8:7 32:2<br><b>looking</b> 23:13 33:1<br>35:2,4 41:12<br><b>looks</b> 39:12<br><b>loosely</b> 30:18 37:20<br><b>lot</b> 16:8,8,17 17:7<br>17:11,22 18:8 | 19:15 22:14,18<br>24:18 26:17 30:1<br>37:1 38:17 40:11<br>44:9,14<br><b>loyal</b> 46:24 <hr/> <b>M</b> <hr/> <b>M-2</b> 5:17 44:21<br>47:9<br><b>machine</b> 19:10<br><b>main</b> 12:5 17:9<br>18:3 34:18<br><b>maintain</b> 10:6 20:5<br>30:14<br><b>maintaining</b> 18:11<br><b>maintenance</b> 9:17<br>30:19 31:8<br><b>major</b> 18:6 20:18<br>23:21<br><b>Majority</b> 13:24<br><b>making</b> 23:20<br><b>manager</b> 11:10<br><b>mandated</b> 29:22<br><b>manufacture</b> 16:23<br><b>manufactured</b> 17:4<br><b>manufacturer</b><br>15:14<br><b>manufacturing</b><br>5:17 7:15 12:2,24<br>13:19,19 23:9<br>44:21 47:10<br><b>March</b> 3:4 4:5<br><b>market</b> 15:2<br><b>marketing</b> 14:12<br><b>marshall</b> 30:21<br>40:24<br><b>Marty</b> 1:12 2:19<br>3:16 4:22 6:19<br>42:8 46:6 49:21<br>52:22 53:5<br><b>massive</b> 16:14<br>18:21 19:9 32:13<br><b>material</b> 9:3,14,24<br>9:24 40:14<br><b>matter</b> 1:6 21:21<br><b>mean</b> 43:8 48:15<br><b>measure</b> 37:22<br><b>meet</b> 21:20 22:13<br>23:5 51:24 | <b>meeting</b> 2:3 3:3 4:5<br>4:9 11:7 29:13<br>47:13 49:3 51:14<br>51:19 52:5,5,10<br>52:18,18 53:18,20<br>54:8,12<br><b>meetings</b> 3:1<br><b>megawatt</b> 34:15<br><b>megawatts</b> 8:2<br><b>member</b> 51:6<br><b>mention</b> 43:3 44:6<br><b>mentioned</b> 7:22<br>17:22 34:2 44:23<br><b>Mentzer</b> 8:4<br><b>metal</b> 16:18 17:3<br><b>Mike</b> 1:16 45:7<br>48:13,15 51:12,22<br><b>miles</b> 21:7<br><b>million</b> 35:19<br><b>mind</b> 32:3<br><b>minimal</b> 25:4<br><b>minimize</b> 31:11<br><b>minimum</b> 15:17<br><b>Minooka</b> 34:8<br><b>minutes</b> 3:1,2 4:4<br>47:13<br><b>mix</b> 37:7,7,13,14,14<br>39:19<br><b>Mm-hmm</b> 40:10<br><b>modules</b> 35:18<br>36:11<br><b>money</b> 23:15<br><b>month</b> 51:17 52:6<br><b>months</b> 19:22<br>22:10<br><b>motion</b> 3:2,6 4:2,4<br>4:11 5:8,23 6:1,3<br>6:23 41:21,23,24<br>42:20 44:16,17<br>45:6,7,13,15<br>46:10,11 49:9,13<br>50:7 52:15,17<br>53:17<br><b>mount</b> 34:15<br><b>move</b> 35:14 47:2<br><b>moved</b> 3:5 4:10 6:2<br>49:11 52:19<br><b>moving</b> 26:1 | <hr/> <b>N</b> <hr/> <b>NABCEP</b> 33:19<br><b>name</b> 11:9<br><b>nearly</b> 7:17<br><b>necessary</b> 5:20 8:20<br><b>need</b> 10:4 28:3<br>30:14 31:6,22<br>40:20 42:24 43:3<br>44:6 52:10,20<br><b>needed</b> 21:8,15<br>35:15<br><b>needs</b> 8:1 26:21<br>31:13<br><b>neighborhood</b><br>34:10<br><b>neutral</b> 17:18<br><b>neutrality</b> 18:2<br><b>never</b> 30:24 40:16<br><b>new</b> 5:9,14 17:19<br>18:8 36:23 37:9<br>37:11 41:6,6,7<br>43:12,15 44:19<br>47:8,22 48:20,22<br>51:17<br><b>normally</b> 51:3<br><b>north</b> 8:21 15:14<br>35:4 37:1<br><b>note</b> 28:11 35:12<br>36:1 43:6,22<br><b>noted</b> 34:17 43:1<br><b>notes</b> 54:10<br><b>number</b> 25:11<br>48:19<br><b>nurseries</b> 38:12 | 25:18 28:12,12<br>29:4,11 31:2<br>33:13,14 39:3,13<br>39:20,21 41:11<br>44:16 45:5 46:18<br>49:2 50:8 52:8,12<br><b>once</b> 30:15 34:1<br><b>one-stop</b> 20:22<br><b>open</b> 5:24 30:7 35:3<br>39:8 41:8<br><b>opened</b> 7:1<br><b>operation</b> 13:22<br><b>operations</b> 14:11<br>16:11<br><b>opportunity</b> 18:1<br><b>option</b> 27:20<br><b>order</b> 2:3,24 5:19<br>5:21<br><b>ordinance</b> 5:16<br>7:12 9:22 36:24<br>40:4 43:9,20 44:2<br>48:18,20<br><b>original</b> 26:14<br><b>OSHA</b> 15:12,13<br>16:3 33:20<br><b>outlined</b> 45:8<br><b>outside</b> 28:9<br><b>outsource</b> 21:2<br><b>outsourced</b> 24:21<br><b>outsourcing</b> 24:18<br><b>overall</b> 35:24<br><b>overview</b> 11:15,21<br>12:11<br><b>owned</b> 12:12,17 |
|   |  |  | <hr/> <b>O</b> <hr/> <b>o'clock</b> 1:8<br><b>oath</b> 54:5<br><b>obtained</b> 16:4<br><b>obviously</b> 43:10<br>48:23<br><b>October</b> 34:22 49:2<br><b>OEMs</b> 14:14<br><b>officers</b> 51:21<br><b>offsetting</b> 35:20<br><b>Ohio</b> 13:16,16<br><b>okay</b> 2:1,23 5:9,22<br>7:7,7 10:11,12,20<br>11:2 25:6,12,17   | <hr/> <b>P</b> <hr/> <b>p.m</b> 1:8 2:3 7:1<br>53:20<br><b>page</b> 10:2 25:23<br><b>pages</b> 9:20 20:15<br><b>paint</b> 24:19<br><b>panel</b> 25:22 39:16<br><b>panels</b> 25:9 28:5,8<br>31:7 35:17 36:9<br>44:10<br><b>paperwork</b> 5:19,20<br><b>parking</b> 9:7<br><b>part</b> 7:21,21,22 8:6<br>12:4,4 14:3 29:16   |

|   |   |   |   |  |
|---|---|---|---|--|
| 41:14,19 44:7<br>47:20<br><b>particular</b> 41:18<br>51:5<br><b>partner</b> 35:6<br><b>parts</b> 13:17<br><b>passed</b> 46:11<br><b>Pat</b> 7:4 10:9,11<br><b>path</b> 29:8 36:3<br>37:18,24<br><b>Patrick</b> 1:14 14:2<br>21:23 29:10 30:8<br>30:10 34:17 40:1<br>43:8 46:12 48:21<br>51:22 52:2,7<br><b>paved</b> 9:7<br><b>pavement</b> 31:9<br><b>pavers</b> 31:4<br><b>payback</b> 23:3<br><b>penciled</b> 52:16<br><b>people</b> 13:23 22:1<br>28:14<br><b>percent</b> 18:17<br>24:14 32:19 35:21<br>36:20<br><b>performance</b> 21:9<br><b>performed</b> 35:9<br><b>perimeter</b> 36:5<br><b>period</b> 27:24 28:20<br><b>periods</b> 22:22<br><b>permit</b> 5:13 8:12<br>43:21 44:19 47:7<br><b>permits</b> 21:19<br><b>person</b> 21:3<br><b>perspective</b> 8:18<br>13:3 14:22 27:6<br>27:21 32:21<br><b>pervious</b> 28:16,21<br>31:3<br><b>Peterson</b> 1:13 2:17<br>2:18 3:8,10,14,15<br>4:13,15,19,20<br>6:17,18 41:22<br>42:1,6,7 45:12,15<br>45:20,21 49:12,14<br>49:19,20 51:13<br>53:9,10<br><b>petitioner</b> 7:9<br><b>pick</b> 44:2 | <b>picked</b> 20:14 24:15<br><b>picture</b> 34:22<br><b>pictures</b> 35:2<br><b>piece</b> 19:23<br><b>pieces</b> 16:13,18<br>19:9<br><b>pin</b> 7:16 8:9 34:18<br>34:19 35:7<br><b>pins</b> 7:15<br><b>pipng</b> 26:20<br><b>pit</b> 34:8<br><b>place</b> 43:13<br><b>places</b> 15:21 44:11<br><b>plan</b> 1:1 2:3 3:3 4:4<br>4:9 9:1 10:1 18:6<br>18:22 19:5 27:9<br>35:24 36:18 37:24<br>46:23 47:5,14<br>48:12 50:11,15<br>51:6,8<br><b>Planning</b> 50:17,19<br><b>plans</b> 9:13 25:24<br>27:2<br><b>Plant</b> 34:9<br><b>plantings</b> 37:10<br><b>plants</b> 36:23 37:3<br>37:16<br><b>plat</b> 34:16<br><b>please</b> 2:4,8 3:2,11<br>4:16 6:1,8 42:5<br>45:19 49:16 53:2<br><b>Pledge</b> 2:5,6<br><b>point</b> 27:14 30:22<br>32:14 33:21 35:1<br>40:16<br><b>points</b> 32:15 36:4<br>41:2<br><b>pollinator</b> 37:6,13<br>39:19<br><b>pond</b> 31:11<br><b>portion</b> 37:5<br><b>position</b> 18:11 20:5<br>24:17<br><b>positioned</b> 24:23<br><b>positions</b> 51:2<br><b>positive</b> 40:7<br><b>post</b> 34:1<br><b>pounds</b> 19:13<br><b>power</b> 7:24 8:2 | <b>preferred</b> 10:17<br><b>prepared</b> 7:9<br><b>present</b> 1:17 7:5<br>50:11<br><b>presentation</b> 7:10<br>21:11 30:5 48:10<br><b>presentations</b><br>47:19<br><b>presented</b> 7:10<br>18:7 22:8,10<br>49:10<br><b>press</b> 19:10,11,21<br><b>presses</b> 17:23 19:6<br><b>pretty</b> 12:14 17:2<br>20:23 22:18 40:15<br><b>previous</b> 3:1<br><b>primarily</b> 13:17<br><b>prior</b> 23:18 43:20<br><b>priority</b> 14:24<br><b>privately</b> 12:13<br>25:13<br><b>proactive</b> 15:19<br><b>probably</b> 11:16<br>12:8 23:16 27:24<br>31:21<br><b>problem</b> 21:4<br><b>proceedings</b> 1:5<br>54:8,11<br><b>process</b> 8:7 15:8<br>20:11,17 24:20<br>44:7,15<br><b>processes</b> 24:24<br><b>produce</b> 28:8 35:19<br><b>products</b> 14:17<br>16:21<br><b>program</b> 15:12,13<br><b>progressed</b> 22:9<br><b>progresses</b> 22:19<br><b>project</b> 8:3 17:10<br>25:21 29:24 30:3<br>33:22<br><b>projects</b> 33:18 34:6<br><b>prompted</b> 17:9<br><b>proper</b> 43:13<br><b>property</b> 7:14,19<br>8:10,21 26:12<br>32:4 38:22<br><b>proposal</b> 30:8<br><b>proposed</b> 35:8,16 | 35:18 36:23 37:11<br>37:17 48:11<br><b>protect</b> 8:11<br><b>protected</b> 9:12<br><b>Protection</b> 8:15,19<br>9:5,17 29:14 30:2<br>36:15<br><b>provide</b> 12:23 34:1<br><b>provided</b> 15:13<br>40:8<br><b>public</b> 5:11,24 6:24<br>41:20,21 42:21<br>52:14,14<br><b>pull</b> 52:5<br><b>pulled</b> 22:7<br><b>pursue</b> 17:21<br><b>put</b> 4:8 14:22 18:13<br>18:24 23:11 26:9<br>27:9 30:14 32:5<br>44:4 51:20 52:9<br><b>puts</b> 24:17<br><b>putting</b> 44:13 | <b>realize</b> 13:6<br><b>really</b> 22:23 27:9<br>33:17 38:3 48:15<br>51:4<br><b>reason</b> 17:9 18:3<br>30:7 35:10<br><b>reasons</b> 35:11<br><b>reassurance</b> 20:12<br><b>received</b> 22:11<br>50:21<br><b>recommendation</b><br>40:8 47:14<br><b>recommended</b> 30:9<br>31:20 32:23<br><b>recommending</b><br>47:15<br><b>recyclability</b> 27:8<br>27:11<br><b>reelect</b> 51:18<br><b>reference</b> 35:1<br>48:20<br><b>referenced</b> 21:23<br><b>regarding</b> 12:15<br>13:9 24:5 25:23<br>26:10 48:11<br><b>regrade</b> 30:16<br><b>regular</b> 40:3 46:14<br><b>regulation</b> 9:21<br><b>reiterate</b> 47:19<br><b>relates</b> 47:3<br><b>relating</b> 26:12<br><b>relationship</b> 41:4<br><b>rely</b> 14:9<br><b>relying</b> 24:9<br><b>remember</b> 35:1<br><b>removal</b> 25:24<br>26:10,11 27:10<br>28:11 43:2,7 44:7<br>44:9,15<br><b>remove</b> 26:11 43:13<br>43:18<br><b>removed</b> 26:21<br>27:2,3 44:4<br><b>removing</b> 25:24<br>43:23 44:11<br><b>renewable</b> 26:2,9<br>47:3<br><b>reorganize</b> 52:1<br><b>repave</b> 8:10 |
| <b>Q</b>  |   |   |   |  |
| <b>quality</b> 14:12,24<br>15:7<br><b>quarter</b> 9:2 29:7<br>30:18 37:20<br><b>question</b> 25:2 41:17<br><b>questions</b> 10:7,9<br>12:15 24:4 25:20<br>38:2 39:13,14,23<br>41:12,19<br><b>quick</b> 11:21 12:11<br><b>quickly</b> 38:3<br><b>quite</b> 29:6 32:11<br><b>quote</b> 32:1,22  |   |   |   |  |
| <b>R</b>  |   |   |   |  |
| <b>racking</b> 36:8<br><b>radius</b> 37:23<br><b>raise</b> 10:19<br><b>range</b> 22:17<br><b>rare</b> 20:24 34:4<br><b>Rasmussen</b> 1:19<br>11:1 28:4 33:14<br>38:8,13 39:1,18<br>44:12<br><b>read</b> 10:4 49:8<br><b>Reading</b> 25:22   |   |   |   |  |

|   |   |  |  |  |
|---|---|--|--|--|
| <p>repeatedly 30:16<br/> replace 28:3<br/> report 1:5 25:23<br/> 45:9<br/> reported 54:7<br/> reporter 54:6<br/> reputable 22:5<br/> request 5:12 33:2<br/> 44:17 47:6<br/> requested 8:13<br/> require 16:17 29:20<br/> 39:6<br/> required 8:23<br/> 30:19 32:20 34:11<br/> 36:24 52:15<br/> requirement 17:16<br/> requirements 20:21<br/> 21:19,24 29:23<br/> 40:3<br/> requires 9:6 16:13<br/> residential 34:10<br/> resignation 50:17<br/> 50:23,24<br/> respect 48:18<br/> restored 26:13<br/> result 18:13,23<br/> 20:2<br/> results 35:10,14,15<br/> resurface 30:17<br/> review 43:20<br/> reviewed 40:12<br/> RFQs 22:2<br/> right 10:19 11:4,10<br/> 12:10 19:24 43:4<br/> 44:1 52:24<br/> rise 2:4<br/> road 5:18 9:1,9,10<br/> 9:18 11:11 12:10<br/> 17:3 30:14,24<br/> 31:17 32:19 35:4<br/> 35:5 37:3,14 38:7<br/> 38:18,20,23 39:5<br/> 40:2 44:22 47:11<br/> roads 31:24<br/> robotic 19:23<br/> robots 17:23<br/> roll 2:8 3:11 4:16<br/> 6:8 42:5 45:19<br/> 49:16 53:2</p> | <p>Ron 8:4<br/> roof 14:13 34:14<br/> room 11:16 12:8<br/> roughly 41:2<br/> row 36:10,11<br/> RPR 54:4,16<br/> run 13:21,22<br/> runoff 28:19,19<br/> 31:12</p> <hr/> <p style="text-align: center;"><b>S</b></p> <hr/> <p>safety 14:24 15:18<br/> 15:18,19 43:15<br/> salt 37:13<br/> Samantha 1:15 2:9<br/> 2:11,13,15,17,19<br/> 2:21 3:12,14,16<br/> 3:18,20,22,24 4:2<br/> 4:7,17,19,22,24<br/> 5:2,4,6,8,19,20<br/> 6:9,11,13,15,17<br/> 6:19,21,23 42:6,8<br/> 42:10,12,14,16,18<br/> 42:20 45:20,22,24<br/> 46:2,4,6,8,10<br/> 49:16,17,19,21,23<br/> 50:1,3,5,7,22 53:3<br/> 53:5,7,9,11,13,15<br/> 53:17<br/> sample 16:23<br/> Sand 34:7<br/> satellite 34:23<br/> saving 25:15<br/> savings 25:8<br/> says 26:11 54:5<br/> scenario 30:4<br/> Schaumburg 12:20<br/> scheduling 11:6<br/> school 16:24<br/> Shoot 54:4,16<br/> screen 16:22<br/> screening 35:5 37:2<br/> scrutinize 33:3<br/> seasonal 35:11<br/> second 3:8 4:13,14<br/> 6:5,6 42:2,3 45:16<br/> 45:18 49:12,14<br/> 52:20,21 53:1<br/> secretary 1:15 51:8</p> | <p>51:19 52:10<br/> see 9:1,13,20 16:22<br/> 28:6 31:15 34:12<br/> 35:3 36:24 41:14<br/> 41:18 51:4,6<br/> 52:13<br/> seed 37:7,13 39:19<br/> seeing 48:6<br/> seeking 5:13<br/> seen 18:19 40:9<br/> 45:2<br/> select 22:6<br/> selection 20:11<br/> selling 33:21<br/> separate 20:7<br/> serve 51:1<br/> served 51:8<br/> service 21:5<br/> session 46:14,14<br/> settle 28:17<br/> shape 16:19<br/> share 21:11 25:11<br/> 25:16<br/> she'll 21:11<br/> shed 14:15<br/> sheet 37:19<br/> shift 13:22 14:1<br/> shifts 13:24<br/> shop 20:22<br/> shorthand 54:7,10<br/> showing 37:22<br/> shrubs 37:4,4,9,11<br/> 37:16<br/> side 27:17 30:6,13<br/> 30:20 37:14<br/> sight 39:11<br/> sign 33:23<br/> signature 48:21<br/> similarly 34:5<br/> single 16:12<br/> sit 10:16<br/> site 7:17,20 8:7 9:1<br/> 16:8 21:8 34:21<br/> 40:24 43:14,21<br/> six 13:3 36:16<br/> size 8:2,3,17 19:11<br/> 19:12 32:6<br/> Slabozeski 1:14<br/> 2:13,14 3:22,23</p> | <p>5:2,3 6:5,7,11,12<br/> 25:7,12,17 42:14<br/> 42:15 45:16,17,22<br/> 45:23 50:1,2<br/> 53:13,14<br/> slide 37:17<br/> slope 36:20 39:4<br/> snapshot 16:21<br/> snip 37:22<br/> software 34:23<br/> solar 5:14 7:20 8:17<br/> 11:19 18:4,16<br/> 20:1,18,19,24<br/> 21:16,21 22:10,15<br/> 25:9,22 26:12<br/> 27:6,13 28:5,7<br/> 31:7 33:19 34:1<br/> 34:19 35:8,12,17<br/> 35:22 36:20 37:6<br/> 37:12 39:1 41:2<br/> 44:9,20 47:8,9<br/> solution 33:1<br/> Solutions 1:19<br/> 11:19 33:16<br/> somebody 21:7<br/> soon 33:22<br/> sorry 15:18 18:5<br/> 37:10 46:14 51:4<br/> sounds 47:16<br/> south 35:7 36:6,9<br/> 37:4<br/> SPEAKER 32:8<br/> 47:24<br/> spec 17:6<br/> special 2:2 4:6,8,9<br/> 5:13 7:11 8:6,6<br/> 11:7 43:9 44:19<br/> 46:13,13 47:7<br/> 52:5<br/> specialty 14:17<br/> specifics 7:5<br/> specified 30:19<br/> speed 19:19<br/> spoke 21:12<br/> spot 21:6<br/> springs 12:7<br/> square 13:14 32:10<br/> SS 54:1<br/> stacked 36:11</p> | <p>staff 9:18 10:3<br/> 13:23,24 39:23<br/> 40:7 43:19 45:8<br/> 46:16<br/> Staffing 52:7<br/> stamping 16:10<br/> stand 10:19,22<br/> standard 15:8,10<br/> standards 10:6<br/> 15:17<br/> standpoint 24:22<br/> Stanton 1:11 2:21<br/> 2:22 3:18,19 4:24<br/> 5:1 6:15,16 25:19<br/> 26:4,7,19,23<br/> 28:12 29:4 31:2<br/> 32:11,24 33:6,9<br/> 42:10,11 46:4,5<br/> 49:23,24 53:7,8<br/> Stanton's 40:13<br/> 43:2,16<br/> Star 15:11<br/> start 10:12 11:14<br/> 40:15<br/> started 12:1 17:14<br/> 18:20 20:18<br/> state 7:23 22:16<br/> 54:1,6<br/> stated 30:8<br/> states 33:18<br/> stay 44:7<br/> steep 39:5<br/> step 15:3 18:2<br/> 23:11<br/> steps 24:6<br/> stick 48:3<br/> Stiff 1:16 45:7<br/> 48:15 51:12,22<br/> stone 9:2 28:17<br/> stop 19:8<br/> Storage 9:7<br/> storm 8:23<br/> straight 8:12<br/> stress 22:23<br/> strict 22:18<br/> structure 13:7<br/> 43:15<br/> structured 12:19<br/> stuck 40:19</p> |
|---|---|--|--|--|

|   |  |  |   |   |
|---|--|--|---|---|
| <b>study</b> 35:6,9,14<br><b>SU-25-2-4-1</b> 5:12<br>5:24 7:3<br><b>sub-system</b> 12:4<br><b>subgrade</b> 37:21<br><b>subject</b> 7:14,16,17<br>21:20<br><b>submit</b> 50:22<br><b>submitting</b> 50:16<br><b>substantial</b> 39:6<br><b>succession</b> 47:17<br><b>summary</b> 23:7<br><b>supplier</b> 14:14<br><b>supply</b> 12:5,24 13:5<br><b>support</b> 10:3 14:8<br>29:2 30:23 34:1<br><b>supportive</b> 9:18<br><b>supports</b> 31:5<br><b>sure</b> 10:5 22:13<br>26:3,17,18,19,22<br>28:21 29:3,6,18<br>32:24 33:5 43:6<br>47:18<br><b>surface</b> 32:19<br><b>surfaces</b> 29:21<br><b>surprised</b> 38:15<br><b>Surprisingly</b> 20:23<br><b>survey</b> 34:16<br><b>suspension</b> 12:6<br><b>sustainability</b> 15:4<br>17:12,14,17 18:9<br>19:1 20:4 23:10<br>23:24<br><b>sustainable</b> 27:19<br><b>swear</b> 10:22<br><b>swing</b> 32:17<br><b>sworn</b> 11:1 54:5<br><b>system</b> 25:23 26:10<br>26:11,13 28:13,21<br>29:7,8 31:3,13<br>33:24 34:14,15<br>44:2<br><hr/> <b>T</b><br><hr/> <b>take</b> 11:3 16:18<br>29:5,6 33:2 37:22<br>40:10 43:5 51:14<br><b>takeaway</b> 16:12<br><b>taken</b> 17:16 34:22 | 49:4 54:10<br><b>takes</b> 43:13 52:12<br><b>talk</b> 11:7 20:10<br>21:15 24:8<br><b>talking</b> 19:14 32:3<br>38:21<br><b>tall</b> 19:13 36:16<br><b>tangible</b> 26:12<br><b>targets</b> 17:18<br><b>tariff</b> 24:23<br><b>tariffs</b> 24:9,16<br><b>team</b> 12:8 21:13<br>29:13 30:3 34:3<br>40:7 46:17<br><b>technology</b> 16:17<br>23:9,22,24 26:1<br>27:6,12 28:1 47:3<br><b>ten</b> 10:3 44:23,24<br>47:11<br><b>ten-foot</b> 32:16<br><b>tenure</b> 8:5<br><b>term</b> 23:13<br><b>terms</b> 27:24<br><b>terrific</b> 47:19<br><b>thank</b> 2:7,23 5:22<br>7:6 10:11 11:2,5<br>25:6 33:11,14<br>45:10 46:19,20,23<br>47:4,20,23,24<br>48:1,7,8 51:11<br><b>Thelen</b> 34:6<br><b>thing</b> 23:23 32:3,14<br><b>things</b> 15:19 24:20<br>36:1<br><b>think</b> 8:1 14:2 21:9<br>22:17 25:3,11<br>27:4,8 30:20 31:7<br>31:12,18,20 32:5<br>32:6 39:22 40:21<br>41:20 44:1,6,8,10<br>44:14 48:21,24<br>51:19<br><b>Thomas</b> 1:11 2:1,7<br>2:9,10,23 3:6,9,24<br>4:1,3,8,11,14 5:6<br>5:7,9,22 6:3,6,21<br>6:22,24 10:9,15<br>10:18,21 11:2<br>24:7 25:6,18 | 33:12 38:5,10,15<br>38:20 39:3,8,11<br>39:21 40:10 41:11<br>41:24 42:3,18,19<br>42:21 44:1,13<br>45:2,5,10,14,17<br>46:8,9,11,18 48:1<br>48:8 49:4,13 50:5<br>50:6,8,14 51:3,16<br>52:4,8,20,22,24<br>53:15,16,18<br><b>thorn</b> 33:7<br><b>thorough</b> 7:10<br>20:16<br><b>thought</b> 8:20 39:12<br>51:12<br><b>thousand</b> 19:13<br>32:9,10<br><b>three</b> 9:2 11:14<br>23:17 29:7 30:18<br>37:20<br><b>thrive</b> 47:1<br><b>tied</b> 22:15 23:1<br><b>Tier</b> 14:14<br><b>tight</b> 22:15<br><b>Tilley</b> 1:15 2:9,11<br>2:13,15,17,19,21<br>3:12,14,16,18,20<br>3:22,24 4:2,7,17<br>4:19,22,24 5:2,4,6<br>5:8,20 6:9,11,13<br>6:15,17,19,21,23<br>42:6,8,10,12,14<br>42:16,18,20 45:20<br>45:22,24 46:2,4,6<br>46:8,10 49:17,19<br>49:21,23 50:1,3,5<br>50:7 53:3,5,7,9,11<br>53:13,15,17<br><b>tilted</b> 36:9<br><b>time</b> 10:10 14:4<br>22:19,22 23:5<br>26:1 28:3,17,20<br>29:18 43:11,11<br><b>timelines</b> 22:19<br><b>times</b> 52:7<br><b>timing</b> 22:13,15<br>23:2<br><b>title</b> 4:9 | <b>today</b> 15:5<br><b>tolerant</b> 37:14<br><b>tonight</b> 5:11 7:10<br>9:2 40:9 50:15,16<br><b>tonight's</b> 8:10<br>51:14<br><b>tonnage</b> 19:6<br><b>total</b> 32:5<br><b>touch</b> 21:10 27:22<br><b>tour</b> 19:8<br><b>Township</b> 40:12<br><b>traffic</b> 40:18<br><b>trailer</b> 12:6<br><b>training</b> 41:9<br><b>transcript</b> 54:9<br><b>Treatment</b> 34:9<br><b>tree</b> 38:16<br><b>trees</b> 34:23 35:5<br>37:4,8,11,16 38:6<br>38:11,17<br><b>triggered</b> 29:22<br><b>truck</b> 11:24 12:5<br>14:20 30:24 32:17<br>37:23<br><b>trucking</b> 12:2<br><b>trucks</b> 12:2 14:21<br>17:1,1 28:24 29:2<br>32:16<br><b>true</b> 54:9<br><b>trust</b> 40:21 44:14<br><b>try</b> 12:16<br><b>trying</b> 20:4 22:12<br><b>tucked</b> 9:9,10<br><b>Tuesday</b> 35:9<br><b>turn</b> 11:18 23:7<br><b>turn-key</b> 33:22<br><b>turnaround</b> 32:15<br>36:4 37:23<br><b>turned</b> 33:24<br><b>turning</b> 41:2<br><b>two</b> 3:1 7:15 13:14<br>13:22,24 36:11<br><b>type</b> 27:8 30:22<br><b>typical</b> 36:12<br><b>typically</b> 27:18<br><hr/> <b>U</b><br><hr/> <b>U.S</b> 24:15,24 25:1,2<br><b>Ultimately</b> 30:24 | <b>underlayment</b><br>29:15<br><b>underneath</b> 26:17<br>37:5 39:16<br><b>understand</b> 30:21<br>41:6<br><b>Understood</b> 27:4<br><b>unfortunately</b><br>25:16<br><b>UNIDENTIFIED</b><br>32:8 47:24<br><b>unique</b> 8:3,16 9:18<br><b>unmanned</b> 8:19<br><b>USA</b> 1:18 5:12<br>10:15 13:2 44:18<br>46:21 47:6<br><b>usage</b> 35:21<br><b>use</b> 5:13 7:11 8:6,6<br>27:15 40:17 43:9<br>44:19 46:13 47:7<br><b>uses</b> 19:15<br><b>utility</b> 5:15 22:17<br><b>utilizing</b> 17:24<br><hr/> <b>V</b><br><hr/> <b>values</b> 14:23<br><b>variance</b> 45:8<br><b>variation</b> 7:11 8:14<br>9:14,19<br><b>variations</b> 5:14<br>44:19 47:7<br><b>variety</b> 17:5<br><b>vehicle</b> 9:9<br><b>vehicles</b> 31:5<br><b>venture</b> 47:22<br><b>Verde</b> 1:19 11:19<br>20:11 22:3,6<br>26:11 28:2 30:3<br>33:15 40:6<br><b>Vershay</b> 50:23<br><b>versus</b> 24:17<br><b>vests</b> 12:14<br><b>vetted</b> 49:1<br><b>vetting</b> 20:16<br><b>vice</b> 51:18<br><b>view</b> 37:19<br><b>voice</b> 15:23<br><b>VPP</b> 15:11 16:3<br><hr/> <b>W</b><br><hr/> |
|---|--|--|---|---|



|                            |                            |                            |                      |
|----------------------------|----------------------------|----------------------------|----------------------|
| <b>wait</b> 35:11          | 47:17                      | <b>150,000</b> 13:13       | <b>6</b>             |
| <b>walked</b> 40:24        | <b>worked</b> 8:24 40:6    | <b>16</b> 36:13            | <b>6,000</b> 12:21   |
| <b>walls</b> 16:9          | <b>working</b> 8:5,8,14    | <b>168</b> 37:11           | <b>7</b>             |
| <b>want</b> 10:4 11:14     | 9:4 19:24 27:23            | <b>180</b> 9:10            | <b>7</b> 46:11       |
| 13:8 40:19 41:9            | <b>works</b> 29:7          | <b>19</b> 36:10            | <b>7:00</b> 1:8 2:3  |
| 46:20 47:1 48:3            | <b>worldwide</b> 12:22     | <b>1977</b> 14:6,7         | <b>7:03</b> 7:1      |
| 48:13 51:24                | <b>wow</b> 51:4            | <b>2</b>                   | <b>7:47</b> 42:22    |
| <b>wanted</b> 18:4 20:10   | <b>X</b>                   | <b>2</b> 14:24             | <b>7:58</b> 53:19    |
| 21:2,6,8 22:1,23           | <b>Y</b>                   | <b>2,000</b> 33:18 35:18   | <b>7:59</b> 53:19,20 |
| <b>wants</b> 26:24 28:7    | <b>yeah</b> 25:15 26:22    | <b>2.15</b> 36:20          | <b>8</b>             |
| 41:13,16                   | 28:4,9 30:6 31:8           | <b>20</b> 19:12 32:19      | <b>8</b> 8:2         |
| <b>Ward</b> 51:1           | 38:13,19,19 39:3           | <b>2002</b> 18:5           | <b>9</b>             |
| <b>warranty</b> 21:5       | 40:10,23 49:4              | <b>2012</b> 33:16          | <b>90</b> 13:23      |
| 27:24 28:9                 | 51:16                      | <b>2020</b> 50:20          | <b>97</b> 37:10      |
| <b>warrantied</b> 28:5     | <b>year</b> 14:18,21 19:5  | <b>2022</b> 18:5           | <b>98</b> 24:14      |
| <b>wasn't</b> 20:14        | 35:19                      | <b>2024</b> 34:22          |                      |
| <b>Waste</b> 34:8          | <b>years</b> 7:18 11:12,14 | <b>2025</b> 1:2,8 2:2 3:4  |                      |
| <b>water</b> 8:23 28:19    | 11:23 14:4 17:15           | 4:5 53:21                  |                      |
| 31:12 34:9                 | 23:17,18 28:2,5,6          | <b>20600</b> 1:6           |                      |
| <b>way</b> 15:3 32:7       | 29:9 43:5,12,17            | <b>216</b> 36:23 37:9 38:9 |                      |
| 33:24 40:15 44:5           | 43:19 44:3,8               | <b>24</b> 1:2              |                      |
| <b>we'll</b> 12:16 28:6,10 | 46:22 51:9                 | <b>24th</b> 1:8 2:2 53:21  |                      |
| 41:3 44:14 52:9            | <b>Yellow</b> 20:15        | <b>250-</b> 14:21          |                      |
| <b>we're</b> 10:12 15:5    | <b>Yep</b> 38:8            | <b>27</b> 4:5              |                      |
| 18:16 19:14,24             | <b>Z</b>                   | <b>3</b>                   |                      |
| 20:4 23:12,13              | <b>zoning</b> 5:16 7:12    | <b>3</b> 9:20              |                      |
| 25:15,22 30:6              | 9:21                       | <b>30</b> 8:9 19:12 25:23  |                      |
| 31:23 33:16 35:10          | <b>zoom</b> 38:4           | 28:2,5,6 29:9 32:6         |                      |
| 44:8 51:4                  | <b>zoomed</b> 36:7         | 36:9 43:12,17,19           |                      |
| <b>weight</b> 30:23        | <b>0</b>                   | 44:2,8                     |                      |
| <b>welcome</b> 2:1 19:7    | <b>0</b> 46:11             | <b>30-plus</b> 12:21 43:5  |                      |
| 48:3                       | <b>084-004897</b> 54:17    | <b>300,000</b> 14:21       |                      |
| <b>welfare</b> 43:15       | <b>1</b>                   | <b>33,000</b> 32:7         |                      |
| <b>went</b> 20:15 21:12    | <b>1</b> 8:1 14:14,23 51:1 | <b>4</b>                   |                      |
| <b>weren't</b> 52:4        | <b>1.5</b> 35:19           | <b>4</b> 10:2              |                      |
| <b>west</b> 35:2 36:2      | <b>100</b> 11:23 21:7      | <b>4.8-acre</b> 5:16 44:20 |                      |
| <b>western</b> 7:20        | 35:20                      | 47:8                       |                      |
| <b>wet</b> 8:22            | <b>100,000</b> 14:18       | <b>40</b> 32:10            |                      |
| <b>wetland</b> 35:6,7,9,13 | <b>10th</b> 34:22          | <b>40-something</b> 32:8   |                      |
| <b>wide</b> 22:17 32:17    | <b>12th</b> 46:13 47:17    | <b>48</b> 33:18 37:11      |                      |
| 36:14                      | 48:6                       | <b>5</b>                   |                      |
| <b>wife</b> 41:13          | <b>13</b> 34:14            | <b>50</b> 7:18 14:4 18:16  |                      |
| <b>William</b> 50:14       | <b>13th</b> 3:4            | 46:22                      |                      |
| <b>window</b> 39:9         | <b>14001</b> 15:10         | <b>501</b> 5:18 44:22      |                      |
| <b>wire</b> 36:17          | <b>15</b> 11:12 23:18      | 47:10                      |                      |
| <b>wish</b> 51:9           |                            |                            |                      |
| <b>wonderful</b> 38:11     |                            |                            |                      |
| <b>work</b> 15:21 29:9     |                            |                            |                      |
| 30:21 33:2 46:14           |                            |                            |                      |

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR A “UTILITY FACILITY” (SOLAR ARRAY) AND A VARIATION OF SECTION 11.6-1 OF THE CREST HILL ZONING CODE WITH RESPECT TO THE CONSTRUCTION OF THE EMERGENCY ACCESS ROAD ON PIN 11-04-33-100-002-0000, AND A VARIATION FROM CITY CODE SECTION 15.04.040(I)(8) TO ALLOW A DRIVEWAY WIDTH OF 45 FEET ON PIN 11-04-33-100-003-0000 SUBJECT TO CONDITIONS (APPLICATION OF HENDRICKSON USA, LLC)**

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**WHEREAS**, the City Council of the City of Crest Hill has the authority to adopt ordinances and to promulgate rules and regulations that pertain to its government and affairs and protect the public health, safety, and welfare of its citizens; and

**WHEREAS**, the Applicant, Hendrickson USA, LLC (“Hendrickson”) is the owner of certain property located within the corporate boundaries of the City, consisting of two PIN numbers (11-04-33-100-003-0000 and 11-04-33-100-002-0000) that is commonly known as 501 Caton Farm Road in the City of Crest Hill, Illinois (“Subject Property”); and

**WHEREAS**, the Subject Property is presently zoned M-2 (General Manufacturing District) and is legally described on Exhibit A attached hereto and fully incorporated herein; and

**WHEREAS**, on or about March 31, 2025, Hendrickson, through its representative, Verde Solutions submitted an Application for Development (“Application”) to the City seeking, *inter alia*, the following zoning relief:

1. Approval of a Special Use Permit for a Utility Facility (Ground Mounted Solar Array) on Hendrickson’s property bearing PIN 11-04-33-100-003-0000, which is currently a partially vacant lot which is also used for Manufacturing; and
2. A Variation from Section 11.6-1 (Parking and Loading Surfaces) of the Crest Hill Zoning Ordinance to allow the emergency access road which circles the proposed ground mounted solar array to be constructed of an engineered gravel surface consisting of a subgrade fabric and 3/4” stone sized limestone material rather than asphalt or concrete.
3. A Variation from Section 15.04.040(I)(8) of the Crest Hill Building Code Standards to allow a driveway entrance on PIN 11-04-33-100-003-0000 to exceed the 30’ maximum width by 15’ for a total allowable width of 45’.

**WHEREAS**, following the submission of the application and evaluation by City Staff, it was determined that the existing driveway entrance to the Subject Property’s eastern portion of the property bearing PIN 11-04-33-100-002-0000 from Caton Farm Road is not paved and consists of gravel, thereby making it non-conforming to the current Zoning Ordinance; and

**WHEREAS**, City Staff has recommended that the subject driveway located on the eastern portion of the property bearing PIN 11-04-33-100-002-0000 be brought into conformance by paving it subject to the City’s construction standards and Section 11.6-1 of the Zoning Ordinance, and the Plan Commission concurred in the recommendation and made the driveway conformance a condition of the granting of the Special Use Permit and Variations; and

**WHEREAS**, Hendrickson has agreed to all the recommended conditions as outlined in the April 17, 2025 Staff Memorandum; and

**WHEREAS**, on April 24, 2025, the City of Crest Hill Plan Commission conducted a public hearing on the Application, due notice having been published and provided for the same, and at that time, the Plan Commission unanimously recommended conditional approval of the Application, as stated in the Plan Commission's written Findings and Decision, a copy of which is attached hereto as Exhibit B and fully incorporated herein; and

**WHEREAS**, the City Council has reviewed and concurred with the Plan Commission's Findings and Decision and hereby determines and declares that it is necessary, expedient, and in the best interests of the City and its citizens to approve Hendrickson's Application, subject to conditions and as set out in this Ordinance.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CREST HILL, WILL COUNTY, ILLINOIS, PURSUANT TO ITS STATUTORY AUTHORITY, AS FOLLOWS:**

**SECTION 1:** The City Council hereby finds that all the recitals contained in the preamble to this Ordinance are true, correct, and complete and are hereby incorporated by reference hereto and made a part hereof.

**SECTION 2:** The City Council hereby approves the Application of Hendrickson and grants to Hendrickson the following:

1. A Special Use Permit to construct on and utilize the property bearing PINs 11-04-33-100-002-0000 and 11-04-33-100-003-0000 as, inter alia, a Utility Facility (Ground Mounted Solar Array) in substantial conformance with the March 31, 2025 Verde Solutions Special Use Permit Request subject to all conditions contained in the April 17, 2025 Crest Hill Staff Memorandum, attached hereto as Exhibit C and incorporated herein.
2. A Variation from Section 11.6-1 (Parking and Loading Surfaces) of the Crest Hill Zoning Ordinance to allow the emergency access road which circles the proposed ground mounted solar array to be constructed of an engineered gravel surface consisting of a subgrade fabric and 3/4" stone sized limestone material rather than asphalt or concrete in accordance with the March 31, 2025 Verde Solutions Special Use Permit Request and Exhibit C.
3. A Variation from Section 15.04.040(I)(8) of the Crest Hill Building Code Standards to allow the existing driveway entrance on PIN 11-04-33-100-003-0000 to be maintained which exceeds the 30' maximum width by 15' for a total allowable width of 45'.

**SECTION 3:** In the event that any provision or provisions, portion or portions, or clause or clauses of this Ordinance shall be declared to be invalid or unenforceable by a Court of competent jurisdiction, such adjudication shall in no way affect or impair the validity or enforceability of any of the remaining provisions, portions, or clauses of this Ordinance that may be given effect without such invalid or unenforceable provision or provisions, portion or portions, or clause or clauses.

**SECTION 4:** That all ordinances, resolutions, motions, or parts thereof, conflicting with any of the provisions of this Ordinance, are hereby repealed to the extent of the conflict.

**SECTION 5:** That the City Clerk is hereby directed to publish this Ordinance in pamphlet form.

**SECTION 6:** This Ordinance shall be in full force and effect from and after the later occurring of (i) its passage, approval and publication in pamphlet form as provided by law and (ii) execution of the “Unconditional Agreement and Consent” attached hereto as Exhibit D and fully incorporated herein. In the event that Exhibit D is not duly executed within sixty (60) days following the adoption of this Ordinance, this Ordinance shall thereafter be null and void and of no further legal effect and shall be deemed to have been automatically repealed and rescinded without any further action by the City Council or notice or hearing due to Hendrickson.

*[Intentionally Blank]*

PASSED THIS 19<sup>TH</sup> DAY OF MAY, 2025.

|                            | Aye   | Nay   | Absent | Abstain |
|----------------------------|-------|-------|--------|---------|
| Alderman Scott Dyke        | _____ | _____ | _____  | _____   |
| Alderman Angelo DiSerio    | _____ | _____ | _____  | _____   |
| Alderwoman Claudia Gazal   | _____ | _____ | _____  | _____   |
| Alderman Darrell Jefferson | _____ | _____ | _____  | _____   |
| Alderperson Tina Oberlin   | _____ | _____ | _____  | _____   |
| Alderman Mark Cipiti       | _____ | _____ | _____  | _____   |
| Alderman Nate Albert       | _____ | _____ | _____  | _____   |
| Alderman Joe Kubal         | _____ | _____ | _____  | _____   |
| Mayor Raymond R. Soliman   | _____ | _____ | _____  | _____   |

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Christine Vershay-Hall, City Clerk

APPROVED THIS 19<sup>TH</sup> DAY OF MAY, 2025.

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Raymond R. Soliman, Mayor

ATTEST:

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Christine Vershay-Hall, City Clerk

# **Exhibit A**

## **Legal Description**

### LEGAL DESCRIPTION

#### PARCEL I:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 55, IN TOWNSHIP 36 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF THE TRACT OF LAND CONVEYED TO LAVELLA BUILDING CORPORATION BY QUIT -CLAIM DEED RECORDED IN THE RECORDER'S OFFICE OF WILL COUNTY, ILLINOIS, AS DOCUMENT 75L202, WHICH NORTHEAST CORNER IS ALSO THE NORTHEAST CORNER OF THE WEST 14,98.84 FEET OF SAID NORTHWEST QUARTER AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER A DISTANCE OF 859.31 FEET TO THE NORTHWEST CORNER OF THE TRACT OF LAND CONVEYED TO JOHN F. ZELLER BY QUIT-CLAIM DEED RECORDED IN SAID RECORDER'S OFFICE AS DOCUMENT 909129, WHICH NORTHWEST CORNER IS ALSO THE NORTHWEST CORNER OF THE EAST 282.71 FEET OF SAID NORTHWEST QUARTER, THENCE SOUTH ALONG THE WEST LINE OF SAID EAST 282 71 FEET AND THE WEST LINE OF SAID TRACT CONVEYED BY DOCUMENT 909129 A DISTANCE OF 577.61 FEET TO THE SOUTHWEST CORNER OF THE LAST ABOVE MENTIONED TRACT; THENCE WESTWARDLY A DISTANCE OF 156.08 FEET TO A POINT ON THE NORTHERLY LINE OF THE TRACT OF LAND CONVEYED TO THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY QUIT-CLAIM DEED RECORDED IN SAID RECORDER'S OFFICE AS DOCUMENT L1936, WHICH POINT IS L18 19 FEET WEST FROM THE EAST LINE OF SAID NORTHWEST QUARTER MEASURED PERPENDICULARLY THERETO; THENCE WESTWARDLY ALONG SAID NORTHERLY LINE OF SAID TRACT CONVEYED BY SAID DOCUMENT 419056 A DISTANCE OF 725.15 FEET TO THE SOUTHEAST CORNER OF SAID TRACT OF LAND CONVEYED BY DOCUMENT 754202, WHICH SOUTHEAST CORNER IS ON THE EAST LINE OF SAID WEST 1498.84 FEET AND THENCE NORTH ALONG THE EAST LINE OF SAID TRACT CONVEYED BY DOCUMENT 754202 AND ALONG SAID EAST LINE OF THE WEST 1498.84 FEET A DISTANCE OF 635.69 FEET TO THE PLACE OF BEGINNING, IN WILL COUNTY, ILLINOIS.

