

Local Public Agency Formal Contract

| Contractor's Name | 4 | | | |
|--|----------------------|------------------|------------|----------|
| Patriot Pavement Maintenance | | | | |
| Contractor's Address | City | | State | Zip Code |
| 165 W. Hintz Road | Wheeling | | <u> </u> | 60090 |
| STATE OF ILLINOIS | | | | |
| Local Public Agency | County | | Section N | lumber |
| City of Crest Hill | VViII | | 24-0000 | 00-00-GM |
| Street Name/Road Name | | Type of Fu | nds | |
| 2023 Crack Filling Contract A - Various | | MFT & L | ocal | |
| CONTRACT BOND (when required) | | | | |
| | | | | |
| For a County and Road District Project | | or a Municipal | Project | |
| For a County and Road District Project | | or a wunicipar | Froject | |
| Submitted/Approved | Subn | nitted/Approved | /Passed | |
| Highway Commissioner Signature & Date | Signature & Date | | | |
| | | | | |
| | | | | |
| | Official Title | | | |
| Submitted/Approved | Mayor | | | |
| County Engineer/Superintendent of HighwaysSignature & Date | | | | |
| × | | | | |
| | Depa | artment of Tran | sportation | n |
| | Concurrence in a | pproval of award | t | |
| | Regional Engineer Si | gnature & Date | | - |
| | | | | |
| | | | | |
| | L- | | | |

| Loc | al Public Agency | Local Street/Road Name | County | Section Number |
|--|--|---|--|--|
| Cit | y of Crest Hill | 2023 Crack Filling Contract A - Various | Will | 24-00000-00-GM |
| 1 | THIS AGREEMENT, made and concluded the | | en the City | |
| Day Month and Year Local Public Agence | | | | |
| | of Crest Hill Local Public Agency | nown as the party of the first part, and Fathot P | Contracto | |
| | its successor, and assigns, known as the par | ty of the second part. | 001111000 | |
| 2. | the party of the first part, and according to the with said party of the first part, at its own prop | agreements mentioned in the Proposal hereto at e terms expressed in the Bond referring this contr eer cost and expense, to do all the work, furnish a ns and specifications hereinafter described, and | act, the party of thall materials and al | ne second part agrees Il labor necessary to |
| 3. | • | Formal Contract Proposal, Special Provisions, A | | |
| | Apprenticeship or Training Program Certificat | ion, and Contract Bond hereto attached, and the | Plans for Section | Section Number |
| | in City of Crest Hill | approved by the Illinois Department of Transporta | ation on | , are essential |
| | Local Public Agency | | Dat | le |
| | documents of this contract and are a part her | eof. | | |
| 4. | IN WITNESS WHEREOF, the said parties ha | ve executed this contract on the date above men | tioned. | |
| A | Attest: | The City of Crest I | Hill Name of Local P | Public Agency |
| C | erk Signature & Date | • • • | | |
| | | Party of the First Part | Signature & Date | |
| | | By: | \leq | - 6/5/2027 |
| | | | 0 | 4/3/202 |
| (SE | AL, if required by the LPA) | Comparate Name | (If a Corporation) | |
| | | Cerporate Name | un Neat | Louis Laine was |
| | | | ve Nent L | 1ain-lenance |
| | | President, Party of the | : Second Part Sign | nature & Date |
| | | Ву | | 1 |
| | | | | |
| (SE | AL, if required by the LPA) | • | nited Liability Corp | oration) |
| | | LLC Name | | |
| | | | | |
| | | Manager or Authorized By: | d Member, Party o | of the Second Part |
| | | | | |
| | | | (If a Partnership) | |
| | | Partner Signature & D | ate | |
| | | | | |
| Atte | 1 | | | |
| Sec | cretary Signature & Date | Partner Signature & D | ate | |
| \ | | | | |
| / | | | | |
| | V/ | | Business under th | ne firm name of |
| SE | AL, if required by the LPA) | Party of the Second F | 'art | |
| | | | | |
| | | | (If an individual) | |
| | | Party of the Second P | art Signature & Da | ate |
| | | | | |
| | | | | |





