

Resolution for Improvement Under the Illinois Highway Code

Is this project a bondable capital improvement?			Resolution	Туре	Resolution Number	Section Number	
∑ Yes ☐ No			Original			23-00057-00-RS	
BE IT RESOLVED, by the Council				of the C	ity		
	ing Body T	Гуре				olic Agency Type	
of Crest Hill	1118	inois tha	at the follow	ing describ	ed street(s)/road(s)/s	tructure be improved under	
Name of Local Public Agency the Illinois Highway Code. Work shall be done by	Contrac	ct ct or Day	Labor				
For Roadway/Street Improvements:		,					
Name of Street(s)/Road(s)	Length (miles)		Route		From	То	
Prairie Avenue	0.21	Local		Theodor	e	Raynor	
For Structures:		1.					
Name of Street(s)/Road(s)	Existing		Route		Location	Feature Crossed	
	Structu	re No.					
BE IT FURTHER RESOLVED,							
That the proposed improvement shall consist of the proposed improve	of						
Street Improvement consisting of HMA r miscellaneous items of work.	nilling P	aveme	ent Patchi	ng, HMA	binder and Surfa	ce Course, and other	
That there is hereby appropriated the sum of	One Hu	ndred	and Eigh	teen, Sev	en Hundred Twe	nty Seven and	
Seven Two Cents			D	ollars (\$118,727.7	2) for the improvement of	
said section from the Local Public Agency's allotn							
BE IT FURTHER RESOLVED, that the Clerk is he	ereby dire	cted to	transmit fou	ır (4) certifi	ed originals of this res	solution to the district office	
of the Department of Transportation.							
I, Christen Vershay-Hall	City			Cle	rk in and for said <u>Ci</u> t	n and for said <u>City</u>	
Name of Clerk	Lo	ocal Pub	lic Agency Ty	De Local Public Agency		Local Public Agency Type	
of Crest Hill Name of Local Public Agency	ir	n the St	ate aforesa	id, and kee	per of the records and	d files thereof, as provided by	
statute, do hereby certify the foregoing to be a tru	e, perfect	and co	mplete origi	inal of a res	solution adopted by		
	est Hill				at a meeting held o	n February 03, 2025	
Governing Body Type			al Public Age	-		Date	
IN TESTIMONY WHEREOF, I have hereunto set	my hand	and sea	al this 3rd Day		ebruary, 2025 Month, Year		



(SEAL, if required by the LPA)

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Clerk Signature & Date	
Approved Regional Engineer Signature & Date	_
Department of Transportation	