#### PARCEL II:

THAT PART OF THE NORTHWEST QUARTER OF SECTION 33, IN TOWNSHIP 36 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID SECTION 33, ON THE SOUTH BY THE NORTHERLY LINE AND ON SAID LINE EXTENDED WESTERLY OF LAND CONVEYED BY FLORENCE O. WINSHIP AND B.W. WINSHIP, ET AL, TO THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY WARRANTY DEED DATED APRIL 14, 1928 AND RECORDED JUNE 7, 1928 IN BOOK 661, PAGE 564, AS DOCUMENT 419036, ON THE WEST BY LAND CONVEYED BY FLORENCE O. WINSHIP, ET AL, TO THE CATHOLIC BISHOP OF CHICAGO BY WARRANTY DEED DATED FEBRUARY 10,

1928 AND RECORDED JUNE 5, 1928 IN BOOK 661, PAGE 554, AS DOCUMENT 418951, AND ON THE EAST LINE BY A LINE 1498.84 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST QUARTER AND EXCEPT THAT PROPERTY CONVEYED BY LAVELIA BUILDING CORPORATION TO MARTIN D. MCNAMARA, TRUSTEE, BY DEED RECORDED MAY31, 1955AS DOCUMENT 774760, IN WILL COUNTY, ILLINOIS.

**Commonly known as:** 501 Caton Farm Road in the City of Crest Hill, Illinois

**Bearing the current PINs:** 11-04-33-100-002-0000 and 11-04-33-100-003-0000

# **Exhibit B**

**Plan Commission Findings and Decision  
April 24, 2025**



# **Exhibit C**

**April 17, 2025 City of Crest Hill Staff  
Memorandum and Application Drawings**

# **Exhibit D**

## **Unconditional Agreement and Consent**

## **UNCONDITIONAL AGREEMENT AND CONSENT**

TO: The City of Crest Hill, Illinois (“City”):

**WHEREAS**, Hendrickson USA, LLC (the “**Applicant**”) is the owner of that certain real property commonly known 501 Caton Farm Road, in the City of Crest Hill, Illinois and bearing the current PINs: 11-04-33-100-002-0000 and 11-04-33-100-003-0000 (“**Subject Property**”); and

**WHEREAS**, Ordinance No. \_\_\_\_\_, approved and passed by the Crest Hill City Council on \_\_\_\_\_, 2025, (“the **Ordinance**”), conditionally approved a Special Use Permit and Variations to allow the construction of a Utility Facility (Ground Mounted Solar Array), subject to certain enumerated and specified conditions; and

**WHEREAS**, Section 6 of the Ordinance provides, among other things, that the Ordinance shall not take effect, and is subject to automatic repealer and rescission, unless and until the Applicant has executed, within 60 days following the passage of the Ordinance, this Unconditional Agreement and Consent to accept and abide by each and all of the terms, conditions, and limitations set forth in the Ordinance.

**NOW, THEREFORE**, the Applicant does hereby agree, and covenant as follows:

1. The Applicant hereby unconditionally agrees to, accept, consent to, and will abide by all terms, conditions, limitations, restrictions, and provisions of the Ordinance.
2. The Applicant acknowledges that public notices and hearings have been properly given and held with respect to the application process and passage of the Ordinance, understands and has considered the possibility of revocation of the Ordinance as a result of violation of its terms or failure to abide by the conditions set forth in the Ordinance, and agrees, covenants and warrants that it will not challenge any such revocation on the basis of any procedural infirmity or a denial of any procedural right, provided that notice of the City’s intent to Repeal or Revoke the Ordinance is provided to the Applicant as required by Section \_\_\_\_\_ of the Ordinance.
3. The Applicant acknowledges and agrees that the City shall not be in any way liable for any damages or injuries that may be sustained as a result of the City’s granting of the Special Use Permit and Variations, or its passage of the Ordinance, and that the City’s approvals do not, and will not, in any way be deemed to insure the Applicant against damage or injury of any kind at any time.
4. The Applicant hereby agrees to release, defend, indemnify and hold harmless the City of Crest Hill, its corporate authorities, elected and appointed officials, officers, employees, agents, representatives, and attorneys from any and all claims that may, at any time, be asserted against them in connection with (a) the City’s review and approval of any plans and issuance of any

permits, (b) the City's passage of the Ordinance, and (c) the maintenance and use of the Property as authorized by the Ordinance.

Hendrickson USA, LLC

\_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

SUBSCRIBED and SWORN to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_

Notary Public

My commission expires: \_\_\_\_\_

BEFORE THE PLAN COMMISSION  
OF THE CITY OF CREST HILL, ILLINOIS

|  |   |                 |
|--|---|-----------------|
| IN RE:                                     | ) |                 |
|  | ) |                 |
| The application of Hendrickson USA, LLC    | ) |                 |
| For a Special Use Permit and Variations to | ) |                 |
| the City of Crest Hill Zoning Code and     | ) | No. SU-25-2-4-1 |
| Code of Ordinances                         | ) |                 |
|  | ) |                 |

**FINDINGS AND DECISION OF THE  
PLAN COMMISSION AS TO CASE NO. SU-25-2-4-1  
THE APPLICATION OF HENDRICKSON USA, LLC FOR A SPECIAL USE PERMIT FOR A  
UTILITY FACILITY (GROUND MOUNTED SOLAR ARRAY) AND VARIATIONS TO  
SECTION 11.6-1 OF THE CREST HILL ZONING ORDINANCE AND SECTION 15.04.040(I)(8)  
OF THE CITY OF CREST HILL BUILDING CODE ON PROPERTY LOCATED AT 501  
CATON FARM ROAD**

THIS APPLICATION, coming before the City of Crest Hill Plan Commission for decision, and the Plan Commission having heard the evidence in support and opposition to the application at a regularly scheduled meeting held on April 24, 2025, and being fully advised in the premises, THE COMMISSION DOES MAKE THE FOLLOWING FINDINGS:

A. That the applicant, Hendrickson USA, LLC is the owner of certain property located on two PIN numbers at 501 Caton Farm Road in the City of Crest Hill and as legally described in Exhibit "A" hereto, which parcels are zoned M-2 General Manufacturing.

B. That the application seeks the following:

An M-2 special use permit for construction and operation of a Utility Facility (Ground Mounted Solar Array) which will supply 100% of its electrical and power needs on the property described in the application, approximately 4.8 acres on the west side of its property and part of PIN: 11-04-33-100-002-0000 (the "Property"), as legally described in Exhibit "A".

1. A Variation from Section 11.6-1 (Parking and Loading Surfaces) of the Crest Hill Zoning Ordinance to allow the emergency access road which circles the proposed ground mounted solar array to be constructed of an engineered gravel surface consisting of a subgrade fabric and 3/4" stone sized limestone material rather than asphalt or concrete.
2. A Variation from Section 15.04.040(I)(8) of the Crest Hill Building Code Standards to allow a driveway entrance on PIN 11-04-33-100-003-0000 to exceed the 30' maximum width by 15' for a total allowable width of 45'.

C. That the Property is currently zoned M-2;

D. That the proposed use is not allowed on the Property as currently zoned;

E. That the Property described in the application is currently zoned as General Manufacturing District, with M-1 and M-2 zoning adjacent thereto;

F. That the application for the Special Use Permit and Variations was properly submitted to the City and notice of the application and the Public Hearing were properly published;

G. That no interested parties filed their appearances herein;

H. That the public hearing was opened and called to order on April 24, 2025, and the Applicant presented evidence and arguments in support of its application on that date, and members of the public were allowed to make comment and examine the Applicant's witnesses. The public hearing was duly transcribed by a certified shorthand reporter of the State of Illinois;

I. That the rules adopted by the Plan Commission for the conduct of Public Hearings by the Plan Commission were duly followed and observed;

K. That the proposed special use for the Utility Facility (Ground Mounted Solar Array) red under section 12.7 of the zoning code, meets the standards for the granting of the special use under section 12.7-6 as the proposed development meets all of the criteria set forth in subsections 12.7-6(1), (2), (3), (4), (5) and (6) for the reasons set forth on the record in the Plan Commission meeting held on April 24, 2025 as well as those recommendations and comments contained in the City of Crest Hill staff report dated April 17, 2025, and subject to the conditions set forth therein;

L. That the requested Variation from Section 11.6-1 (Parking and Loading Surfaces) are for the reasons set forth on the record in the April 24, 2025 Plan Commission Meeting and in the City of Crest Hill staff report dated April 17, 2025, and subject to the conditions set forth therein, is also determined to be acceptable and meet the standards for Variations as established by Section 12.6-2 of the zoning ordinance;

M. That the requested Variation from Section 15.04.040(I)(8) of the Crest Hill Building Code Standards is also determined to be conditionally accepted for the reasons set forth on the record in the April 24, 2025 Plan Commission meeting and in the City of Crest Hill staff report dated April 17, 2025.

THEREFORE, it is the decision of the Plan Commission of the City of Crest Hill, Illinois, based upon the evidence heard by same and arguments and suggestions heard at the public hearing, and having duly considered the mandates and standards as set forth in the City of Crest Hill Illinois Code of Ordinances and Zoning Ordinance for the granting of special uses and Variations, as follows:

1. That the application of Hendrickson USA, LLC for an M-2 Special Use Permit for the construction and operation of a Utility Facility (Ground Mounted Solar Array) on 4.8 acres of currently vacant land on PIN: 11-04-33-100-002-0000 (the "Property"), as legally described in Exhibit "A", in an M-2 zoning district was conditionally recommended to be approved and is supported by the evidence adduced during the April 24, 2025 public hearing and as outlined in the April 17, 2025 City of Crest Hill staff report;

2. That the application of Hendrickson USA, LLC for a Variation from Section 11.6-1 (Parking and Loading Surfaces) of the Crest Hill Zoning Ordinance to allow the emergency access road which circles the proposed ground mounted solar array to be constructed of an engineered gravel surface consisting of a subgrade fabric and 3/4" stone sized limestone material rather than asphalt or concrete on 4.8 acres of currently vacant land on PIN: 11-04-33-100-002-0000 (the "Property"), as legally described in Exhibit "A", in an M-2 zoning district was conditionally recommended to be approved and is supported by the evidence adduced during the April 24, 2025 public hearing and as outlined in the April 17, 2025 City of Crest Hill staff report;
3. That the application of Hendrickson USA, LLC for a Variation from Section 15.04.040(I)(8) of the Crest Hill Building Code Standards to allow a driveway entrance on PIN 11-04-33-100-003-0000 to exceed the 30' maximum width by 15' for a total allowable width of 45' as legally described in Exhibit "A", in an M-2 zoning district was conditionally recommended to be approved and is supported by the evidence adduced during the April 24, 2025 public hearing and as outlined in the April 17, 2025 City of Crest Hill staff report.
4. These conditional approvals are subject to all conditions enumerated in the April 17, 2025 City of Crest Hill staff report which is attached hereto and made part of this Findings and Decision document.
5. It is therefore the recommendation of the City of Crest Hill Plan Commission that the application for the Special Use Permit and Variations as outlined herein be conditionally approved by the City Council.

***[Left Intentionally Blank]***

Adopted by the Plan Commission of the City of Crest Hill, Illinois, this 24<sup>th</sup> Day of April, 2025  
upon the following voice vote:

|                                | Aye      | Nay   | Absent | Abstain |
|--------------------------------|----------|-------|--------|---------|
| Commissioner Cheryl Slabozeski | <u>X</u> | _____ | _____  | _____   |
| Commissioner John Stanton      | <u>X</u> | _____ | _____  | _____   |
| Commissioner Ken Carroll       | <u>X</u> | _____ | _____  | _____   |
| Commissioner Marty Flynn       | <u>X</u> | _____ | _____  | _____   |
| Commissioner Bill Thomas       | <u>X</u> | _____ | _____  | _____   |
| Commissioner Jeff Thomas       | <u>X</u> | _____ | _____  | _____   |
| Commissioner Angelo Deserio    | <u>X</u> | _____ | _____  | _____   |

Approved:

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Bill Thomas, Chairperson

Attest:

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Christine Vershay-Hall, City Clerk



“Exhibit A”

LEGAL DESCRIPTION

PERMANENT INDEX NOS: 11-04-33-100-002-0000 AND 11-04-33-100-003-0000

LEGAL DESCRIPTION

PARCEL I:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 33, IN TOWNSHIP 36 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF THE TRACT OF LAND CONVEYED TO LAVELLA BUILDING CORPORATION BY QUIT-CLAIM DEED RECORDED IN THE RECORDER'S OFFICE OF WILL COUNTY, ILLINOIS, AS DOCUMENT 75L202, WHICH NORTHEAST CORNER IS ALSO THE NORTHEAST CORNER OF THE WEST 14,98.84 FEET OF SAID NORTHWEST QUARTER AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER A DISTANCE OF 859.31 FEET TO THE NORTHWEST CORNER OF THE TRACT OF LAND CONVEYED TO JOHN F. ZELLER BY QUIT-CLAIM DEED RECORDED IN SAID RECORDER'S OFFICE AS DOCUMENT 909129, WHICH NORTHWEST CORNER IS ALSO THE NORTHWEST CORNER OF THE EAST 282.71 FEET OF SAID NORTHWEST QUARTER, THENCE SOUTH ALONG THE WEST LINE OF SAID EAST 282.71 FEET AND THE WEST LINE OF SAID TRACT CONVEYED BY DOCUMENT 909129 A DISTANCE OF 577.61 FEET TO THE SOUTHWEST CORNER OF THE LAST ABOVE MENTIONED TRACT; THENCE WESTWARDLY A DISTANCE OF 156.08 FEET TO A POINT ON THE NORTHERLY LINE OF THE TRACT OF LAND CONVEYED TO THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY QUIT-CLAIM DEED RECORDED IN SAID RECORDER'S OFFICE AS DOCUMENT L1936, WHICH POINT IS 118.19 FEET WEST FROM THE EAST LINE OF SAID NORTHWEST QUARTER MEASURED PERPENDICULARLY THERETO; THENCE WESTWARDLY ALONG SAID NORTHERLY LINE OF SAID TRACT CONVEYED BY SAID DOCUMENT 419056 A DISTANCE OF 725.15 FEET TO THE SOUTHEAST CORNER OF SAID TRACT OF LAND CONVEYED BY DOCUMENT 754202, WHICH SOUTHEAST CORNER IS ON THE EAST LINE OF SAID WEST 1498.84 FEET AND THENCE NORTH ALONG THE EAST LINE OF SAID TRACT CONVEYED BY DOCUMENT 754202 AND ALONG SAID EAST LINE OF THE WEST 1498.84 FEET A DISTANCE OF 635.69 FEET TO THE PLACE OF BEGINNING, IN WILL COUNTY, ILLINOIS.

PARCEL II:

THAT PART OF THE NORTHWEST QUARTER OF SECTION 33, IN TOWNSHIP 36 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID SECTION 33, ON THE SOUTH BY THE NORTHERLY LINE AND ON SAID LINE EXTENDED WESTERLY OF LAND CONVEYED BY FLORENCE O. WINSHIP AND B.W. WINSHIP, ET AL, TO THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY WARRANTY DEED DATED APRIL 14, 1928 AND RECORDED JUNE 7, 1928 IN BOOK 661, PAGE 564, AS DOCUMENT 419036, ON THE WEST BY LAND CONVEYED BY FLORENCE O. WINSHIP, ET AL, TO THE CATHOLIC BISHOP OF CHICAGO BY WARRANTY DEED DATED FEBRUARY 10,

1928 AND RECORDED JUNE 5, 1928 IN BOOK 661, PAGE 554, AS DOCUMENT 418951, AND ON THE EAST LINE BY A LINE 1498.84 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST QUARTER AND EXCEPT THAT PROPERTY CONVEYED BY LAVELIA BUILDING CORPORATION TO MARTIN D. MCNAMARA, TRUSTEE, BY DEED RECORDED MAY31, 1955AS DOCUMENT 774760, IN WILL COUNTY, ILLINOIS.

**Commonly known as:** 501 Caton Farm Road in the City of Crest Hill, Illinois



**To:** Plan Commission/ZBA

Patrick Ainsworth, AICP, Community and Economic Development Director

**From:** Ronald Mentzer, Community & Economic Development Consultant

**Date:** April 17, 2025

Consideration of Case Number SU-25-2-4-1 - Request of Hendrickson USA LLC seeking approval for a Special Use Permit and Variations for a New Solar Array which is Classified as a Utility Facility under the Crest Hill Zoning Ordinance on a 4.8-acre area of land in a M-2 General Manufacturing District located at 501 Caton Farm Road in

**Re:** Crest Hill, Illinois

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***Project Details***

|          |                                  |
|----------|----------------------------------|
| Project  | Utility Facility (Solar Array)   |
| Request  | Special Use for Utility Facility |
|          | Variation for Surface Material   |
|          | Deviation from Curb Cut Width    |
| Location | 501 Caton Farm Road              |

***Site Details***

|                |            |
|----------------|------------|
| Building Sizes | N/A        |
| Site Area      | 24.6 Acres |

***Land Use and Zoning Summary***

|                | Land Use               | Comp Plan            | Zoning |
|----------------|------------------------|----------------------|--------|
| Subject Parcel | Vacant & Manufacturing | Manufacturing        | M-2    |
| North          | Stateville             | Stateville           | M-1    |
| South          | ComEd                  | Manufacturing        | M-2    |
| East           | Manufacturing          | Manufacturing        | M-2    |
| West           | Cemetery               | Community Facilities | M-1    |

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**PROJECT SUMMARY**

Verde Solutions, on behalf of Hendrickson USA LLC (the "Applicant"), has submitted an application package for the City's potential approval of a Special Use Permit with Variations for the construction and operation of a 4.8-acre solar array to assist with powering the approximately 100,000 SF, Hendrickson Manufacturing Facility (see Attachment A for the Application). The Applicant has selected the vacant land to the west of their manufacturing facility to improve with the proposed solar array and an emergency vehicle only access road. The Applicant is proposing to limit land disruption and pave as little of the existing lot which presents a Variation request to improve the emergency vehicle access road with an engineered gravel material. There are two parcels within the entire property that are both owned by the Applicant. Since the solar array is improved on the vacant lot to the west and will power the existing manufacturing facility, both PINs are included in the Application (PIN 11-04-33-100-002-

0000 and 11-04-33-100-003-0000). The Applicant has operated at the current location for almost 50 years and are planning to update parts of their property over the next couple of years starting with the solar array.

### **Project Background**

In August 2024, the Applicant met with the Community Development staff to obtain preliminary feedback on the preliminary concept and see what the process was to move forward on this project. Community Development staff realized the project scope and determined that a Special Use was required size under the classification of Utility Facility. The Crest Hill Zoning Code defines the land use of Utility Facility below:

**UTILITY FACILITY:** A service and its related facilities which ostensibly provides for the benefit of the general utility services including, but not limited to: water, sanitary sewer, storm sewers, electrical, telephone, natural gas, radio, television, radar, Wi-Fi, and related utilities

The collective power generated from the solar panels will total approximately 1.185 megawatts which, is stated in the Application, can supply all of the annual power needed for the Hendrickson USA facility. Given the size of this project, the Lockport Fire Protection District was consulted on the access for this project and requested an access road in order to serve the property in the event of a fire or other emergency. A design solution was reached which will allow for an access road to be improved around the solar array for emergency vehicles only and will be improved with a subgrade fabric and ¾" stone size limestone gravel surface which was reviewed by the City Engineer. Improving the access road with asphalt or concrete would trigger stormwater detention requirements and thus would not make this project feasible for the Applicant. This access road will be within the fenced area and the access road *cannot* be accessed through Caton Farm (the only access is through their private property). I will be used for emergency vehicles only.

There are several additional steps that are being taken to assist with the design and placement of this project which includes maintaining an approximately 180 foot setback from Caton Farm Road, over 200 new live plantings will be added to the perimeter of this project to enhance the property's landscaped area, the entire solar array will be fenced off so no unauthorized personnel can access this area and the entrance into the solar array will be locked. The Lockport Fire Protection District will have access to the fenced off area in the event of an emergency.

If the Special Use and the Variation/Deviation requests are approved, the Applicant plans to start the permit process and construction of the solar array this year.

### **Planning, Zoning, and City Code Analysis**

**Zoning Ordinance and Crest Hill City Code Regulations** – The following subsections assess the submittals in relation to the Zoning Ordinance and the Crest Hill City Code. There are several components of the project to review in comparison to this document, hence there are multiple attributes of this project that are detailed below.

**Off Street Parking** – There are no parking requirements for a Utility Service given the notion that the solar array is an accessory use of providing renewable electricity to the primary manufacturing facility of the Applicant on the parcel to the east (PIN 11-04-33-100-003-0000). This is essentially an un-manned facility which will have a monitoring system and will require minimal maintenance during the lifespan of the solar array.

**Zoning Regulations for M-2 General Manufacturing District Related to the Solar Array Only**

|                              |  |  |
|------------------------------|--|--|
| Minimum Lot Area             | 1 Acre Required                                    | 24.6 Acres Provided                      |
| Accessory Structure Height   | 15 Foot Max Allowed Height                         | 10.57 Feet Proposed                      |
| Front Yard Setback           | 30 Feet Required                                   | Approx. 180 Feet Proposed                |
| Interior Side Yard Setback   | 20 Feet Required                                   | Approx. 77 Feet Proposed (West)          |
| Interior Side Yard Setback   | 20 Feet Required                                   | Approx. 297 Feet Proposed (East)         |
| Rear Yard Setback            | 20 Feet Required                                   | Approx. 142 Feet Proposed                |
| Lot Coverage                 | 85% Max Allowed                                    | 20.5% Presented                          |
| Access Road Surface Material | Dust free hard surface such as asphalt or concrete | <b>¾" Stone Size Limestone Material*</b> |

\*Variance being requested for the emergency access road surface material.

As shown in the table above, all bulk regulations are in compliance between the proposed project and the Crest Hill Zoning Ordinance. Note, the solar array may have to move slightly based on final engineering review when comparing stormwater drainage patterns. Any slight adjustment will still conform to all setbacks and the maximum location adjustment will be no more than 10 feet. Also, the surface material of the access road is the requested Variance.

**Fencing Regulations** – Section 8.3-9.1.b of the Zoning Ordinance allows for fencing up to eight feet in height for non-residential zoned properties. The Applicant is proposing a six-foot-tall chain link fence with the addition of a one-foot barbed wire atop of the chain-link fence for a total height of seven feet. There are no restrictions on adding barbed wire to fencing in non-residential zoning districts. As such, the proposed fencing is in compliance with the Zoning Ordinance.

**Emergency Access Road Paving Material With Solar Array Project Area** – As mentioned above, the Applicant is requesting a variance for Zoning Ordinance Code Section 11.6-1 as all parking, drive and loading areas needs to be improved with asphalt, concrete or similar materials. In addition to this being an access road for emergency vehicles only, there is a known flood zone south of the subject property. The property with the flood zone is owned by ComEd.

Reducing the amount of impervious surface on this site will assist with drainage efforts for the area to the south. Additionally, according to the Will County Stormwater Ordinance, solar panels are exempt from site runoff storage requirements provided certain criteria are met (See the Stormwater Report in Attachment B for reference). According to the Stormwater Report all criteria for this proposed solar array have been met. Therefore, maintaining an access road with a subgrade fabric and a ¾" stone size limestone gravel material, in addition to the lack of impervious surfaces from the solar array, will cumulatively assist with drainage and reduce the need for additional stormwater detention facilities.

**Existing Driveways and Loading Area**– Since the Plat of Survey shows the driveway entrance from Caton Farm Road leading to the accessory building improved with a gravel surface, staff has worked with the Applicant to transition this surface from a gravel material to a dust free hard surface which will bring this portion of the property into conformity with the Zoning Ordinance. This particular improvement is less than 25,000 square feet which will not require stormwater detention requirements. A condition has been added to the staff recommendation regarding this matter.

Additionally, the driveway entrance on the eastern lot with the PIN of 11-04-33-100-003-0000 measures approximately 45 feet at the property line. Per City Code Section 15.04.040(I)(8), the maximum driveway width allowed is 30'. As such, another deviation/variation is being requested to

allow for a 45-foot-wide driveway. The Applicant plans to resurface all parking lot and drive aisle areas in the near future so it is prudent to request this City Code deviation now to assist the Applicant with these future improvements.

**Live Planting Requirement Section** – City Code Section 15.04.040(I)(2)(b)(2) states that 1 approved planting per 725 square feet of improved land area is required which results in a minimum of 313 plantings required for this site. The proposed landscape plan shows that 313 plantings will be provided with 99 live plantings and trees are already improved on site, and 216 live plantings are being added to the improved area. The number of live plantings complies with this code section.

**Comprehensive Plan** – The 2014 Crest Hill Comprehensive Plan is a land use guide to ensure logical and orderly growth of the community. With this notion, this document was reviewed in comparison to this project to ensure that this guide is being followed. That analysis is discussed below in more detail.

The City's 2014 Comprehensive Plan assigns this property as Light Industrial on the Future Land Use Map. Light Industrial is further defined within this document stating, "Industrial uses include activities related to the manufacturing, fabrication, storage, and assembly of a variety of goods and materials. Industrial uses in Crest Hill vary greatly in terms of external impacts and relationship to surrounding development. In some cases, large industrial areas are separated by major streets or open spaces".

Since the property is already improved with a manufacturing use and the Applicant is preparing to add a solar array to help power this facility, the proposed improvement is in-line with the Crest Hill Comprehensive Plan.

Additionally, under the Development Improvement Considerations section (pages 50-51), the following item was also stated about enhancements made to the industrial properties, "New infrastructure should be designed to provide flexibility for future expansions and retrofits, especially in Crest Hill's potential industrial growth areas. This will allow the City to evolve its systems to respond to emerging technologies and services in an effort to remain competitive for long-term economic development."

This recommendation establishes the notion of modernizing facilities with emerging utility technology that can assist our business community with new energy sources and provide an economic benefit which results in a more competitive advantage. The proposed solar array will generate enough power to fulfill all of Hendrickson USA's operations thereby allowing this local employer to maintain operations with a cost-effective alternative power source.

### **STAFF RECOMMENDATION**

Staff recommends that the Plan Commission approve of the requested Special Use and the Variances. Should the Plan Commission recommend approval to the City Council, then the following conditions shall be considered as part of the recommendation:

#### **Conditions of Approval:**

1. That the drawings submitted for a building permit shall be in substantial compliance with the drawings approved by City Council and identified below, unless otherwise noted in the remaining conditions:
  - Solar Ground Mount System Plans Engineered by PurePower Engineering last dated 3/28/2025

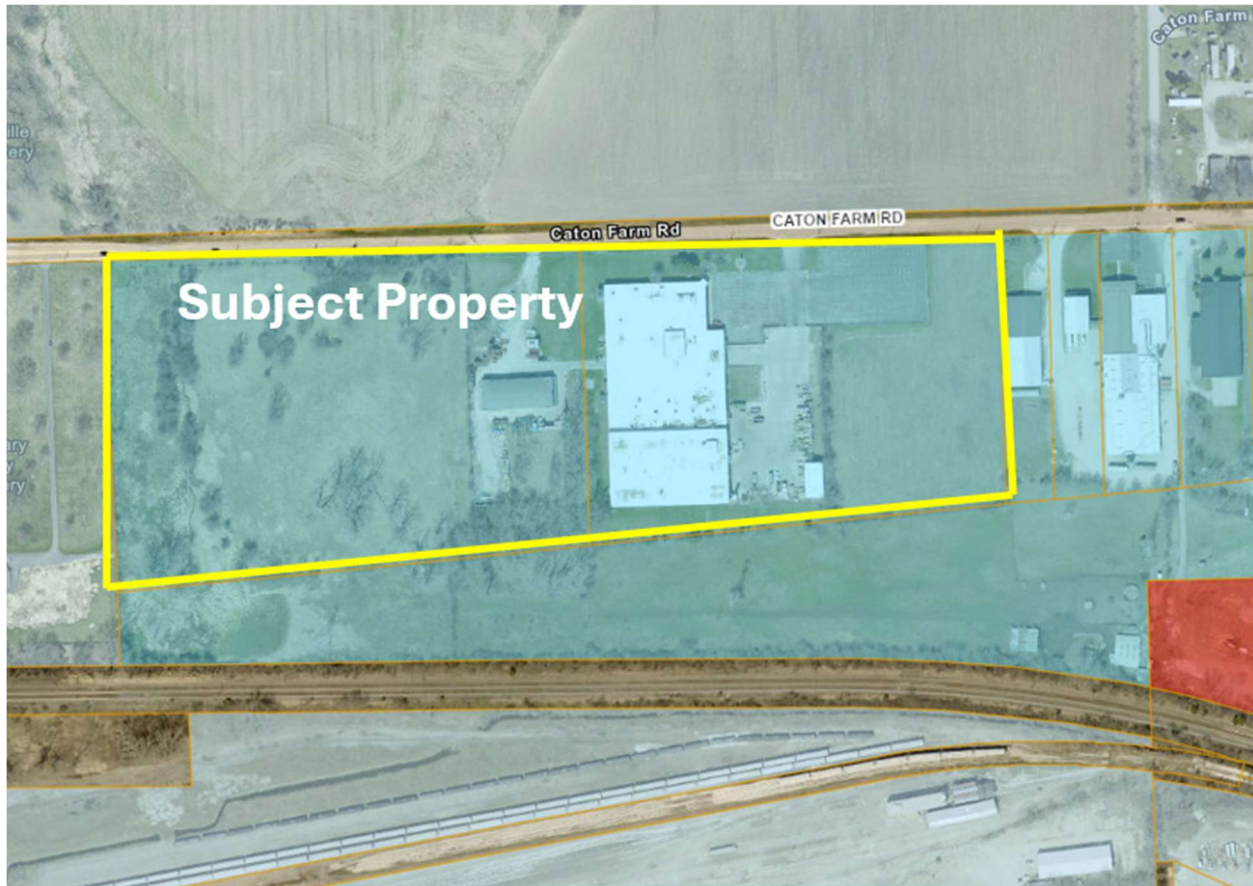
- Stormwater Management Permit Details Prepared by Hey and Associates Inc. Last Dated April 15, 2025
  - Structural Detail Drawings Created by DCE Solar Sheets 1 through 5 Last Dated 3/6/2025
  - Landscape Plans Created by Hey and Associates Inc. Last Dated 3/31/2025
2. The gravel driveway and loading area in the front of the accessory building on the property with the Permanent Index Number of 11-04-33-100-002-0000 shall receive a permit to transition this surface material to an approved surface material to be in compliance with Zoning Ordinance Section 11.6-1 and follow applicable construction standards. This specific area includes the driveway entrance from Caton Farm Road leading to the accessory building as well as to the gates of the solar array area. This permit shall be issued before May 19, 2026.
  3. The emergency access road containing the 3/4" limestone surface material shall be improved with a base material and construction method approved by the City Engineer. All details of the materials and construction methods shall be submitted with the building permit application for the solar array.
  4. The thickness of stone for the temporary construction access road should be at least two inches thick.
  5. Prior to permit issuance for the solar array the structural calculations report provided with through submittal will need to be signed and stamped by a Licensed Structural Engineer.
  6. A Fire Truck Turning Performance Analysis shall be provided for review and approval as part of the building permit application submittal for the solar array.
  7. If any new outdoor lighting is being proposed with this project, then a Photometric Plan shall be provided at time of submitting a building permit application to ensure compliance with applicable codes and regulations.
  8. All required final design drawings and related supporting project information shall be submitted for final engineering review and approval in conjunction with the formal building permit application submitted for the solar array.
  9. All new shade trees, ornamental trees, and evergreen trees proposed on north of the solar array shall be planted with a minimum height of six feet and a minimum of 2.5" caliber at time of planting.
  10. All conditions made with this Ordinance shall be transferred to any new property owner.

**Attachments:**

Attachment A – Plan Commission Application

Attachment B – Application Submittals and Drawings

**EXHIBIT A – AERIAL PHOTO OF SUBJECT PROPERTY LOCATION WITH ZONING OVERLAY**





**Application for Development**

|  |
|--|
| For Office Use Only: <b>Case Number:</b> |
|--|

**Project Name:** Hendrickson USA - Solar PV**Owner:** Hendrickson USA LLC**Correspondence To:** Grace Rasmussen, Verde Solutions LLC**Street address:** [REDACTED]**Street address:** [REDACTED]**City, St., Zip:** [REDACTED]**City, St., Zip:** [REDACTED]**Phone:** [REDACTED]**Phone:** [REDACTED]**Email:** [REDACTED]**Email:** [REDACTED]**Property Address:****Street address:** [REDACTED]**Property Information:****Lot Width:** 830.038 ft**City, St., Zip:** Crest Hill, IL 60441**Lot Depth:** 629.428**PIN:** 11-04-33-10-002**Total Area:** 549350.8329 sq ft (12.61 acres)

\*Submit an electronic version of the legal description only in a Word document to:

[buildingdepartment@cityofcresthill.com](mailto:buildingdepartment@cityofcresthill.com)

**Existing Zoning:** M2**Existing Land Use:** General Manufacturing District**Requested Zoning:** M2**Proposed Land Use:** General Manufacturing District**Adjoining Properties Zoning and Uses:****North of Property:** 11-04-28-100-003 Stateville**South of Property:** 11-04-33-100-006 Commonwealth Edison Co**East of Property:** 11-04-33-10-003 Hendrickson USA LLC**West of Property:** 11-04-33-100-001 Roman Catholic Diocese**Purpose Statement (intended use and approval sought):** \_\_\_\_\_

Install 1.18 MW of fixed tilt ground mounted solar contained within a fence.

Total area with fence is approximately 4.7 acres. The solar array is set back approximately 180 feet from Caton Farm Road.

---

**Development Request:** Please check all that apply and describe:

☐ Rezoning: \_\_\_\_\_

☒ Special Use: Ground Mounted Solar PV

☐ Variance: \_\_\_\_\_

☐ Planned Unit Development: \_\_\_\_\_

☐ Annexation: \_\_\_\_\_

☐ Plat: \_\_\_\_\_

☐ Other: \_\_\_\_\_

**Contact Information** – If not yet known, please indicate as TBD. Check those parties in which copies of all correspondences should be forwarded.

☐ Civil Engineer: \_\_\_\_\_ Phone: \_\_\_\_\_

Company: \_\_\_\_\_ Email: \_\_\_\_\_

☒ Contractor: Grace Rasmussen Phone: [REDACTED]

Company: Verde Solutions LLC Email: [REDACTED]

☐ Architect: \_\_\_\_\_ Phone: \_\_\_\_\_

Company: \_\_\_\_\_ Email: \_\_\_\_\_

☐ Builder: \_\_\_\_\_ Phone: \_\_\_\_\_

Company: \_\_\_\_\_ Email: \_\_\_\_\_

I agree to be present (in person or by counsel) when the Plan Commission and City Council hear this development request.

Grace Rasmussen  
Signature of the Applicant

3/10/2025  
Date

If you (the applicant) are not the owner of record, please provide the owner's signature.

Ch R  
Signature of the Owner

03/14/25  
Date



March 31, 2025

**Special Use Permit Request for  
Ground Mounted Solar PV at  
501 Caton Farm Road  
Crest Hill, IL 60441**

To Whom It May Concern,

Verde Solutions is partnering with Hendrickson USA to develop a 4.8-acre ground mounted solar PV system at their facility located at 501 Caton Farm Road. The 12-acre field is owned by Hendrickson. Verde Solutions has over 10 years of experience in the solar industry, specializing in Illinois with our office located in Chicago.



*Nearmap Imagery Taken October 10, 2024*

## **Design and Intent**

The system consists of (1,992) solar modules, equating to 1.185 MW DC capacity, and is intended to offset approximately 100% of Hendrickson's annual electric consumption. The panels are fixed at a 30-degree tilt to the south and arranged into nine rows. The array is enclosed with a fence and is setback approximately 180 feet south of Caton Farm Road. The solar system interconnects to Hendrickson's electrical infrastructure to supply their electrical needs behind the utility meter. The project received ComEd's interconnection and net metering approval

March 7, 2025. All proposed solar equipment complies with the 2020 National Electric Code and City of Crest Hill ordinances. The inverters and utility AC disconnect are to be fenced in and located near their existing utility transformer on the west side of the main building.

### **Site Improvements**

The proposed developed area of 4.8 acres will comply with the City's Building Ordinance Chapter 15. The landscaping plan includes (216) new trees and shrubs. Much of the proposed landscaping will screen the array from Caton Farm Road. The ground under the array will be covered with a native seed mix and include an erosion control blanket. The stormwater report describes how the ground mounted solar will affect the current drainage plan. It was determined that site runoff storage is not required for this project.

The fence is 6 feet tall chain link style with 1 foot of barbed wire. There is a 16-foot-wide vehicle access gate located at the northeast corner of the array.

Upon discussion with the City and Lockport Fire Protection District (LFPD), a gravel access path will be provided around the perimeter of the array within the fence to be used for emergency access. The gravel will be ¾" limestone loosely compacted. A variance is requested to accommodate this, as the path will be used for emergencies. Adequate turn clearance is provided per the Pierce Turning Performance Analysis provided by LFPD.

### **Operations and Maintenance**

Once the solar system is installed, there is very little maintenance required. The solar system is fully static and rarely requires hands-on troubleshooting after energization. We offer maintenance packages custom to the client but a small percentage of our clients choose to do so. We recommend it is not necessary in the first five years of operation because adequate IL rainfall and the tilt of the modules naturally minimize dust and debris accumulation.

Maintenance and operations are primarily supported by the remote monitoring system, which alerts us and the client of any potential system faults. Most of these faults occur during system testing and commissioning, so our installers are still on site to address them. If a fault arises after we leave the site, we will first detect it remotely and work to resolve it. Should the issue require on-site attention, we will send 1-2 team members to troubleshoot. It usually takes a few hours to half a day.

The equipment has long warranties: Modules - 30 year performance, inverters - 20 year extended, and racking - 20 years.

If the client opts for our standard Verde Maintenance & Operations plan, we will perform a site visit once a year for one day, typically involving a visual inspection and documentation (1-2 people). If the plan is not selected, the system will remain hands-off.

### **Decommissioning Plan**

While a decommissioning plan is not included in the active and current EPC contract with Hendrickson, we will offer to do so at the client's request when the time comes. As an industry standard, the expected useful life of the solar system is 30 years. The solar panels are warrantied against a 0.5% production degradation each year. By year





*Go Green Get Ahead*

30, the solar panels will be producing 85% of their original output. The solar system will continue to produce long after that, and it would be up to the client to decide to leave the system as is, upgrade to newer technology, or explore system removal.

During system removal, Verde would remove all of the tangible property relating to the solar system. The land would be restored to its original condition with the exception of buried conduits.

Verde Solutions would use Com2 Recycling Solutions for the Removal and Decommissioning of the dated solar panels. Com2 Recycling Solutions is an R2 Certified recycling company located in Chicagoland which complies with all rules and regulations relative to the recycling of solar panels and inverters. The Certificate of Recycling (COR) would be issued once fully recycled.

### **About Verde Solutions**

Verde Solutions, founded in 2012 by Christopher Gersch, is a leader in energy efficiency and sustainability solutions. With over 2,600 completed projects across 48 states, we bring proven expertise in energy reduction and generation solutions for commercial, industrial, educational, and municipal projects. We have consistently demonstrated growth and leadership, earning recognition on the INC 5000 list multiple times and inclusion in Solar Power World's top commercial solar contractors in 2024. Our extensive experience with educational institutions and municipalities ensures that we are well-equipped to deliver a successful project. Notable similar projects that we have completed include a 777kW-DC ground mount for the Minooka Wastewater Treatment plant, a 1.2 MW ground mount at a gravel pit in Lakemoor, a combo rooftop and ground mount for a commercial client in St. Charles, and a 2MW rooftop and ground mount for the College of Lake County.

### **Further Discussion**

The City identified a wetland on the neighboring parcel to the south (ComEd, 11-04-33-100-006-0000). The wetland firm is unable to complete a full delineation until ground conditions are favorable in May. Due to the IL Shines solar incentive block closing on June 1, 2025, which requires Special Use Permit approval, it was mutually agreed with the City that, following the wetland delineation results, the solar array will be adjusted if necessary to avoid negatively impacting the current drainage to the wetland. However, given the wetland is not in close proximity to the array, Verde does not anticipate the array moving much, if at all. The official wetland delineation will be promptly shared with the City and the impact to the array will be identified. The IL Shines solar incentive is lucrative and essential to the progress of this project.

Given our vast experience with solar ground mounts and Greater Chicagoland municipalities, we consider the landscaping and fire protection requirements to be above and beyond what other municipalities have required for parcels without neighboring residential zones. However, we fully understand that this project is subject to Crest Hill's approval and are eager to coordinate a successful solar system with the City.



*Go Green Get Ahead*

We thank you for your consideration of this project and look forward to continuing discussions.

Regards,

Grace Rasmussen, Verde Solutions

Project Engineer

[grasmussen@verdesolutions.com](mailto:grasmussen@verdesolutions.com)

312-268-2025

*Site Plan Documents included in submission:*

1. *ALTA Survey*
2. *Electrical Construction Set – Site Plan, Equipment Elevations, Single Line Diagram, NEC Labels*
3. *Racking Construction Set*
4. *Racking Structural Calculations*
5. *Landscaping Plan*
6. *Stormwater Report*

# Solar Ground Mount System at Hendrickson USA

Crest Hill, Will County, Illinois  
Stormwater Management Permit

Hey Project No. 25-0072

Prepared For:  
Verde Solutions

Prepared by:

*Hey and Associates, Inc.*

Engineering, Ecology and Landscape Architecture

**Main Office:**

26575 W. Commerce Dr., Ste 601  
Volo, Illinois 60073  
847-740-0888 (phone)  
847-740-2888 (fax)

**Additional Offices:**

Chicago, IL

8755 W. Higgins Rd., Ste 835  
Chicago, Illinois 60631  
773-693-9200 (phone)  
773-693-9202 (fax)

Illinois Professional Design Firm 184.002429 / Wisconsin Architectural and Engineering License # 2340-11  
Staff licensed to practice in Illinois, Wisconsin, Indiana, Michigan and Oregon  
IDOT and WisDOT Prequalified

**April 15, 2025**

## Table of Contents

|   |   |
|---|---|
| Introduction .....                        | 2 |
| Site Runoff and Site Runoff Storage ..... | 2 |
| Groundcover Vegetation .....              | 3 |
| Impervious Areas .....                    | 3 |
| Solar Panel Spacing and Sheet Flow.....   | 3 |
| Sediment and Erosion Control .....        | 3 |
| Special Management Areas .....            | 3 |

## Exhibits

Exhibit 1 - Location Map

Exhibit 2 - Drainage Plan

Exhibit 3 – FEMA FIRMETTE

## Appendices

Appendix A – Planset



## INTRODUCTION

Hey and Associates, Inc. (Hey) was retained by Verde Solutions to prepare permit documentation as part of the Solar Ground Mount System at Hendrickson USA project (Project). The site is located in the City of Crest Hill, Will County, Illinois. The project is further located in Section 33 of Township 36 North, Range 10 East in Lockport Township. See Exhibit 1 for an overall project location map.

The project includes the installation of solar panels on a grass field to provide energy for the manufacturing facility on site. Some existing trees will be removed to avoid interference with the solar panel performance. The area under the solar panels will be seeded with a pollinator habitat seed mix, and a variety trees and shrubs will be planted as well.

## SITE RUNOFF AND SITE RUNOFF STORAGE

The site generally drains towards the southeast. After leaving the site boundaries, the drainage pattern continues towards the southwest into a swale along the north of the railroad. The swale then joins with a channel that flows towards the east and eventually empties into the Des Plaines River. This drainage pattern will be maintained in the proposed conditions. The drainage plan for the site is included as Exhibit 2.

According to section 55.020.C.3 of the Will County Code of Ordinances, solar farm developments are exempt from site runoff storage provided the following criteria are met:

- a) Groundcover vegetation is maintained in good condition
- b) The total proposed impervious area is less than 25,000 square feet
- c) The open space between the panels are equal or greater than the panel width
- d) The runoff will sheet flow through the site with a slope of less than 5 percent

These criteria are met, as described in the sections below, and therefore site runoff storage is not required for this project. Additionally, the following sections illustrate compliance with sections 15.20.030 and 15.20.070 from the Crest Hill Code of Ordinances.

### **GROUNDCOVER VEGETATION**

The entire area under the proposed solar panels will be seeded with a native seed mix. The seed mix and location is described in the landscaping plan sheets, which are included in Appendix A. The proposed groundcover vegetation will be maintained in good condition by the owner.

### **IMPERVIOUS AREAS**

No impervious area is proposed on the site. An access road constructed of loosely compacted 3/4" gravel is proposed around the solar panels. However, loosely compacted gravel is not considered impervious by the City of Crest Hill and so is not counted as proposed impervious area.

### **SOLAR PANEL SPACING AND SHEET FLOW**

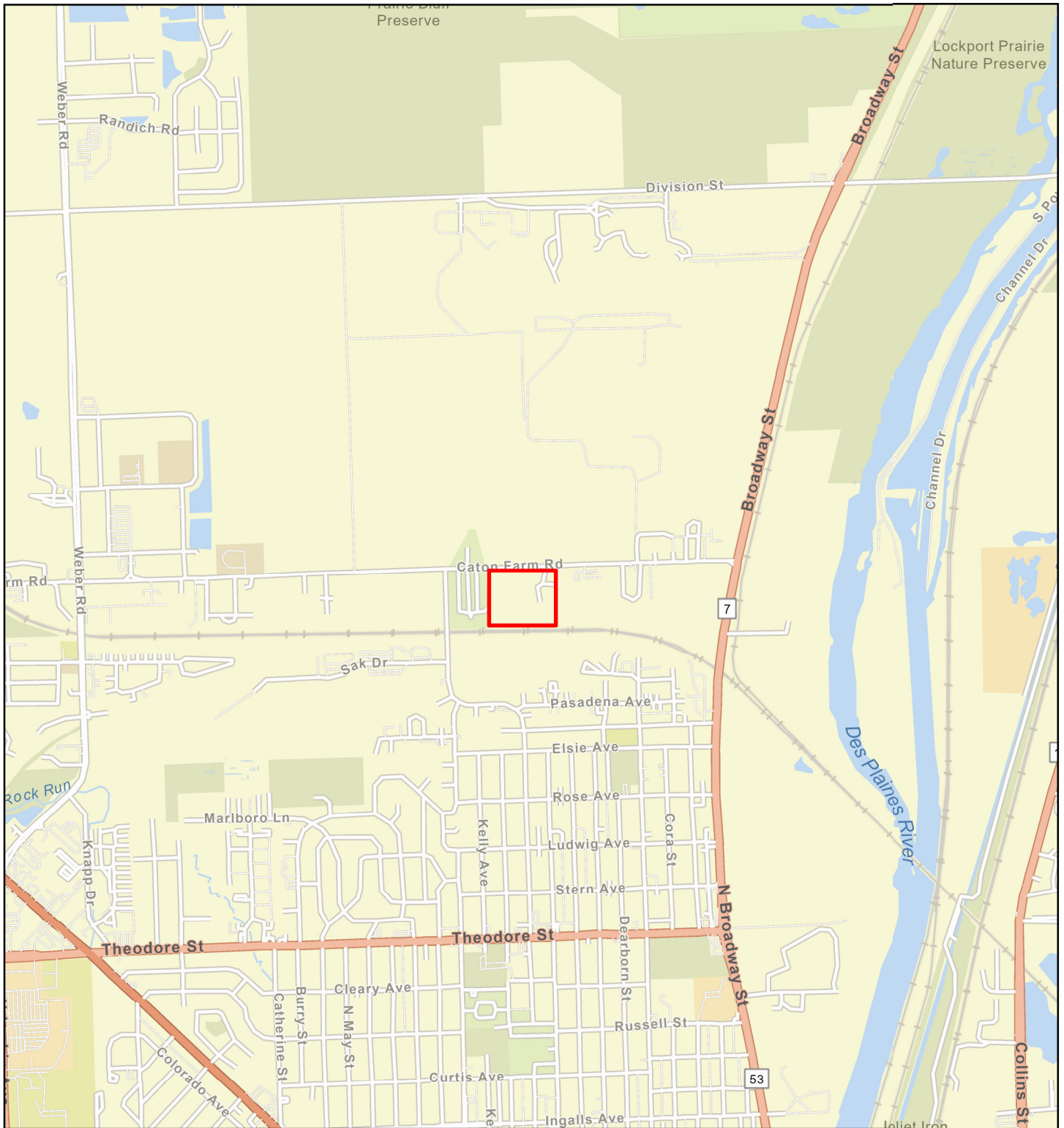
The solar panels have a width of 12.97 feet, and each row of panels will be installed with a 19.17 foot space between them, meeting the requirement that the open space must be wider than the solar panels. The panels will be at a 30-degree angle, so runoff will sheet flow onto the ground. The slope of the ground underneath the panels varies, with the northwestern area containing a generally steeper slope that becomes more gradual at the southeast corner. The average ground slope is approximately 2.15% underneath the panels, which is within the ordinance guidelines.