Contract Bond

| Local Public Agency | County | Street Name/Road Name | Section Number | | |
|---|---------------------------|--------------------------------------|-------------------------------|--|--|
| City of Crest Hill | Will | Contract A - Various | 24-00000-00-GM | | |
| Bond information to be returned to Local Public Agency at 20600 City Center Boulevard, Crest Hill, IL 60403 Complete Address | | | | | |
| We, Patriot Pavement Maintenance, 165 W. Hintz Road, Wheeling, IL 60090 | | | | | |
| a/an Corporation organized un | Contractor's Name | | | | |
| aran <u>Corporation</u> organized un | der the laws of the State | State as PRI | INCIPAL, and | | |
| Hudson Insurance Company, 100 William Street, 5th Floor, New York, NY 10038 | | | | | |
| as SURETY, are held and firmly bound unto the | Surety Name and | | n the penal sum of | | |
| Fifteen Thousand Nine Hundred Ninety | | | if the penal sum of | | |
| ********* | | be paid to said LPA, the payment | of which we hind ourselves | | |
| successors and assigns jointly to pay to the LPA | | | or writer we build outselves: | | |
| | | | | | |
| WHEREAS, THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that the said Principal has entered into a written contract with the LPA acting through its awarding authority for the construction of work on the above sections, which contract is hereby referred to and made a part hereof, as if written herein at length, and whereby the said Principal has promised and agreed to perform said work in accordance with the terms of said contract, and has promised to pay all sums of money due for any labor, materials, apparatus, fixtures or machinery furnished to such Principal for the purpose of performing such work and has further agreed to pay all direct and indirect damages to any person, firm, company or corporation to whom any money may be due from the Principal, subcontractor or otherwise for any such labor, materials, apparatus, fixtures or machinery so furnished and that suit may be maintained on such bond by any such person, firm, company or corporation for the recovery of any such money. | | | | | |
| NOW, THEREFORE, if the said Principal shall perform said work in accordance with the terms of said contract, and shall pay all sums of money due or to become due for any labor, materials, apparatus, fixtures or machinery furnished to it for the purpose of constructing such work, and shall commence and complete the work within the time prescribed in said contract, and shall pay and discharge all damages, direct and indirect, that may be suffered or sustained on account of such work during the time of the performance thereof and until the said work shall have been accepted, and shall hold the LPA and its awarding authority harmless on account of any such damages and shall in all respects fully and faithfully comply with all the provisions, conditions and requirements of said contract, then this obligation shall be void; otherwise it shall remain in full force and effect. | | | | | |
| IN TESTIMONY WHEREOF, the said PRINCIPAL | and the said SURETY h | have caused this instrument to be si | aned by their respective | | |
| agents this 2nd day of June, 2023 Day June, 2023 Month and Year | | | gried by their respective | | |
| | PRINCIPA | ΛI = | | | |
| Company Name | | Company Name | | | |
| Patriot Pavement Maintenance | | | | | |
| Ву | B | V | | | |
| Signature & Date | · · | ignature & Date | | | |
| Mart 8 | 6/2/2023 | | | | |
| Attest | At | itest | | | |
| Signature & Gate | | ignature & Date | | | |
| | 6/2/2023 | | | | |

(If PRINCIPAL is a joint venture of two or more contractors, the company names and authorized signature of each contractor must be affixed.)

| STATE OF IL | |
|--|--|
| COUNTY OF COOK | |
| 1 Kimberle II Harris a Notary Pub | lic in and for said county, do hereby certify that |
| | |
| Noting Name Matt Sollars | |
| Insert name of Individuals sign | |
| who is/are each personally known to me to be the same person(s) who of PRINCIPAL, appeared before me this day in person and acknowledge instrument freely and voluntarily for the uses and purposes therein set in | ged respectively, that he/she/they signed and delivered said |
| | |
| Given under my hand and notarial seal this 2nd day of | June, 2023 Month, Year |
| OFFICIAL SEAL | Notary Public Signature & Date |
| KIMBERLY M. HARRIS NOTARY PUBLIC, STATE OF ILLINOIS | 1 de la constante de Baley |
| My Commilestent-texpires JAN 5, 2026 | Kimberly MILLS |
| | The state of the s |
| | Date commission expires 1-5.2026 |
| | |
| SURE | TY |
| Name of Surety | Tit |
| Hudson Insurance Company | By C. Meu |
| | James I. Moore - Attorney-in-fact |
| STATE OF IL | 1916 |
| COUNTY OF DuPage | |
| | |
| , Sherry Bacskai , a Notary Publi | c in and for said county, do hereby certify that |
| • | I. Moore |
| Insert name of Individuals sign | ning on behalf of SURETY |
| who is/are each personally known to me to be the same person(s) whos of SURETY, appeared before me this day in person and acknowledged | se name(s) is/are subscribed to the foregoing instrument on behalf |
| reely and voluntarily for the uses and purposes therein set forth. | respectively, that he/she/they signed and delivered said instrument |
| Given under my hand and notarial seal this 2nd day of | June, 2023 |
| Day | Month, Year |
| | Notary Public Signature & D. e |
| SHERRY BACSKAI | W N |
| OFFICIAL SEAL Notary Public, State of Illinois | Marie Obra |
| My Commission Expires October 22, 2023 | Date commission expires 10/22/2023 |
| October 22, 2000 | Date commission expires 10/22/2023 |
| | |
| Approved this day of . | |
| Day Month, Year | |
| | |
| Attest: | |
| ocal Public Agency Clerk Signature & Date | Awarding Authority |
| | City of Crest Hill |
| | Awarding Authority Signature & Date |
| | |
| Municipality Clerk Local Public Agency Type | |
| modern delication in the | Name and the same |