### **SEDIMENT AND EROSION CONTROL**

The seeding mix proposed for the solar panel area will be installed with erosion control blanket to protect against erosion and promote seed establishment and growth. Additionally, a total of 216 trees and shrubs are to be planted on site in accordance with section 15.04.040 of the Crest Hill Ordinance. These plantings will provide further permanent erosion control on site.

### **SPECIAL MANAGEMENT AREAS**

There is no floodway or floodplain on site, as shown in Exhibit 3. There are also no wetlands on site.



Scale: 1 inch = 2000 feet



Project Number: 25-0072

Orientation:



Date: 3/13/2025

Legend:



Project Name:

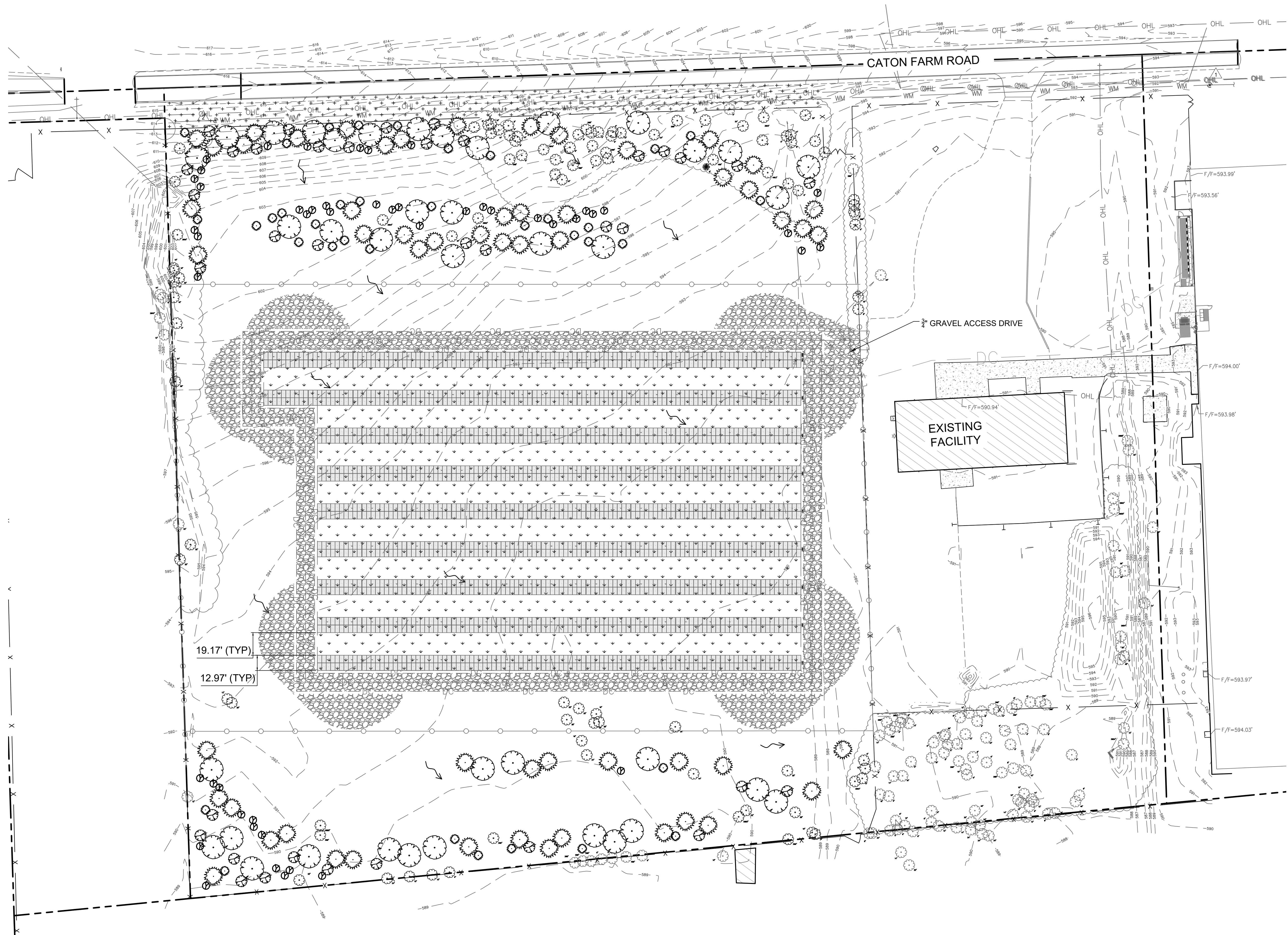
Solar Ground Mount at  
Hendrickson USA

Prepared for:

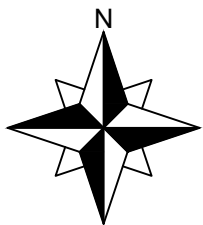
Verde Solutions



File: P:\25000\25-0072\Verde Solutions-Crest Hill-Caton Farm Rd05 CAD\25-0072 Stormwater Drainage Exhibit.dwg Plot Date: April 15, 2025 Plotted by: Claire Randall



0 40 80  
Scale: 1" = 40'



#### LEGEND

Overland Flow Direction

| No. | Revision/Issue | Date |
|-----|----------------|------|
|-----|----------------|------|

#### Hey and Associates, Inc.

Engineering, Ecology and Landscape Architecture  
26575 WEST COMMERCE DRIVE, SUITE 601  
VOLO, ILLINOIS 60073  
OFFICE (847) 740-0888  
FAX (847) 740-2888  
VOLO@HEYASSOC.COM

PROFESSIONAL DESIGN FIRM  
LICENSE NO. 184-002429

Solar Ground Mount System at  
Hendrickson USA

Crest Hill, IL

Drainage Plan

|                     |            |           |
|---------------------|------------|-----------|
| PROJECT NO: 25-0072 |            | SHEET NO: |
| DESIGNED BY         | CER        | EX2       |
| DRAWN BY            | CER        |           |
| CHECKED BY          | AMC        | PAGE NO:  |
| APPROVED BY         | AMC        |           |
| ISSUE DATE          | 04/15/2025 | 1 OF 1    |

Permit



# National Flood Hazard Layer FIRMeTte



## Exhibit 3 - FEMA FIRMeTTE

88°6'14"W 41°34'11"N



### Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

|                             |  |   |
|-----------------------------|--|---|
| SPECIAL FLOOD HAZARD AREAS  |  | Without Base Flood Elevation (BFE)<br>Zone A, V, A99  |
|                             |  | With BFE or Depth Zone AE, AO, AH, VE, AR   |
|                             |  | Regulatory Floodway   |
| OTHER AREAS OF FLOOD HAZARD |  | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X |
|                             |  | Future Conditions 1% Annual Chance Flood Hazard Zone X  |
|                             |  | Area with Reduced Flood Risk due to Levee. See Notes. Zone X  |
|                             |  | Area with Flood Risk due to Levee Zone D  |
| OTHER AREAS                 |  | NO SCREEN Area of Minimal Flood Hazard Zone X   |
|                             |  | Effective LOMRs   |
| GENERAL STRUCTURES          |  | Area of Undetermined Flood Hazard Zone D  |
|                             |  | Channel, Culvert, or Storm Sewer  |
|                             |  | Levee, Dike, or Floodwall   |
| OTHER FEATURES              |  | 20.2 Cross Sections with 1% Annual Chance Water Surface Elevation   |
|                             |  | 17.5  |
|                             |  | Coastal Transect  |
|                             |  | Base Flood Elevation Line (BFE)   |
|                             |  | Limit of Study  |
|                             |  | Jurisdiction Boundary   |
|                             |  | Coastal Transect Baseline   |
|                             |  | Profile Baseline  |
| MAP PANELS                  |  | Digital Data Available  |
|                             |  | No Digital Data Available   |
|                             |  | Unmapped  |



The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **3/13/2025 at 9:32 PM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

Basemap Imagery Source: USGS National Map 2023

## **Appendix A**

### **Plan Set**

# ALTA / NSPS LAND TITLE SURVEY

THAT PART OF THE NORTHWEST QUARTER OF SECTION 33, IN TOWNSHIP 36 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID SECTION 33, ON THE SOUTH BY THE NORTHERLY LINE AND ON SAID LINE EXTENDED WESTERLY OF LAND CONVEYED BY FLORENCE O. WINSHIP AND B.W. WINSHIP, ET AL, TO THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY WARRANTY DEED DATED APRIL 14, 1928 AND RECORDED JUNE 7, 1928 IN BOOK 661, PAGE 564, AS DOCUMENT 419036, ON THE WEST BY LAND CONVEYED BY FLORENCE O. WINSHIP, ET AL, TO THE CATHOLIC BISHOP OF CHICAGO BY WARRANTY DEED DATED FEBRUARY 10, 1928 AND RECORDED JUNE 5, 1928 IN BOOK 661, PAGE 554, AS DOCUMENT 418951, AND ON THE EAST LINE BY A LINE 1498.84 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST QUARTER AND EXCEPT THAT PROPERTY CONVEYED BY LAVELIA BUILDING CORPORATION TO MARTIN D. MCNAMARA, TRUSTEE, BY DEED RECORDED MAY31, 1955AS DOCUMENT 774760, IN WILL COUNTY, ILLINOIS.

## SURVEY NOTES:

— SITE BENCHMARK #1 — SE FLANGE BOLT ON HYDRANT ON THE SOUTH SIDE OF CATON FARM ROAD, 592' WEST OF ENTRANCE AS SHOWN ON SHEET SUR-2. ELEVATION-614.65' (NAVD88).

SITE BENCHMARK #2 — SE FLANGE BOLT ON HYDRANT ON THE SOUTH SIDE OF CATON FARM ROAD, 600.65' WEST OF ENTRANCE AS SHOWN ON SHEET SUR-2. ELEVATION-600.65' (NAVD88)

— PERMANENT INDEX NUMBER (P.I.N. #): 11-04-33-100-003 & 11-04-33-100-002

— FIELD WORK COMPLETED ON 12/4/2024.

— SURVEY PREPARED FOR: VERDE SOLUTIONS, LLC.

— THE SURVEYOR FOUND NO EVIDENCE OF FLAGGED WETLANDS ON THE SURVEYED PROPERTY

— THE LOCATION OF UNDERGROUND UTILITIES WAS DETERMINED BY FIELD OBSERVATION AND VISIBLE MARKINGS ONLY.

— ANY DISCREPANCIES FOUND WITHIN THIS DOCUMENT NEED TO BE REPORTED TO THE SURVEYOR AS SOON AS POSSIBLE.

## ALTA TABLE A NOTES:

2. SITE ADDRESS — 501 CATON FARM ROAD, CREST HILL, ILLINOIS.

3. ACCORDING TO OUR INTERPOLATION OF THE FLOOD INSURANCE RATE MAP THIS SITE IS LISTED AS BEING IN A ZONE "X", DESCRIBED AS "AREAS OF MINIMAL FLOOD HAZARD" PER F.E.M.A. PANEL NO.17197C0153G DATED FEBRUARY 15TH, 2019

4. LAND AREA  
PARENT PARCEL: 549,406 SQ. FT ( 12.61 ACRES)

5. PER CLIENT REQUEST, ONLY PORTIONS OF THIS PROPERTY TO BE SHOWN WITH ELEVATIONS & CONTOURS.

6. A & B. PROPERTY IS ZONED COMMERCIAL.

7. A & B1. BUILDING TIES & DIMENSIONS SHOWN ARE MEASURED FROM THE OUTSIDE FACE OF THE BUILDING.

8. ALL SUBSTANTIAL FEATURES OBSERVED DURING THE FIELDWORK ARE PLOTTED HEREON, INCLUDING ANY ABOVE-GROUND UTILITIES.

9. THERE ARE NO PARKING STALLS ON PROPERTY.

11. THE LOCATION OF UNDERGROUND UTILITIES WAS DETERMINED BY FIELD OBSERVATION, VISIBLE MARKINGS ONLY.

13. NAMES OF ADJOINING OWNERS SHOWN ON SURVEY

14. THE NEAREST INTERSECTING STREET IN RELATION TO THE SURVEYED PROPERTY IS OAKLAND AVENUE, WHICH LIES APPROX. 579 FEET WEST OF THE NORTHWEST CORNER OF THE SURVEYED PROPERTY

16. THERE WAS NO EVIDENCE OF RECENT EARTH MOVING WORK.

17. THE SURVEYOR HAS NO KNOWLEDGE OF PROPOSED CHANGES IN STREET RIGHT OF WAY LINES OR RECENT STREET OR SIDEWALK CONSTRUCTION.

18. THE SURVEYOR HAS NO KNOWLEDGE OF ANY PLOTTABLE OFFSITE EASEMENTS.

19. CERTIFICATE OF INSURANCE IS AVAILABLE UPON REQUEST

## TITLE NOTES:

SURVEY WAS PREPARED WITH THE AID OF A TITLE COMMITMENT PREPARED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY, WTC FILE NUMBER VER-2025WL-97690, HAVING AN EFFECTIVE DATE OF JANUARY 28, 2025.

## SCHEDULE B EXCEPTIONS

11 — EASEMENT DATED JUNE 2, 1954 AND RECORDED JUNE 8, 1954 AS DOCUMENT NO. 751112 MADE BY A E PATTON AND MABEL MARGARET PATTON TO NORTHERN ILLINOIS GAS COMPANY RECORDED IN THE WILL COUNTY RECORDERS OFFICE.  
**SHOWN ON SURVEY, DOES NOT AFFECT PROPERTY.**

12 — EASEMENT DATED JULY 26, 1954 AND RECORDED DECEMBER 11, 1961 AS DOCUMENT NO. 945505 MADE BY A E PATTON AND MABEL MARGARET PATTON TO COMMON WEALTH EDISON COMPANY AND ILLINOIS BELL TELEPHONE COMPANY RECORDED IN THE WILL COUNTY RECORDERS OFFICE.  
**EASEMENT FALLS IN RIGHT OF WAY.**

STATE OF ILLINOIS ) SS

COUNTY OF COOK

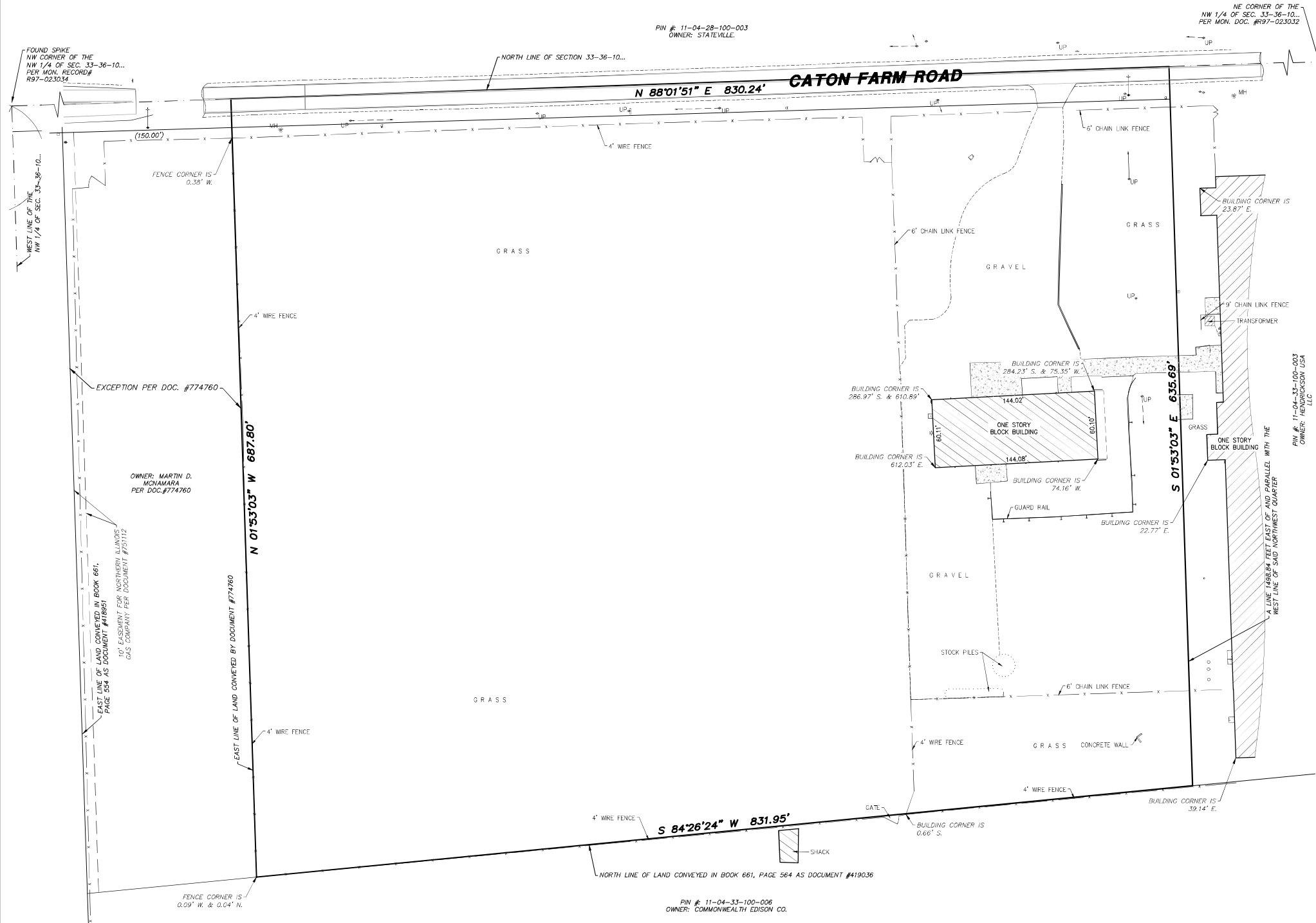
TO: XXXXXX  
XXXXXX  
XXXXXX

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 3, 6A, 7A, 8, 9, 11A, 13, 14, AND 16 OF TABLE "A" THEREOF. THE FIELD WORK WAS COMPLETED ON 12/4/2024.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. \_\_\_\_\_  
AT HOFFMAN ESTATES, ILLINOIS.

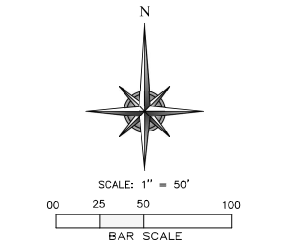
**PRELIMINARY 2/7/2025**

FRANJO I. MATIJC — PLS #035-003556 EXPIRES 11/30/2028  
ILLINOIS PROFESSIONAL DESIGN FIRM LICENSE NO. 184.007570-0015



## SEE SHEETS SUR-2 & SUR-3 FOR TOPOGRAPHIC FEATURES

| LEGEND                          |                             |                    |  |
|---------------------------------|-----------------------------|--------------------|--|
| PROPERTY LINE                   | UTILITY POLE                | SOIL BORING        |  |
| CENTER LINE                     | TYPICAL SIGN                | TELE/ELEC MANHOLE  |  |
| EASEMENT LINE                   | MAILBOX                     | HANDRAIL           |  |
| BUILDING SETBACK                | CLOSED MANHOLE              | GUARDRAIL          |  |
| SECTION LINE                    | OPEN GRATE MANHOLE          | GUY WIRE ANCHOR    |  |
| RECORD DATA                     | BEDWIRE GRATE MANHOLE       | CONTOUR LINE       |  |
| TOP OF CURB/RAIL, ETC.          | GUTTER FRAME MANHOLE        | EDGE GRAVEL/STONE  |  |
| SPOT GRAVITY                    | VALVE VAULT                 | FENCE LINE         |  |
| BOTTOM OF (DRAIN, GUTTER, ETC.) | FIRE HYDRANT                | FLARED END SECTION |  |
| CONCRETE                        | POST LIGHT/GROUND LIGHT     | STORM SEWER        |  |
| EVERGREEN/DECIDUOUS             | AREA LIGHT/LIGHT POLE       | SANITARY SEWER     |  |
| WITH SIG IN INDICES             | STREET LIGHT                | COMBO SEWER        |  |
| SHRUB/SHRUB LINE                | TRAFFIC SIGNAL              | WATER SERVICE LINE |  |
| MONITOR WELL                    | MAST ARM SIGNAL             | WATER MAIN         |  |
| GAS VALVE                       | HAND-OLE (electric/traffic) | OVERHEAD LINE      |  |
| UTILITY MARKINGS                | GAS METER                   | FIBER OPTIC LINE   |  |
| (cable,elec,fiber)              | ELECTRIC METER              | GAS LINE           |  |
| (tel,water,gas)                 | PEDESTAL (tele,elec,cable)  | U.G. TEL/DO LINE   |  |
|                                 |                             | U.G. ELECTRIC LINE |  |



BASIS OF BEARINGS IS TRUE NORTH BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM, ILLINOIS EAST 1201 ZONE.

## LIST OF POSSIBLE ENCROACHMENTS

TO THE SURVEYOR'S KNOWLEDGE, BASED ON FIELD EVIDENCE AND PROVIDED DOCUMENTATION, THERE ARE NO ENCROACHMENTS ONTO ADJOINING PROPERTY, STREETS OR ALLEYS OR ANY EASEMENTS BURDENING THE LEASE AREA BY ANY BUILDINGS, STRUCTURES, OR OTHER IMPROVEMENTS;

EXCEPT: NONE.

THERE ARE ALSO NO ENCROACHMENTS ONTO THE LEASE AREA OR EASEMENTS ADJOINING THE SURVEYED PROPERTY BY BUILDINGS, STRUCTURES, OR OTHER IMPROVEMENTS SITUATED ON ADJOINING PROPERTIES.

## ISSUE

| TO     | DATE     |
|--------|----------|
| CLIENT | 12/19/24 |
| CLIENT | 1/17/25  |
| CLIENT | 2/7/25   |
|        |          |
|        |          |
|        |          |

CHECK:FM

DRAWN:REM

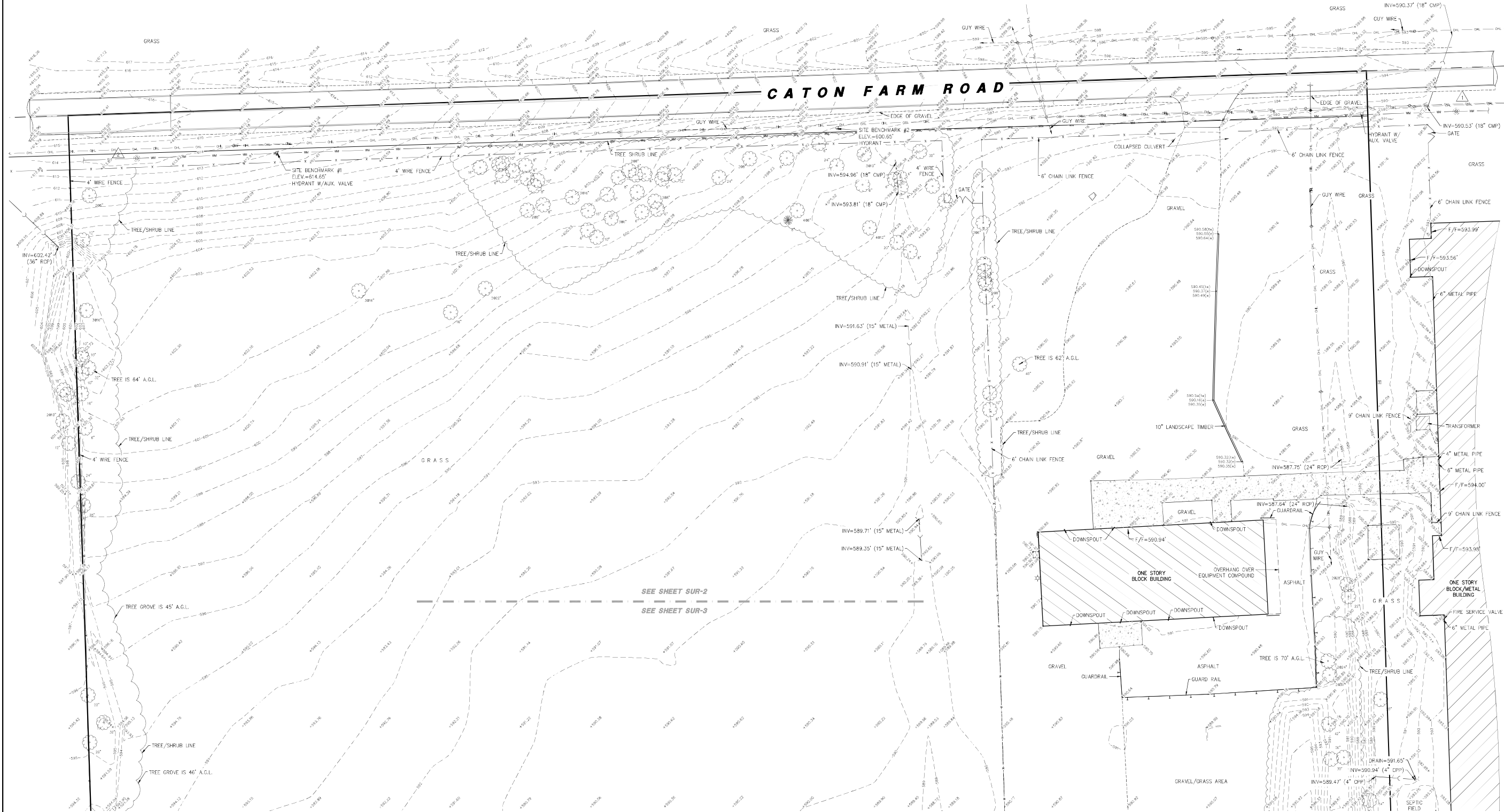
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**SUR-1**

SHEET 1 OF 3

ALTA/NSPS  
LAND TITLE SURVEY

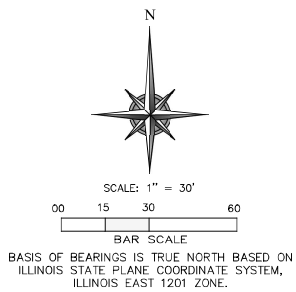
# ALTA / NSPS LAND TITLE SURVEY



| LEGEND                           |                              |                    |  |
|----------------------------------|------------------------------|--------------------|--|
| PROPERTY LINE                    | UTILITY POLE                 | SOIL BORING        |  |
| CENTER LINE                      | TYPICAL SIGN                 | TELE/elec. MANHOLE |  |
| EASEMENT LINE                    | MAILBOX                      | HANDRAIL           |  |
| BUILDING SETBACK                 | CLOSED MANHOLE               | GUARDRAIL          |  |
| SECTION LINE                     | OPEN GRATE MANHOLE           | GUY WIRE ANCHOR    |  |
| RECORD DATA                      | REINFORCED MANHOLE           | CONTOUR LINE       |  |
| 20' OF (GUARDRAIL, ETC.)         | GUTTER FRAME MANHOLE         | EDGE GRAVEL/STONE  |  |
| SPOT GRAZING                     | VALVE VAULT                  | FENCE LINE         |  |
| BOTTOM OF (DRAIN, UTILITY, ETC.) | FIRE HYDRANT                 | FLARED END SECTION |  |
| CONCRETE                         | B-SIDE / SERVICE VALVE       | STORM SEWER        |  |
| EVERGREEN/DECIDUOUS              | POST LIGHT/GROUND LIGHT      | SANITARY SEWER     |  |
| WITH SIGN IN INDEX               | AREA LIGHT/LIGHT POLE        | COMBO SEWER        |  |
| SHRUB/SHRUB LINE                 | STREET LIGHT                 | WATER SERVICE LINE |  |
| MONITOR WELL                     | TRAFFIC SIGNAL               | WATER MAIN         |  |
| GAS VALVE                        | MAST ARM SIGNAL              | OVERHEAD LINE      |  |
| UTILITY MARKINGS                 | HAND-HELD (electric/traffic) | FIBER OPTIC LINE   |  |
| (cable,elec,fiber)               | GAS METER                    | GAS LINE           |  |
| (tel,water,gas)                  | ELECTRIC METER               | U.G. TELE. LINE    |  |
|                                  | PRESTRESS (tele,elec,cable)  | U.G. ELECTRIC LINE |  |

1. RIM=691.15' (WATER)  
48" CONCRETE STRUCTURE  
586.87' AT TOP OF 12" DIP E/W

2. RIM=614.54' (WATER)  
48" CONCRETE STRUCTURE  
609.73' AT TOP OF 12" DIP E/W



## SURVEY NOTES:

- SITE BENCHMARK #1 - SE FLANGE BOLT ON HYDRANT ON THE SOUTH SIDE OF CATON FARM ROAD, 592' WEST OF ENTRANCE AS SHOWN ON SHEET SUR-2. ELEVATION-614.65' (NAVD88).
- SITE BENCHMARK #2 - SE FLANGE BOLT ON HYDRANT ON THE SOUTH SIDE OF CATON FARM ROAD, 600.65' WEST OF ENTRANCE AS SHOWN ON SHEET SUR-2. ELEVATION-600.65' (NAVD88).
- THE LOCATION OF UNDERGROUND UTILITIES WAS DETERMINED BY FIELD OBSERVATION AND VISIBLE MARKINGS ONLY.
- FIELD WORK COMPLETED ON 12/4/2024.
- SURVEY PREPARED FOR: VERDE SOLUTIONS, LLC
- BASIS OF BEARINGS IS TRUE NORTH BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM, ILLINOIS EAST 1201 ZONE.
- ANY DISCREPANCIES FOUND WITHIN THIS DOCUMENT NEED TO BE REPORTED TO THE SURVEYOR AS SOON AS POSSIBLE.

WT GROUP  
Engineering with Precision, Pace and Passion.  
3975 Parkway Avenue | New York, Illinois, IL 60192  
Tel: 224.268.6333 | Fax: 224.268.6444  
www.wtgroup.com  
IL License No: 184.007524015 Expires 04.30.2027  
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WT Group  
Engineering • Design • Consulting

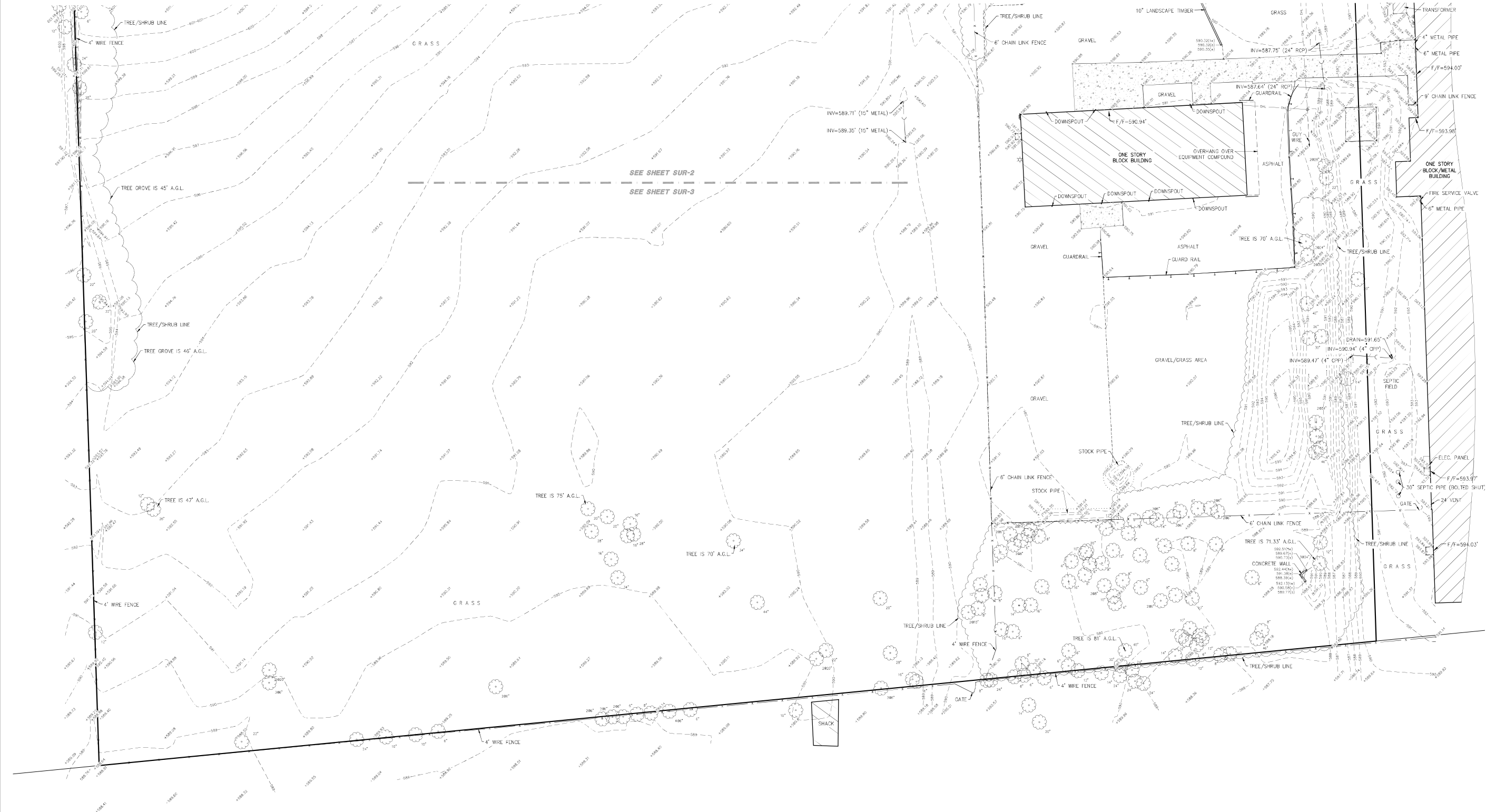
HENDRICKSON USA  
501 CATON FARM ROAD  
CREST HILL, ILLINOIS

ISSUE  
TO: DATE  
CLIENT: 12/19/24  
CLIENT: 1/17/25  
CLIENT: 2/7/25

CHECK/FIG  
DRAWN/REM  
JOB: S2400104  
SUR-2  
SHEET 2 OF 3  
ALTA/NSPS  
LAND TITLE SURVEY



# ALTA / NSPS LAND TITLE SURVEY

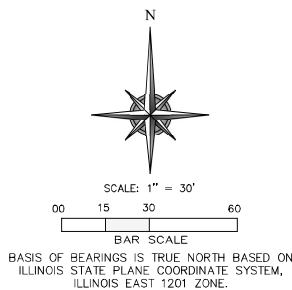


SEE SHEET SUR-2  
SEE SHEET SUR-3

| LEGEND                         |                             |                      |  |
|--------------------------------|-----------------------------|----------------------|--|
| PROPERTY LINE                  | UTILITY POLE                | SOIL BORING          |  |
| CENTER LINE                    | TYPICAL SIGN                | TELECOM/ELEC MANHOLE |  |
| EASEMENT LINE                  | MAILBOX                     | HANDRAIL             |  |
| BUILDING SETBACK               | CLOSED MANHOLE              | GUARDRAIL            |  |
| SECTION LINE                   | OPEN GRATE MANHOLE          | GUY WIRE ANCHOR      |  |
| RECORD DATA                    | REDWIRE GRATE MANHOLE       | CONTOUR LINE         |  |
| 20' OF DRAINAGE (ETC)          | GUTTER FRAME MANHOLE        | EDGE GRAVEL/STONE    |  |
| SPOT GRAZING                   | VALVE VAULT                 | FENCE LINE           |  |
| BOTTOM OF (DRAIN, UTILITY ETC) | FIRE HYDRANT                | FLARED END SECTION   |  |
| CONCRETE                       | B-BOX / SERVICE VALVE       | STORM SEWER          |  |
| EVERGREEN/DECIDUOUS            | POST LIGHT/GROUND LIGHT     | SANITARY SEWER       |  |
| WITH SIG IN BODIES             | AREA LIGHT/LIGHT POLE       | COMBO SEWER          |  |
| SHRUB/SHRUB LINE               | STREET LIGHT                | WATER SERVICE LINE   |  |
| MONITOR WELL                   | MAST ARM SIGNAL             | WATER MAIN           |  |
| GAS VALVE                      | HAND-TOE (electric/traffic) | OVERHEAD LINE        |  |
| UTILITY MARKINGS               | GAS METER                   | FIBER OPTIC LINE     |  |
| (cable,elec,fiber)             | ELECTRIC METER              | GAS LINE             |  |
| (tel,water,gas)                | PREDESTAL (tele,elec,cable) | U.G. TELEO LINE      |  |
|                                |                             | U.G. ELECTRIC LINE   |  |

△ RIM=691.15' (WATER)  
48" CONCRETE STRUCTURE  
586.87' AT TOP OF 12" DIP E/W

△ RIM=614.54' (WATER)  
48" CONCRETE STRUCTURE  
609.73' AT TOP OF 12" DIP E/W



## SURVEY NOTES:

- SITE BENCHMARK #1 - SE FLANGE BOLT ON HYDRANT ON THE SOUTH SIDE OF CATON FARM ROAD, 592' WEST OF ENTRANCE AS SHOWN ON SHEET SUR-2. ELEVATION=614.65' (NAVD88).
- SITE BENCHMARK #2 - SE FLANGE BOLT ON HYDRANT ON THE SOUTH SIDE OF CATON FARM ROAD, 600.65' WEST OF ENTRANCE AS SHOWN ON SHEET SUR-2. ELEVATION=600.65' (NAVD88)
- THE LOCATION OF UNDERGROUND UTILITIES WAS DETERMINED BY FIELD OBSERVATION AND VISIBLE MARKINGS ONLY.
- FIELD WORK COMPLETED ON 12/4/2024.
- SURVEY PREPARED FOR: VERDE SOLUTIONS, LLC
- BASIS OF BEARINGS IS TRUE NORTH BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM, ILLINOIS EAST 1201 ZONE.
- ANY DISCREPANCIES FOUND WITHIN THIS DOCUMENT NEED TO BE REPORTED TO THE SURVEYOR AS SOON AS POSSIBLE.

AQUATIC \ CIVIL \ MECHANICAL \ ELECTRICAL \ PLUMBING \ TELECOMMUNICATION \ STRUCTURAL \ ACCESSIBILITY CONSULTING \ DESIGN & PROGRAM MANAGEMENT \ LAND SURVEY

**WT GROUP**  
Engineering with Precision, Pace and Passion.  
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**WT Group**  
Engineering • Design • Consulting

HENDRICKSON USA  
501 CATON FARM ROAD  
CREST HILL, ILLINOIS

## ISSUE

| TO     | DATE     |
|--------|----------|
| CLIENT | 12/19/24 |
| CLIENT | 1/17/25  |
| CLIENT | 2/7/25   |
|        |          |
|        |          |

CHECK:FM

DRAWN:REM

JOB: S2400104

**SUR-3**

SHEET 3 OF 3

ALTA/NSPS  
LAND TITLE SURVEY



PLAT OF SURVEY

SPACECO UAV  
AERIAL IMAGE  
DATE OF FLIGHT: 03/19/2024

PROPERTY DESCRIPTION:

PARCEL 1:  
A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 33, IN TOWNSHIP 36 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF THE TRACT OF LAND CONVEYED TO LAVELLA BUILDING CORPORATION BY QUIT-CLAIM DEED RECORDED IN THE RECORDER'S OFFICE OF WILL COUNTY, ILLINOIS, AS DOCUMENT 754202, WHICH NORTHEAST CORNER IS ALSO THE NORTHEAST CORNER OF THE WEST 1498.84 FEET OF SAID NORTHWEST QUARTER AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER A DISTANCE OF 859.31 FEET TO THE NORTHWEST CORNER OF THE TRACT OF LAND CONVEYED TO JOHN F. ZELLER BY QUIT-CLAIM DEED RECORDED IN SAID RECORDER'S OFFICE AS DOCUMENT 909129, WHICH NORTHWEST CORNER IS ALSO THE NORTHWEST CORNER OF THE EAST 282.71 FEET OF SAID NORTHWEST QUARTER, THENCE SOUTH ALONG THE WEST LINE OF SAID EAST 282.71 FEET AND THE WEST LINE OF SAID TRACT CONVEYED BY DOCUMENT 909129 A DISTANCE OF 577.61 FEET TO THE SOUTHWEST CORNER OF THE LAST ABOVE MENTIONED TRACT, THENCE WESTWARDLY A DISTANCE OF 154.08 FEET TO A POINT ON THE NORTHERLY LINE OF THE TRACT OF LAND CONVEYED TO THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY QUIT-CLAIM DEED RECORDED IN SAID RECORDER'S OFFICE AS DOCUMENT 419036, WHICH POINT IS 418.19 FEET WEST FROM THE EAST LINE OF SAID NORTHWEST QUARTER MEASURED PERPENDICULARLY THERETO, THENCE WESTWARDLY ALONG SAID NORTHERLY LINE OF SAID TRACT CONVEYED BY SAID DOCUMENT 419036 A DISTANCE OF 725.15 FEET TO THE SOUTHEAST CORNER OF SAID TRACT OF LAND CONVEYED BY DOCUMENT 754202, WHICH SOUTHEAST CORNER IS ON THE EAST LINE OF SAID WEST 1498.84 FEET AND THENCE NORTH ALONG THE EAST LINE OF SAID TRACT CONVEYED BY DOCUMENT 754202 AND ALONG SAID EAST LINE OF THE WEST 1498.84 FEET A DISTANCE OF 635.69 FEET TO THE PLACE OF BEGINNING, IN WILL COUNTY, ILLINOIS.

PARCEL 2:  
THAT PART OF THE NORTHWEST QUARTER OF SECTION 33, IN TOWNSHIP 36 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID SECTION 33, ON THE SOUTH BY THE NORTHERLY LINE AND ON SAID LINE EXTENDED WESTERLY OF LAND CONVEYED BY FLORENCE O. WINSHIP AND S. W. WINSHIP, ET AL, TO THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY WARRANTY DEED DATED APRIL 14, 1928 AND RECORDED JUNE 7, 1928 IN BOOK 661, PAGE 564, AS DOCUMENT 419036, ON THE WEST BY LAND CONVEYED BY FLORENCE O. WINSHIP, ET AL, TO THE CATHOLIC BISHOP OF CHICAGO BY WARRANTY DEED DATED FEBRUARY 10, 1928 AND RECORDED JUNE 5, 1928 IN BOOK 661, PAGE 554, AS DOCUMENT 419036, AND ON THE EAST LINE BY A LINE 1498.84 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST QUARTER AND EXCEPT THAT PROPERTY CONVEYED BY LAVELLA BUILDING CORPORATION TO MARTIN D. MCNAMARA, TRUSTEE, BY DEED RECORDED MAY 31, 1955 AS DOCUMENT 774760, IN WILL COUNTY, ILLINOIS.

NOTES:

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT. IT IS POSSIBLE THAT ADDITIONAL EASEMENTS, RESTRICTIONS OR OTHER ENCUMBRANCES EXIST OVER THE PROPERTY THAT HAVE NOT BEEN SHOWN HEREON.

BEARINGS SHOWN HEREON ARE BASED ON NAD83 ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE (2011 ADJUSTMENT) AND NAVD83 (GEOID 12B) UTILIZING GNSS EQUIPMENT AND TORMETLIVE RTK NETWORK.

LAST DATE OF FIELD WORK: APRIL 1, 2024

PROPERTY SURVEYED: 1,072.114 SQ. FT. OR 24.612 ACRES MORE OR LESS.

ADDRESS:  
501 CATON FARM RD  
CREST HILL, ILLINOIS 60403

P.I. NO:  
11-04-33-100-002-0000 (PARCEL 2)  
11-04-33-100-003-0000 (PARCEL 1)



LEGEND

|  |                                 |  |                              |  |                       |  |                    |
|--|---------------------------------|--|------------------------------|--|-----------------------|--|--------------------|
|  | STORM SEWER                     |  | SANITARY MANHOLE             |  | HAND HOLE             |  | CUT GRASS          |
|  | SANITARY SEWER                  |  | STORM MANHOLE                |  | STREET LIGHT          |  | 1/4\"/>            |
|  | COMBINED SEWER                  |  | CATCH BASIN                  |  | UTILITY POLE          |  | SOIL BORING        |
|  | WATER MAIN                      |  | INLET                        |  | TRAFFIC SIGNAL BOX    |  | TREE WITH SIZE     |
|  | GAS MAIN                        |  | FLARED END SECTION           |  | SPRINKLER HEAD        |  | AIR TREE WITH SIZE |
|  | UNDERGROUND TELEPHONE LINE      |  | ELECTRIC MANHOLE             |  | WELLHEAD              |  | BUSH               |
|  | UNDERGROUND ELECTRIC LINE       |  | TELEPHONE MANHOLE            |  | MANHOLE               |  | ASPHALT            |
|  | CATV                            |  | TELEPHONE UNVENTED           |  | SEWER                 |  | CONCRETE           |
|  | OH                              |  | ELECTRIC UNVENTED            |  | SEWER MANHOLE         |  | GRAVEL             |
|  | FO                              |  | CABLE TV UNVENTED            |  | UNDERSIZED MANHOLE    |  |                    |
|  | FIBER OPTIC LINE                |  | FIRE HYDRANT                 |  | CONTOUR               |  |                    |
|  | OVERHEAD WIRES ON UTILITY POLES |  | WATER VALVE                  |  | SPOT ELEVATION        |  |                    |
|  | FENCE                           |  | FIRE HYDRANT VALVE AND VAULT |  | RIGHT-OF-WAY MONUMENT |  |                    |
|  | GUARDRAIL                       |  | AIR VALVE                    |  | IRON / STEEL ROAD     |  |                    |
|  | EDGE OF WATER                   |  | GAS VALVE                    |  | IRON PIPE             |  |                    |
|  | WETLAND LIMITS                  |  |                              |  |                       |  |                    |

ECX = EDGE OF CONCRETE CORNER  
BOX = BUILDING CORNER  
(M) = MEASURED DIMENSION  
(R) = RECORD DIMENSION

STATE OF ILLINOIS)  
(J.S.)  
COUNTY OF GRUNDY)

WE, SPACECO, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-001157, DO HEREBY DECLARE THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY.

ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.

NO DISTANCES OR ANGLES SHOWN HEREON MAY BE ASSUMED BY SCALING.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS OF PRACTICE APPLICABLE TO BOUNDARY SURVEYS.

GIVEN UNDER OUR HAND AND SEAL THIS 2ND DAY OF APRIL, 2024, IN MORRIS, ILLINOIS.

KEVIN W. DONOVAN, I.P.L.S. NO. 035-3781  
LICENSE EXPIRES 11-30-2024  
KDONOVAN@SPACECOINC.COM

(VALID ONLY IF EMBOSSED SEAL AFFIXED)

COMPARE ALL DIMENSIONS BEFORE BUILDING AND REPORT ANY DISCREPANCIES AT ONCE.  
REFER TO DEED OR TITLE POLICY FOR BUILDING LINES AND EASEMENTS.



|            |
|------------|
| REVISIONS: |
|            |
|            |
|            |
|            |



CONSULTING ENGINEERS  
SITE DEVELOPMENT ENGINEERS  
LAND SURVEYORS

224 1/2 N. Liberty Street,  
Morris, Illinois 60450  
Phone: (815) 941-0260 Fax: (815) 941-0263

|                       |
|-----------------------|
| DATE: 04/02/2024      |
| JOB NO: 13227         |
| FILENAME: 13227SUR-01 |
| SHEET 1 OF 1          |

PREPARED FOR:  
NARVICK BROTHERS



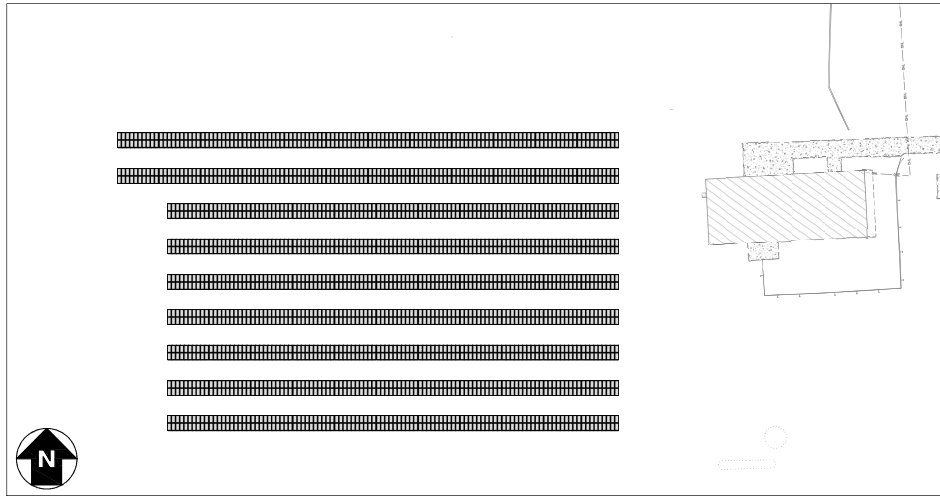
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RUP DATE: 3/21/2025 1:01 PM

# SOLAR GROUND MOUNT SYSTEM AT HENDRICKSON USA

## 501 CATON FARM RD, LOCKPORT, IL 60441



LOCATION MAP  
SCALE: 1" = 1000'-0"



SYSTEM PLAN  
SCALE: 1" = 80'-0"

### TOTAL SYSTEM SUMMARY:

|                        |                             |
|------------------------|-----------------------------|
| TOTAL DC SYSTEM SIZE:  | 1,185.24 kWDC               |
| TOTAL AC SYSTEM SIZE:  | 900.00/947.700 kWAC/KVA     |
| MODULE MANUFACTURER:   | JINKO SOLAR                 |
| (QTY) MODULE TYPE 1:   | (1,992) JKM595N-72HL4-BDV   |
| MODULE TILT:           | 30°                         |
| MODULE AZIMUTH:        | 180°                        |
| INVERTER MANUFACTURER: | CHINT POWER SYSTEMS         |
| (QTY) INVERTER TYPE 1: | (9) CPS SCH100KTL D0/US-480 |

### NOTES SPECIFIC TO ILLINOIS

ADOPTED NEC VERSION: 2008 (SET DESIGNED TO NEC 2023)  
ADOPTED IBC VERSION: 2021

### SCOPE OF WORK SUMMARY

- GROUND MOUNT PV ARRAY:
- INSTALL SOLAR MODULES AND RACKING SYSTEM ON GROUND LEVEL.
  - INSTALL INVERTERS AND ELECTRICAL DISTRIBUTION EQUIPMENT.
  - INTERCONNECT AT EXISTING ELECTRICAL DISTRIBUTION EQUIPMENT.

DEVELOPER:



2211 N ELSTON AVE  
SUITE 208  
CHICAGO, IL 60614

ENGINEERED BY:



111 RIVER STREET, SUITE 1110  
HOBOKEN, NEW JERSEY 07030

### DRAWING INDEX

| GENERAL | 30% DESIGN                      | 90% DESIGN | 90% DESIGN REV1 | 01/15/2025 | 02/26/2025 | 03/31/2025 |
|---------|---------------------------------|------------|-----------------|------------|------------|------------|
| G001    | TITLE SHEET                     | ●          | ●               | ●          |            |            |
| E001    | ELECTRICAL NOTES & SYMBOLS LIST |            | ●               | ●          |            |            |
| E100    | OVERALL ELECTRICAL PLAN         | ●          | ●               | ●          |            |            |
| E101    | AC ELECTRICAL PLAN              |            | ●               | ○          |            |            |
| E200    | DC ELECTRICAL PLAN              |            | ●               | ○          |            |            |
| E300    | ONE LINE DIAGRAM                | ●          | ●               | ○          |            |            |
| E310    | SCHEDULES & CALCULATIONS        |            | ●               | ○          |            |            |
| E410    | GROUNDING DETAILS               |            | ●               | ●          |            |            |
| E420    | ELECTRICAL DETAILS              |            | ●               | ○          |            |            |
| E500    | LABELS & SIGNAGE                |            | ●               | ○          |            |            |
| E600    | EQUIPMENT DATA SHEETS           |            | ●               | ○          |            |            |
| E601    | EQUIPMENT DATA SHEETS           |            | ●               | ○          |            |            |

#### LEGEND:

|  |   |
|--|---|
| UPDATED DRAWING ISSUED                             | ● |
| UNCHANGED, PREVIOUSLY ISSUED DRAWING STILL CURRENT | ○ |
| DRAWING REMOVED FROM SET                           | x |

|         |  |   |  |   |                       |             |            |    |     |     |
|---------|--|---|--|---|-----------------------|-------------|------------|----|-----|-----|
| PROJECT | SOLAR GROUND MOUNT SYSTEM AT<br>HENDRICKSON USA<br>501 CATON FARM RD<br>LOCKPORT, IL 60441 | PAGE SIZE<br>36" x 24"<br>PROJECT #<br>11015.01 | DEVELOPER<br>VERDE SOLUTIONS<br>2211 N ELSTON AVE<br>CHICAGO, IL 60614<br>WWW.VERDESOLUTIONS.COM | ENGINEER<br>PUREPOWER ENGINEERING<br>111 RIVER STREET, SUITE 1110<br>HOBOKEN, NJ<br>WWW.PUREPOWER.COM<br>TRAVERS LEBERG<br>IL LICENSE No. 062076098 | REVISION              | DESCRIPTION | DATE       | PM | ENG | CHK |
|         |  |   |  |   | 90% DESIGN            | REV1        | 03/26/2025 | TL | DG  | LP  |
|         |  |   |  |   | 90% DESIGN            |             | 03/26/2025 | TL | DG  | LP  |
|         |  |   |  |   | 30% CONCEPTUAL DESIGN |             | 01/15/2025 | TL | DG  | LP  |

RULER IN INCHES: 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 RUP DATE: 5/21/2025 1:01 PM

ELECTRICAL NOTES

1. GENERAL
- 1.A. ALL WORK AND MATERIALS SHALL BE IN FULL ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE AND ALL EQUIPMENT SHALL BE LISTED BY A NATIONALLY RECOGNIZED TESTING LABORATORY (NRTL) TO APPLICABLE UL STANDARDS. THE CONTRACTOR SHALL PROCURE ALL NECESSARY CERTIFICATIONS FOR ALL WORK INSTALLED, PAY ALL FEES AND CHARGES CONNECTED THEREWITH AND DELIVER ALL CERTIFICATES AND INSPECTION APPROVALS TO THE OWNER THROUGH THE ENGINEER, BEFORE WORK WILL BE FINALLY ACCEPTED.
- 1.B. ALL INVERTERS SHALL BE COMPLIANT AND SHALL BE INSPECTED BY LOCAL UTILITY BEFORE COMMISSIONING, TESTING AND OPERATION OF THE SYSTEM.
- 1.C. UNLESS OTHERWISE NOTED, NEW EQUIPMENT SHALL HAVE AN INTERRUPT RATING (KAIC) OR SHORT CIRCUIT CURRENT RATING (SCCR) GREATER THAN OR EQUAL TO THE EXISTING EQUIPMENT.
2. MANNER OF INSTALLATION
- 2.A. ALL WORK SHALL BE INSTALLED IN A FIRST CLASS, NEAT AND WORKMANLIKE MANNER BY MECHANICS SKILLED IN THE TRADE INVOLVED. ALL DETAILS OF THE INSTALLATION SHALL BE MECHANICALLY AND ELECTRICALLY CORRECT.
- 2.B. TORQUE AND MARK ALL RACKING AND MECHANICAL LUGS.
3. CONDUCTORS AND CONDUCTOR INSTALLATION
- 3.A. WHERE POSSIBLE, ALUMINUM CABLE TERMINATIONS SHALL BE MADE WITH COMPRESSION LUGS OR MECHANICAL LUGS WITH COMPRESSION PIN ADAPTORS. REQUEST CLIENT APPROVAL FOR ALTERNATIVES.
- 3.B. IF ALUMINUM MULTICONDUCTOR CABLE IS USED, THHN/THWN-2 INSULATION IS ACCEPTABLE. FOR SINGLE ALUMINUM CONDUCTORS, XHHW-2 SHALL BE USED.
- 3.C. ANTI-OXIDANT COMPOUND SHALL BE USED WITH ALL ALUMINUM LUGS. CLEAN OXIDATION FROM WIRE STRANDS WITH STEEL WIRE BRUSH PRIOR TO APPLICATION OF COMPOUND.
- 3.D. PV SYSTEM CONDUCTORS SHALL BE MARKED AND IDENTIFIED PER NEC 690.31(B).
- 3.E. INSTALL WIRE AND CABLE IN ACCORDANCE WITH THE NEC AND AS HEREINAFTER SPECIFIED. USE THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION'S "STANDARD OF INSTALLATION", THE MANUFACTURER'S WRITTEN INSTRUCTIONS, UNLESS SUPERSEDED BY THESE SPECIFICATIONS. IN ALL CASES THE INSTALLATION SHALL BE IN ACCORDANCE WITH RECOGNIZED INDUSTRY PRACTICES.
- 3.F. THE USE OF WIRE SPLICES AT ANY POINT IN THE INSTALLATION IS STRICTLY PROHIBITED.
- 3.G. THE USE OF WIRE LUBE IS REQUIRED FOR ALL WIRE PULLS THROUGH CONDUIT RUNS OF 20' OR LONGER, OR WITH BENDS IN 180' OR MORE. WIRE LUBE IS REQUIRED EVEN WHEN USING SELF LUBRICATING CABLES SUCH AS SOUTHWIRE 'SIMPULL'.
- 3.H. STRING WIRING & HOMERUNS SHALL BE SECURED TO UNDERSIDE OF THE RACKING & MODULES USING SUNBUNDLERS OR EQUIVALENT APPROVED BY EOR. TRANSITION TO EMT OUTSIDE OF ARRAY. NEGATIVE HOMERUN SHALL BE RUN PARALLEL TO POSITIVE HOMERUN. EACH DC STRING WIRING CONDUIT SHALL HAVE AN EGC.
- 3.I. ALL PV SOURCE CIRCUITS WHICH WOULD BE EXPOSED TO PHYSICAL DAMAGE SHALL BE PROTECTED IN CONDUIT OR CABLE TRAY.
- 3.K. ALL PV SOURCE CIRCUITS WITH DIRECT EXPOSURE TO SUNLIGHT SHALL BE PROTECTED THROUGH THE USE OF CONDUIT, PROTECTIVE WRAP, SPLIT LOOM, OR EQUIVALENT, WHICH ARE DURABLE FOR THE ENVIRONMENT AND RATED FOR THE APPLICATION.
- 3.L. ALL PLUG AND SOCKET CONNECTORS MATED TOGETHER SHALL BE OF THE SAME TYPE AND OF THE SAME MANUFACTURER. "COMPATIBLE" CONNECTORS SHALL NOT BE ACCEPTED (IEC 62446-1).
- 3.M. ALL FIELD-MADE PLUG & SOCKET CONNECTORS SHALL BE INSTALLED USING MANUFACTURER APPROVED TOOLS AND METHODS, AND CABLE GLANDS SHALL BE TIGHTENED TO MANUFACTURER'S SPECIFIED TORQUE VALUE.
- 3.N. ALL CONDUCTORS AND CABLES RATED OVER 1000V SHALL NOT BE BENT AT RADIUS LESS THAN 12X THEIR DIAMETER, OR AS SPECIFIED BY DATASHEET.
- 3.O. CABLE TIES INSTALLED OUTDOORS SHALL BE TYPE 2, 2S, 21, OR 21S. IN ADDITION TO THESE ALLOWED TYPES, ONLY TIES THAT ARE UV RESISTANT AND HAVE A 25-YEAR SERVICE LIFE SHALL BE USED OUTDOORS. NO UNLISTED OR UNLABELED TIES LACKING MARKINGS SHALL BE USED. CABLE TIES OR SUPPORTS OF STAINLESS 316 SHALL BE CONSIDERED TO HAVE A 25-YEAR SERVICE LIFE.
4. PHASE RELATIONSHIP
- 4.A. CONNECT FEEDERS TO MAINTAIN PHASE RELATIONSHIP THROUGH SYSTEM. PHASE LEGS OF FEEDERS SHALL MATCH IN PHASE OR CABLE ARRANGEMENTS IN EQUIPMENT TO WHICH THE FEEDERS ARE CONNECTED. COLOR CODING SHALL BE AS FOLLOWS:
- 208/120 VAC  
A PHASE: BLACK, B PHASE: RED, C PHASE: BLUE
- 277/480 VAC OR 346/600 VAC  
A PHASE: BROWN, B PHASE: ORANGE, C PHASE: YELLOW
- MEDIUM VOLTAGE AC (GREATER THAN 800 VAC)  
A PHASE: BLACK, B PHASE: RED, C PHASE: BLUE
- 1500 VDC, 1000 VDC, OR 600 VDC  
UNGROUNDING POSITIVE CONDUCTOR: RED  
UNGROUNDING NEGATIVE CONDUCTOR: BLACK
- AC AND DC SYSTEMS:  
GROUNDING CONDUCTOR: WHITE  
GROUND: GREEN
- 4.B. GROUNDING CONDUCTORS (NEUTRAL) AND EQUIPMENT GROUNDING CONDUCTORS SMALLER THAN #4 MUST HAVE COLOR CODED INSULATION. WHERE COLOR CODED CABLE IS NOT USED, TAPE CONDUCTOR WITH OVERLAPPED COLORED TAPE FOR A MINIMUM OF 6" IN ACCESSIBLE LOCATIONS. COLOR CODING MUST BE USED CONSISTENTLY FOR THE ENTIRE PROJECT.
5. CONDUITS AND RACEWAYS
- 5.A. PROVIDE RACEWAYS MINIMUM SIZE 3/4".
- 5.B. CONDUITS SHALL BE EMT WHERE NOT SUBJECT TO PHYSICAL DAMAGE. CONDUITS SHALL BE IMC OR RMC WHERE SUBJECT TO PHYSICAL DAMAGE. PVC CONDUITS ONLY PERMITTED IN BELOW GRADE DUCT BANKS.
- 5.C. DRAWINGS SHOW RACEWAY LOCATIONS DIAGRAMMATICALLY. CONTRACTOR SHALL ADJUST ROUTING TO SUIT FIELD LOCATIONS. ANY CHANGES TO PROPOSED ROUTING SHALL BE SUBMITTED TO ENGINEER FOR REVIEW AND APPROVAL.
- 5.D. FURNISH AND INSTALL ALL FITTINGS AND SPECIAL DEVICES NECESSARY FOR THE PROPER INSTALLATION, CONNECTION AND OPERATION OF THE SYSTEM. CONDUIT ELBOWS SHALL BE OF THE SAME MAKE, QUALITY AND FINISH AS THE CONDUIT USED.
- 5.E. A PROTECTIVE COATING OF ASPHALT COMPOUND, PLASTIC SHEATH, OR OTHER EQUIVALENT PROTECTION SHALL BE APPLIED TO ANY GALVANIZED STEEL CONDUITS DIRECTLY BURIED IN EARTH.
- 5.F. EMT CONDUIT OUTDOORS SHALL USE COMPRESSION RAINLIGHT CONNECTORS, FACTORY STAMPED RAINLIGHT WITH COMPONENTS PROPERLY INSTALLED.
- 5.G. PROVIDE EXPANSION FITTINGS WITH BONDING JUMPERS FOR EVERY 100' OF STRAIGHT METAL CONDUIT RUN.
- 5.H. CONDUIT EXPANSION AND DEFLECTION FITTINGS WITH BONDING JUMPERS SHALL BE USED WHENEVER CROSSING BUILDING EXPANSION AND SEISMIC SEPARATION JOINTS.
- 5.I. LEAVE WIRE SUFFICIENTLY LONG TO PERMIT MAKING FINAL CONNECTIONS. ALL EMPTY CONDUITS OVER 10' IN LENGTH SHALL BE PROVIDED WITH SYNTHETIC FIBER ROPE PULL WIRE.
- 5.J. PATCH AND REPAIR ALL SURFACES DAMAGED BY TRENCHING TO MATCH THE PREVIOUSLY EXISTING CONDITIONS.
- 5.K. TRENCHING SHALL BE DONE SUCH THAT THE DISTANCE FROM ANY STRUCTURAL PILE TO THE NEAREST EDGE OF THE TRENCH IS AT LEAST EQUIVALENT TO THE DEPTH OF THE PILE. CONFIRM MINIMUM DISTANCE TO TRENCH WITH STRUCTURAL/RACKING EOR PRIOR TO DIGGING.
- 5.L. ALL PENETRATIONS SHALL BE SEALED TO MAINTAIN THE EXISTING FIRE RATING.
- 5.M. ALL CONDUITS ENTERING ENCLOSURES SHALL BE FITTED WITH PROTECTIVE BUSHINGS, INCLUDING CONDUIT WITH CONDUCTOR SIZES SMALLER THAN #4 AWG. METALLIC CONDUIT/BUSHINGS SHALL BE BONDED PER NEC.
- 5.N. ALL CONDUIT ENTERING ENCLOSURES SHALL BE SEALED WITH AN APPROVED SEALANT (POLYURETHANE AFT).
6. ELECTRICAL ENCLOSURES
- 6.A. ALL OUTDOOR ENCLOSURES (PANELBOARDS, DISCONNECT SWITCHES, JUNCTION BOXES, COMBINER BOXES, ETC.) SHALL BE NEMA 3R, 4, OR 4X. ALL WALL, OR RACK MOUNTED OUTDOOR ENCLOSURES SHALL HAVE A MINIMUM 2'-0" CLEARANCE ABOVE GRADE, AND A MINIMUM 1/4" CLEARANCE FROM WALL. INDOOR ENCLOSURES SHALL BE NEMA 1.
- 6.B. PANELBOARD DOORS SHALL BE QUARTER TURN LATCHES OR EXTERNAL HANDLE WITH INTERNAL LATCHES, NO SETS OF EXTERNAL SCREW DOWN CLAMPS.
- 6.C. NO PENETRATIONS OR CABLE ENTRIES IN THE TOP OF OUTDOOR ENCLOSURES. ENTER OUTDOOR ENCLOSURES FROM THE BOTTOM (PREFERRED) OR SIDE.
- 6.D. RIGID CONDUIT TERMINATING IN OUTDOOR ENCLOSURES SHALL USE MYERS-TYPE HUBS WITH GROUND SCREWS (BOTTOM OR SIDE ENTRY).
- 6.E. EMT CONDUIT TERMINATING IN OUTDOOR ENCLOSURES SHALL USE RAINLIGHT FITTINGS (BOTTOM OR SIDE ENTRY).
- 6.F. ALL ELECTRICAL EQUIPMENT SHALL BE LISTED OR LABELED BY A RECOGNIZED TESTING AGENCY.
- 6.G. ARC FLASH HAZARD WARNING LABELS SHALL BE PROVIDED AND MOUNTED ON EVERY NEW ENCLOSURE CONTAINING SERVICEABLE COMPONENTS SUCH AS CONDUCTOR TERMINATIONS, DISCONNECTS, OR OCPDS. THIS INCLUDES BUT IS NOT LIMITED TO THE FOLLOWING COMPONENTS: COMBINER BOX, TERMINAL BOX, INVERTER, AC AND DC SWITCH, TRANSFORMER, AND SWITCHGEAR.
- 6.H. HAND HOLES, PULL BOXES, OR CONDUIT BODIES SHALL BE INSTALLED (WHETHER OR NOT SHOWN ON DRAWINGS) WHEN THE RACEWAY HAS MORE THAN 360° OF BENDS, OR AS NECESSARY TO NOT EXCEED MANUFACTURER'S MAXIMUM CABLE PULLING TENSION.
- 6.I. SWITCHBOARDS AND SWITCHGEARS SHALL BE PROVIDED WITH TEMPORARY INTERNAL HEATERS DURING LONG TERM STORAGE WHILE NOT ENERGIZED AS REQUIRED BY THE MANUFACTURER. ALL OTHER EQUIPMENT SHALL BE STORED IN ACCORDANCE WITH MANUFACTURER INSTRUCTIONS.
- 6.J. ALL ELECTRICAL EQUIPMENT CONTAINING A CIRCUIT BREAKER OR FUSE SHALL BE INSTALLED IN COMPLIANCE WITH NEC ARTICLE 240.24.
- 6.K. CONTRACTOR SHALL FIELD VERIFY DESIGN COMPLIES WITH NEC 312.8 PRIOR TO INSTALLATION.
- 6.L. ALL NEW ELECTRICAL EQUIPMENT INSTALLED INDOORS REQUIRES GFCI OUTLET TO BE INSTALLED WITHIN 25' OF NEW EQUIPMENT.
7. GROUNDING
- 7.A. THE CONTRACTOR SHALL FURNISH AND INSTALL GROUNDING NECESSARY IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE.
8. TESTS
- 8.A. ALL TESTS SHALL BE PERFORMED BY TRAINED TECHNICIANS CERTIFIED TO DO THE PROCEDURES.
- 8.B. FINAL TESTS AND INSPECTIONS SHALL BE HELD IN THE PRESENCE OF THE OWNER'S REPRESENTATIVES AND TO THEIR SATISFACTION.
- 8.C. ALL APPLICABLE TESTS SHALL BE PERFORMED IN ACCORDANCE WITH NETA/ANSI ATS-2021 STANDARDS AND PRACTICES.
- 8.D. ALL APPLICABLE TESTS SHALL BE PERFORMED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
- 8.E. ALL TESTS SHALL BE PERFORMED PRIOR TO ENERGIZATION.
- 8.F. TESTING IS LIMITED TO NEW EQUIPMENT RELATED TO THIS PROJECT.
- 8.G. IV CURVE TRACES OF STRINGS SHALL BE GENERATED USING THE SOLMETRIC PV ANALYZER (OR EQUIVALENT DEVICE) AND SUBMITTED TO THE OWNER FOR APPROVAL. IF MLPE IS USED, MODULE TRACES ARE PERMITTED TO BE GENERATED THROUGH THE INVERTER PORTAL. TESTING TO BE PERFORMED DURING APPROVED WEATHER CONDITIONS.
- 8.H. OPEN-CIRCUIT VOLTAGE (Voc) MEASUREMENTS SHALL BE PERFORMED ON ALL DC STRING CIRCUITS DURING APPROVED WEATHER CONDITIONS.
- 8.I. ALL PV CONNECTORS MATED TOGETHER SHALL BE CONFIRMED TO BE OF THE SAME MAKE/MODEL.
- 8.J. INSULATION TESTS SHALL BE PERFORMED ON ALL STRING AND FEEDER DC CIRCUIT CABLES.
- 8.K. INSULATION TESTS SHALL BE PERFORMED ON ALL SERVICE AND FEEDER AC CIRCUIT CABLES.
- 8.L. GROUND FAULT PROTECTION SYSTEMS SHALL BE FUNCTIONALLY TESTED IN ACCORDANCE WITH MANUFACTURER INSTRUCTIONS (NEC 230.95(C)).
- 8.M. RELAY PROTECTION SYSTEM FUNCTIONAL TESTS SHALL BE IN ACCORDANCE WITH THE SETTINGS PROVIDED AND WITHIN THE OPERATIONAL INTENT OF THIS PROJECT NOTED IN EOR DRAWING. TESTING SHALL ENSURE RELAY READS VALUES ACCURATELY AND ALL LOGIC FACILITATES THE NECESSARY OPERATIONAL BEHAVIOR.
- 8.N. ACCEPTANCE TESTING SHALL BE PERFORMED ON ALL COMBINER BOXES, PANELBOARDS SWITCHBOARDS AND SWITCHGEAR.

GENERAL NOTES

1. THE GENERAL NOTES APPLY TO ALL DRAWINGS UNDER THE CONTRACT. REFER TO INDIVIDUAL DRAWINGS FOR ADDITIONAL NOTES.
2. DRAWINGS ARE DIAGRAMS AND INDICATE GENERAL ARRANGEMENT OF SYSTEMS AND WORK. FOLLOW DRAWINGS IN LAYING OUT OF WORK AND CHECK DRAWINGS OF OTHER TRADES TO VERIFY SPACE CONDITIONS. MAINTAIN HEADROOM, SPACE CONDITIONS, AND REQUIRED CLEARANCES.
3. PV SYSTEM CONTRACTOR SHALL COORDINATE ALL THE WORK WITH THE ENGINEER, THE CONSTRUCTION MANAGER AND ALL OTHER CONTRACTORS TO INSURE THAT THE PV SYSTEM IS INSTALLED AS SPECIFIED IN THESE DRAWINGS.
4. PERSONAL PROTECTIVE EQUIPMENT (PPE) SHALL BE PROVIDED AS REQUIRED IN ACCORDANCE WITH NFPA 70E AND OSHA REQUIREMENTS.
5. ALL STRUCTURAL AND MISCELLANEOUS EXTERIOR STEEL, INCLUDING STRUT CHANNEL (SUCH AS UNISTRUT OR KINDORF) SHALL BE CORROSION RESISTANT, HOT DIP GALVANIZED OR GALVANNEALED WITH A COATED FINISH MINIMUM.

| LEGEND – GENERAL |  |
|------------------|--|
| SYMBOL           | DESCRIPTION  |
|                  | LIGHT LINE INDICATES EXISTING OR BEYOND THE SCOPE OF PROJECT |
|                  | DARK LINE INDICATES NEW OR WITHIN THE SCOPE OF PROJECT       |
|                  | DASHED LINE INDICATES EQUIPMENT AT A DIFFERENT ELEVATION     |
|                  | LIGHT TEXT INDICATES EXISTING OR BEYOND THE SCOPE OF PROJECT |
|                  | DARK TEXT INDICATES NEW OR WITHIN THE SCOPE OF PROJECT       |

| LEGEND – CIRCUITS                      |                     |
|--|---------------------|
| SYMBOL                                 | DESCRIPTION         |
|  | ABOVE-GROUND CABLE  |
|  | UNDER-GROUND CABLE  |
| NOTE: XX REPRESENTS CIRCUIT TYPE BELOW |                     |
| ABBREVIATION                           | DESCRIPTION         |
| DC                                     | DIRECT CURRENT      |
| AC                                     | ALTERNATING CURRENT |
| MV                                     | MEDIUM VOLTAGE      |
| C                                      | COMMUNICATIONS      |
| GND                                    | GROUND              |
| CAB                                    | CAB MESSENGER       |
| MES                                    | MESSENGER WIRE      |
| FO                                     | FIBER OPTIC         |

| LEGEND – PLAN SYMBOLS |  |
|-----------------------|--|
| SYMBOL                | DESCRIPTION  |
|                       | RACEWAY TURNING UP OR TOWARDS OBSERVER                                       |
|                       | RACEWAY TURNING DOWN OR AWAY FROM OBSERVER                                   |
|                       | JUNCTION BOX   |
|                       | GROUND FAULT CIRCUIT INTERRUPTER DUPLEX RECEPTACLE, RATED: 125-VOLTS AC, 20A |
|                       | GROUND ROD   |
|                       | GROUND ROD W/ TEST WELL  |
|                       | SLOPE DIRECTION INDICATOR  |

| LEGEND – ONE LINE DIAGRAM & WIRING DIAGRAM SYMBOLS |   |
|--|---|
| SYMBOL   | DESCRIPTION   |
|  | CIRCUIT BREAKER, FRAME SIZE AND TRIP SETTING AS NOTED |
|  | DISCONNECT SWITCH                                     |
|  | INVERTER  |
|  | BUSS CONNECTION POINT                                 |
|  | CROSSING POINT (NO CONNECTION)                        |
|  | NORMALLY CLOSED – NORMALLY OPEN CONTACTS              |
|  | TRANSFORMER CONTROL/POWER, SIZE AND RATING AS NOTED   |
|  | CURRENT TRANSFORMER                                   |
|  | POTENTIAL TRANSFORMER                                 |
|  | FUSE, SIZE/RATING AS NOTED                            |
|  | FUSED DISCONNECT SWITCH                               |
|  | EARTH GROUND  |
|  | BATTERY   |
|  | KEYED INTERLOCK (KIRK KEY OR EQ.)                     |
|  | SHUNT TRIP COIL; MOTORIZED CLOSE                      |
|  | SURGE ARRESTOR  |
|  | METER   |
|  | NEUTRAL BUS   |
|  | GROUND BAR  |

| ABBREVIATIONS |   |
|---------------|---|
| ABBREVIATION  | DESCRIPTION                                   |
| A             | AMPERES                                       |
| AERMS         | ARC ENERGY REDUCING MAINTENANCE SYSTEM        |
| AF            | AMPERE FRAME                                  |
| A.F.F.        | ABOVE FINISH FLOOR                            |
| A.F.G.        | ABOVE FINISH GRADE                            |
| AFDI          | ARC FAULT DETECTION & INTERRUPTER             |
| AIC           | AMPS INTERRUPTING CAPACITY                    |
| AL            | ALUMINUM                                      |
| AT            | AMPERE TRIP                                   |
| ATS           | AUTOMATIC TRANSFER SWITCH                     |
| AWG           | AMERICAN WIRE GAUGE                           |
| BKR           | CIRCUIT BREAKER                               |
| C             | CONDUIT                                       |
| CB            | COMBINER BOX                                  |
| CKT           | CIRCUIT                                       |
| CL            | CLOSE   |
| COU           | CONDITIONS OF USE                             |
| CP            | CONTROL PANEL                                 |
| CT            | CURRENT TRANSFORMER                           |
| CU            | COPPER  |
| DAS           | DATA ACQUISITION SYSTEM                       |
| DB            | DIRECT BURIAL                                 |
| DISC          | DISCONNECT                                    |
| EGC           | EQUIPMENT GROUNDING CONDUCTOR                 |
| ELEC          | ELECTRIC, ELECTRICAL                          |
| EMERG         | EMERGENCY                                     |
| EMT           | ELECTRIC METALLIC TUBING                      |
| EQUIP         | EQUIPMENT                                     |
| EV            | ELECTRIC VEHICLE                              |
| EVCS          | ELECTRIC VEHICLE CHARGING STATION             |
| G, GND        | GROUND  |
| GEC           | GROUNDING ELECTRODE CONDUCTOR                 |
| GFCI          | GROUND-FAULT CIRCUIT INTERRUPTER              |
| GFPE          | GROUND-FAULT PROTECTION OF EQUIPMENT          |
| HID           | HIGH-INTENSITY DISCHARGE (LIGHTING)           |
| HZ            | HERTZ   |
| IMC           | INTERMEDIATE METAL CONDUIT                    |
| KAIC          | 1000 AMPS INTERRUPT CAPACITY                  |
| KMIL          | 1000 CIRCULAR MILS                            |
| kVA           | KILO-VOLT AMPERE                              |
| KW            | KILOWATT                                      |
| LA            | LIGHTNING & SURGE ARRESTOR                    |
| LED           | LIGHT-EMITTING DIODE                          |
| LSIG          | LONG, SHORT, INSTANTANEOUS, & GROUND-FAULT    |
| LTG           | LIGHTING                                      |
| MCM           | 1000 CIRCULAR MILS                            |
| MFG           | MANUFACTURER                                  |
| MLO           | MAIN LUGS ONLY                                |
| MLPE          | MODULE LEVEL POWER ELECTRONICS                |
| MPPT          | MAXIMUM POWER POINT TRACKING                  |
| NEMA          | NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION |
| NTS           | NOT TO SCALE                                  |
| OH            | OVERHEAD                                      |
| OV            | OVER VOLTAGE                                  |
| P             | POLE  |
| PF            | POWER FACTOR                                  |
| PLC           | PROGRAMMABLE LOGIC CONTROLLER                 |
| POA           | PLANE OF ARRAY                                |
| POI           | POINT OF INTERCONNECTION                      |
| PRI           | PRIMARY                                       |
| PT            | POTENTIAL TRANSFORMER                         |
| PVC           | POLYVINYL CHLORIDE                            |
| PWR           | POWER   |
| RAC           | RIGID ALUMINUM CONDUIT                        |
| RCPT          | RECEPTACLE                                    |
| RGS           | RIGID GALVANIZED STEEL CONDUIT                |
| RMC           | RIGID METAL CONDUIT                           |
| SA            | SURGE ARRESTOR                                |
| SEC           | SECONDARY                                     |
| SPD           | SURGE PROTECTION DEVICE                       |
| SSBJ          | SUPPLY SIDE BONDING JUMPER                    |
| ST            | SHUNT TRIP                                    |
| STP           | SHIELDED TWISTED PAIR                         |
| SW            | SWITCH  |
| TBD           | TO BE DETERMINED                              |
| TP            | TWISTED PAIR                                  |
| TYP           | TYPICAL                                       |
| UG            | UNDERGROUND                                   |
| UON           | UNLESS OTHERWISE NOTED                        |
| UV            | UNDER VOLTAGE OR ULTRAVIOLET                  |
| V             | VOLT  |
| VA            | VOLT-AMPERE                                   |
| W             | WATT  |
| WR            | WEATHER RESISTANT                             |
| XFMR          | TRANSFORMER                                   |
| ø             | DIAMETER OR PHASE                             |

DRAWING TITLE  
ELECTRICAL NOTES  
& SYMBOLS LIST

E001

PROJECT

SOLAR GROUND MOUNT SYSTEM AT  
HENDRICKSON ROAD  
501 CATON FARM ROAD  
LOCKPORT, IL 60441

REVISION DESCRIPTION

DATE

03/28/2025

90% DESIGN REV1

03/28/2025

90% DESIGN

03/28/2025

30% CONCEPTUAL DESIGN

ENGINEER

TRAVIS LEBERG  
ILL. LICENSE No. 062076898

DEVELOPER

VERDE SOLUTIONS  
221 N. ELSTON AVE  
CHICAGO, IL 60614  
WWW.VERDESOLUTIONS.COM

PAGE SIZE

36" x 24"

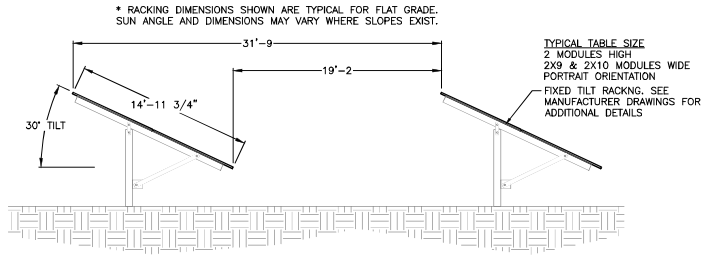
PROJECT #

11015.01

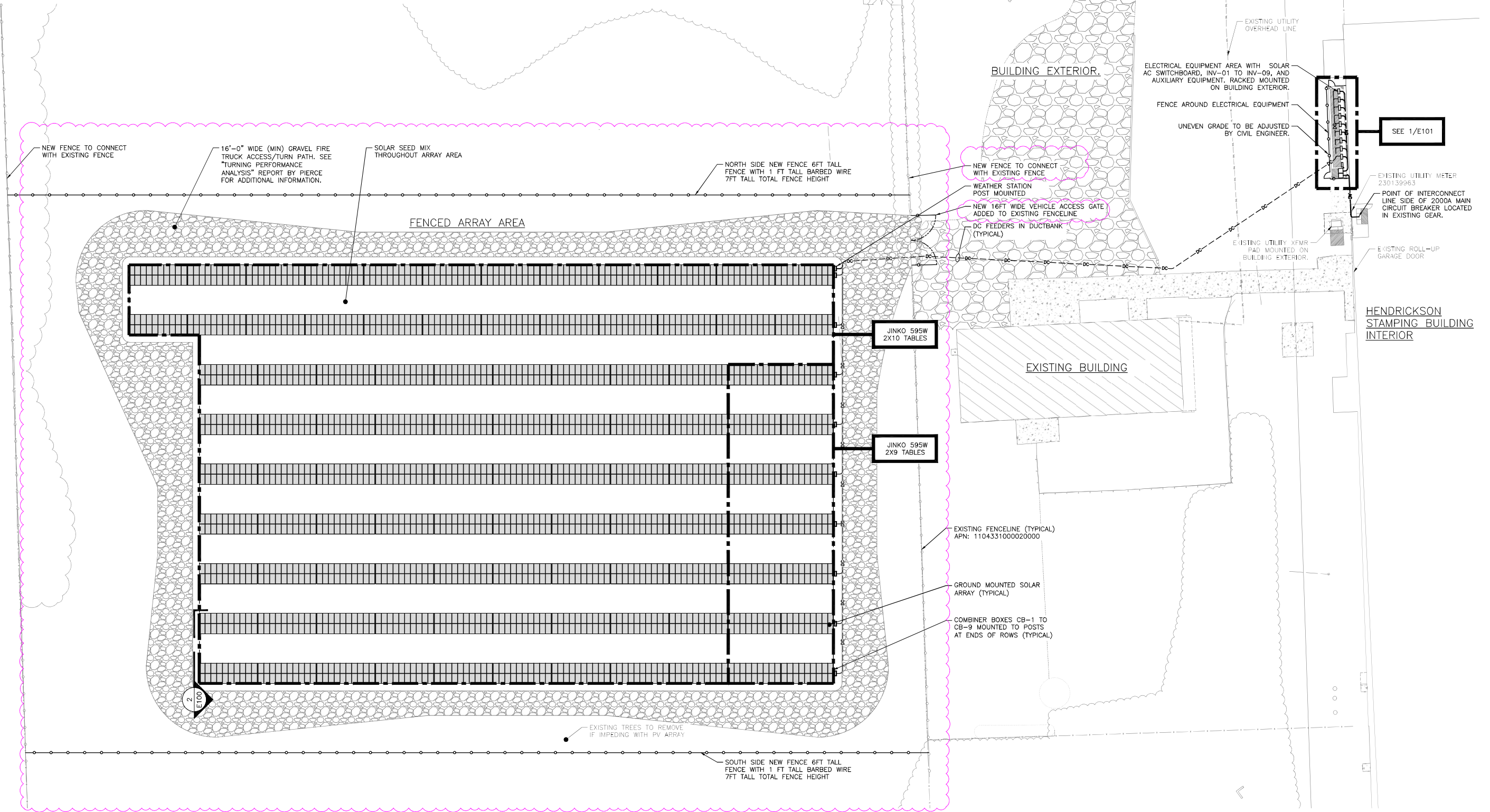
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2 DCE RACKING DETAIL  
SCALE: NONE



1 OVERALL ELECTRICAL PLAN  
SCALE: 1" = 30'



DRAWING TITLE  
OVERALL ELECTRICAL PLAN

DRAWING #  
E100

DEVELOPER  
SOLAR GROUND MOUNT SYSTEM AT  
HENDRICKSON USA  
501 CATON FARM ROAD  
LOCKPORT, IL 60441

PAGE SIZE  
36" x 24"  
PROJECT #  
11015.01

VERDE SOLUTIONS  
2211 N. ELSTON AVE.  
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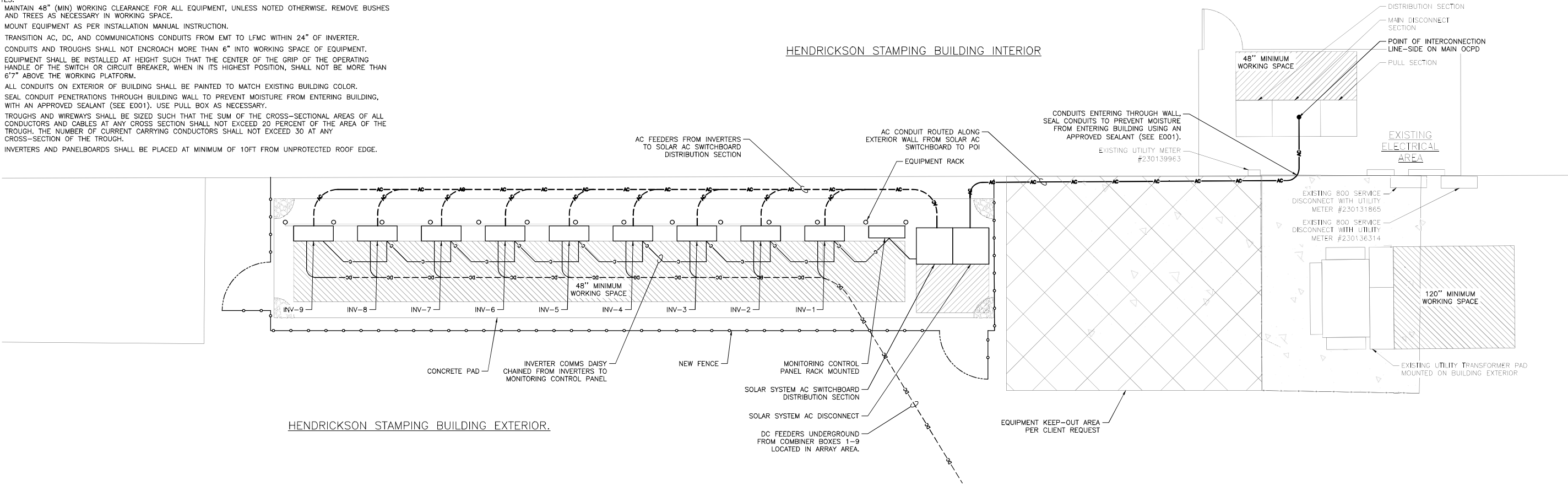
ENGINEER  
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1111 N. ELSTON AVE., SUITE 100  
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TRAVIS LEBERG  
IL LICENSE No. 062076098

| REVISION              | DESCRIPTION | DATE       | BY | CHK |
|-----------------------|-------------|------------|----|-----|
| 90% DESIGN            | REV1        | 03/28/2025 | TL | DG  |
| 90% DESIGN            |             | 02/26/2025 | TL | DG  |
| 30% CONCEPTUAL DESIGN |             | 01/13/2025 | TL | DG  |

PLP DATE: 3/21/2025 1:02 PM

RULER IN INCHES:

- NOTES:
1. MAINTAIN 48" (MIN) WORKING CLEARANCE FOR ALL EQUIPMENT, UNLESS NOTED OTHERWISE. REMOVE BUSHES AND TREES AS NECESSARY IN WORKING SPACE.
  2. MOUNT EQUIPMENT AS PER INSTALLATION MANUAL INSTRUCTION.
  3. TRANSITION AC, DC, AND COMMUNICATIONS CONDUITS FROM EMT TO LFMC WITHIN 24" OF INVERTER.
  4. CONDUITS AND TROUGHS SHALL NOT ENCRoACH MORE THAN 6" INTO WORKING SPACE OF EQUIPMENT.
  5. EQUIPMENT SHALL BE INSTALLED AT HEIGHT SUCH THAT THE CENTER OF THE GRIP OF THE OPERATING HANDLE OF THE SWITCH OR CIRCUIT BREAKER, WHEN IN ITS HIGHEST POSITION, SHALL NOT BE MORE THAN 67" ABOVE THE WORKING PLATFORM.
  6. ALL CONDUITS ON EXTERIOR OF BUILDING SHALL BE PAINTED TO MATCH EXISTING BUILDING COLOR.
  7. SEAL CONDUIT PENETRATIONS THROUGH BUILDING WALL TO PREVENT MOISTURE FROM ENTERING BUILDING, WITH AN APPROVED SEALANT (SEE E001). USE PULL BOX AS NECESSARY.
  8. TROUGHS AND WIREWAYS SHALL BE SIZED SUCH THAT THE SUM OF THE CROSS-SECTIONAL AREAS OF ALL CONDUCTORS AND CABLES AT ANY CROSS SECTION SHALL NOT EXCEED 20 PERCENT OF THE AREA OF THE TROUGH. THE NUMBER OF CURRENT CARRYING CONDUCTORS SHALL NOT EXCEED 30 AT ANY CROSS-SECTION OF THE TROUGH.
  9. INVERTERS AND PANELBOARDS SHALL BE PLACED AT MINIMUM OF 10FT FROM UNPROTECTED ROOF EDGE.