Bond Number: HGMW-238-1962

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That HUDSON INSURANCE COMPANY, a corporation of the State of Delaware, with offices at 100 William Street, New York, New York, 10038, has made, constituted and appointed, and by these presents, does make, constitute and appoint

James I. Moore of the State of [L

its true and lawful Attorney(s)-in-Fact, at New York, New York, each of them alone to have full power to act without the other or others, to make, execute and deliver on its behalf, as Surety, bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking shall obligate said Company for any portion of the penal sum thereof in excess of the sum of Twenty Five Million Dollars (25,000,000.00).

Such bonds and undertakings when duly executed by said Attorney(s)-in-Fact, shall be binding upon said Company as fully and to the same extent as if signed by the President of said Company under its corporate seal attested by its Secretary.

In Witness Whereof, HUDSON INSURANCE COMPANY has caused these presents to be of its Senior Vice President thereunto duly

| Ex Witness Whereof LITIDSON INSTIDANCE COMPANY has co | nused these presents to be of its Senior Vice President thereunto duly |
|--|--|
| authorized, on this 2nd day of June , 2022 at New York | |
| authorized, on this 2nd day of June , 2022 at rew rong | HUDSON INSURANCE COMPANY |
| | m. 10 1 |
| Attest DNO Carlos | By While I a |
| Dina Daskalakis No. 01MU6067553 | Michael P. Cifone |
| Corporate Secretary | Senior Vice President |
| STATE OF NEW YORK. SS. | |
| On the 2nd day of June, 2022 before me personal depose and say that he is a Senior Vice President of HUDSON INSURANCE COMPA that he knows the seal of said Corporation, that the seal affixed to said instrument is such | lly came Michael P. Cifone to me known, who being by me duly sworn did |
| man he knows the seat of said Corporation, that the seat affixed to said instrument is suc Corporation, and that he signed his name thereto by like order. | in corporate seat, that it was so attract by order of the board of Directors of said |
| | A. W. March |
| Oracid San Martin M. M. M. | ANN M. MURPHY |
| (Notarial Seal) | Notary Public, State of New York |
| | No. 01MU6067553 |
| % Court | Qualified in Nassau County |
| OF ADDRESS OF | Commission Expires December 10, 2025 |
| CERTIFICA | ATION |
| STATE OF NEW YORK | TITO! |
| COUNTY OF NEW YORK. SS. | |
| The undersigned Dina Daskalakis hereby certifies: That the original resolution, of which the following is a true and correct cop | ry, was duly adopted by unanimous written consent of the Board of Directors of |
| Hudson Insurance Company dated July 27th, 2007, and has not since been revoked, amer "RESOLVED, that the President, the Executive Vice Presidents, the Senior | nded or modified: |
| discretion, to appoint such agent or agents, or attorney or attorneys-in-fact, for | |
| empower such agent or agents, or attorney or attorneys-in-fact, to execute and de- | eliver, under this Company's seal or otherwise, bonds obligations, and |
| recognizances, whether made by this Company as surety thereon or otherwise, contracts and undertakings made in the course of this Company's surety business, | indemnity contracts, contracts and certificates, and any and all other |
| regarding undertakings so made; and | and tenewals, extensions, agreements, waivers, consents of supulations |
| FURTHER RESOVLED, that the signature of any such Officer of the Comp | |
| of attorney or certification given for the execution of any bond, undertaking, recog | mizance, contract of indemnity or other written obligation in the nature |
| thereof or related thereto, such signature and seal when so used whether heretofold signature of such officer and the original seal of the Company, to be valid and | |
| manually affixed." | orration about the additional series contra tarms are more as an areador |
| THAT the above and foregoing is a full, true and correct copy of Power of A | Attorney issued by said Company, and of the whole of the original and that the |
| said Power of Attorney is still in full force and effect and has not been revoked, and i | furthermore that the Resolution of the Board of Directors, set forth in the said |
| Power of Attorney is now in force. Witness the hand of the undersigned and the seal of said Corporation this | 2nd day of June , 2023 . |
| | |
| seal) | |

Dina Daskalakis, Corporate Secretary