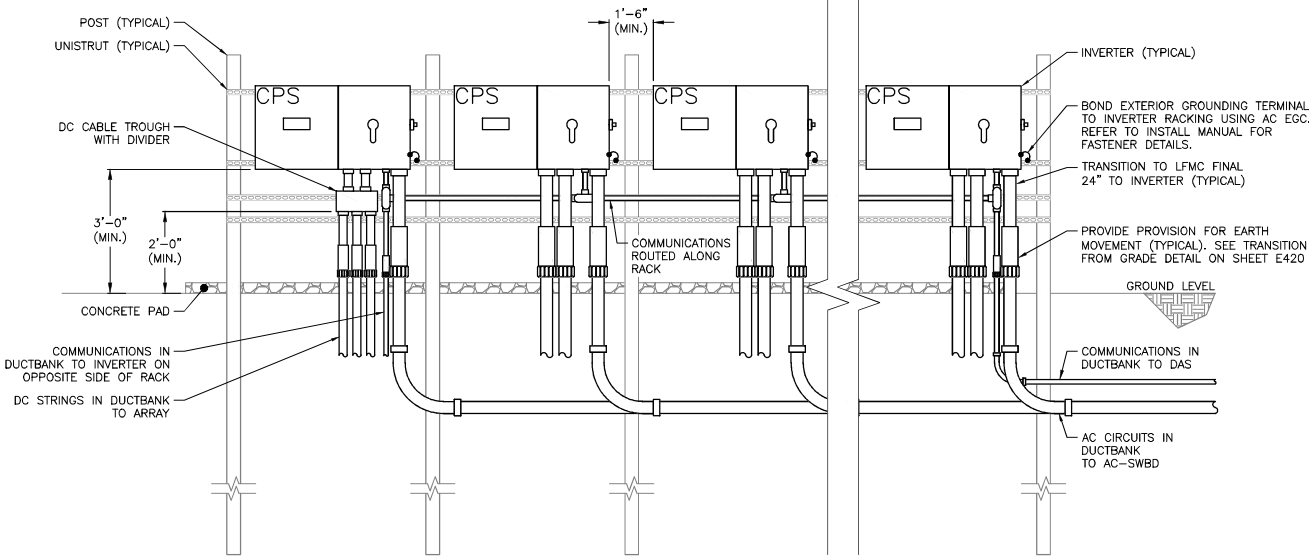


1 OVERALL INVERTER AREA PLAN  
SCALE: 1/4" = 1'-0"



2 POI PHOTO  
SCALE: NONE.

DETAIL FOR ELECTRICAL REFERENCE ONLY. SEE SEOR DRAWINGS FOR RACKING DETAILS.



3 TYPICAL INVERTER PLAN  
SCALE: NONE.

DRAWING TITLE  
AC ELECTRICAL PLAN

| REVISION DESCRIPTION  | DATE       | ENGINEER      | NOTES: OWNER REVIEW IN THIS PHASE ARE PROTECTED BY COPYRIGHT AND ARE NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. PROJECTS IS STRICTLY PROHIBITED. © 2024, PURE POWER ENGINEERING INC., ALL RIGHTS RESERVED. |
|-----------------------|------------|---------------|---|
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| TL DG LP              |            |               |   |
| TL DG LP              |            |               |   |
| 90% DESIGN REV1       | 03/28/2025 | TRAVIS LEBERG |   |
| 90% DESIGN            | 02/26/2025 | TRAVIS LEBERG |   |
| 30% CONCEPTUAL DESIGN | 01/13/2025 | TRAVIS LEBERG |   |

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| DEVELOPER       |   |                   |                        |
| PAGE SIZE       | 36" x 24"   | PROJECT #         | 11015.01               |
| PROJECT         | SOLAR GROUND MOUNT SYSTEM AT HENDRICKSON USA<br>501 CATON FARM ROAD<br>LOCKPORT, IL 60441 | DRAWING #         | E101                   |



PLP DATE: 5/31/2025 1:02 PM

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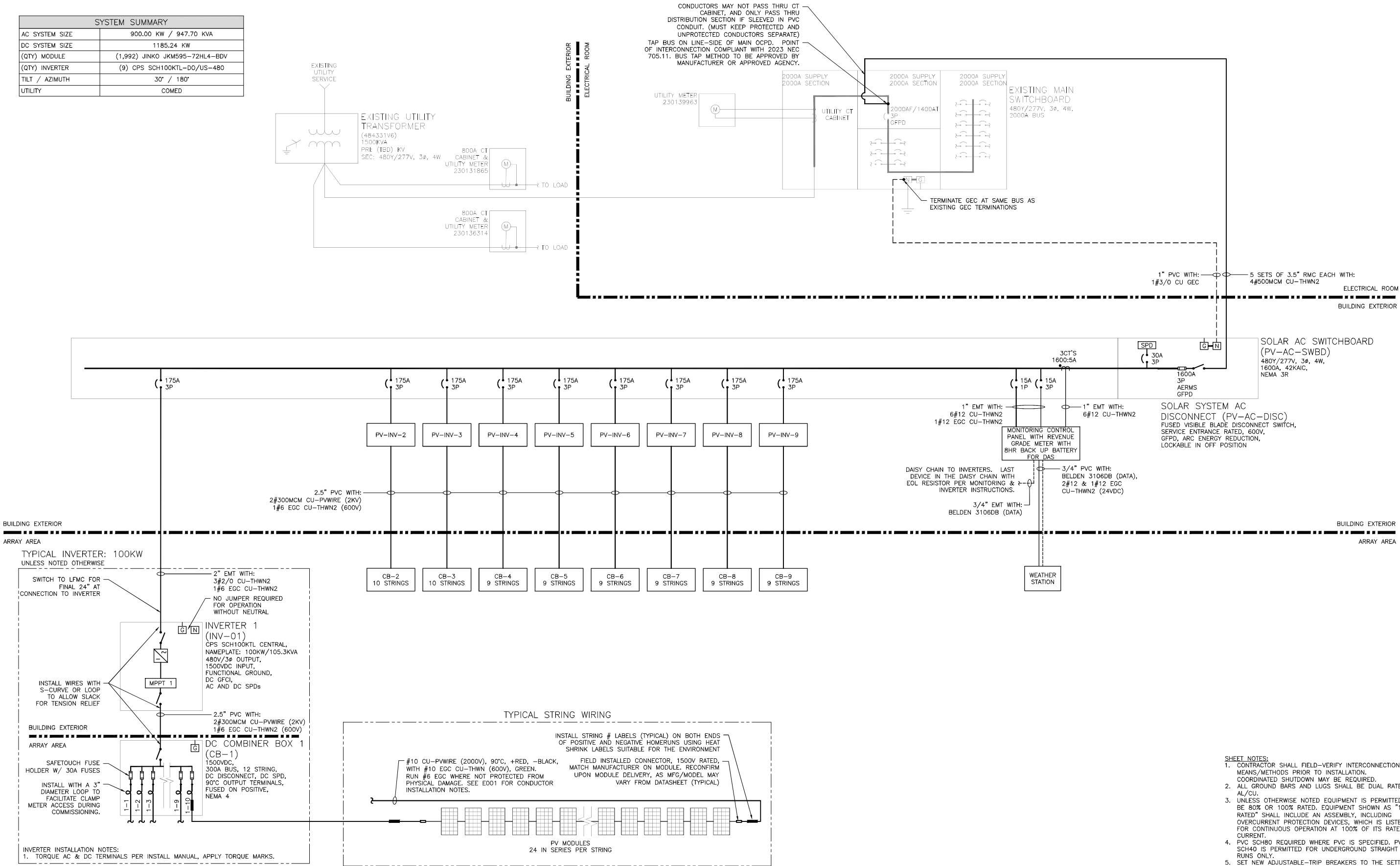
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PLP DATE: 5/21/2025 1:02 PM

RULER IN INCHES:

| SYSTEM SUMMARY |                                |
|----------------|--------------------------------|
| AC SYSTEM SIZE | 900.00 KW / 947.70 KVA         |
| DC SYSTEM SIZE | 1185.24 KW                     |
| (QTY) MODULE   | (1,992) JINKO JKM595-72HL4-BDV |
| (QTY) INVERTER | (9) CPS SCH100KTL-DC/US-480    |
| TILT / AZIMUTH | 30° / 180°                     |
| UTILITY        | COMED                          |



- SHEET NOTES:**
- CONTRACTOR SHALL FIELD-VERIFY INTERCONNECTION MEANS/METHODS PRIOR TO INSTALLATION. COORDINATED SHUTDOWN MAY BE REQUIRED.
  - ALL GROUND BARS AND LUGS SHALL BE DUAL RATED AL/CU.
  - UNLESS OTHERWISE NOTED EQUIPMENT IS PERMITTED TO BE 80% OR 100% RATED. EQUIPMENT SHOWN AS "100% RATED" SHALL INCLUDE AN ASSEMBLY, INCLUDING OVERCURRENT PROTECTION DEVICES, WHICH IS LISTED FOR CONTINUOUS OPERATION AT 100% OF ITS RATED CURRENT.
  - PVC SCHED 40 REQUIRED WHERE PVC IS SPECIFIED. PVC SCHED 40 IS PERMITTED FOR UNDERGROUND STRAIGHT RUNS ONLY.
  - SET NEW ADJUSTABLE-TRIP BREAKERS TO THE SETTINGS BELOW, UNLESS OTHERWISE NOTED IN POWER STUDY. "NOMINAL TRIP" REFERS TO BREAKER TRIP RATING INDICATED ON ONELINE. SETTINGS BELOW ARE NOT FOR COORDINATION PURPOSES.  
L = 100% OF NOMINAL TRIP (EXACT)  
MINIMUM TIME DELAY  
S = 125% OF NOMINAL TRIP (OR NEXT HIGHER)  
MINIMUM TIME DELAY  
I = MINIMUM VALUE GREATER THAN NOMINAL TRIP  
G = 20% OF NOMINAL TRIP (OR NEXT HIGHER)  
0.5 SEC TIME DELAY

1 ONE LINE DIAGRAM  
SCALE: NONE

ONE LINE DIAGRAM

E300

|         |  |                        |                       |   |  |            |                       |    |     |     |
|---------|--|------------------------|-----------------------|---|--|------------|-----------------------|----|-----|-----|
| PROJECT | SOLAR GROUND MOUNT SYSTEM AT<br>HENDRICKSON USA<br>501 CATON FARM ROAD<br>LOCKPORT, IL 60441 | PAGE SIZE<br>36" x 24" | PROJECT #<br>11015.01 | DEVELOPER<br>VERDE SOLUTIONS<br>2211 N. ELSTON AVE<br>CHICAGO, IL 60614<br>WWW.VERDESOLUTIONS.COM | ENGINEER<br>PUREPOWER<br>ENGINEERING<br>111 HANCOCK ST., SUITE 100<br>CHICAGO, IL 60607<br>WWW.PUREPOWER.COM<br>TRAVIS LENBERG<br>IL LICENSE No. 062076898 | DATE       | REVISION DESCRIPTION  | PM | ENG | CHK |
|         |  |                        |                       |   |  | 03/28/2025 | 90% DESIGN REV1       | TL | DG  | LP  |
|         |  |                        |                       |   |  | 02/26/2025 | 90% DESIGN            | TL | DG  | LP  |
|         |  |                        |                       |   |  | 01/13/2025 | 30% CONCEPTUAL DESIGN | TL | DG  | LP  |



RULER IN INCHES: 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 RUP DATE: 3/21/2025 1:02 PM

| AC CIRCUIT CALCULATIONS           |                                   |         |                      |            |               |              |              |                      |                      |                        |                       |              |              |                          |                                |                           |                            |                              |                             |                           |
|-----------------------------------|-----------------------------------|---------|----------------------|------------|---------------|--------------|--------------|----------------------|----------------------|------------------------|-----------------------|--------------|--------------|--------------------------|--------------------------------|---------------------------|----------------------------|------------------------------|-----------------------------|---------------------------|
| EQUIPMENT SUPPLIED                | FED FROM                          | VOLTAGE | FULL LOAD AMPS (FLA) | FLA x 1.25 | OCPD SIZE [A] | CONDUIT TYPE | CONDUIT SIZE | CONDUCTORS PER PHASE | PHASE CONDUCTOR SIZE | NEUTRAL CONDUCTOR SIZE | GROUND CONDUCTOR SIZE | 75° AMPACITY | 90° AMPACITY | 90° AMPACITY WITH C.O.U. | CABLE TRAY AMPACITY WITH C.O.U | C.O.U DERATE AMBIENT TEMP | C.O.U. DERATE CONDUIT FILL | FEEDER LENGTH (ONE-WAY) [FT] | SEGMENT VOLTAGE DROP AT FLA | TOTAL VOLTAGE DROP AT FLA |
| SOLAR SYSTEM AC DISCONNECT SWITCH | POINT OF INTERCONNECTION          | 480     | 1140.3               | 1425       | 1600          | RMC          | 3.5"         | 5                    | CU 500MCM            | CU 500MCM              | CU #3/0 GEC           | 1900         | 2150         | 2150                     | N/A                            | 1.00                      | 1.00                       | 75                           | 0.18%                       | 0.18%                     |
| SOLAR AC SWITCHBOARD              | SOLAR SYSTEM AC DISCONNECT SWITCH | 480     | 1140.3               | 1425       | 1600          | BUS          | N/A          | N/A                  | 1600A BUS            | 1600A BUS              | BUS                   | 1600         | 1600         | 1600                     | N/A                            | 1.00                      | 1.00                       | 10                           | 0.00%                       | 0.18%                     |
| INVERTER 1                        | SOLAR AC SWITCHBOARD              | 480     | 126.7                | 158        | 175           | PVC          | 2"           | 1                    | CU #2/0              | NONE                   | CU #6                 | 175          | 195          | 195                      | N/A                            | 1.00                      | 1.00                       | 15                           | 0.07%                       | 0.25%                     |
| INVERTER 2                        | SOLAR AC SWITCHBOARD              | 480     | 126.7                | 158        | 175           | PVC          | 2"           | 1                    | CU #2/0              | NONE                   | CU #6                 | 175          | 195          | 195                      | N/A                            | 1.00                      | 1.00                       | 20                           | 0.09%                       | 0.27%                     |
| INVERTER 3                        | SOLAR AC SWITCHBOARD              | 480     | 126.7                | 158        | 175           | PVC          | 2"           | 1                    | CU #2/0              | NONE                   | CU #6                 | 175          | 195          | 195                      | N/A                            | 1.00                      | 1.00                       | 25                           | 0.11%                       | 0.29%                     |
| INVERTER 4                        | SOLAR AC SWITCHBOARD              | 480     | 126.7                | 158        | 175           | PVC          | 2"           | 1                    | CU #2/0              | NONE                   | CU #6                 | 175          | 195          | 195                      | N/A                            | 1.00                      | 1.00                       | 30                           | 0.14%                       | 0.32%                     |
| INVERTER 5                        | SOLAR AC SWITCHBOARD              | 480     | 126.7                | 158        | 175           | PVC          | 2"           | 1                    | CU #2/0              | NONE                   | CU #6                 | 175          | 195          | 195                      | N/A                            | 1.00                      | 1.00                       | 35                           | 0.16%                       | 0.34%                     |
| INVERTER 6                        | SOLAR AC SWITCHBOARD              | 480     | 126.7                | 158        | 175           | PVC          | 2"           | 1                    | CU #2/0              | NONE                   | CU #6                 | 175          | 195          | 195                      | N/A                            | 1.00                      | 1.00                       | 40                           | 0.18%                       | 0.36%                     |
| INVERTER 7                        | SOLAR AC SWITCHBOARD              | 480     | 126.7                | 158        | 175           | PVC          | 2"           | 1                    | CU #2/0              | NONE                   | CU #6                 | 175          | 195          | 195                      | N/A                            | 1.00                      | 1.00                       | 45                           | 0.21%                       | 0.38%                     |
| INVERTER 8                        | SOLAR AC SWITCHBOARD              | 480     | 126.7                | 158        | 175           | PVC          | 2"           | 1                    | CU #2/0              | NONE                   | CU #6                 | 175          | 195          | 195                      | N/A                            | 1.00                      | 1.00                       | 50                           | 0.23%                       | 0.41%                     |
| INVERTER 9                        | SOLAR AC SWITCHBOARD              | 480     | 126.7                | 158        | 175           | PVC          | 2"           | 1                    | CU #2/0              | NONE                   | CU #6                 | 175          | 195          | 195                      | N/A                            | 1.00                      | 1.00                       | 55                           | 0.25%                       | 0.43%                     |

AVERAGE AC VOLTAGE DROP FROM POI TO INVERTERS: 0.34%

| PV DC FEEDER CALCULATIONS |                  |                |                           |   |                               |   |               |              |              |                     |                |             |              |              |                                     |                                 |                                      |   |   |                              |                              |                     |
|---------------------------|------------------|----------------|---------------------------|---|-------------------------------|---|---------------|--------------|--------------|---------------------|----------------|-------------|--------------|--------------|-------------------------------------|---------------------------------|--------------------------------------|---|---|------------------------------|------------------------------|---------------------|
| COMBINER BOX              | CABLE MANAGEMENT | QTY OF STRINGS | OPERATING VOLTAGE Vmp [V] | STRING MAXIMUM CURRENT (SAM SIMULATED Imax) [A] | FEEDER MAX CURRENT (Imax) [A] | FEEDER CONTINUOUS CURRENT (Imax x 1.25) [A] | OCPD SIZE [A] | CONDUIT TYPE | CONDUIT SIZE | CONDUCTORS PER POLE | CONDUCTOR SIZE | GROUND SIZE | 75° AMPACITY | 90° AMPACITY | 90° AMPACITY WITH C.O.U. ADJUSTMENT | CABLE TRAY AMPACITY WITH C.O.U. | C.O.U DERATE FOR AMBIENT TEMPERATURE | C.O.U. DERATE FOR NUMBER OF CURRENT CARRYING CONDUCTORS | STRING OPERATING CURRENT (STRING Imp) [A] | FEEDER OPERATING CURRENT [A] | FEEDER LENGTH (ONE WAY) [FT] | FEEDER VOLTAGE DROP |
| CB-1                      | CONDUIT          | 10             | 1063                      | 17.15   | 172                           | 214   | 225           | PVC          | 2.5"         | 1                   | AL 300MCM      | CU #4       | 230          | 260          | 260                                 | N/A                             | 1                                    | 1   | 13.43                                     | 134                          | 360                          | 0.6%                |
| CB-2                      | CONDUIT          | 10             | 1063                      | 17.15   | 172                           | 214   | 225           | PVC          | 2.5"         | 1                   | AL 300MCM      | CU #4       | 230          | 260          | 260                                 | N/A                             | 1                                    | 1   | 13.43                                     | 134                          | 368                          | 0.7%                |
| CB-3                      | CONDUIT          | 9              | 1063                      | 17.15   | 154                           | 193   | 225           | PVC          | 2.5"         | 1                   | AL 300MCM      | CU #6       | 230          | 260          | 260                                 | N/A                             | 1                                    | 1   | 13.43                                     | 121                          | 405                          | 0.7%                |
| CB-4                      | CONDUIT          | 9              | 1063                      | 17.15   | 154                           | 193   | 225           | PVC          | 2.5"         | 1                   | AL 300MCM      | CU #6       | 230          | 260          | 260                                 | N/A                             | 1                                    | 1   | 13.43                                     | 121                          | 442                          | 0.7%                |
| CB-5                      | CONDUIT          | 9              | 1063                      | 17.15   | 154                           | 193   | 225           | PVC          | 2.5"         | 1                   | AL 300MCM      | CU #6       | 230          | 260          | 260                                 | N/A                             | 1                                    | 1   | 13.43                                     | 121                          | 480                          | 0.8%                |
| CB-6                      | CONDUIT          | 9              | 1063                      | 17.15   | 154                           | 193   | 225           | PVC          | 2.5"         | 1                   | AL 300MCM      | CU #6       | 230          | 260          | 260                                 | N/A                             | 1                                    | 1   | 13.43                                     | 121                          | 519                          | 0.8%                |
| CB-7                      | CONDUIT          | 9              | 1063                      | 17.15   | 154                           | 193   | 225           | PVC          | 2.5"         | 1                   | AL 300MCM      | CU #6       | 230          | 260          | 260                                 | N/A                             | 1                                    | 1   | 13.43                                     | 121                          | 555                          | 0.9%                |
| CB-8                      | CONDUIT          | 9              | 1063                      | 17.15   | 154                           | 193   | 225           | PVC          | 2.5"         | 1                   | AL 300MCM      | CU #6       | 230          | 260          | 260                                 | N/A                             | 1                                    | 1   | 13.43                                     | 121                          | 595                          | 1.0%                |
| CB-9                      | CONDUIT          | 9              | 1063                      | 17.15   | 154                           | 193   | 225           | PVC          | 2.5"         | 1                   | AL 300MCM      | CU #6       | 230          | 260          | 260                                 | N/A                             | 1                                    | 1   | 13.43                                     | 121                          | 629                          | 1.0%                |

AVERAGE DC VOLTAGE DROP FROM COMBINER BOXES TO INVERTERS: 0.92%

| SAM SIMULATED VALUES   |         |
|--|---------|
| MAXIMUM CURRENT [A]  | 17.15   |
| MAXIMUM VOLTAGE [V]  | 1408.76 |
| THE STRING MAX CURRENT IS CALCULATED BY SYSTEM ADVISOR MODEL SIMULATION PROGRAM PROVIDED BY THE NATIONAL RENEWABLE ENERGY LABORATORY, REFERENCE SAND 2004-3535, PHOTOVOLTAIC ARRAY PERFORMANCE MODEL, AS ALLOWABLE BY NEC 690.8(A)(1)(2), THE CALCULATED CURRENT IS 97.1% OF THE VALUE USING 690.8(A)(1)(1). |         |

| MODULE SPECIFICATIONS                        |                   |
|--|-------------------|
| MAKE/MODEL                                   | JKM595N-72HL4-BDV |
| POWER [W]                                    | 595               |
| ISC [A]                                      | 14.13             |
| IMP [A]                                      | 13.43             |
| VOC [V]                                      | 53.10             |
| VMP [V]                                      | 44.31             |
| β VOC [%/degC]                               | -0.250%           |
| SITE CLIMATE CRITERIA (WEATHER STATION NAME) |                   |
| ASHRAE HIGH [°C]                             | 29.9              |
| ASHRAE LOW [°C]                              | -23.5             |
| ELEVATION (m)                                | 201               |
| STRING SPECIFICATIONS AT STC                 |                   |
| MODULES/STRING                               | 24                |
| POWER [W]                                    | 14280             |
| STRING ISC [A]                               | 14.13             |
| STRING IMP [A]                               | 13.43             |
| STRING VMP [V]                               | 1063.44           |

| INVERTERS 1-9           |          |
|-------------------------|----------|
| STRING WIRE GAUGE       | 10AWG-CU |
| DC IMPEDANCE [OHM/KFT]  | 1.2900   |
| OPERATING VOLTAGE [VDC] | 1063     |
| OPERATING CURRENT [AMP] | 17.2     |

| INVERTERS 1-5 |                            |                     |
|---------------|----------------------------|---------------------|
| STRING NUMBER | TOTAL STRING DISTANCE [FT] | STRING VOLTAGE DROP |
| 1-1           | 55                         | 0.23%               |
| 1-2           | 145                        | 0.61%               |
| 1-3           | 235                        | 0.98%               |
| 1-4           | 325                        | 1.36%               |
| 1-5           | 415                        | 1.73%               |
| 1-6           | 415                        | 1.73%               |
| 1-7           | 325                        | 1.36%               |
| 1-8           | 235                        | 0.98%               |
| 1-9           | 145                        | 0.61%               |
| 1-10          | 55                         | 0.23%               |
| 2-1           | 50                         | 0.21%               |
| 2-2           | 145                        | 0.61%               |
| 2-3           | 235                        | 0.98%               |
| 2-4           | 325                        | 1.36%               |
| 2-5           | 415                        | 1.73%               |
| 2-6           | 415                        | 1.73%               |
| 2-7           | 325                        | 1.36%               |
| 2-8           | 235                        | 0.98%               |
| 2-9           | 145                        | 0.61%               |
| 2-10          | 55                         | 0.23%               |
| 3-1           | 55                         | 0.23%               |
| 3-2           | 145                        | 0.61%               |
| 3-3           | 235                        | 0.98%               |
| 3-4           | 325                        | 1.36%               |
| 3-5           | 395                        | 1.65%               |
| 3-6           | 325                        | 1.36%               |
| 3-7           | 235                        | 0.98%               |
| 3-8           | 145                        | 0.61%               |
| 3-9           | 55                         | 0.23%               |
| 4-1           | 55                         | 0.23%               |
| 4-2           | 145                        | 0.61%               |
| 4-3           | 235                        | 0.98%               |
| 4-4           | 325                        | 1.36%               |
| 4-5           | 395                        | 1.65%               |
| 4-6           | 325                        | 1.36%               |
| 4-7           | 235                        | 0.98%               |
| 4-8           | 145                        | 0.61%               |
| 4-9           | 55                         | 0.23%               |
| 5-1           | 55                         | 0.23%               |
| 5-2           | 145                        | 0.61%               |
| 5-3           | 235                        | 0.98%               |
| 5-4           | 325                        | 1.36%               |
| 5-5           | 395                        | 1.65%               |
| 5-6           | 325                        | 1.36%               |
| 5-7           | 235                        | 0.98%               |
| 5-8           | 145                        | 0.61%               |
| 5-9           | 55                         | 0.23%               |

| INVERTERS 6-9        |                            |                     |
|----------------------|----------------------------|---------------------|
| STRING NUMBER        | TOTAL STRING DISTANCE [FT] | STRING VOLTAGE DROP |
| 6-1                  | 55                         | 0.23%               |
| 6-2                  | 145                        | 0.61%               |
| 6-3                  | 235                        | 0.98%               |
| 6-4                  | 325                        | 1.36%               |
| 6-5                  | 395                        | 1.65%               |
| 6-6                  | 325                        | 1.36%               |
| 6-7                  | 235                        | 0.98%               |
| 6-8                  | 145                        | 0.61%               |
| 6-9                  | 55                         | 0.23%               |
| 7-1                  | 55                         | 0.23%               |
| 7-2                  | 145                        | 0.61%               |
| 7-3                  | 235                        | 0.98%               |
| 7-4                  | 325                        | 1.36%               |
| 7-5                  | 395                        | 1.65%               |
| 7-6                  | 325                        | 1.36%               |
| 7-7                  | 235                        | 0.98%               |
| 7-8                  | 145                        | 0.61%               |
| 7-9                  | 55                         | 0.23%               |
| 8-1                  | 55                         | 0.23%               |
| 8-2                  | 145                        | 0.61%               |
| 8-3                  | 235                        | 0.98%               |
| 8-4                  | 325                        | 1.36%               |
| 8-5                  | 395                        | 1.65%               |
| 8-6                  | 325                        | 1.36%               |
| 8-7                  | 235                        | 0.98%               |
| 8-8                  | 145                        | 0.61%               |
| 8-9                  | 55                         | 0.23%               |
| 9-1                  | 50                         | 0.21%               |
| 9-2                  | 145                        | 0.61%               |
| 9-3                  | 235                        | 0.98%               |
| 9-4                  | 325                        | 1.36%               |
| 9-5                  | 395                        | 1.65%               |
| 9-6                  | 325                        | 1.36%               |
| 9-7                  | 235                        | 0.98%               |
| 9-8                  | 145                        | 0.61%               |
| 9-9                  | 50                         | 0.21%               |
| AVERAGE VOLTAGE DROP |                            | 0.91%               |

SHEET NOTES:  
1. DISTANCES ARE ONE-WAY ESTIMATES GENERATED FOR ENGINEER'S CALCULATIONS. CONTRACTOR IS RESPONSIBLE FOR OWN MEASUREMENTS AND TAKEOFFS.


PROJECT

SOLAR GROUND MOUNT SYSTEM AT HENDRICKSON USA  
501 CATON FARM ROAD  
LOCKPORT, IL 60441

PAGE SIZE  
36" x 24"


PROJECT #  
11015.01

DEVELOPER



VERDE SOLUTIONS  
221 N. ELSTON AVE  
CHICAGO, IL 60614  
WWW.VERDESOLUTIONS.COM

ENGINEER

  
PUREPOWER ENGINEERING, INC.  
111 TRAVIS LEBERG  
WWW.PUREPOWER.COM  
IL LICENSE No. 06207698

REVISION DESCRIPTION

90% DESIGN REV1  
90% DESIGN  
30% CONCEPTUAL DESIGN

DATE

03/26/2025  
02/26/2025  
01/13/2025

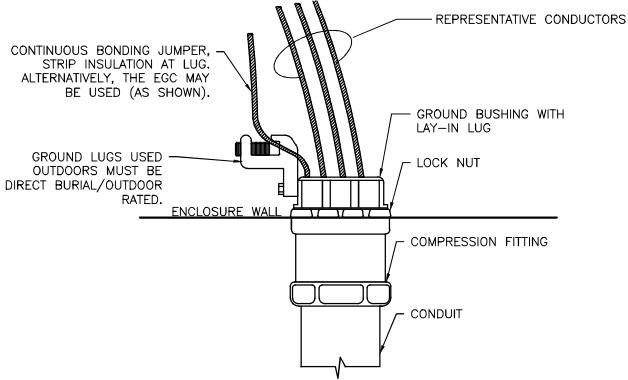
FW LENG CHG

TL DG LP  
TL DG LP  
TL DG LP

PLP DATE: 5/21/2025 1:02 PM

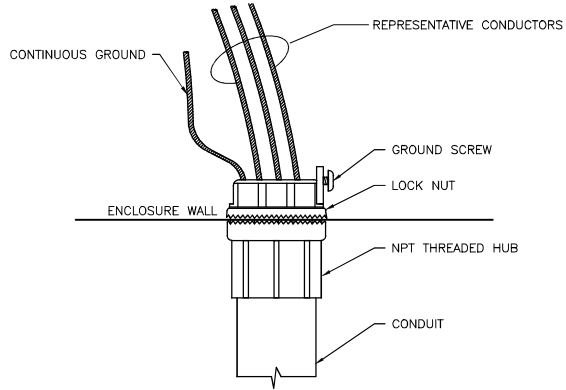
RULER IN INCHES:

NOTES:  
1. FITTING SHALL BE LISTED TO UL 517B  
2. FITTING SHALL BE LISTED TO UL 517B & UL 467 FOR LINE-SIDE CONNECTIONS PER NEC 250.92(B)

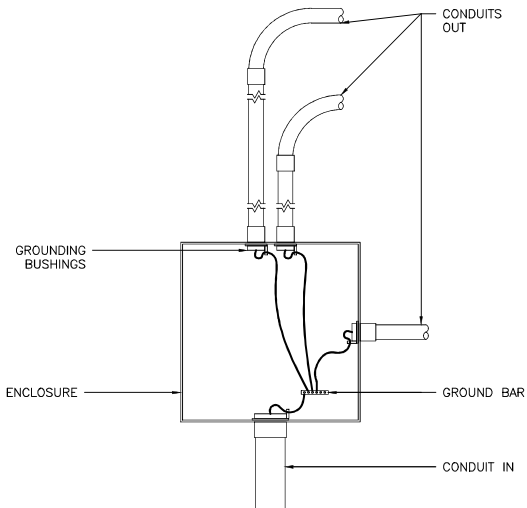


① CONDUIT BUSHING GROUNDING  
SCALE: NONE

NOTES:  
1. HUB SHALL BE LISTED TO UL 517B  
2. HUB SHALL BE LISTED TO UL 517B & UL 467 FOR LINE-SIDE CONNECTIONS PER NEC 250.92(B)

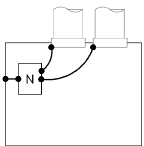


② MYERS HUB GROUNDING  
SCALE: NONE

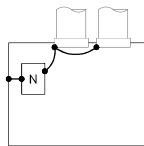


③ PULL BOX/TROUGH GROUNDING  
SCALE: NONE

NEC 250.102(C)(1)  
SSBJ IS SIZED PER TABLE 250.102(C)(1) BASED ON THE SIZE OF PHASE CONDUCTORS IN EACH INDIVIDUAL CONDUIT



INDIVIDUAL



COMBINED

NEC 250.102(C)(2)  
SSBJ IS SIZED PER TABLE 250.102(C)(1) BASED ON THE COMBINED AREA OF PARALLEL PHASE CONDUCTORS

| TABLE 250.102(C)(1)   |                                  |  |                                  |
|---|----------------------------------|--|----------------------------------|
| SIZE OF LARGEST UNGROUNDED CONDUCTOR OR EQUIVALENT AREA FOR PARALLEL CONDUCTORS (AWG/KCMIL) |                                  | SIZE OF GROUNDED CONDUCTOR OR BONDING JUMPER (AWG/KCMIL) |                                  |
| COPPER  | ALUMINUM OR COPPER-CLAD ALUMINUM | COPPER   | ALUMINUM OR COPPER-CLAD ALUMINUM |
| 2 OR SMALLER  | 1/0 OR SMALLER                   | 8  | 6                                |
| 1 OR 1/0  | 2/0 OR 3/0                       | 6  | 4                                |
| 2 OR 2/0  | 4/0 OR 250                       | 4  | 2                                |
| OVER 3/0 THROUGH 350  | OVER 250 THROUGH 500             | 2  | 1/0                              |
| OVER 350 THROUGH 600  | OVER 500 THROUGH 900             | 1/0  | 3/0                              |
| OVER 600 THROUGH 1100   | OVER 900 THROUGH 1750            | 2/0  | 4/0                              |
| OVER 1100   | OVER 1750                        | REFER TO NOTES IN NEC TABLE 250.102(C)(1)                |                                  |

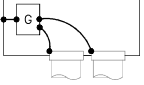
④ SUPPLY SIDE BONDING JUMPERS (SSBJ)  
SCALE: NONE

A) FOR CONCENTRIC KNOCKOUTS, USE BONDING JUMPERS AS FOLLOWS:

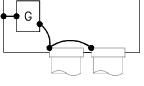
| TABLE 250.122                                      |                     |          |
|--|---------------------|----------|
| OVERCURRENT DEVICE CIRCUIT NOT EXCEEDING (AMPERES) | SIZE (AWG OR KCMIL) |          |
|  | COPPER              | ALUMINUM |
| 15   | 14                  | 12       |
| 20   | 12                  | 10       |
| 60   | 10                  | 8        |
| 100  | 8                   | 6        |
| 200  | 6                   | 4        |
| 300  | 4                   | 2        |
| 400  | 3                   | 1        |
| 500  | 2                   | 1/0      |
| 600  | 1                   | 2/0      |
| 800  | 1/0                 | 3/0      |
| 1000   | 2/0                 | 4/0      |
| 1200   | 3/0                 | 250      |
| 1600   | 4/0                 | 350      |
| 2000   | 250                 | 400      |
| 2500   | 350                 | 600      |
| 3000   | 400                 | 600      |
| 4000   | 500                 | 750      |

FOR PARALLEL FEEDERS — NEC 250.102(D)  
EQUIPMENT BONDING JUMPER IS SIZED PER TABLE 250.122, REGARDLESS IF COMBINED OR INDIVIDUAL BONDING JUMPERS ARE USED

1) INDIVIDUAL



2) COMBINED

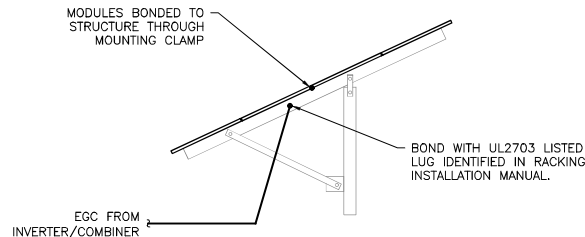


B) FOR NON-CONCENTRIC KNOCKOUTS, THE FOLLOWING METHODS SHALL BE PERMITTED (PER NEC 250.97)

- 1) THREADLESS COUPLINGS AND CONNECTORS FOR CABLES WITH METAL SHEATHS
- 2) TWO LOCKNUTS, ON RIGID METAL CONDUIT OR INTERMEDIATE METAL CONDUIT, ONE INSIDE AND ONE OUTSIDE OF BOXES AND CABINETS
- 3) FITTINGS WITH SHOULDERS THAT SEAT FIRMLY AGAINST THE BOX OR CABINET, SUCH AS ELECTRICAL METALLIC TUBING CONNECTORS, FLEXIBLE METAL CONDUIT CONNECTORS, AND CABLE CONNECTORS, WITH ON LOCKNUT ON THE INSIDE OF BOXES AND CABINETS
- 4) LISTED FITTINGS (SUCH AS MYERS HUB)

⑤ LOAD SIDE EQUIPMENT BONDING JUMPER  
SCALE: NONE

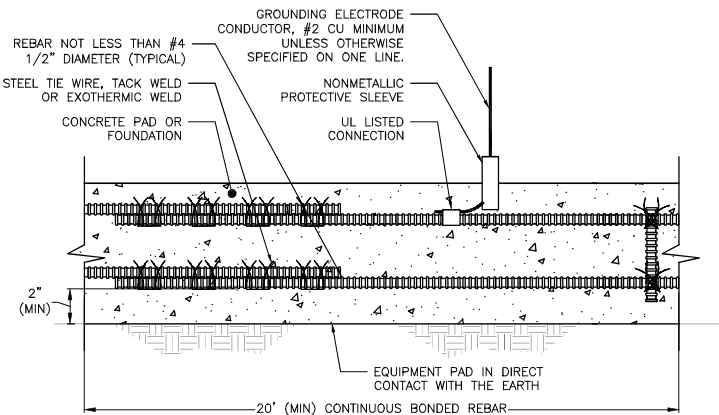
- NOTES:
1. EACH COMBINER (OR STRING INVERTER) SHALL HAVE AN EGC RUNNING TO ANY ROW WITH STRINGS CONNECTED TO THAT COMBINER/INVERTER.
  2. PV MODULES AND RAILS GROUNDED PER NEC 690.43, REFER TO INSTALLATION MANUAL FOR DETAILS.
  3. WHERE RACKING TABLES WITHIN A ROW ARE NOT CONTINUOUS, TABLES SHALL BE BONDED TOGETHER WITH #6 CU BONDING JUMPERS OR AS PRESCRIBED IN RACKING MANUAL



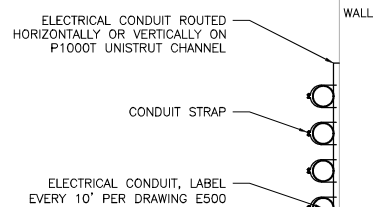
DCE GROUND MOUNT

⑥ ARRAY GROUNDING — FIXED TILT  
SCALE: NONE

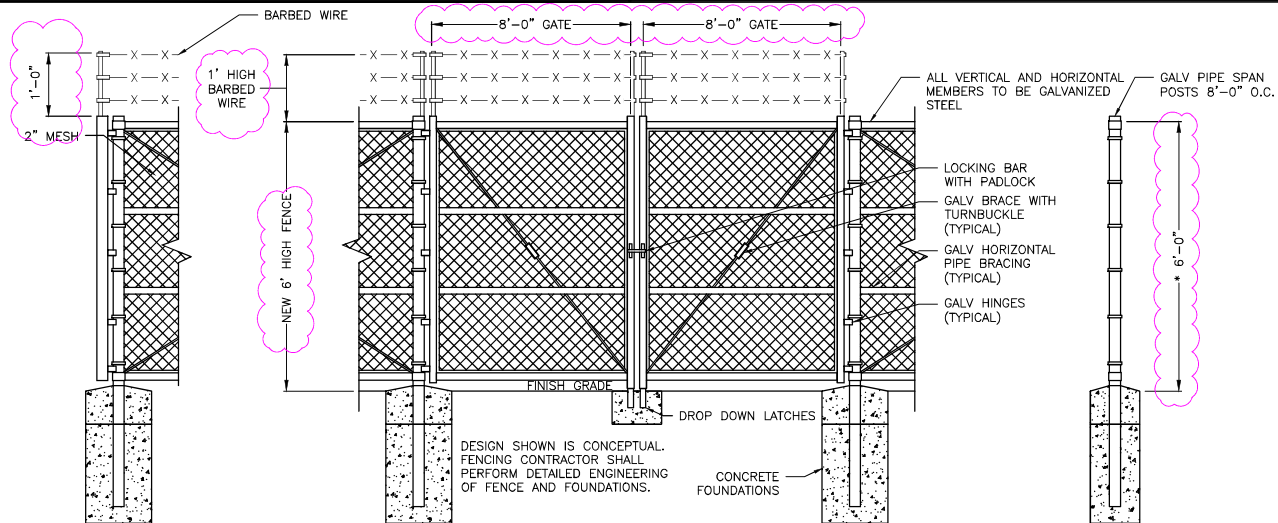
NOTE:  
SHORTER LENGTHS OF REBAR CAN BE CONNECTED TOGETHER TO FORM AN ELECTRODE OF AT LEAST 20' BY STEEL TIE WIRES, EXOTHERMIC WELDING, OR WELDING.



⑦ EQUIPMENT PAD GROUNDING — UFER  
SCALE: NONE



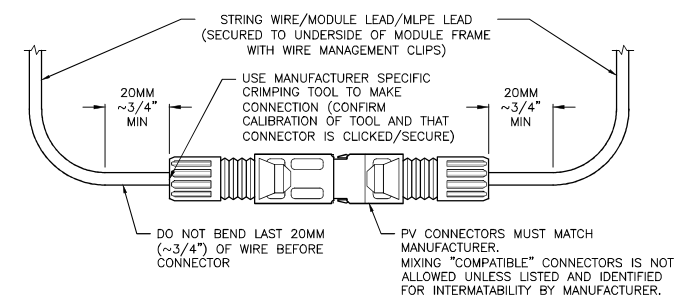
⑧ CONDUIT WALL ANCHORING  
SCALE: NONE



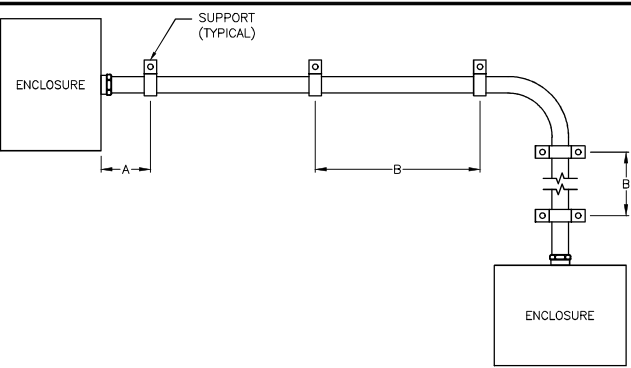
⑨ TYPICAL FENCE  
SCALE: 3/8" = 1'-0"

PLEASE REFER TO THE SEOR FOR FENCE FOUNDATION PLAN

RULER IN INCHES: 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 RUP DATE: 3/21/2025 1:02 PM

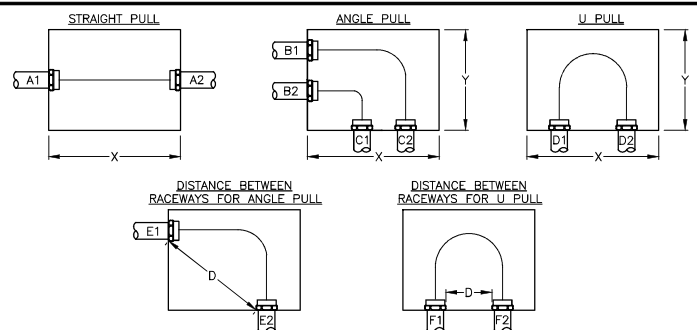


1 MODULE CONNECTORS  
SCALE: NONE



| MAXIMUM CONDUIT HARDWARE SPACING          |                          |                        |             |
|---|--------------------------|------------------------|-------------|
| CONDUIT TYPE                              | ENCLOSURE TO SUPPORT (A) | SUPPORT TO SUPPORT (B) | NEC ARTICLE |
| ELECTRICAL METALLIC TUBING (EMT)          | 3'                       | 10'                    | 358         |
| INTERMEDIATE METAL CONDUIT (IMC)          | 3'                       | 10'                    | 342         |
| RIGID METAL CONDUIT (RMC)                 | 3'                       | 10'                    | 344         |
| LIQUIDTIGHT FLEXIBLE METAL CONDUIT (LFMC) | 1'                       | 4.5'                   | 350         |
| PVC (SCH40 & 80) [0.5" - 1"]              | 3'                       | 3'                     | 352         |
| PVC (SCH40 & 80) [1.25" - 2"]             | 3'                       | 5'                     | 352         |
| PVC (SCH40 & 80) [2.5" - 3"]              | 3'                       | 6'                     | 352         |
| PVC (SCH40 & 80) [3.5" - 5"]              | 3'                       | 7'                     | 352         |
| PVC (SCH40 & 80) [6"]                     | 3'                       | 8'                     | 352         |

2 CONDUIT SUPPORT SPACING  
SCALE: NONE

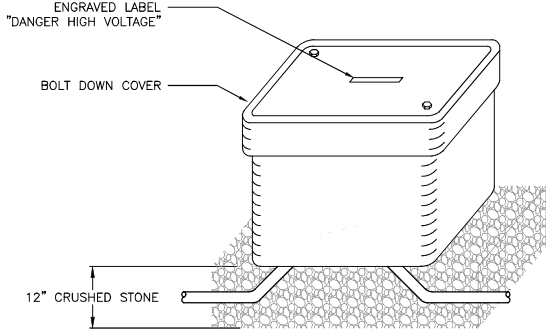


| NEC 314.28(A)(1)-(3) PULL BOX SIZING (UP TO 1000V) |  |  |                        |
|--|--|--|------------------------|
| BOX TYPE   | LENGTH (X)   | HEIGHT (Y)   | DISTANCE (D)           |
| STRAIGHT PULL                                      | 8 X LARGEST OF A1 & A2   | AS NEEDED  | N/A                    |
| ANGLE PULL   | 6 X (LARGEST OF B1 & B2) + SUM OF OTHER CONDUIT ENTERING THE SAME WALL | 6 X (LARGEST OF C1 & C2) + SUM OF OTHER CONDUIT ENTERING THE SAME WALL | 6 X LARGEST OF E1 & E2 |
| U PULL   | AS NEEDED  | 6 X (LARGEST OF D1 & D2) + SUM OF OTHER CONDUIT ENTERING THE SAME WALL | 6 X LARGEST OF F1 & F2 |

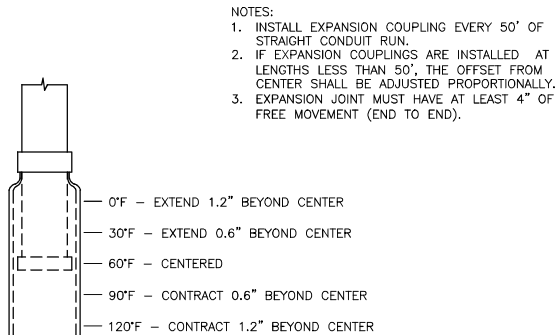
- NOTES:
- REFER TO NEC 314.28 FOR ADDITIONAL REQUIREMENTS.
  - ENSURE CONDUCTOR BEND RADIUS MINIMUMS ARE MET. REFER TO NEC 312.6 FOR ADDITIONAL REQUIREMENTS.

3 PULL BOX & JUNCTION BOX SIZING  
SCALE: NONE

- NOTES:
- BOX SHALL BE RATED TB FOR USE IN GRASSY AREAS NOT SUBJECT TO VEHICULAR TRAFFIC, OR RATED T22 FOR USE IN SIDEWALKS OR PARKING LOTS SUBJECT TO OCCASIONAL NON-DELIBERATE HEAVY VEHICULAR TRAFFIC. BOXES TO BE USED IN ROADWAYS OR AREAS FREQUENTLY SUBJECT HEAVY VEHICULAR TRAFFIC SHALL BE SUBMITTED TO EEDOR FOR APPROVAL 24" BELOW FINISHED GRADE.
  - CONDUIT KNOCKOUTS SHALL BE DRILLED OR PUNCHED ON SITE, QUANTITIES AND SIZES TO MATCH TRENCH PLAN AND COMBINER SCHEDULE.
  - USE APPROPRIATE SEALING METHODS FOR CONDUITS ENTERING THE HANDHOLE TO ENSURE A WATERTIGHT AND SECURE INSTALLATION.
  - FOLLOW BENDING RADIUS REQUIREMENTS PER CONDUCTOR MANUFACTURER'S SPECIFICATIONS.
  - SPLICES ARE PROHIBITED
  - BOX SHALL BE SIZED PER DETAIL "PULL BOX & JUNCTION BOX SIZING"



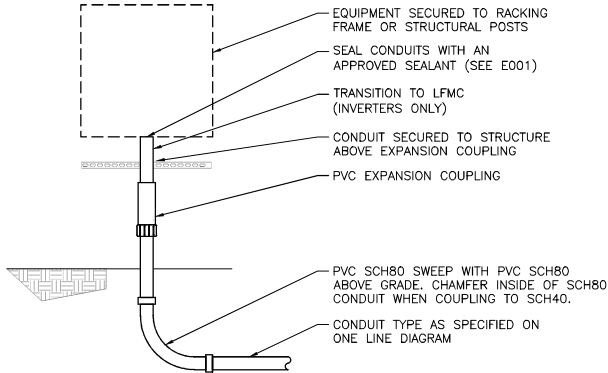
4 HANDHOLE  
SCALE: NONE



NOTE: THE COEFFICIENT OF THERMAL EXPANSION IN PVC CONDUIT= 3.38 X 10<sup>-5</sup>IN./IN./°F. FOR EVERY 30°F CHANGE IN TEMPERATURE, THE CHANGE IN LENGTH IS 0.6 INCHES PER 50 FEET OF CONDUIT RUN.

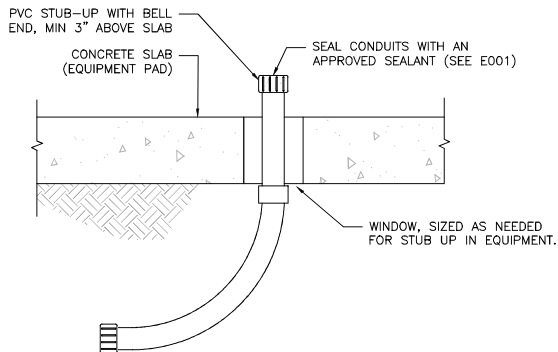
PVC

5 EXPANSION COUPLING  
SCALE: NONE



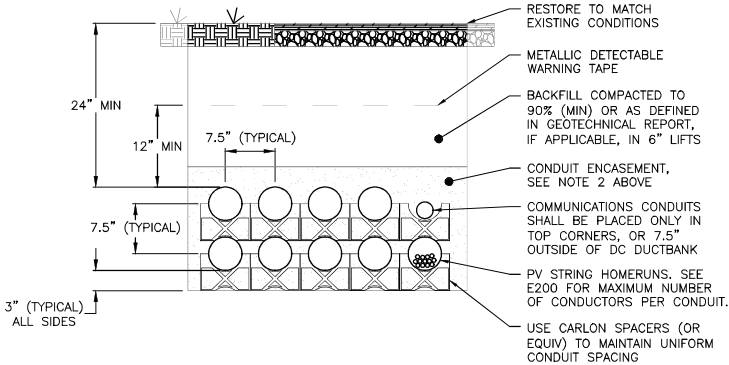
- NOTES:
- EXPANSION FITTINGS SHALL BE PROVIDED FOR ALL CONDUITS EXITING FROM GRADE THAT TERMINATE ON FIXED EQUIPMENT. CONDUITS THAT TERMINATE AT WEATHER HEADS DO NOT REQUIRE PROVISION FOR EARTH MOVEMENT.
  - PVC SWEEPS SHALL ONLY BE USED AT END WHERE WIRE REEL IS LOCATED. RMC SWEEPS SHALL BE USED AT END WHERE THE PULLING MACHINE IS LOCATED.

6 TRANSITION FROM GRADE  
SCALE: NONE



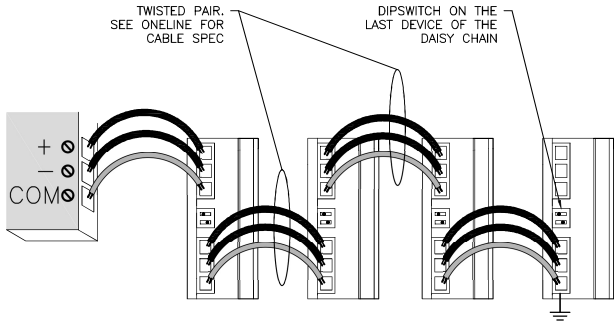
7 EQUIPMENT PAD STUB-UP  
SCALE: NONE

- NOTES:
- ALL UNDERGROUND CONDUIT SHALL BE PVC AND TRANSITION TO RMC FOR ELBOW. RMC ELBOW DOES NOT NEED TO BE BONDED IF THE ENTIRE ELBOW IS >= 18" DEEP (NEC 250.86 EXCEPTION 3)
  - UNDER ROADS AND PARKING AREAS ENCASEMENT SHALL BE 2500 PSI CONCRETE. UNDER GRASSY AREAS NOT SUBJECT TO VEHICULAR TRAFFIC ENCASEMENT SHALL BE EITHER SAND, NATIVE BACKFILL CONTAINING NO ROCKS LARGER THAN 3/4" AND FREE FROM SHARP ANGULAR SUBSTANCES, OR SOIL ON SITE AS CONFIRMED ACCEPTABLE BY SITE SUPERVISOR.
  - CALL BEFORE YOU DIG, DIAL 811 TO BE CONNECTED TO THE LOCAL ON-CALL CENTER. YOU MUST CALL AT LEAST 48 HOURS BEFORE EXCAVATING.
  - IF DUCTBANK SLOPES SUCH THAT ANY PART OF THE DUCTBANK IS ABOVE STUB UP ELEVATION, INCLUDE HAND HOLE WITH GRAVEL BASE TO ALLOW DRAINAGE AT LOWEST ELEVATION.
  - DUCTBANK SIZE SHOWN IS THE MAXIMUM ALLOWABLE SIZE WITHOUT THERMAL ANALYSIS.



8 TYPICAL DC DUCTBANK & COMMS  
SCALE: NONE

- MONITORING NOTES:
- REFER TO MONITORING SYSTEM INSTALLATION MANUAL FOR DETAILS ON TERMINAL BLOCKS, CABLE TERMINATIONS, AND SYSTEM CONFIGURATION.
  - WIRELESS TRANSCEIVERS MUST HAVE LINE-OF-SIGHT BETWEEN EACH OTHER.
  - PYRANOMETER MUST BE INSTALLED IN UNSHADED LOCATION.



9 MODBUS COMMUNICATIONS  
SCALE: NONE



PLP DATE: 3/21/2025 1:02 PM

18

17

16

15

14

13

12

11

10

9

8

7

6

5

4

3

2

1

0

1/2

RULER IN INCHES:

| GENERAL NOTES FOR LABELS:  |                     |                  |            |  |
|--|---------------------|------------------|------------|--|
| 1. LABEL SCALE 1:2 UNLESS NOTED.   |                     |                  |            |  |
| 2. LETTERING ON SIGNS SHALL BE CAPITAL LETTERS   |                     |                  |            |  |
| 3. CLEARLY LABEL ALL CIRCUIT BREAKERS IN SUBPANEL(S) / PANELBOARD(S) / SWITCHBOARD(S). |                     |                  |            |  |
| THE LABEL SHALL INDICATE THE NAME OF THE DEVICE IT SERVES. USE LABEL FORMAT 5.         |                     |                  |            |  |
| 4. ALL LABELS SHALL BE OUTDOOR RATED.  |                     |                  |            |  |
| FORMAT   | TYPE                | BACKGROUND COLOR | TEXT COLOR | TEXT HEIGHT                              |
| FORMAT 1   | ENGRAVED MELAMINE   | RED              | WHITE      | TITLES (3/8")<br>ALL OTHER TEXT (5/32")  |
| FORMAT 2   | ENGRAVED MELAMINE   | WHITE            | BLACK      | TITLES (3/8")<br>ALL OTHER TEXT (5/32")  |
| FORMAT 3   | REFLECTIVE UV RATED | RED              | WHITE      | AT LEAST (3/8")                          |
| FORMAT 4   | ENGRAVED MELAMINE   | RED              | WHITE      | TITLES (5/32")<br>ALL OTHER TEXT (3/32") |
| FORMAT 5   | VINYL FILM          | WHITE            | BLACK      | (3/8")                                   |
| FORMAT 6   | ENGRAVED MELAMINE   | ORANGE           | BLACK      | TITLES (3/8")<br>ALL OTHER TEXT (5/32")  |

PER 2023 NEC 690.31(B)(2): PV SYSTEM CIRCUIT CONDUCTORS SHALL BE IDENTIFIED AT ALL ACCESSIBLE POINTS OF TERMINATION, CONNECTION, AND SPLICES.

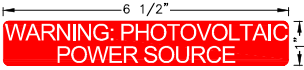
1. STRING HOMERUNS AT ARRAY
2. DC INPUT TERMINALS OF COMBINER BOX
3. DC OUTPUT TERMINALS OF COMBINER BOX
4. DC INPUT TERMINALS OF INVERTER
5. AC OUTPUT TERMINALS OF INVERTER
6. AC INPUT & OUTPUT TERMINALS OF EACH SUCCESSIVE DEVICE (WHERE APPLICABLE)

CIRCUIT BREAKER AND SWITCH LABELS:  
UNLESS LABELED OTHERWISE, ALL CIRCUIT BREAKERS AND SWITCHES SHALL BE LABELED WITH THE NAME OF THE EQUIPMENT IT IS SUPPLYING.

1NOTES AND FORMATS



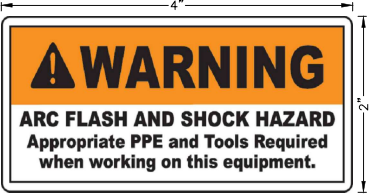
INSTALL LABEL ON:  
• EVERY 75' OF FENCELINE  
FORMAT: SCALE 1:4



INSTALL LABEL ON:  
• ALL DC EXPOSED RACEWAYS, CABLE TRAYS, PULL BOXES, AND JUNCTION BOXES.  
FORMAT: 3  
CODES: NEC 690.31(D)(2), NFPA 11.12.2.1.3  
NOTES: HELLERMANN TYTON #: 596-00206 OR EQUAL, LABELS SHALL BE PERMANENTLY AND SPACED NO GREATER THAN 10 FEET APART.

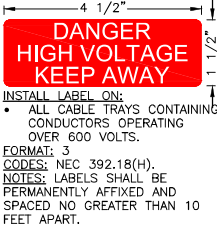


INSTALL LABEL ON:  
• PV MAIN DISCONNECT  
FORMAT: WHITE TEXT ON BLUE BACKGROUND  
CODES: NFPA1 11.12.2.1.5  
NOTES: FILL WITH SITE O&M PROVIDER'S CONTACT INFORMATION. CONFIRM INFO WITH PROJECT OWNER.



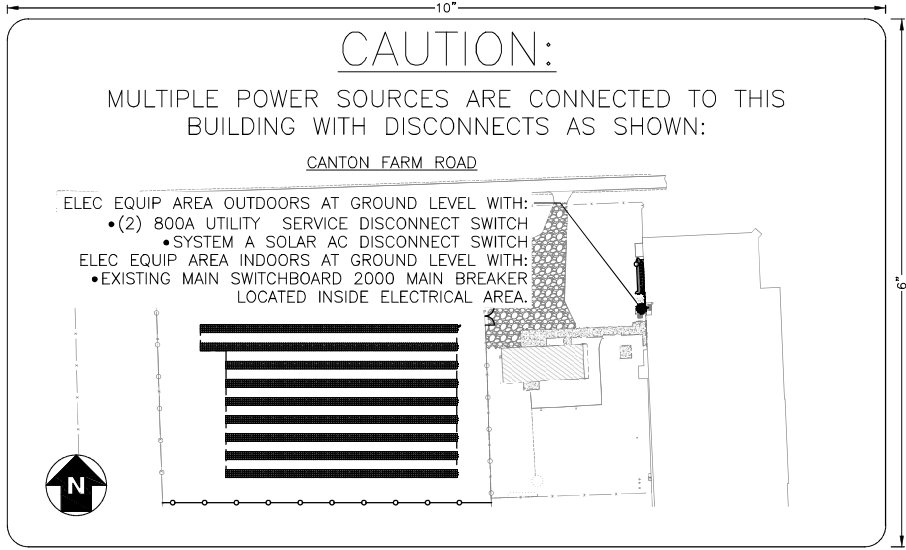
INSTALL LABEL ON:  
• ALL EQUIPMENT NOT OTHERWISE LABELED IN POWER STUDY  
FORMAT: 1:1 SCALE  
NOTES: OUTDOOR RATED STICKER.

2GENERAL SIGNAGE



INSTALL LABEL ON:  
• ALL CABLE TRAYS CONTAINING CONDUCTORS OPERATING OVER 600 VOLTS.

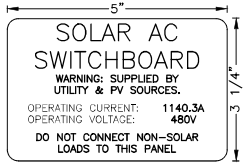
FORMAT: 3  
CODES: NEC 392.18(H).  
NOTES: LABELS SHALL BE PERMANENTLY AFFIXED AND SPACED NO GREATER THAN 10 FEET APART.



INSTALL PLACARD ON ALL LISTED EQUIPMENT:  
• PV SYSTEM MAIN DISCONNECT  
• UTILITY SERVICE DISCONNECTS  
FORMAT: ENGRAVED MELAMINE, WHITE TEXT ON YELLOW BACKGROUND, TITLE MIN. 1/2", DESCRIPTION 5/16", ALL OTHER TEXT 1/8"  
CODES: NEC 705.10 & 690.56(B)

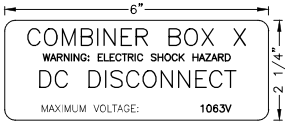
3DIRECTORY LABEL

SWITCHBOARD(S)



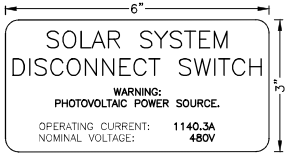
INSTALL LABEL ON:  
• NAMED EQUIPMENT  
FORMAT: 2

COMBINER(S)



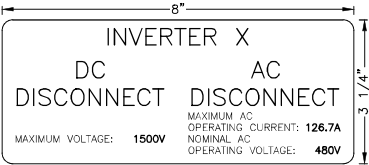
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• COMBINERS CB 1-CB 9  
FORMAT: 2  
CODES: NEC 690.7(D)

DISCONNECT(S)/  
BREAKER(S)



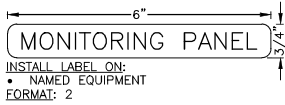
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• NAMED EQUIPMENT  
FORMAT: 2  
CODES: NEC 690.54 & 705.10, NFPA 11.12.2.1.1

INVERTER(S)

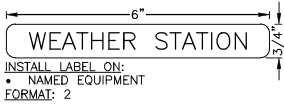


INSTALL LABEL ON:  
• INVERTERS 1-9  
FORMAT: 2  
CODES: NEC 690.7(D), NFPA 11.12.2.1.1

MONITORING/AUXILIARY



INSTALL LABEL ON:  
• NAMED EQUIPMENT  
FORMAT: 2




INSTALL LABEL ON:  
• NAMED EQUIPMENT  
FORMAT: 2

4EQUIPMENT LABELS

| DRAWING TITLE    | DRAWING # |
|------------------|-----------|
| LABELS & SIGNAGE | E500      |

| PROJECT   | PAGE SIZE | DEVELOPER  | REVISION DESCRIPTION  | DATE       | ENGINEER  | PM / ENG / CHK |    |    |    |
|---|-----------|--|-----------------------|------------|---|----------------|----|----|----|
|   |           |  |                       |            |   | TL             | DG | LP | LP |
| SOLAR GROUND MOUNT SYSTEM AT<br>HENDRICKSON USA<br>501 CANTON FARM ROAD<br>LOCKPORT, IL 60441 | 36" x 24" | VERDE SOLUTIONS<br>2211 N. ELSTON AVE<br>CHICAGO, IL 60614<br>WWW.VERDESOLUTIONS.COM | 90% DESIGN REV1       | 03/28/2025 | PUREPOWER<br>ENGINEERING<br>1111 FARM POWER ENGINEERING INC.,<br>CHICAGO, IL 60614<br>WWW.PUREPOWER.COM<br>TRAVERS LEBERG<br>IL LICENSE No. 062076098 | TL             | DG | LP | LP |
|   |           |  | 90% DESIGN            | 03/28/2025 |   | TL             | DG | LP | LP |
|   |           |  | 30% CONCEPTUAL DESIGN | 07/13/2023 |   | TL             | DG | LP | LP |
|   |           |  |                       |            |   | TL             | DG | LP | LP |



|   |  |  |  |
|---|--|--|--|
|    |  | Technical Data   |  |
| <b>Model Name</b><br><b>DC input</b>  |  | <b>CPS SCH100KTL-DO/JS-480</b>   |  |
| Max. DC input voltage<br>Operating DC input voltage range<br>Startup DC input voltage / power<br>Number of MPPT trackers<br>MPPT voltage range @ PF = 0.95<br>Max. PV input current (Isc × 1.25)  |  | 1500 Vdc<br>700-1450 Vdc<br>960 Vdc / 200 W<br>1<br>760-1300 Vdc<br>275 A  |  |
| Number of DC inputs<br>DC disconnection type<br>DC surge protection   |  | Distributed Wire Box: 20 PV source circuits, positive and negative fused<br>Centralized Wire Box: 1 input circuit, 1-1 terminations per pole, non-fused<br>Load-rated DC switch<br>Type II MOV (with indicator/remote signaling)   |  |
| <b>AC Output</b><br>Rated AC output power<br>Max. AC output power<br>Rated output voltage<br>Output voltage range <sup>1</sup><br>Grid connection type <sup>2</sup><br>Max. AC output current @ 480 Vac<br>Output voltage frequency<br>Output frequency range <sup>3</sup><br>Power factor<br>Current THD @ rated load<br>Max. fault current contribution [1 cycle RMS]<br>Max. OCPO rating<br>AC disconnection type<br>AC surge protection   |  | 100 kW<br>100 WVA [105.3 kVA @ PF = 0.95]<br>480 Vac<br>423-528 Vac<br>3-Phase / PF = 1 (neutral optional)<br>120.9 A / 126.7 A<br>60 Hz<br>57.63 Hz<br>> 0.99 (±0.8 adjustable)<br>< 3%<br>41.47 A<br>200 A<br>Load-rated AC switch<br>Type II MOV (with indicator/remote signaling)  |  |
| <b>System and Performance</b><br>Topology<br>Max. efficiency<br>CEC efficiency<br>Standby / night consumption<br><b>Environment</b><br>Enclosure protection degree<br>Cooling method<br>Operating temperature range<br>Non-operating temperature range <sup>4</sup><br>Operating humidity<br>Operating altitude<br>Audible noise  |  | Transformerless<br>98.9%<br>98.0%<br>< 4 W<br>NEMA Type 4X<br>Variable speed cooling fans<br>-27°F to 145°F / -20°C to 60°C<br>-40°F to 158°F / -40°C to 70°C<br>0-100%<br>8200 ft / 2500 m (no derating)<br>< 65 dBA @ 1 m and 77°F (25°C)  |  |
| <b>Display and Communication</b><br>User interface and display<br>Inverter monitoring<br>Site-level monitoring<br>Modbus data mapping<br>Remote diagnostics / firmware upgrade functions  |  | LED indicators, Wi-Fi and app<br>Modbus RS485<br>CPS FlexCOM Gateway (1 per 32 inverters)<br>SunSpec / CPS<br>Standard / (with FlexCOM Gateway)  |  |
| <b>Mechanical</b><br>Dimensions (W × H × D)<br>Weight<br>Mounting / installation angle<br>AC termination<br>DC termination<br>Fused string inputs   |  | Distributed Wire Box: 45.28 × 24.25 × 9.84 in (1150 × 616 × 250 mm)<br>Centralized Wire Box: 39.37 × 24.25 × 9.84 in (1000 × 616 × 250 mm)<br>Inverter: 121 lb (55 kg)<br>Distributed Wire Box: 55 lb (25 kg)<br>Centralized Wire Box: 33 lb (15 kg)<br>15-90 degrees from horizontal (vertical or angled)<br>M10 stud type terminal [30" (wire range: 1/0 AWG-500 kCMIL CUL/AL (wire not supplied)<br>Screw clamp terminal block [10 #12-10 AWG CUL/AL]<br>Distributed Wire Box: Screw clamp fuse holder (wire range: #12-#6 AWG CUL)<br>Centralized Wire Box: Bolt-in, M10 bolts (wire range: #1 AWG-500 kCMIL CUL/AL [1 termination per pole], #1 AWG-300 kCMIL CUL/AL [2 terminations per pole]; lugs not supplied)<br>Standard/Distributed Wire Boxes: 25 A fuses provided (Fuse values up to 30 A acceptable)<br>Enhanced DC Wire Boxes: 20 A fuses provided (Fuse values up to 30 A acceptable) |  |
| <b>Safety</b><br>Certifications and standards<br>Safety grid standard<br>Smart-grid features<br><b>Warranty</b><br>Standard <sup>5</sup><br>Extended terms  |  | UL 1741 SA/SB E4-3, CSA-C22.2 NO. 107-1-01, IEC IEEE 1547-2018, IEC PARTTIS<br>IEEE 1547-2018, IEEE 1547-2018, CA Rule 21, DG-NF<br>Volt-Rider™, Free-Ride™, Ramp-Rate, Specified-PI, Volt-Var, Free- Watt, Volt-Watt<br>5 years<br>10, 15, and 20 years   |  |
| <small> 1. See user manual for information regarding MPPT voltage range when operating at non-unity PF.<br/> 2. 150 Vdc @ 60 Hz active power derating begins at 107.61° C/231° F when PF = ±0.95 and MPPT = 100%<br/> 3. At 117V/100 Hz (60 Hz) and MPPT = 100%<br/> 4. The "output voltage range" and "output frequency range" may differ according to the specific grid standard.<br/> 5. All Delta configurations may not be cover guaranteed.<br/> 6. See user manual for further requirements regarding non-operating conditions.<br/> 7. Firmware version 1.2.0 is later required. </small> |  |  |  |



# THE MOST DEPENDABLE SOLAR PRODUCT

## EAGLE® G6B

580-600 WATT • N-TYPE BIFACIAL

Positive power tolerance of 0~+3%




- NYSE-listed since 2010, Bloomberg Tier 1 manufacturer
- Top performance in the strictest 3<sup>rd</sup> party labs
- Automated manufacturing utilizing artificial intelligence
- Vertically integrated, tight controls on quality
- Premium solar factories in USA and Vietnam

### KEY FEATURES



**N-Type Technology**  
N-type cells offer Jinko's in-house TOPCon technology with better performance and improved reliability.



**Multi Busbar Half Cell Technology**  
Better light trapping and current collection to improve module power output and reliability.



**Bifacial Power Gain**  
N-Type architecture increases bifaciality for higher backside bonus and better lifetime yield.



**Low Temperature Coefficient**  
Best in class temperature coefficient for highest lifetime energy yield in all climates.



**Industrial Grade Construction**  
Fire Type 2<sup>nd</sup> with optimized dual-glass construction and aluminum frame for highest mechanical load resistance.



**Shade Tolerant**  
Twin array design allows continued performance even with shading by trees or debris.



**Protected Against All Environments**  
Certified to withstand humidity, heat, rain, marine environments, wind, hailstorms, and packed snow.



**Warranty**  
12-year product and 30-year linear power warranty.

- ISO9001:2015 Quality Standards
- ISO14001:2015 Environmental Standards
- IEC61215, IEC61730 certified products

- ISO45001:2018 Occupational Health & Safety Standards
- UL61730 certified products









BUILDING YOUR TRUST IN SOLAR. [WWW.JINKOSOLAR.US](http://WWW.JINKOSOLAR.US)

# LONG SPAN


## Structural Components

All above ground members are constructed from G115 galvanized steel with ground penetrating components from G235 or better.




## Technical Benefits

- » Minimal hardware
- » Designed to custom fit the panel
- » Fewer foundations per panel



## TECHNICAL SPECIFICATIONS

|                       |                       |
|-----------------------|-----------------------|
| Wind Load             | 90 - 150 MPH *        |
| Snow Load             | 0 - 70 PSF *          |
| Leading Module Height | 18" - 60" MAX         |
| Tilt Angle            | 5° - 35°              |
| Module Suitability    | All Major Brands *    |
| Panel Orientation     | Portrait (2H x 12W) * |
| Warranty              | 20 years              |



\* Higher wind, snow conditions, and panel frame profiles, are feasible but site specific and are subject to approval by DCE Engineering.

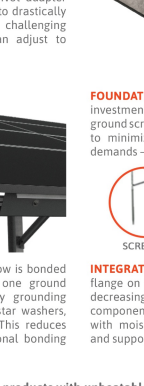
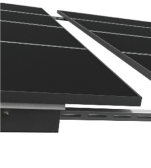
# LONG SPAN

## Most advanced table based racking solution with the DCE Long Span Racking System.


- » Newly designed Long-Span pivot bracket allows for superior purlin adjustability
- » Integrated wire management & direct panel frame mounting & bonding
- » Driven Beam, ballast, or screw foundations accommodating all soil & site conditions
- » Structurally independent tables to diminish terrain challenges

**HIGHER YIELD PER FOUNDATION** Purlins spanning up to twelve panels in portrait orientation result in fewer foundations throughout the entire installation. More panels on each table with fewer posts installed reduce labor & material cost, compounding value per watt generated.

**PIVOT ADAPTER** The uniquely designed pivot adapter elevates each one-point purlin connection to drastically improve every table's adaptability to challenging topography. The fully grounded rows can adjust to changes up to 20% grade.



**FOUNDATION FLEXIBILITY** Ideal for maximizing your investment for virtually any condition – Driven beam, ground screw, and ballasted foundation variants available to minimize installation challenges or environmental demands – distinguishing Long Span brand versatility.



**INTEGRATED BONDING** Each continuous row is bonded using serrated hardware, therefore only one ground is needed per row. No additional costly grounding components needed such as WEEBS and star washers, lowering material and installation costs. This reduces labor time, hardware, and cost for additional bonding components. (Certified to UL 2703)

**INTEGRATED WIRE MANAGEMENT** The underside flange on panel beams give versatility for wire support, decreasing the need for additional wire management components and labor. Pre-punched weep holes help with moisture drainage. Integrated wire management and support are included as part of our base offer.

DCE Solar delivers industry-leading racking products with unbeatable customer service. All Long Span solutions have been designed to minimize grading, lower foundation costs, and facilitate greater energy performance.

DCE Solar is a market leader in industrial grade solar mounting and consulting. DCE designs, engineers, and manufactures the leading product line in the C&I and utility market. DCE continues to set the gold standard with innovative solutions created and perfected by a trademarked, world-class engineering and support team.

|           |         |  |                        |  |   |            |                       |    |     |     |
|-----------|---------|--|------------------------|--|---|------------|-----------------------|----|-----|-----|
| DRAWING # | PROJECT | SOLAR GROUND MOUNT SYSTEM AT<br>HENDRICKSON USA<br>501 CATON FARM ROAD<br>LOCKPORT, IL 60441 | PAGE SIZE<br>36" x 24" | DEVELOPER<br>VERDE SOLUTIONS<br>2211 N ELSTON AVE<br>CHICAGO, IL 60614<br>WWW.VERDESOLUTIONS.COM | ENGINEER<br>PURE POWER<br>ENGINEERING<br>111 W. LAKE STREET, SUITE 200<br>WILMINGTON, NJ 08096<br>WWW.PUREPOWER.COM<br>© 2024, PURE POWER ENGINEERING INC.,<br>ALL RIGHTS RESERVED<br>IL LICENSE NO. 062.076998 | DATE       | REVISION DESCRIPTION  | PM | ENG | CHK |
|           |         |  |                        |  |   | 03/28/2025 | 90% DESIGN REV1       | TL | DS  | LP  |
| E600      |         |  |                        |  |   | 02/28/2025 | 90% DESIGN            | TL | DS  | LP  |
|           |         |  |                        |  |   | 07/13/2025 | 30% CONCEPTUAL DESIGN | TL | DS  | LP  |



CPS

FlexOM Meter

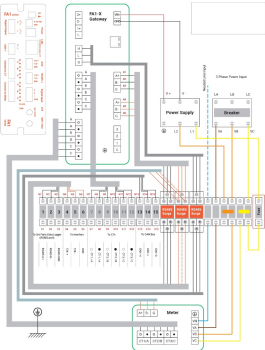
Datasheet



The CPS FlexOM Meter offers a revenue-grade metering solution for CPS 25, 36, 50, 60, 100, and 125 kW inverters. The FlexOM meter solution includes a FlexOM Gateway and revenue-grade meter integrated into a NEMA 4 enclosure. FlexOM Portal Bundles are offered by CPS with web portal data access to features such as data charting, monitoring alerts, kiosk view, and more!

Key Features

- Low-cost, complete hardware and software package
- Includes revenue-grade site-level meter (CTs not supplied, and must have output voltage of 0.333Vac at full scale)
- Full access to inverter data (15+ parameters per inverter)
- 1- to 20-minute interval data (download up to 5 years of site data)
- 5 years of monitoring included (extensions available)
- Automated site commissioning report
- Up to 32 devices per Flex Gateway (no additional fees for each inverter connection)
- Site activation with "CPS Connect Pro" app (iOS and Android)
- Inverter on/off, remote arc-fault reset, PF and active power curtailment controls capability
- Remote CT reversal capability



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Chint Power Systems America  
1380 Presidential Drive, Suite 100, Richardson, TX 75081  
Tel: 855-584-7168 Mail: AmericaSales@chintpower.com Web: www.chintpowersystems.com

CPS

FlexOM Meter

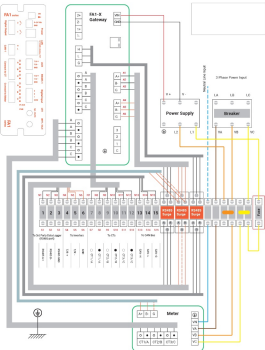
Datasheet



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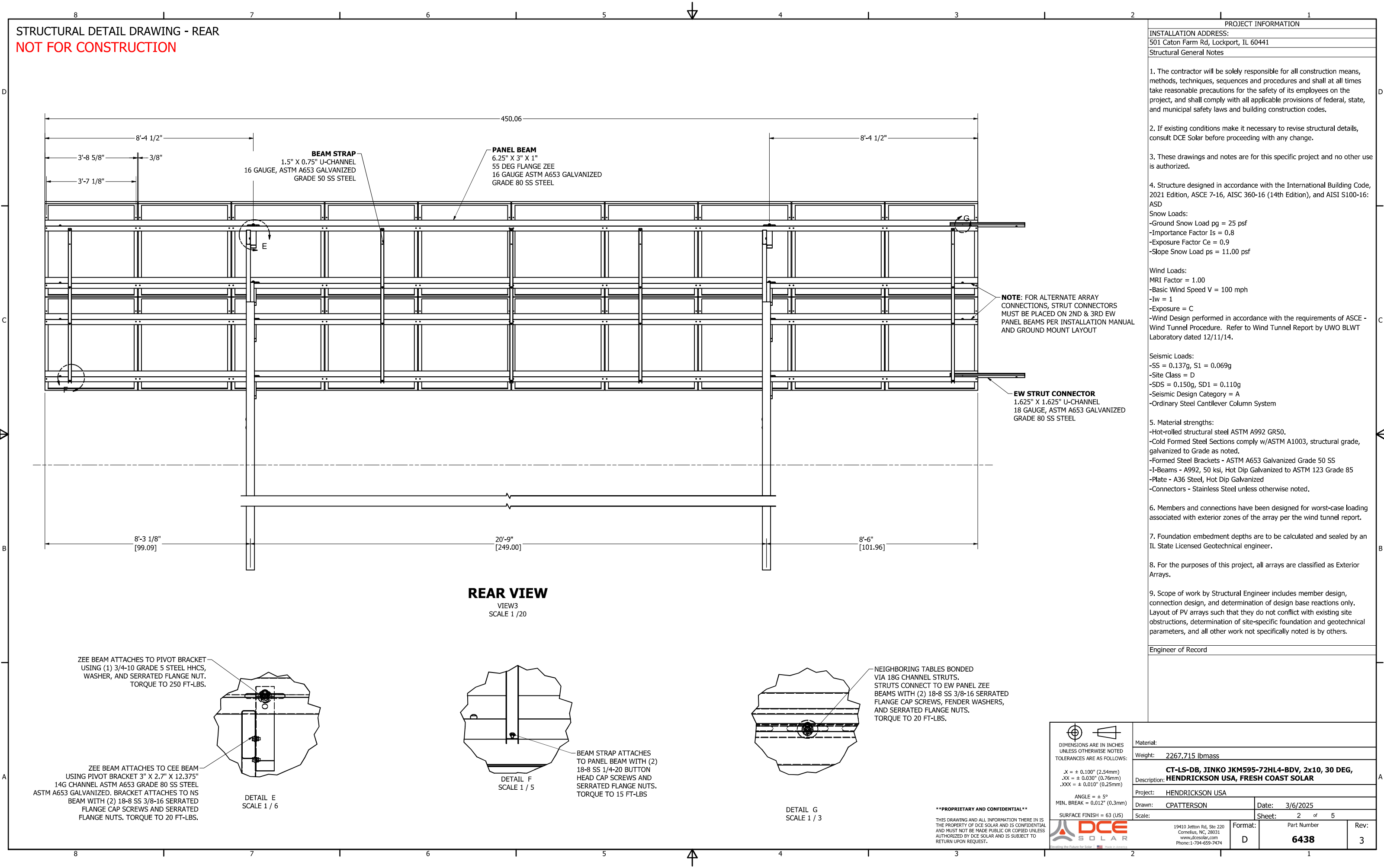
Chint Power Systems America  
1380 Presidential Drive, Suite 100, Richardson, TX 75081  
Tel: 855-584-7168 Mail: AmericaSales@chintpower.com Web: www.chintpowersystems.com

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|---------|-----------|--|-----------|--|------------------------|-----------------------|---|--|--|------------|--|--|--|--|--|--|
| PROJECT | DRAWING # | SOLAR GROUND MOUNT SYSTEM AT<br>HENDRICKSON USA<br>501 CATON FARM ROAD<br>LOCKPORT, IL 60441 | DEVELOPER | <br>verde<br>SOLUTIONS<br>2211 N. JEFFERSON AVE<br>CHICAGO, IL 60614<br>WWW.VERDESOLUTIONS.COM | PAGE SIZE<br>36" x 24" | PROJECT #<br>11015.01 | ENGINEER  |  |  |            |  |  |  |  |  |  |
|         |           |  |           |  |                        |                       | <br>PUREPOWER<br>ENGINEERING<br>111 W. WABASH STREET, 11TH FLOOR, 11TH FLOOR, NJ<br>07030<br>WWW.PUREPOWER.COM<br>TRAVERS LEBERG<br>IL LICENSE No. 062.076038<br>ALL RIGHTS RESERVED                                 |  |  |            |  |  |  |  |  |  |
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|         |           |  |           |  |                        |                       | 90% DESIGN REV1   |  |  |            |  |  |  |  |  |  |
|         |           |  |           |  |                        |                       | 90% DESIGN  |  |  |            |  |  |  |  |  |  |
|         |           |  |           |  |                        |                       | 30% CONCEPTUAL DESIGN   |  |  | 07/17/2023 |  |  |  |  |  |  |
|         |           |  |           |  |                        |                       |   |  |  |            |  |  |  |  |  |  |

EQUIPMENT DATA SHEETS

E601





| PROJECT INFORMATION   |  |  |
|---|--|--|
| INSTALLATION ADDRESS:   |  |  |
| 501 Caton Farm Rd, Lockport, IL 60441   |  |  |
| Structural General Notes  |  |  |
| 1. The contractor will be solely responsible for all construction means, methods, techniques, sequences and procedures and shall at all times take reasonable precautions for the safety of its employees on the project, and shall comply with all applicable provisions of federal, state, and municipal safety laws and building construction codes. |  |  |
| 2. If existing conditions make it necessary to revise structural details, consult DCE Solar before proceeding with any change.  |  |  |
| 3. These drawings and notes are for this specific project and no other use is authorized.   |  |  |
| 4. Structure designed in accordance with the International Building Code, 2021 Edition, ASCE 7-16, AISC 360-16 (14th Edition), and AISI S100-16: ASD  |  |  |
| Snow Loads:   |  |  |
| -Ground Snow Load pg = 25 psf   |  |  |
| -Importance Factor Is = 0.8   |  |  |
| -Exposure Factor Ce = 0.9   |  |  |
| -Slope Snow Load ps = 11.00 psf   |  |  |
| Wind Loads:   |  |  |
| MRI Factor = 1.00   |  |  |
| -Basic Wind Speed V = 100 mph   |  |  |
| -Iw = 1   |  |  |
| -Exposure = C   |  |  |
| -Wind Design performed in accordance with the requirements of ASCE - Wind Tunnel Procedure. Refer to Wind Tunnel Report by UW0 BLWT Laboratory dated 12/11/14.  |  |  |
| Seismic Loads:  |  |  |
| -SS = 0.137g, S1 = 0.069g   |  |  |
| -Site Class = D   |  |  |
| -SDS = 0.150g, SD1 = 0.110g   |  |  |
| -Seismic Design Category = A  |  |  |
| -Ordinary Steel Cantilever Column System  |  |  |
| 5. Material strengths:  |  |  |
| -Hot-rolled structural steel ASTM A992 GR50.  |  |  |
| -Cold Formed Steel Sections comply w/ASTM A1003, structural grade, galvanized to Grade as noted.  |  |  |
| -Formed Steel Brackets - ASTM A653 Galvanized Grade 50 SS   |  |  |
| -I-Beams - A992, 50 ksi, Hot Dip Galvanized to ASTM 123 Grade 85  |  |  |
| -Plate - A36 Steel, Hot Dip Galvanized  |  |  |
| -Connectors - Stainless Steel unless otherwise noted.   |  |  |
| 6. Members and connections have been designed for worst-case loading associated with exterior zones of the array per the wind tunnel report.  |  |  |
| 7. Foundation embedment depths are to be calculated and sealed by an IL State Licensed Geotechnical engineer.   |  |  |
| 8. For the purposes of this project, all arrays are classified as Exterior Arrays.  |  |  |
| 9. Scope of work by Structural Engineer includes member design, connection design, and determination of design base reactions only. Layout of PV arrays such that they do not conflict with existing site obstructions, determination of site-specific foundation and geotechnical parameters, and all other work not specifically noted is by others.  |  |  |

|                    |  |  |
|--------------------|--|--|
| Engineer of Record |  |  |
|                    |  |  |

|   |  |                   |
|---|--|-------------------|
| DIMENSIONS ARE IN INCHES UNLESS OTHERWISE NOTED TOLERANCES ARE AS FOLLOWS:                      |  |                   |
| .X = ± 0.100" (2.54mm)<br>.XX = ± 0.030" (0.76mm)<br>.XXX = ± 0.010" (0.25mm)                   |  |                   |
| ANGLE = ± 5°<br>MIN. BREAK = 0.012" (0.3mm)   |  |                   |
| SURFACE FINISH = 63 (US)  |  |                   |
| Material:   |  |                   |
| Weight: 2267.715 lbmass   |  |                   |
| Description: CT-LS-DB, JINKO JKM595-72HL4-BDV, 2x10, 30 DEG, HENDRICKSON USA, FRESH COAST SOLAR |  |                   |
| Project: HENDRICKSON USA  |  |                   |
| Drawn: CPATTERSON   |  | Date: 3/6/2025    |
| Scale:  |  | Sheet: 2 of 5     |
| Format: D   |  | Part Number: 6438 |
| Rev: 3  |  |                   |

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Cornellius, NC, 28031  
www.dcesolar.com  
Phone: 1-704-659-7474



87

76

65

54

43

32

21

10

NOT FOR CONSTRUCTION

NS CEE BEAM

PIVOT BRACKET

EW ZEE

BEAM STRAP

COLUMN POST

EW CONNECTION STRUT

8'-3 1/8"

[99.09]

20'-9"

[249.00]

8'-6"

[101.96]

REAR VIEW

2X10 ARRAY

VIEW13

SCALE 0.03 : 1

7'-5 1/8"

[89.07]

18'-8"

[224.00]

7'-8"

[91.94]

REAR VIEW

2X9 ARRAY

VIEW20

SCALE 0.03 : 1

PANEL SPECIFICATION

|                |                  |
|----------------|------------------|
| NAME           | DESCRIPTION      |
| MANUFACTURER   | JINKO SOLAR      |
| MODEL          | JKM595-72HL4-BDV |
| LENGTH (mm)    | 2278             |
| WIDTH (mm)     | 1134             |
| THICKNESS (mm) | 30               |

MATERIAL DESCRIPTION

| MEMBER       | SHAPE          | MATERIAL     | GAGE |
|--------------|----------------|--------------|------|
| PANEL BEAM   | 6.25Z3X1X55DEG | A653 SS Gr80 | 16GA |
| NS CEE BEAM  | 8CS2X0.625     | A653 SS Gr80 | 14GA |
| KICKER BRACE | 2.75CU1.75     | A653 SS Gr50 | 14GA |
| BEAM BRACE   | 1.5CU0.75      | A653 SS Gr50 | 16GA |
| POST         | W6x8.5         | A992         | -    |

PULL TEST LOADS

| LOAD TYPE        | UNFACTORED LOAD (LB) |
|------------------|----------------------|
| UPLIFT           | 550                  |
| ADJUSTED UPLIFT* | 3050                 |
| COMPRESSIVE LOAD | 4350                 |
| LATERAL LOAD     | 750                  |

NOTES

\*ADJUSTED UPLIFT IS ASSUMED AS 70% OF THE DOWNWARD LOAD. IT'S RECOMMENDED TO USE THIS LOAD FOR PULL TEST IN CASE PUSH TEST CANNOT BE PERFORMED.  
1: USE ADJUSTED UPLIFT IF NO REFUSAL IS ENCOUNTERED.  
2: USE UPLIFT FORCE IN CASE OF REFUSAL.  
3: FOR UPLIFT AND LATERAL FORCES USE SAFETY FACTOR OF 1.5 AND 2, RESPECTIVELY.

ALTERNATE FOUNDATION DESIGN

| NAME   | DESCRIPTION                      |
|--|----------------------------------|
| POST TYPE                                    | W6x8.5                           |
| MIN. EMBEDMENT DEPTH (FT) IN CASE OF REFUSAL | 6'-6"                            |
| ALTERNATE FOUNDATION DESIGN - A              | 6'-6" MIN. DEPTH, 1'-6" DIAMETER |
| DRILLED SHAFT DESIGN                         | SEE PAGE 4 FOR DETAILS           |
| ALTERNATE FOUNDATION DESIGN - B              | 7' LONG X 2' WIDE X 2' THICK     |
| SPREAD FOOTING DESIGN                        | SEE PAGE 4 FOR DETAILS           |

IN-FIELD PILE REMEDIATION

ANY IN-FIELD REMEDIATION REQUIRING THE CUTTING OR DRILLING OF GALVANIZED MATERIAL SHOULD FOLLOW ONE OF THESE TWO GUIDELINES TO COAT AND TREAT METALS THAT ARE EXPOSED TO GALVANIZATION DAMAGE:  
1. USE PAINTS CONTAINING ZINC DUST (IN ACCORDANCE WITH "ASTM A 780-01" SECTION A2)  
2. USE ZINC SPRAY (IN ACCORDANCE WITH "ASTM A 780-01" SECTION A3) ONE OF THE ABOVE GUIDELINES MUST BE FOLLOWED TO MAINTAIN THE DCE WARRANTY REQUIREMENTS.

PROJECT INFORMATION

INSTALLATION ADDRESS:  
501 Caton Farm Rd, Lockport, IL 60441

Structural General Notes

1. The contractor will be solely responsible for all construction means, methods, techniques, sequences and procedures and shall at all times take reasonable precautions for the safety of its employees on the project, and shall comply with all applicable provisions of federal, state, and municipal safety laws and building construction codes.  
2. If existing conditions make it necessary to revise structural details, consult DCE Solar before proceeding with any change.  
3. These drawings and notes are for this specific project and no other use is authorized.  
4. Structure designed in accordance with the International Building Code, 2021 Edition, ASCE 7-16, AISC 360-16 (14th Edition), and AISI S100-16: ASD  
Snow Loads:  
-Ground Snow Load pg = 25 psf  
-Importance Factor Is = 0.8  
-Exposure Factor Ce = 0.9  
-Slope Snow Load ps = 11.00 psf  
Wind Loads:  
MRI Factor = 1.00  
-Basic Wind Speed V = 100 mph  
-Iw = 1  
-Exposure = C  
-Wind Design performed in accordance with the requirements of ASCE - Wind Tunnel Procedure. Refer to Wind Tunnel Report by UW0 BLWT Laboratory dated 12/11/14.  
Seismic Loads:  
-SS = 0.137g, S1 = 0.069g  
-Site Class = D  
-SDS = 0.150g, SD1 = 0.110g  
-Seismic Design Category = A  
-Ordinary Steel Cantilever Column System  
5. Material strengths:  
-Hot-rolled structural steel ASTM A992 GR50.  
-Cold Formed Steel Sections comply w/ASTM A1003, structural grade, galvanized to Grade as noted.  
-Formed Steel Brackets - ASTM A653 Galvanized Grade 50 SS  
-I-Beams - A992, 50 ksi, Hot Dip Galvanized to ASTM 123 Grade 85  
-Plate - A36 Steel, Hot Dip Galvanized  
-Connectors - Stainless Steel unless otherwise noted.  
6. Members and connections have been designed for worst-case loading associated with exterior zones of the array per the wind tunnel report.  
7. Foundation embedment depths are to be calculated and sealed by an IL State Licensed Geotechnical engineer.  
8. For the purposes of this project, all arrays are classified as Exterior Arrays.  
9. Scope of work by Structural Engineer includes member design, connection design, and determination of design base reactions only. Layout of PV arrays such that they do not conflict with existing site obstructions, determination of site-specific foundation and geotechnical parameters, and all other work not specifically noted is by others.

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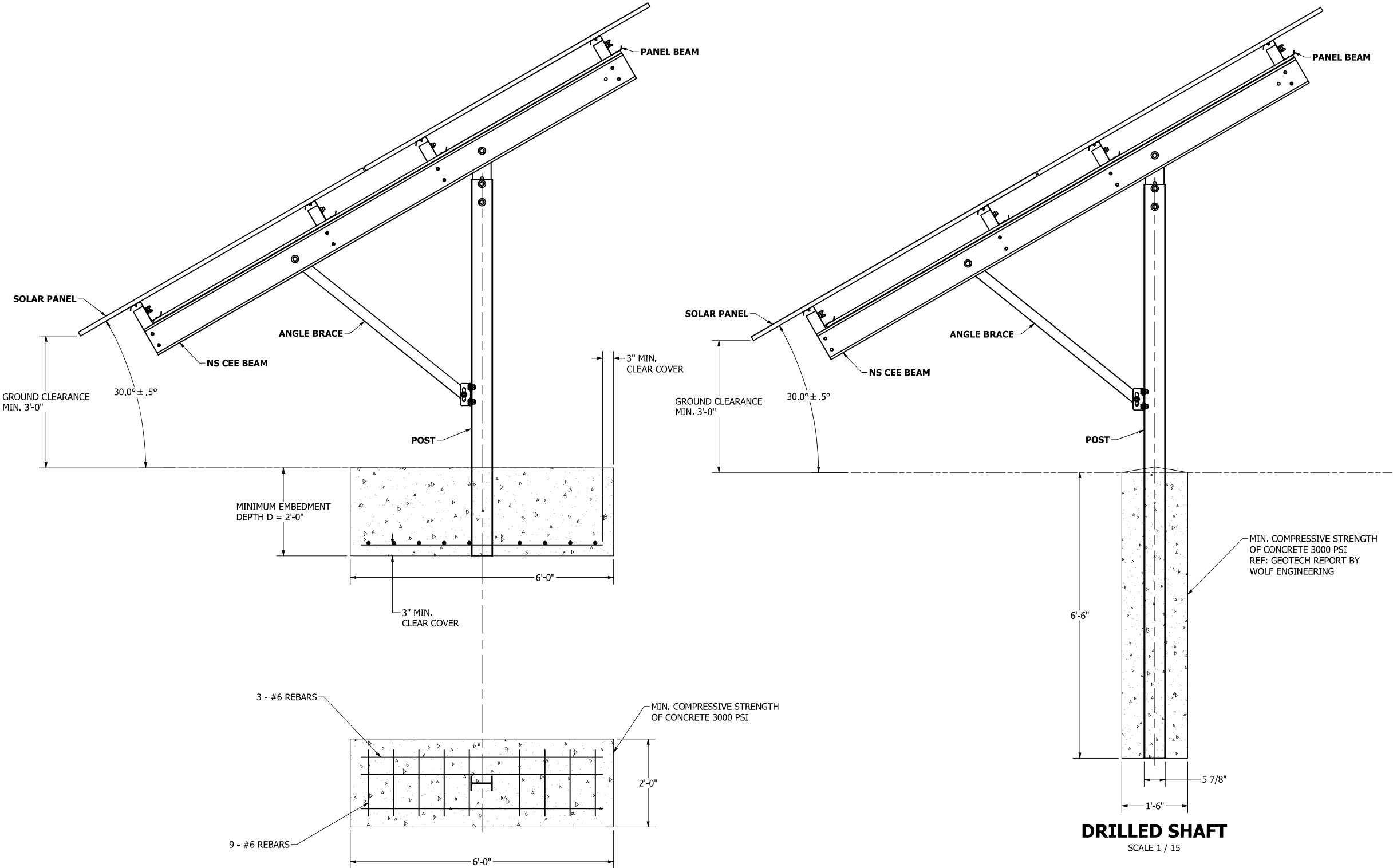
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STRUCTURAL DETAIL DRAWING - ALTERNATE FOUNDATIONS  
NOT FOR CONSTRUCTION



ALTERNATE PILE SECTION FOR USE WHEN REFUSAL CONDITION  
ENCOUNTERED AT EMBEDMENT DEPTHS LESS THAN 6'-6"

SPREAD FOOTING  
SCALE 1 / 15

DRILLED SHAFT  
SCALE 1 / 15



DRILLED SHAFT  
TOP VIEW  
SCALE 1 / 15

**\*\*PROPRIETARY AND CONFIDENTIAL\*\***

THIS DRAWING AND ALL INFORMATION THEREIN IS  
THE PROPERTY OF DCE SOLAR AND IS CONFIDENTIAL  
AND MUST NOT BE MADE PUBLIC OR COPIED UNLESS  
AUTHORIZED BY DCE SOLAR AND IS SUBJECT TO  
RETURN UPON REQUEST.

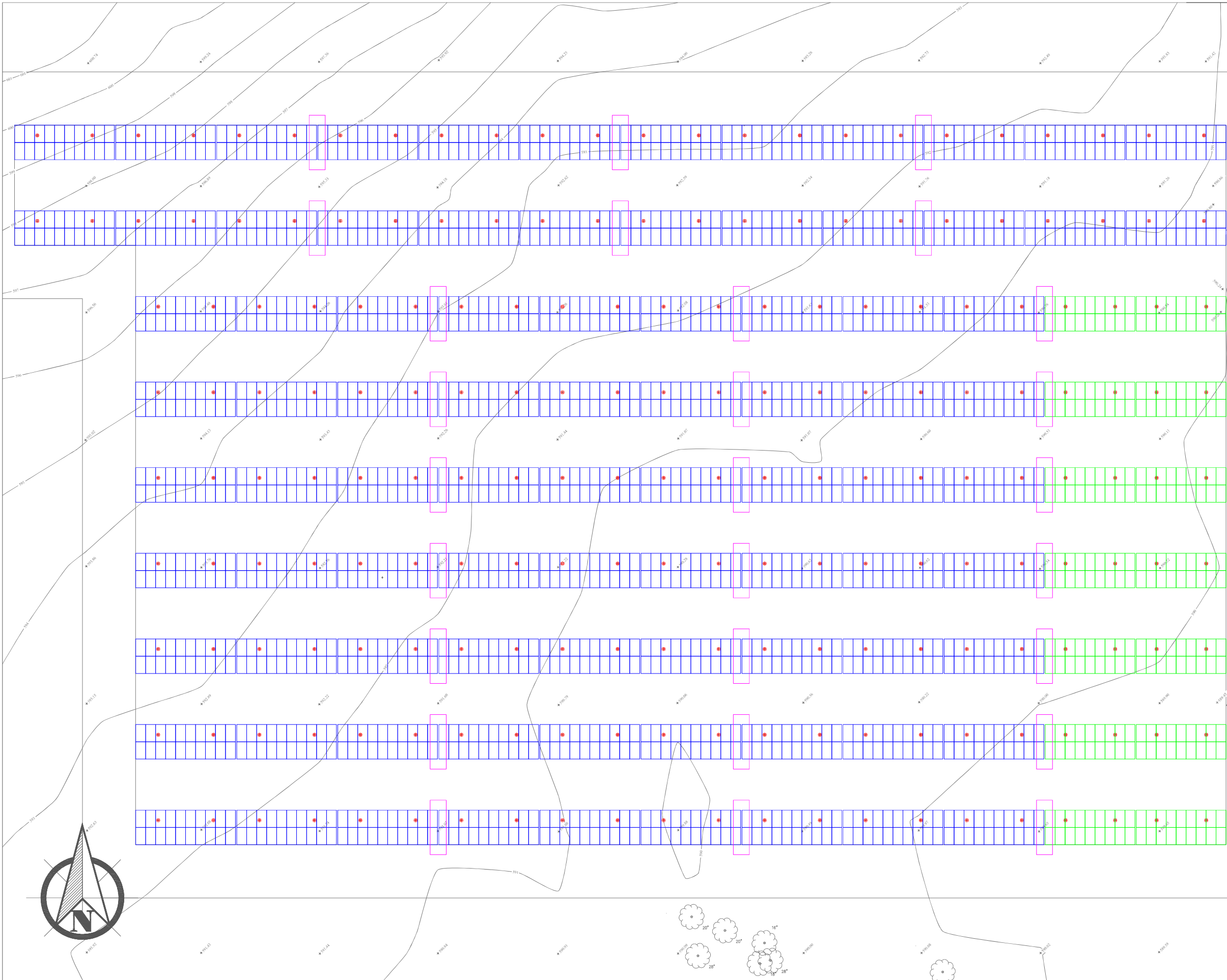
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|--|--|--|--|--------------------------|----------------------------|-----------|
| <br>DCE SOLAR<br>Sustaining the Future for Solar  |  | 19410 Jetton Rd, Ste 220<br>Cornellus, NC, 28031<br>www.dcesolar.com<br>Phone: 1-704-659-7474  |  | Format:<br>D             | Part Number<br><b>6438</b> | Rev:<br>3 |
| DIMENSIONS ARE IN INCHES<br>UNLESS OTHERWISE NOTED<br>TOLERANCES ARE AS FOLLOWS:<br>.X = ± 0.100" (2.54mm)<br>.XX = ± 0.030" (0.76mm)<br>.XXX = ± 0.010" (0.25mm)<br>ANGLE = ± 5°<br>MIN. BREAK = 0.012" (0.3mm)<br>SURFACE FINISH = 63 (US) |  | Material:<br>Weight: 2267.715 lbmass<br>Description: <b>CT-LS-DB, JINKO JKM595-72HL4-BDV, 2x10, 30 DEG, HENDRICKSON USA, FRESH COAST SOLAR</b> |  | Project: HENDRICKSON USA |                            |           |
| Drawn: CPATTERSON  |  | Date: 3/6/2025   |  | Scale: 4 of 5            |                            |           |
| Sheet: 4 of 5  |  | Date: 3/6/2025   |  | Rev: 3                   |                            |           |

PROJECT INFORMATION

INSTALLATION ADDRESS:  
501 Caton Farm Rd, Lockport, IL 60441  
Structural General Notes

- The contractor will be solely responsible for all construction means, methods, techniques, sequences and procedures and shall at all times take reasonable precautions for the safety of its employees on the project, and shall comply with all applicable provisions of federal, state, and municipal safety laws and building construction codes.
- If existing conditions make it necessary to revise structural details, consult DCE Solar before proceeding with any change.
- These drawings and notes are for this specific project and no other use is authorized.
- Structure designed in accordance with the International Building Code, 2021 Edition, ASCE 7-16, AISC 360-16 (14th Edition), and AISI S100-16: ASD  
Snow Loads:  
-Ground Snow Load  $p_g = 25$  psf  
-Importance Factor  $I_s = 0.8$   
-Exposure Factor  $C_e = 0.9$   
-Slope Snow Load  $p_s = 11.00$  psf  
Wind Loads:  
MRI Factor = 1.00  
-Basic Wind Speed  $V = 100$  mph  
- $I_w = 1$   
-Exposure = C  
-Wind Design performed in accordance with the requirements of ASCE - Wind Tunnel Procedure. Refer to Wind Tunnel Report by UW0 BLWT Laboratory dated 12/11/14.  
Seismic Loads:  
- $SS = 0.137g$ ,  $S1 = 0.069g$   
-Site Class = D  
- $SDS = 0.150g$ ,  $SD1 = 0.110g$   
-Seismic Design Category = A  
-Ordinary Steel Cantilever Column System
- Material strengths:  
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-Cold Formed Steel Sections comply w/ASTM A1003, structural grade, galvanized to Grade as noted.  
-Formed Steel Brackets - ASTM A653 Galvanized Grade 50 SS  
-I-Beams - A992, 50 ksi, Hot Dip Galvanized to ASTM 123 Grade 85  
-Plate - A36 Steel, Hot Dip Galvanized  
-Connectors - Stainless Steel unless otherwise noted.
- Members and connections have been designed for worst-case loading associated with exterior zones of the array per the wind tunnel report.
- Foundation embedment depths are to be calculated and sealed by an IL State Licensed Geotechnical engineer.
- For the purposes of this project, all arrays are classified as Exterior Arrays.
- Scope of work by Structural Engineer includes member design, connection design, and determination of design base reactions only. Layout of PV arrays such that they do not conflict with existing site obstructions, determination of site-specific foundation and geotechnical parameters, and all other work not specifically noted is by others.

Engineer of Record



# Contour™

PROJECT INFORMATION

|                      |                                       |  |  |
|----------------------|---------------------------------------|--|--|
| PROJECT NAME         | HENDRICKSON USA                       |  |  |
| INSTALLATION ADDRESS | 501 CATON FARM RD, LOCKPORT, IL 60441 |  |  |
| CLIENT               | FRESH COAST SOLAR                     |  |  |

SITE SPECIFICATION

|                   |     |           |
|-------------------|-----|-----------|
| WIND SPEED (MPH)  | 100 | ASCE 7-16 |
| SNOW LOAD (PSF)   | 25  | ASCE 7-16 |
| EXPOSURE CATEGORY | C   | ASCE 7-16 |
| RISK CATEGORY     | I   | ASCE 7-16 |

PANEL SPEC SHEET

PANEL SPECIFICATION

|                     |                        |  |  |
|---------------------|------------------------|--|--|
| MODEL               | JINKO JKM595-72HL4-BDV |  |  |
| LENGTH (mm)         | 2278                   |  |  |
| WIDTH (mm)          | 1134                   |  |  |
| WEIGHT (lb)         | 68.3                   |  |  |
| PANEL WATTAGE (W)   | 595                    |  |  |
| PROJECT PANEL COUNT | 1,992                  |  |  |

SYSTEM INFORMATION

|                       |           |  |  |
|-----------------------|-----------|--|--|
| ARRAY CONFIGURATION   | 2X10, 2X9 |  |  |
| SYSTEM SIZE (W)       | 1,185,240 |  |  |
| ARRAY TILT (°)        | 30        |  |  |
| GROUND CLEARANCE (in) | 36        |  |  |

ARRAY DETAILS

| ITEM                        | QUANTITY |
|-----------------------------|----------|
| 2X10 TABLE                  | 87       |
| 2X9 TABLE                   | 14       |
| POSTS                       | 202      |
| ALTERNATE ARRAY CONNECTIONS | 27       |

CAD BLOCK

GENERAL NOTES

1. \*\*PROPRIETARY AND CONFIDENTIAL\*\*

THIS DRAWING AND ALL INFORMATION THERE IN IS THE PROPERTY OF DCE SOLAR AND IS CONFIDENTIAL AND MUST NOT BE MADE PUBLIC OR COPIED UNLESS AUTHORIZED BY DCE SOLAR AND IS SUBJECT TO RETURN UPON REQUEST.

2. THE CONTRACTOR WILL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND SHALL AT ALL TIMES TAKE REASONABLE PRECAUTIONS FOR THE SAFETY OF ITS EMPLOYEES ON THE PROJECT, AND SHALL COMPLY WITH ALL APPLICABLE PROVISIONS OF FEDERAL, STATE, AND MUNICIPAL SAFETY LAWS AND BUILDING CONSTRUCTIONS CODES.

3. CUSTOMER PROVIDED SITE LAYOUTS WERE USED TO GENERATE THE LAYOUT AS SHOWN.

4. ANY CHANGES TO THE LAYOUT SHOWN THAT MAY CAUSE ERRORS DURING INSTALLATION ARE NOT THE RESPONSIBILITY OF DCE SOLAR.

LEGEND DETAILS

2X10

2X9

POST

ALT. ARRAY CONNECTION LOCATIONS

REVISION NOTES

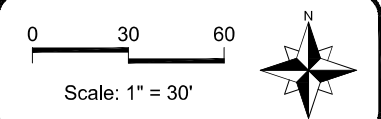
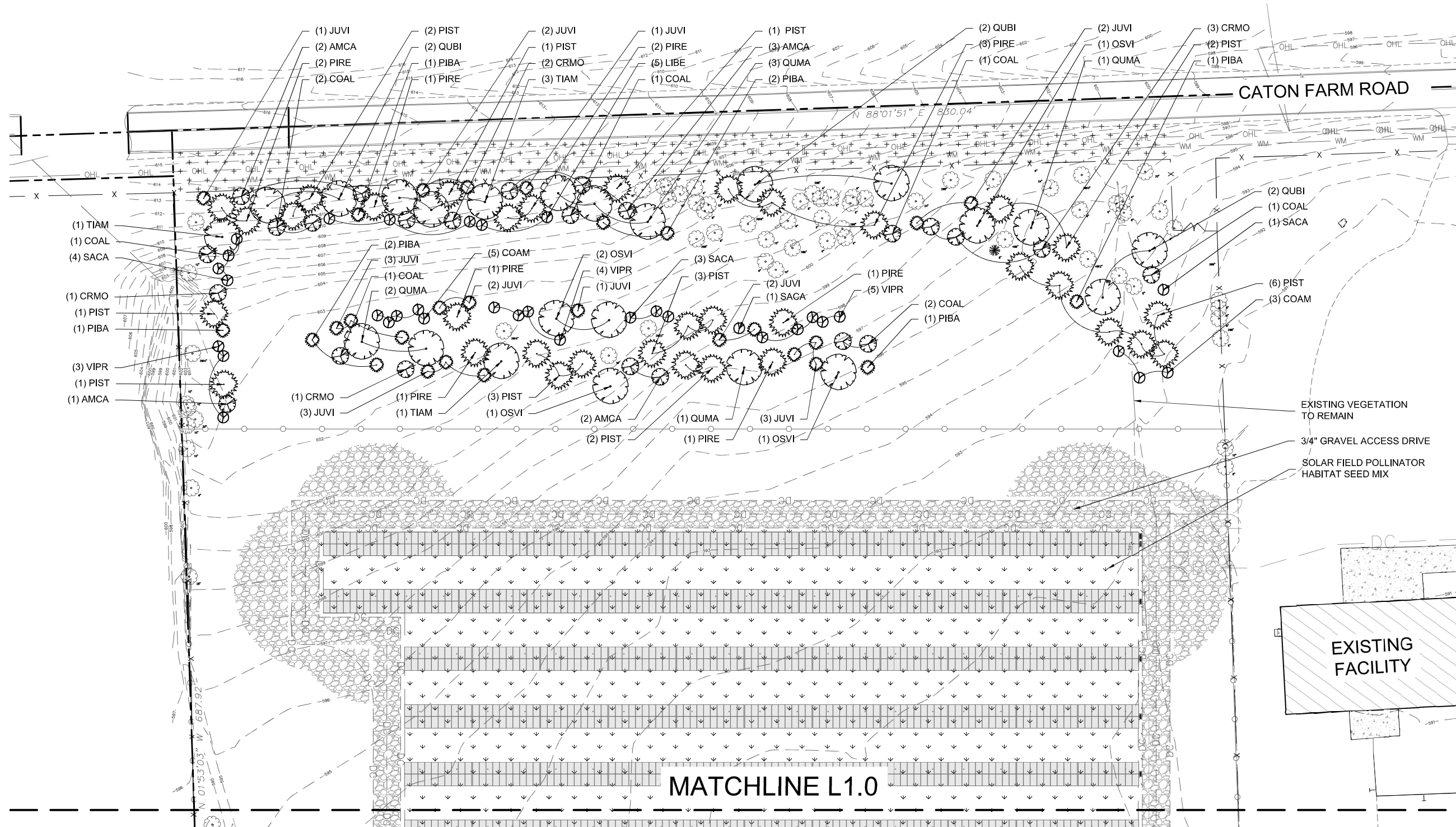
| REV | DESCRIPTION  | PREPARED BY | DATE      |
|-----|--|-------------|-----------|
| 0   | GROUND MOUNT LAYOUT                                      | CPATTERSON  | 2/4/2025  |
| 1   | REVISED EMBEDMENT DEPTH AND ALTERNATE FOUNDATION DESIGNS | CPATTERSON  | 2/24/2025 |
| 2   | REVISED LAYOUT   | CPATTERSON  | 3/6/2025  |
| 3   | REVISED LAYOUT   | CPATTERSON  | 3/25/2025 |
| 4   |  |             |           |

DCE SOLAR  
Pioneering the Future for Solar

19410 Jetton Rd., Ste 220  
Cornelius, NC 28031  
www.dcesolar.com  
Phone: 1-704-659-7474

Format:  
D

SHEET: 5 OF 5



Scale: 1" = 30'

### LEGEND

Solar Field Pollinator Habitat  
Seed Mix: Seed and Blanket

IDOT 2A Seed Mix: Seed and Blanket

Existing Tree

Deciduous Tree

Ornamental Tree

Coniferous Tree

Deciduous Shrub

|     |                |      |
|-----|----------------|------|
| No. | Revision/Issue | Date |
|-----|----------------|------|

*Hey and Associates, Inc.*

PROFESSIONAL DESIGN FIRM  
LICENSE NO. 184-002429

Verde Solutions

## Crest Hill

## Landscape Plan

PROJECT NO: 25-0072

|             |     |  |
|-------------|-----|--|
| DESIGNED BY | BMJ |  |
|-------------|-----|--|

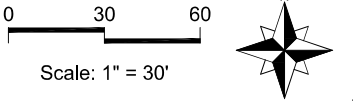
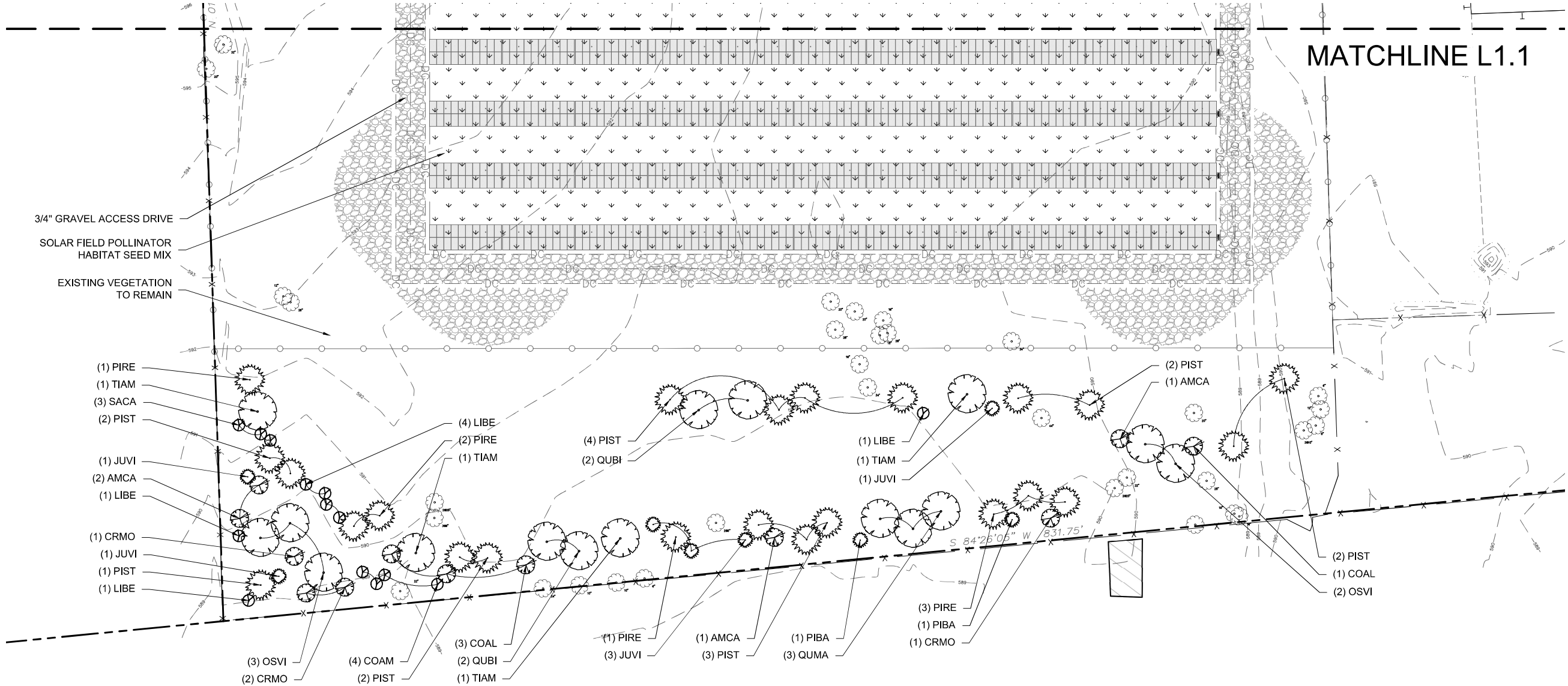
|          |     |
|----------|-----|
| DRAWN BY | BMJ |
|          |     |

|            |            |  |
|------------|------------|--|
| CHECKED BY | RJA        |  |
| DATE       | 10/10/2018 |  |

|             |         |          |
|-------------|---------|----------|
| APPROVED BY | IP      | PAGE NO: |
| ISSUE DATE  | 3/31/25 | 1 OF 3   |

For Review





LEGEND

- Solar Field Pollinator Habitat  
Seed Mix: Seed and Blanket
- IDOT 2A Seed Mix: Seed and Blanket
- Existing Tree
- Deciduous Tree
- Ornamental Tree
- Coniferous Tree
- Deciduous Shrub

| No. | Revision/Issue | Date |
|-----|----------------|------|
|-----|----------------|------|

**Hey and Associates, Inc.**  
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8755 W. HIGGINS ROAD, SUITE 835  
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CHICAGO@HEYASSOC.COM  
  
PROFESSIONAL DESIGN FIRM  
LICENSE NO. 184-002429

Verde Solutions

Crest Hill

Landscape Plan

|              |         |           |  |
|--------------|---------|-----------|--|
| PROJECT NO:  | 25-0072 | SHEET NO: |  |
| DESIGNED BY: | BMJ     | L1.1      |  |
| DRAWN BY:    | BMJ     |           |  |
| CHECKED BY:  | RJA     |           |  |
| APPROVED BY: | TP      | PAGE NO:  |  |
| ISSUE DATE:  | 3/31/25 | 2 OF 3    |  |

For Review

PLANTSCHEDULE

| Quantity         | Code | Size     | Botanical Name         | Common Name           |
|------------------|------|----------|------------------------|-----------------------|
| DECIDUOUS TREES  |      |          |                        |                       |
| 10               | OSM  | 2.5" CAL | Ostrya virginiana      | American Hophornbeam  |
| 10               | TIAM | 2.5" CAL | Tilia americana        | American Basswood     |
| 10               | QUBI | 2.5" CAL | Quercus bicolor        | Swamp White Oak       |
| 10               | QUMA | 2.5" CAL | Quercus macrocarpa     | Bur Oak               |
| CONIFEROUS TREES |      |          |                        |                       |
| 26               | JUM  | 6 HT     | Juniperus virginiana   | Eastern Red Cedar     |
| 10               | PIBA | 6 HT     | Pinus banksiana        | Jack Pine             |
| 20               | PIRE | 6 HT     | Pinus resinosa         | Red Pine              |
| 36               | PIST | 6 HT     | Pinus strobus          | Eastern White Pine    |
| ORNAMENTAL TREES |      |          |                        |                       |
| 12               | AMCA | 6 HT     | Amelanchier canadensis | Shadblow Serviceberry |
| 12               | COAL | 6 HT     | Cornus alternifolia    | Pagoda Dogwood        |
| 12               | CRMO | 6 HT     | Crataegus mollis       | Downy Hawthorn        |
| DECIDUOUS SHRUBS |      |          |                        |                       |
| 12               | COAM | #5 CONT  | Cornus amomum          | Silky Dogwood         |
| 12               | LIBE | #5 CONT  | Lindera benzoin        | Northern Spicebush    |
| 12               | SACA | #5 CONT  | Sambucus canadensis    | American Elderberry   |
| 12               | VIFR | #5 CONT  | Viburnum prunifolium   | Blackhaw Viburnum     |

Ordinance code: 15.04.040 (2)

|  |
|--|
| REQ.   |
| 1 planting (tree or shrub) per 725 sf        |
| 10 sf groundcover per planting               |
| AREA   |
| 226,939 sf existing / 725 = 313 plantings    |
| 313 plantings x 10 sf groundcover = 3,130 sf |
| EXISTING                                     |
| 97 trees                                     |
| 313 - 97 = 216                               |
| PROV.  |
| 216 (168 trees, 48 shrubs)                   |
| 155,840 sf groundcover                       |

Solar Field Pollinator Habitat Seed Mix

Source: Stantec

Apply at 41.25 PLS pounds per acre  
Mature height of species selected = under 3'

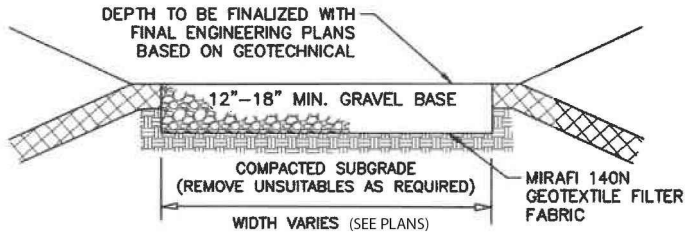
|                                    |                               |            |
|------------------------------------|-------------------------------|------------|
| Forbs                              |                               |            |
| Scientific Name                    | Common Name                   | Total Ozs. |
| Allium cernuum                     | Nodding Onion                 | 6.0        |
| Aquilegia canadensis               | Wild Columbine                | 1.0        |
| Asclepias syriaca                  | Common Milkweed               | 4.0        |
| Chamaecrista fasciculata           | Partridge Pea                 | 12.0       |
| Coreopsis lanceolata               | Sand Coreopsis                | 10.0       |
| Dalea purpurea                     | Purple Prairie Clover         | 6.0        |
| Liatris pycnostachya               | Prairie Blazing Star          | 2.0        |
| Lupinus perennis var. occidentalis | Wild Lupine                   | 2.0        |
| Monarda punctata                   | Horse Mint / Spotted Bergamot | 1.5        |
| Penstemon hirsutus                 | Hairy Beard Tongue            | 1.5        |
| Solidago nemoralis                 | Old-Field Goldenrod           | 1.0        |
| Symphyotrichum pilosum             | Hairy Aster                   | 1.0        |
| Verbena stricta                    | Hoary Vervain                 | 2.0        |
| Zizia aurea                        | Golden Alexander              | 2.0        |
| TOTAL                              |                               | 52.0       |
| Grasses                            |                               |            |
| Bouteloua curtipendula             | Side-Oats Grama               | 24.0       |
| Carex bicknellii                   | Copper-Shouldered Oval Sedge  | 3.5        |
| Koeleria macrantha                 | June Grass                    | 1.5        |
| Schizachyrium scoparium            | Little Bluestem               | 64.0       |
| Sporobolus heterolepis             | Prairie Dropseed              | 3.0        |
| TOTAL                              |                               | 96.0       |
| Cover Crop                         |                               |            |
| Avena sativa                       | Common Oat                    | 512.0      |
| TOTAL                              |                               | 512.0      |

IDOT Class 2A (salt tolerant roadside mix)

Source: IDOT

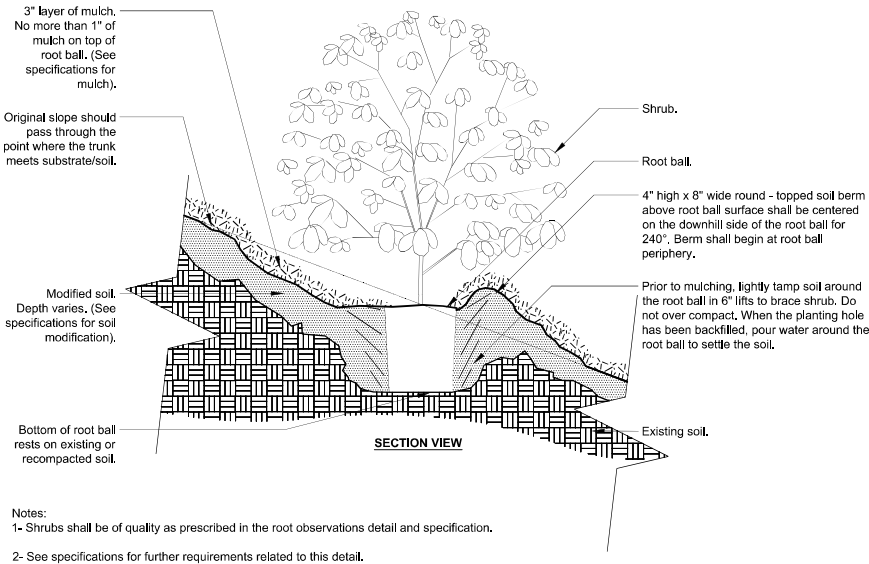
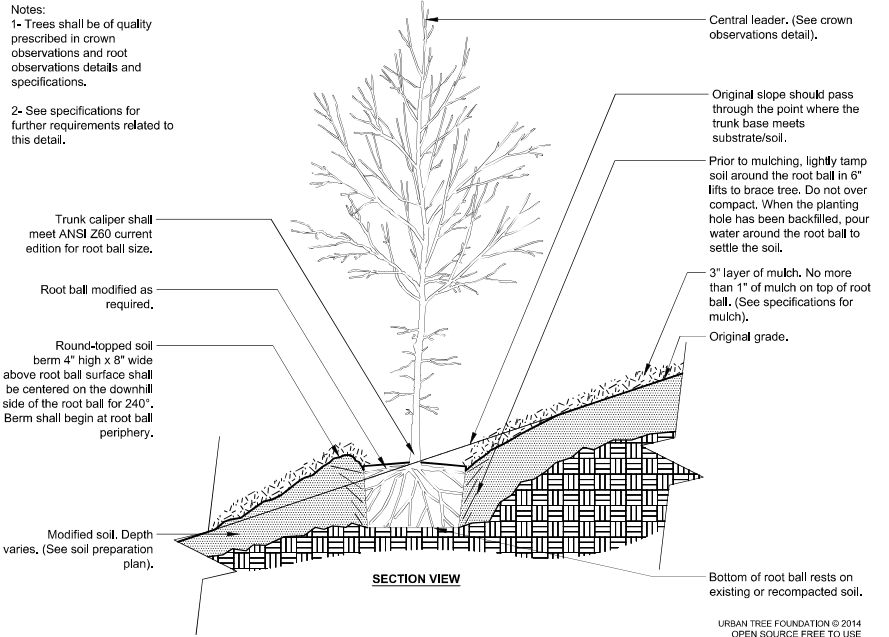
Seeding rate: 200 lbs/acre (3,834 seeds / square foot)  
Mature height of species selected = under 3'

|                      |               |       |            |
|----------------------|---------------|-------|------------|
| Forbs                |               |       |            |
| Scientific Name      | Common Name   | % Mix | Total Ozs. |
| Festuca arundinacea  | Tall Fescue   | 30    | 60.0       |
| Festuca rubra        | Red Fescue    | 15    | 30.0       |
| Festuca trachyphylla | Hard Fescue   | 15    | 30.0       |
| Lolium perenne       | Perennial Rye | 10    | 20.0       |
| Puccinellia distans  | Alkali Grass  | 30    | 60.0       |
| TOTAL                |               |       | 200.0      |



- NOTES:
1. REMOVE TOPSOIL AND ALL UNSUITABLE MATERIAL AS REQUIRED AND REPLACE WITH GRAVEL.
  2. ACCESS DRIVES TO SLOPE IN THE DIRECTION OF THE EXISTING GRADE AT A MINIMUM OF 2.0% DRIVEWAY SHALL BE GRADED TO ALLOW STORMWATER TO SHEET ACROSS IT AND TO PREVENT PUDDLING.
  3. ROAD SECTION SHALL COMPLY WITH RECOMMENDATIONS FROM GEOTECHNICAL REPORT.
  4. FILTER FABRIC SHALL MEET THE REQUIREMENTS OF MATERIAL SPECIFICATION 592 GEOTEXTILE, TABLE 1 OR 2, CLASS I, II, OR IV AND SHALL BE PLACED OVER THE CLEARED AREA PRIOR TO THE PLACING OF ROCK.

ACCESS DRIVE/TEMPORARY LAYDOWN AREA  
CROSS SECTION  
NOT TO SCALE



LEGEND

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PROFESSIONAL DESIGN FIRM  
LICENSE NO. 184-002429

Verde Solutions

Crest Hill

Landscape Details

|                     |         |           |  |
|---------------------|---------|-----------|--|
| PROJECT NO: 25-0072 |         | SHEET NO: |  |
| DESIGNED BY         | BMJ     | L1.2      |  |
| DRAWN BY            | BMJ     |           |  |
| CHECKED BY          | RJA     |           |  |
| APPROVED BY         | TP      | PAGE NO:  |  |
| ISSUE DATE          | 3/31/25 | 3 OF 3    |  |

For Review



*The World Rides On Us®*

# **Hendrickson Bumper Solar Project**

# Who is Hendrickson?

Hendrickson is a leading global manufacturer and supplier of medium- and heavy-duty mechanical, elastomeric and air suspensions; integrated and non-integrated axle and brake systems; tire pressure control systems; auxiliary lift axle systems; parabolic and multi-leaf springs; stabilizers; bumpers and components to the global commercial transportation industry.

Magnus Hendrickson  
founded Hendrickson  
Motor Truck  
Manufacturing  
Company

**1913**



First  
Hendrickson  
truck

driven by  
**QUALITY™**

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**H HENDRICKSON**  
*The World Rides On Us®*



# Hendrickson Overview

- Hendrickson is family owned (privately held) by Boler Company
  - Boler HQ – Schaumburg, IL
- 6,000+ global employees
- 30+ locations globally
  - Hendrickson HQ – Woodridge, IL
- 6 unique brand names



driven by  
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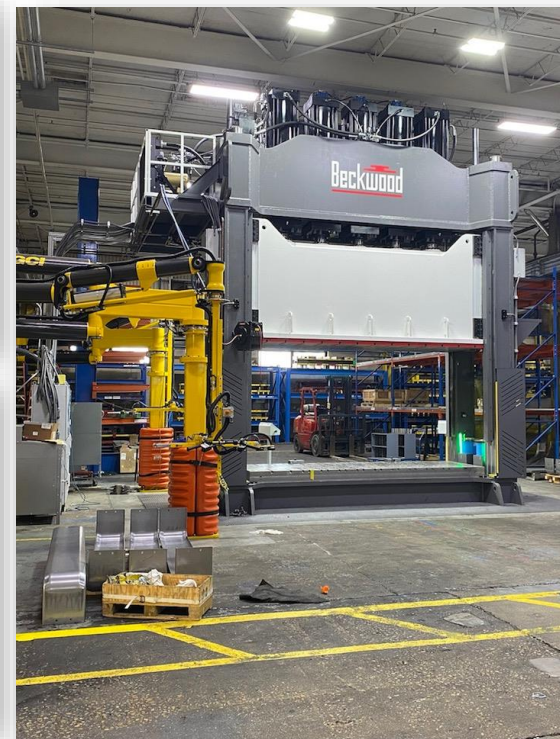
# Hendrickson Bumper

- **Locations in Crest Hill, IL & Dayton, OH**
  - 150,000 sq ft of facilities
  - 2 shift operations | ~100 employees
- **Hendrickson acquired Crest Hill facility in 1977**
- **Functional teams on-site**
  - Operations, Engineering, Quality, Marketing, HR, Accounting, Purchasing & Customer Service
- **Tier 1 supplier to all major commercial vehicle OEMs**
  - Annual metal bumper production 100k+
- **Core values**
  - Safety, Quality & Innovation
- **Certifications**
  - IATF16949:2022 (Quality)
  - ISO14001:2015 (Environmental)
  - VPP Star Certified (Safety)
  - Great Place to Work® Certified (Culture)



# Manufacturing Capabilities

- **Blanking**
  - Fiber laser
- **Forming**
  - Press brake
  - 4-sided straight press
  - Compression forming
  - Channel press
  - End form press
  - ADFP (AERO Dynamic Forming Press)
  - High tonnage, deep-draw press
- **Fabrication**
  - Robotic welding
  - TIG welders
  - MIG welders
- **Assembly**
  - Ship to sequence
  - Intelligent tooling with integrated feedback
- **In-House Tool & Die Room**



# Hendrickson Bumper's Customers



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*The World Rides On Us<sup>®</sup>*



# Heavy Truck Sustainability

- Over last 5 years, heavy truck manufacturers place higher sustainability requirements on suppliers for new business
  - Volvo and Daimler leading the industry with sustainability requirements
- Customers require roadmap to carbon neutral
- While Hendrickson is leading the bumper industry in sustainability, Customers required more for new business
- Hendrickson Bumper's largest opportunity toward carbon neutral is renewable electricity



DAIMLER TRUCKS



driven by  
**QUALITY™**

# Business Growth



**Hendrickson Bumper pursued 5-year major investment plan in 2022**



**Hendrickson Bumper received Board of Director approval to invest in solar field to provide 100% electricity thru renewable energy**



**As a result of Board's investment commitment, Hendrickson Bumper captured ~50% growth starting in 2026**

# Capability & Sustainability Investment

- **High tonnage deep draw press** (completed 2022)
- **Building expansion 12,000 sq ft** (completed 2024)
- **High-speed fiber laser** (completed 2025)
- **2<sup>nd</sup> high tonnage deep draw press** (Q3 2025)
- **High-speed robotic buffing** (Q3 2025)
- **Solar field** (Q3 2025)

All investments not only increases capabilities for growth but also increase our sustainability

# Solar Selection Process

- **Hendrickson team sent RFQs to 4 Chicagoland commercial solar companies**
- **Requirements:**
  - Engineering and installation with same company
  - Located within 100 miles
  - Locally demonstrated performance and references
  - Incentive assistance
  - Subject matter knowledge
- **Verde Solutions ranked highest in all categories and was selected**



# Solar Business Case

- **Business case presented to Board of Directors**
  - Challenged timing
  - Federal incentives requires system to power on in 2025
  - State incentives require permit approval by June 1, 2025
- **Balance of new business, payback, ROI, timing are critical**

# Summary

- Hendrickson is advancing manufacturing technology and sustainability
- Hendrickson is dedicated to investing in Crest Hill facility for long-term
- Hendrickson is increasing manufacturing and technology jobs
- Hendrickson's advancement in sustainability will enable future growth



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**H HENDRICKSON**  
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**verde**  
SOLUTIONS



**HENDRICKSON**

*Hendrickson USA  
Ground Mounted Solar PV  
Special Use Permit Request  
April 24, 2025*



# About Verde Solutions

Verde Solutions develops comprehensive energy solutions that benefit our clients and the communities we serve.

- Founded in 2012, Chicago Headquarters
- Provide solutions that result in significant savings
- Proven track record of success (2000+ energy efficiency projects in 48 states)
- NABCEP Certified and OSHA Certified Staff
- Turn-key project delivery
  - Comprehensive analysis
  - On-time installations – self performed
  - High quality products & service
  - Hassle free rebate and incentive management

**1,536%**  
**3 year growth**  
Top Energy Company

**Inc.**  
**500**



# Similarly Completed Projects

**Thelen Sand & Gravel – Lakemoor, IL**



**Minooka Wastewater Treatment Plant – Minooka, IL**



**College of Lake County – Grayslake, IL**

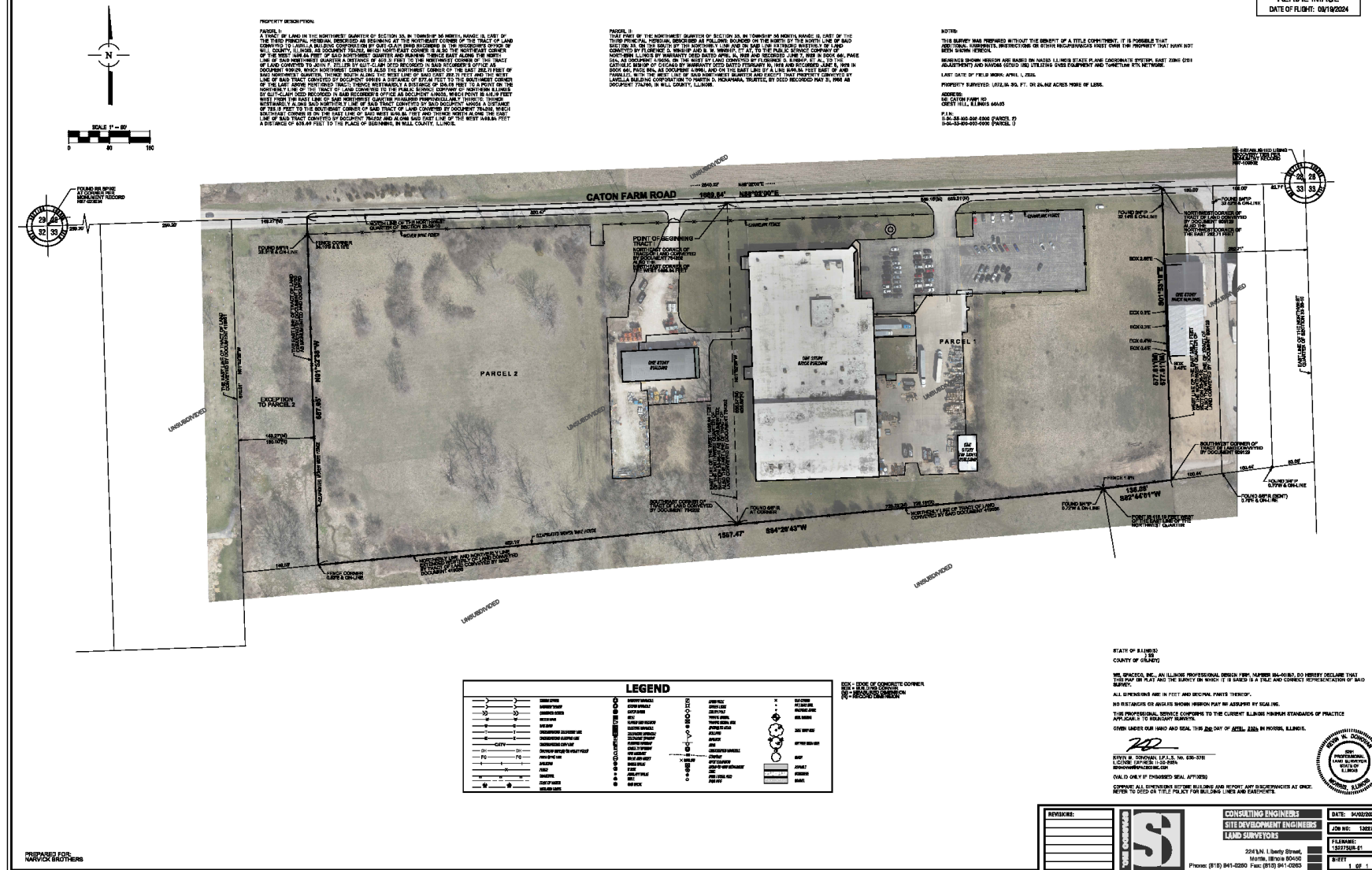




# Plat of Survey

# PLAT OF SURVEY

**SPACECO UAV  
AERIAL IMAGE**  
DATE OF FLIGHT: 08/19/2022





# Current Site



*Nearmap Imagery taken October 10, 2024. Site has since been cleared of trees in solar array area.*



# Current Site



Looking West from Gate (Point A)



Looking North from Gate (Point A)

Caton Farm Rd

# Wetland Study

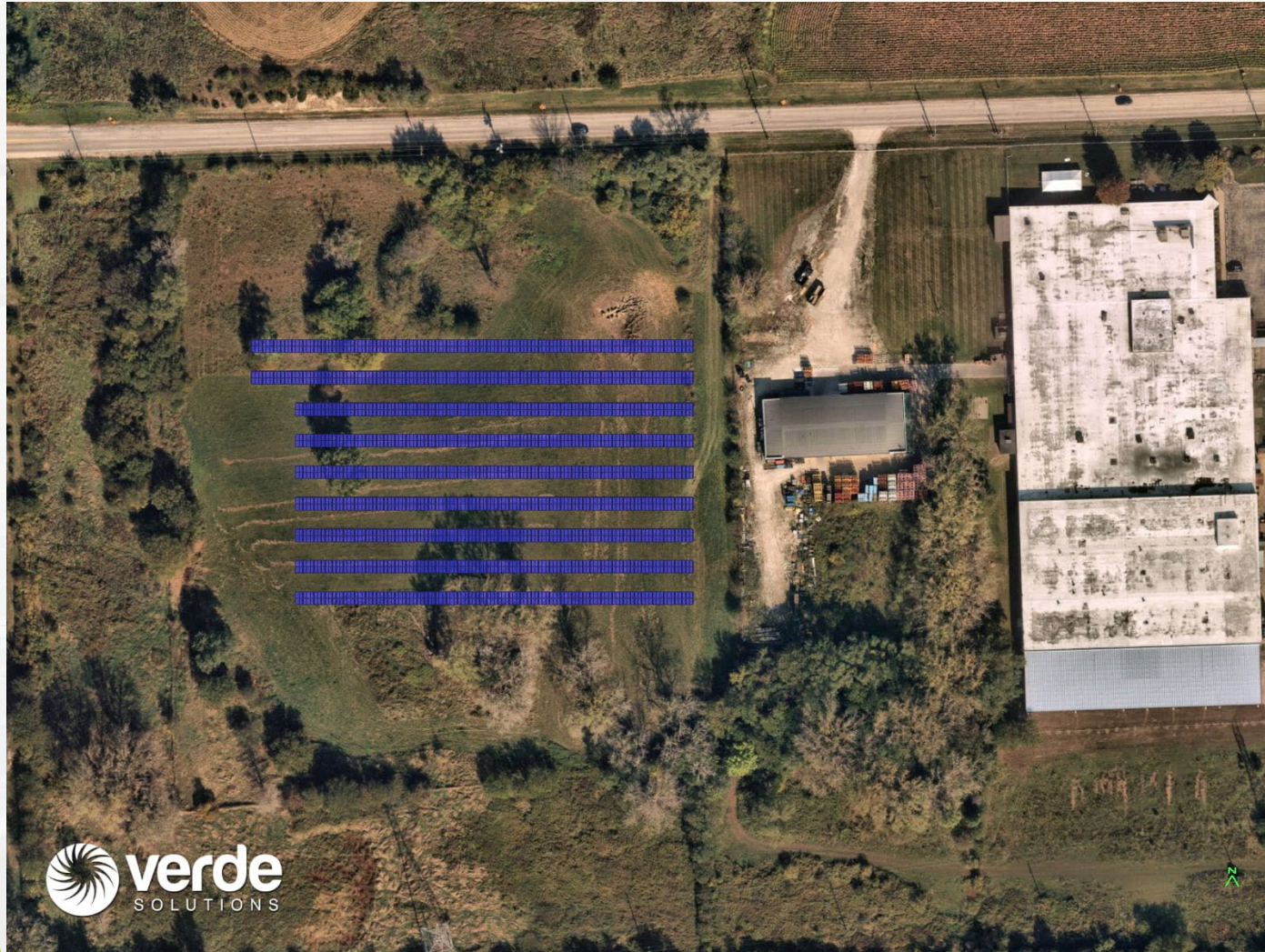


[https://gisapp.willcountyillinois.com/Html5Viewer/Index.html?viewer=Data\\_Viewer](https://gisapp.willcountyillinois.com/Html5Viewer/Index.html?viewer=Data_Viewer)

- Hey & Associates performed the field portion of Wetland Study April 22, 2025
- Solar array location is contingent on Final Wetland Study Results



# Proposed Design



## System Overview

DC System Size: **1,186.7 kW-DC**  
(1,992 modules)

AC System Size: **900 kW-AC**

System Output: **1,543,769 kWh**

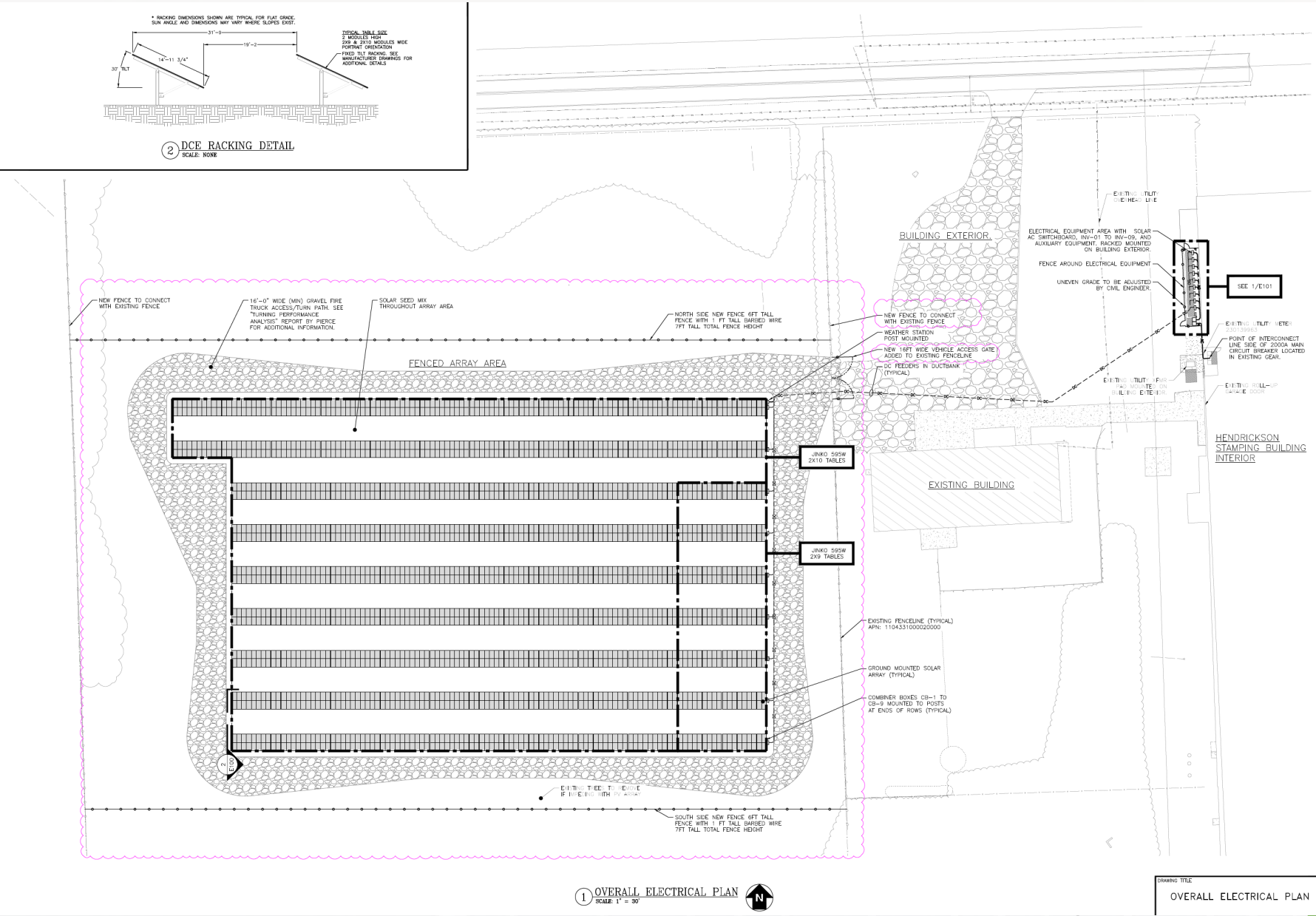
Consumption  
Offset: **100%**



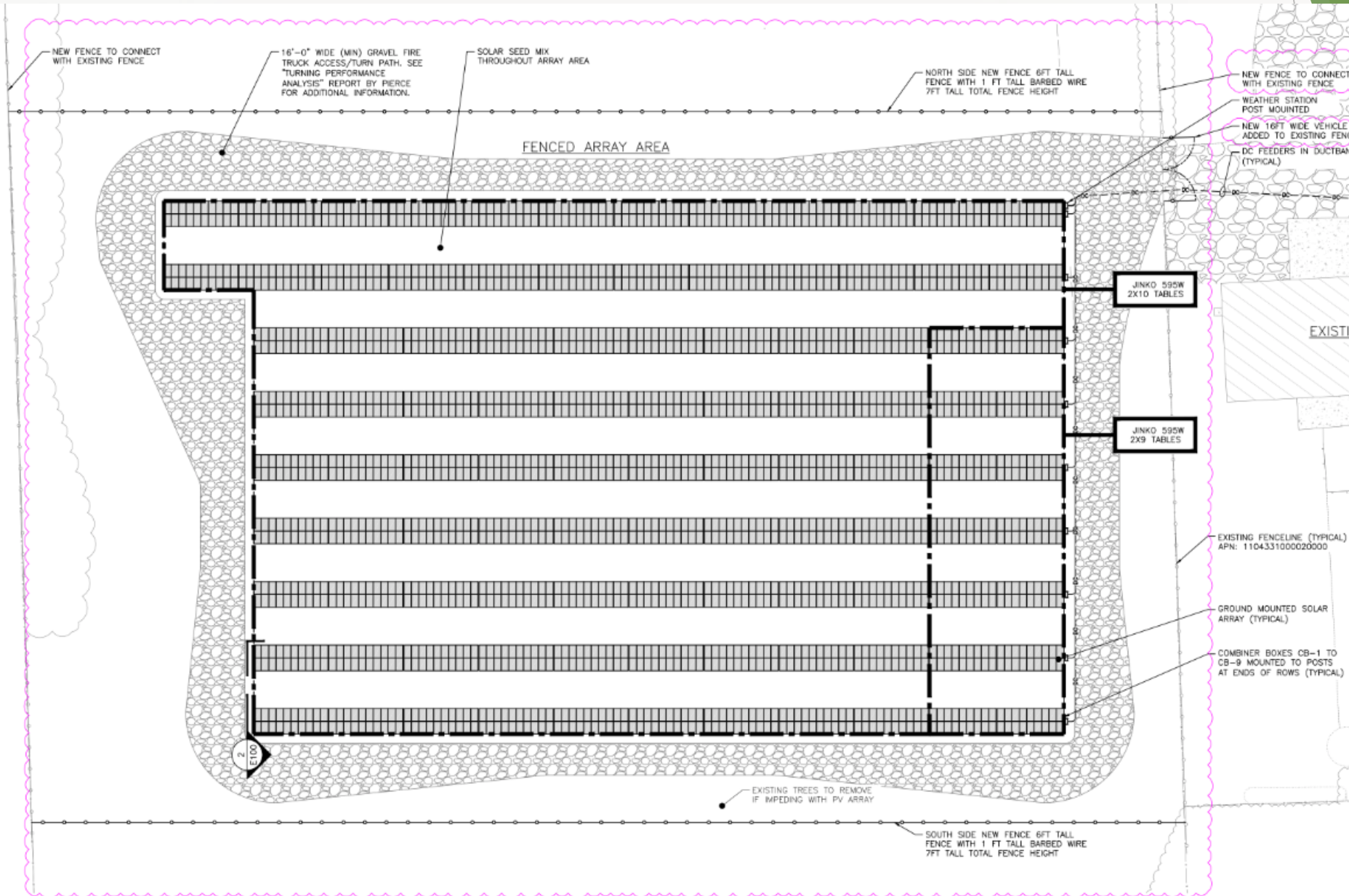
*Nearmap Imagery taken October 10, 2024*



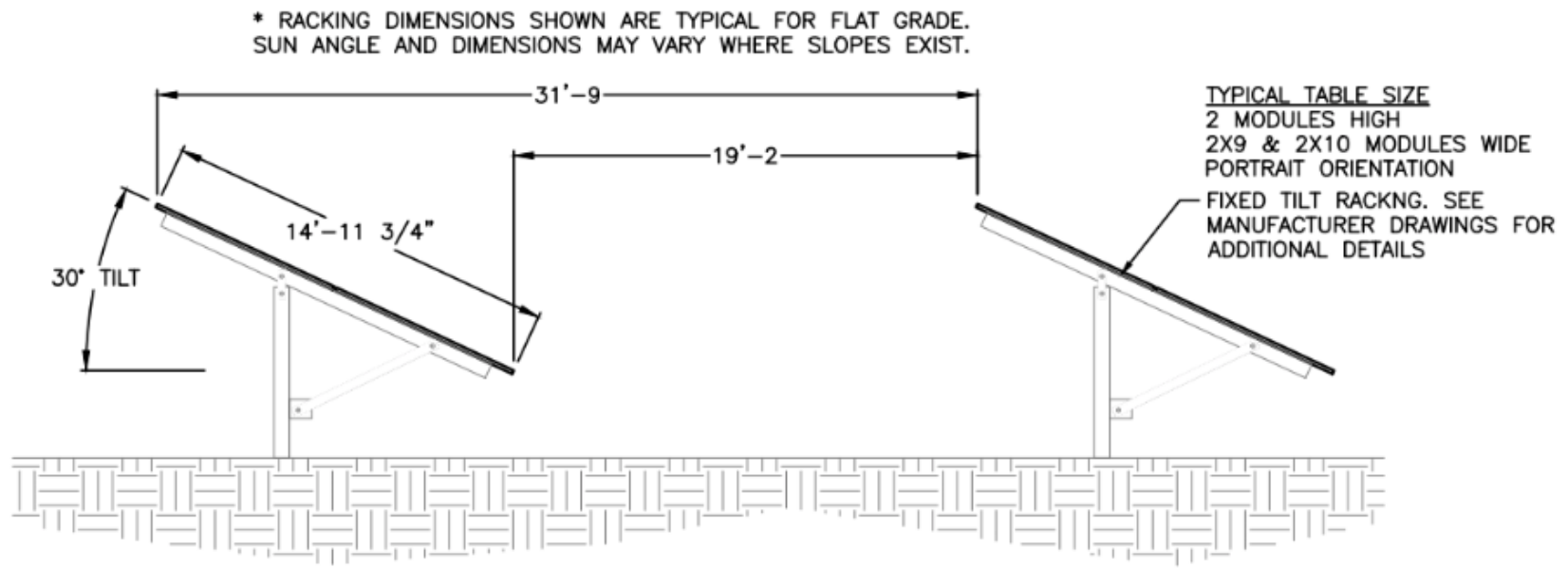
# Site Details: Overall Electrical Plan



# Site Details: Array Layout

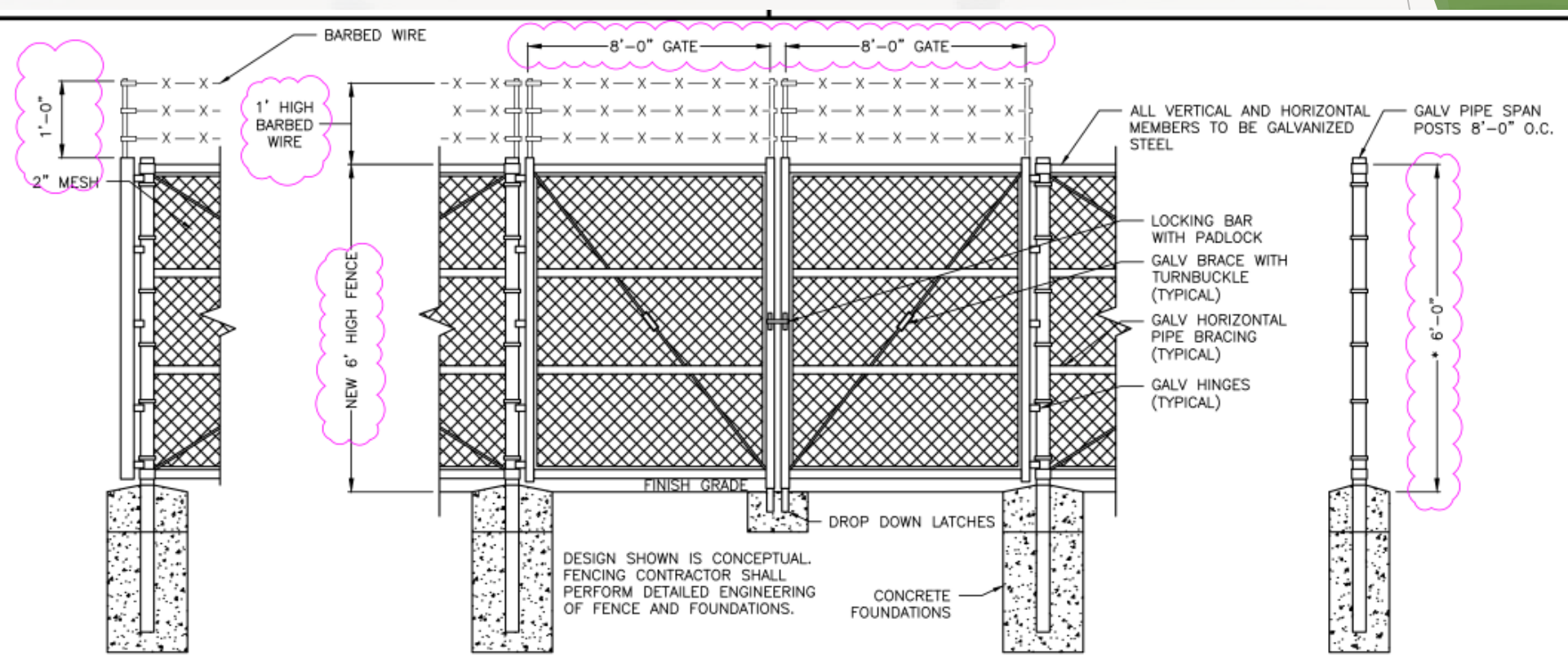


# Site Details: Racking Detail



② DCE RACKING DETAIL  
SCALE: NONE

# Site Details: Typical Fence



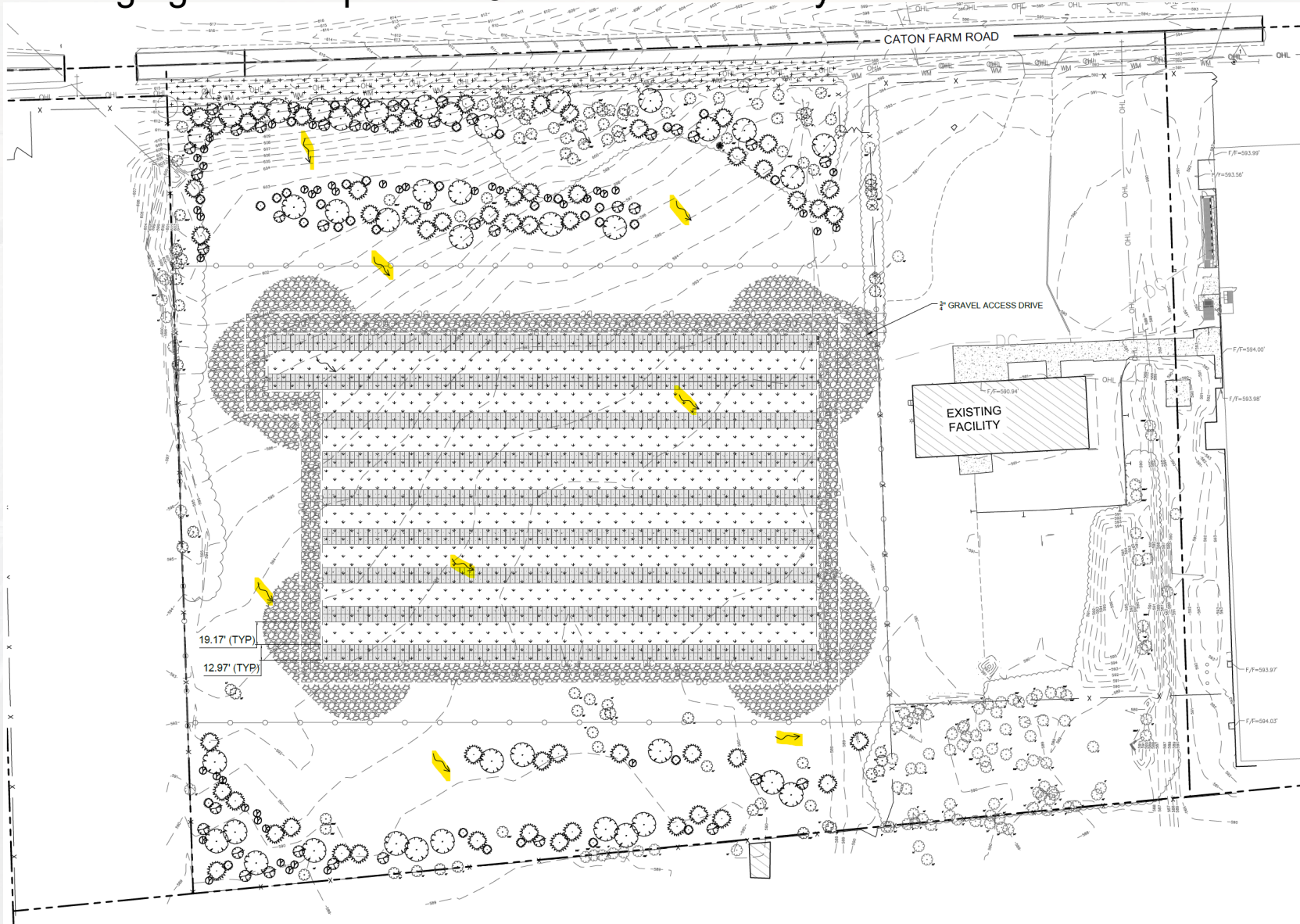
PLEASE REFER TO THE SEOR FOR FENCE FOUNDATION PLAN

9 TYPICAL FENCE  
SCALE: 3/8" = 1'-0"

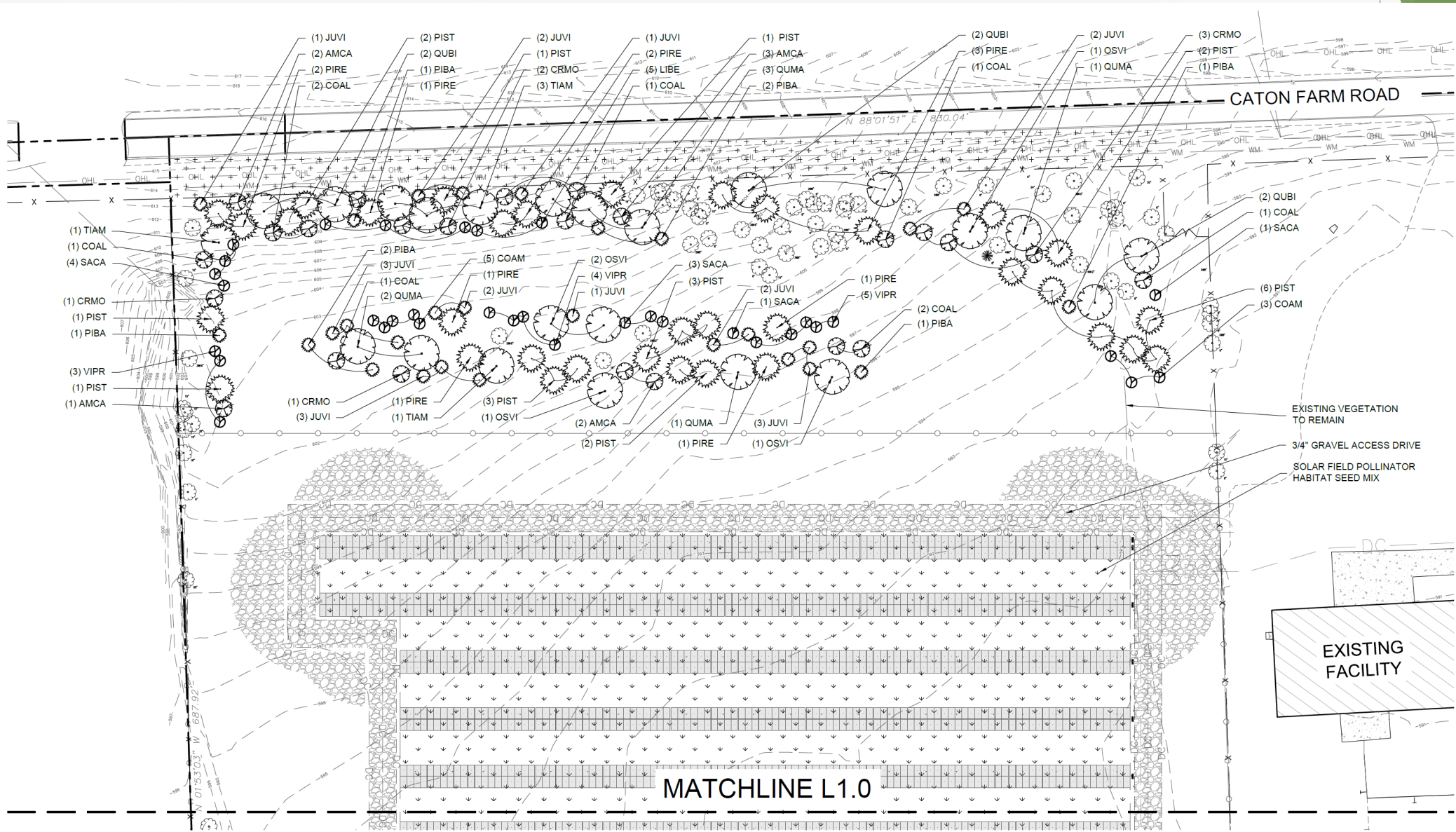


# Site Details: Drainage Plan

Average ground slope is 2.15% under solar array

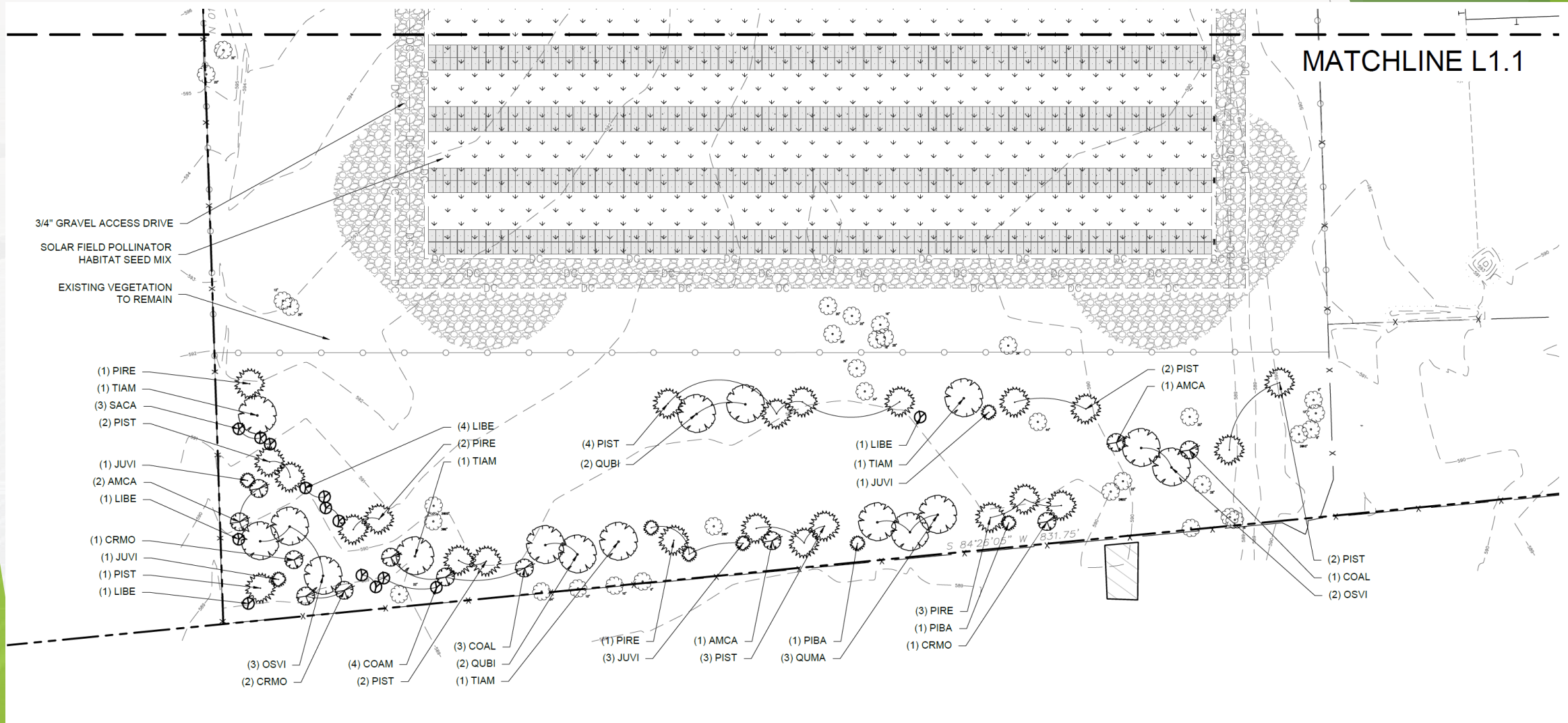


# Site Details: Landscaping





# Site Details: Landscaping



# Site Details: Landscaping

## Trees

### Notes:

1- Trees shall be of quality prescribed in crown observations and root observations details and specifications.

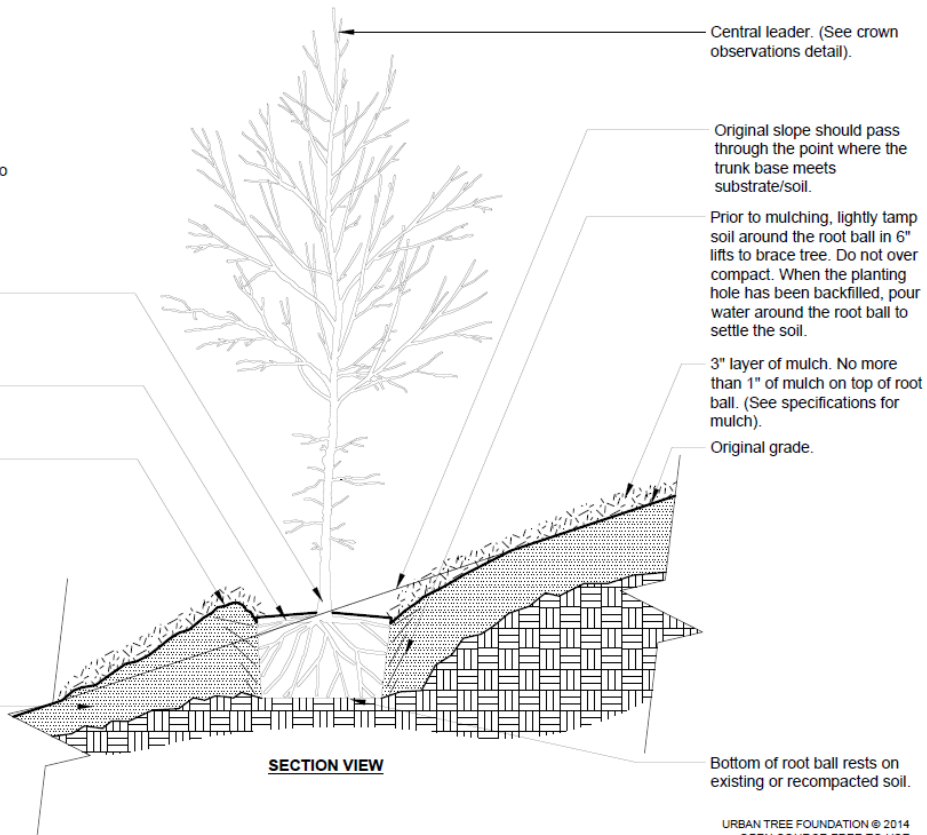
2- See specifications for further requirements related to this detail.

Trunk caliper shall meet ANSI Z60 current edition for root ball size.

Root ball modified as required.

Round-topped soil berm 4" high x 8" wide above root ball surface shall be centered on the downhill side of the root ball for 240°. Berm shall begin at root ball periphery.

Modified soil. Depth varies. (See soil preparation plan).



URBAN TREE FOUNDATION © 2014  
OPEN SOURCE FREE TO USE

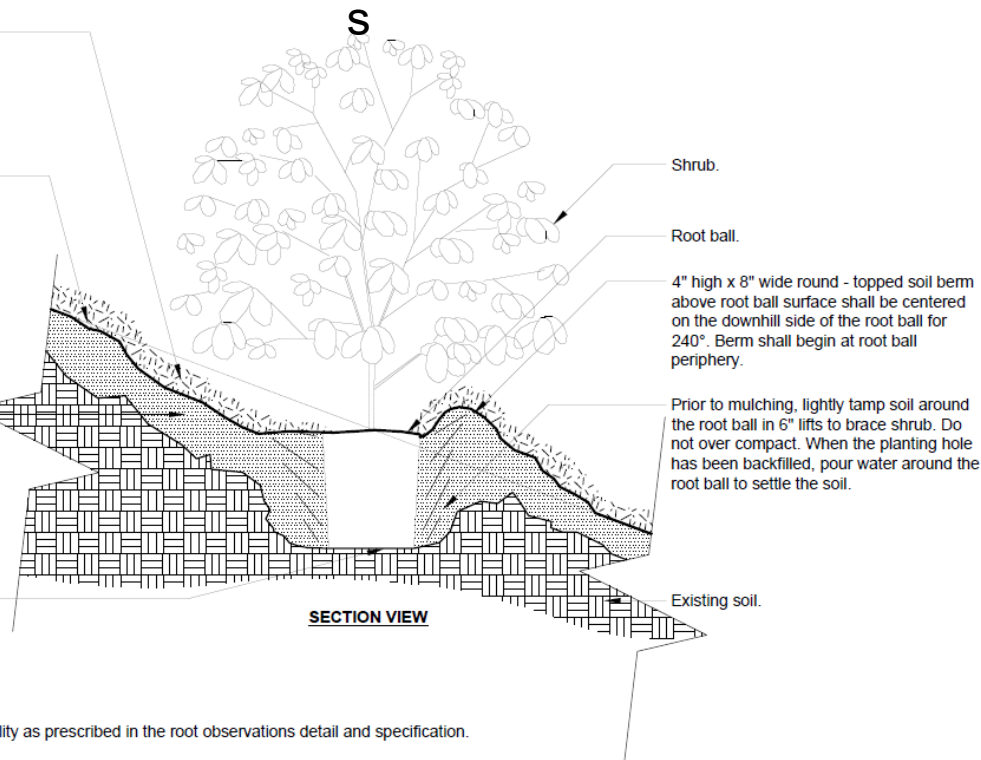
## Shrub

3" layer of mulch. No more than 1" of mulch on top of root ball. (See specifications for mulch).

Original slope should pass through the point where the trunk meets substrate/soil.

Modified soil. Depth varies. (See specifications for soil modification).

Bottom of root ball rests on existing or recompacted soil.



### Notes:

1- Shrubs shall be of quality as prescribed in the root observations detail and specification.

2- See specifications for further requirements related to this detail.

# Site Details: Landscaping

(216) new plantings

## PLANT SCHEDULE

| Quantity                | Code | Size     | Botanical Name         | Common Name           |
|-------------------------|------|----------|------------------------|-----------------------|
| <b>DECIDUOUS TREES</b>  |      |          |                        |                       |
| 10                      | OSM  | 2.5" CAL | Ostrya virginiana      | American Hophornbeam  |
| 10                      | TIAM | 2.5" CAL | Tilia americana        | American Basswood     |
| 10                      | QUBI | 2.5" CAL | Quercus bicolor        | Swamp White Oak       |
| 10                      | QUMA | 2.5" CAL | Quercus macrocarpa     | Bur Oak               |
| <b>CONIFEROUS TREES</b> |      |          |                        |                       |
| 26                      | JUM  | 6 HT     | Juniperus virginiana   | Eastern Red Cedar     |
| 10                      | PIBA | 6 HT     | Pinus banksiana        | Jack Pine             |
| 20                      | PIRE | 6 HT     | Pinus resinosa         | Red Pine              |
| 36                      | PIST | 6 HT     | Pinus strobus          | Eastern White Pine    |
| <b>ORNAMENTAL TREES</b> |      |          |                        |                       |
| 12                      | AMCA | 6 HT     | Amelanchier canadensis | Shadblow Serviceberry |
| 12                      | COAL | 6 HT     | Cornus alternifolia    | Pagoda Dogwood        |
| 12                      | CRMO | 6 HT     | Crataegus mollis       | Downy Hawthorn        |
| <b>DECIDUOUS SHRUBS</b> |      |          |                        |                       |
| 12                      | COAM | #5 CONT  | Cornus amomum          | Silky Dogwood         |
| 12                      | LIBE | #5 CONT  | Lindera benzoin        | Northern Spicebush    |
| 12                      | SACA | #5 CONT  | Sambucus canadensis    | American Elderberry   |
| 12                      | VIPR | #5 CONT  | Viburnum prunifolium   | Blackhaw Viburnum     |

Ordinance code: 15.04.040 (2)

### REQ.

1 planting (tree or shrub) per 725 sf  
10 sf groundcover per planting

### AREA

226,939 sf existing / 725 = 313 plantings  
313 plantings x 10 sf groundcover = 3,130 sf

### EXISTING

97 trees  
313 - 97 = 216

### PROV.

216 (168 trees, 48 shrubs)  
155,840 sf groundcover

# Site Details: Landscaping

## Seed Mixes

### Solar Field Pollinator Habitat Seed Mix

Source: Stantec

Apply at 41.25 FLS pounds per acre

Mature height of species selected = under 3'

#### Forbs

| Scientific Name                                  | Common Name                   | Total Ozs. |
|--|-------------------------------|------------|
| <i>Allium cernuum</i>                            | Nodding Onion                 | 6.0        |
| <i>Aquilegia canadensis</i>                      | Wild Columbine                | 1.0        |
| <i>Asclepias syriaca</i>                         | Common Milkweed               | 4.0        |
| <i>Chamaecrista fasciculata</i>                  | Partridge Pea                 | 12.0       |
| <i>Coreopsis lanceolata</i>                      | Sand Coreopsis                | 10.0       |
| <i>Dalea purpurea</i>                            | Purple Prairie Clover         | 6.0        |
| <i>Liatris pycnostachya</i>                      | Prairie Blazing Star          | 2.0        |
| <i>Lupinus perennis</i> var. <i>occidentalis</i> | Wild Lupine                   | 2.0        |
| <i>Monarda punctata</i>                          | Horse Mint / Spotted Bergamot | 1.5        |
| <i>Penstemon hirsutus</i>                        | Hairy Beard Tongue            | 1.5        |
| <i>Solidago nemoralis</i>                        | Old-Field Goldenrod           | 1.0        |
| <i>Symphyotrichum pilosum</i>                    | Hairy Aster                   | 1.0        |
| <i>Verbena stricta</i>                           | Hoary Vervain                 | 2.0        |
| <i>Zizia aurea</i>                               | Golden Alexander              | 2.0        |
| TOTAL  |                               | 52.0       |

#### Grasses

|                                |                              |      |
|--------------------------------|------------------------------|------|
| <i>Bouteloua curtipendula</i>  | Side-Oats Grama              | 24.0 |
| <i>Carex bicknellii</i>        | Copper-Shouldered Oval Sedge | 3.5  |
| <i>Koeleria macrantha</i>      | June Grass                   | 1.5  |
| <i>Schizachyrium scoparium</i> | Little Bluestem              | 64.0 |
| <i>Sporobolus heterolepis</i>  | Prairie Dropseed             | 3.0  |
| TOTAL                          |                              | 96.0 |

#### Cover Crop

|                     |            |       |
|---------------------|------------|-------|
| <i>Avena sativa</i> | Common Oat | 512.0 |
| TOTAL               |            | 512.0 |

### IDOT Class 2A (salt tolerant roadside mix)

Source: IDOT

Seeding rate: 200 lbs/acre (3,834 seeds / square foot)

Mature height of species selected = under 3'

#### Forbs

| Scientific Name             | Common Name   | % Mix | Total Ozs. |
|-----------------------------|---------------|-------|------------|
| <i>Festuca arundinacea</i>  | Tall Fescue   | 30    | 60.0       |
| <i>Festuca rubra</i>        | Red Fescue    | 15    | 30.0       |
| <i>Festuca trachyphylla</i> | Hard Fescue   | 15    | 30.0       |
| <i>Lolium perenne</i>       | Perennial Rye | 10    | 20.0       |
| <i>Puccinellia distans</i>  | Alkali Grass  | 30    | 60.0       |
| TOTAL                       |               |       | 200.0      |



# Site Details: Plant Schedule

## GRASSES / SEDGES / RUSH



Sideoats Grama



Copper Oval Sedge



June Grass



Little Bluestem



Prairie Dropseed



Nodding Onion



Wild Columbine



Common Milkweed



Partridge Pea

## HERBACEOUS PERENNIALS

## HERBACEOUS PERENNIALS



Sand Coreopsis



Purple Prairie Clover



Prairie Blazing Star



Wild Lupine



Spotted Bermagot



Hairy Beard Tongue



Old-Field Goldenrod



Hairy Aster



Golden Alexander



# Site Details: Plant Schedule

## DECIDUOUS SHRUBS



Silky Dogwood



Northern Spicebush



American Elderberry



Blackhaw Viburnum

## ORNAMENTAL TREES



Shadblow Serviceberry



Downy Hawthorn



Pagoda Dogwood

## CONIFEROUS TREES



Red Pine



Eastern Red Cedar



Eastern White Pine



Jack Pine

## DECIDUOUS TREES



Am. Hophornbeam



American Basswood



Swamp White Oak

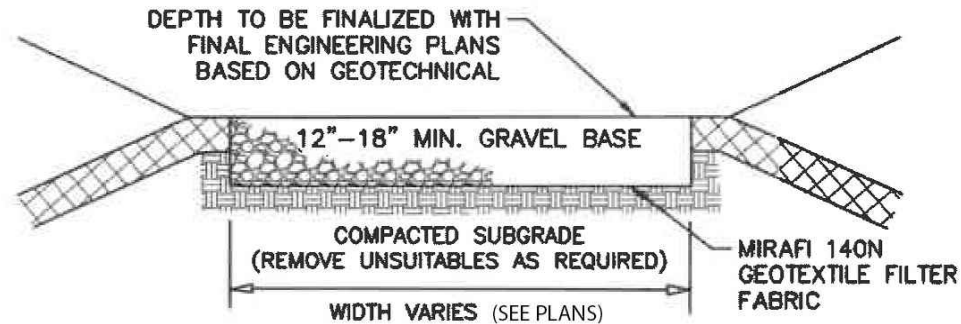


Bur Oak



## Site Details: Gravel Access Path

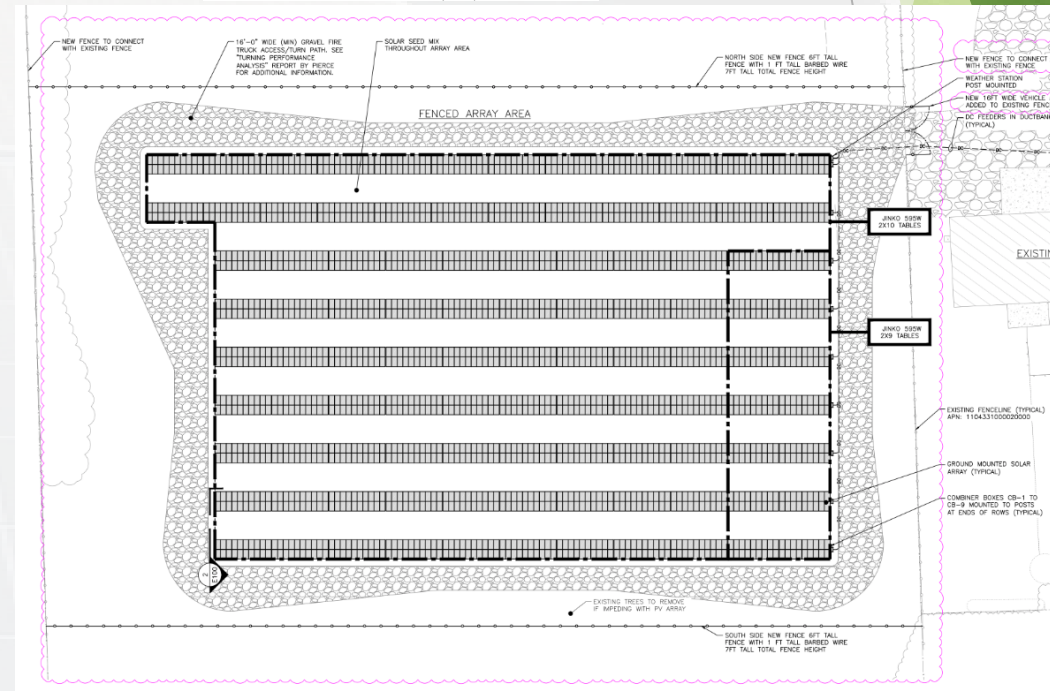
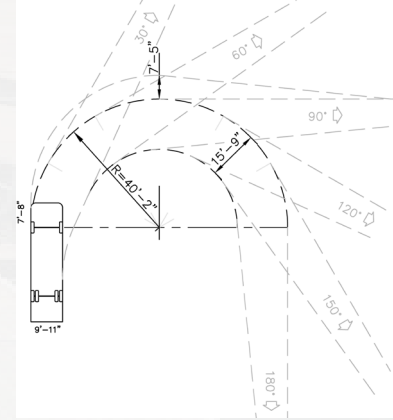
Perimeter Emergency Access Road – ¾" limestone gravel loosely compacted with subgrade fabric



**NOTES:**

1. REMOVE TOPSOIL AND ALL UNSUITABLE MATERIAL AS REQUIRED AND REPLACE WITH GRAVEL.
2. ACCESS DRIVES TO SLOPE IN THE DIRECTION OF THE EXISTING GRADE AT A MINIMUM OF 2.0% DRIVEWAY SHALL BE GRADED TO ALLOW STORMWATER TO SHEET ACROSS IT AND TO PREVENT PUDDLING.
3. ROAD SECTION SHALL COMPLY WITH RECOMMENDATIONS FROM GEOTECHNICAL REPORT.
4. FILTER FABRIC SHALL MEET THE REQUIREMENTS OF MATERIAL SPECIFICATION 592 GEOTEXTILE, TABLE 1 OR 2, CLASS I, II, OR IV AND SHALL BE PLACED OVER THE CLEARED AREA PRIOR TO THE PLACING OF ROCK.

ACCESS DRIVE/TEMPORARY LAYDOWN AREA  
CROSS SECTION  
NOT TO SCALE



# Questions?

