

LEGAL DESCRIPTION



BASIS OF BEARINGS

SURVEY PREPARED FOR

INDEX TO SCHEDULE B (Brown)

TITLE NOTES (BROWN)

TOTAL PROPERTY AREA

LOT NUMBER

11-04-20-105-065-0000
11-04-20-105-066-0000
11-04-20-105-067-0000
11-04-20-105-068-0000
11-04-20-105-069-0000
11-04-20-105-073-0000
11-04-20-105-072-0000
11-04-20-105-071-0000

INDEX TO SCHEDULE B (SAI)

FLOOD HAZARD NOTE

TITLE NOTES (SAI)

<h1 style="margin: 0;">SEASONS AT CREST HILL</h1>	<h1 style="margin: 0;">CITY OF CREST HILL, ILLINOIS</h1>	<h1 style="margin: 0;">ALTA/NSPS LAND TITLE SURVEY</h1>
SHEET		
1	OF	6
FRDCRIL01		

GRAPHIC SCALE

(IN FEET)
1 inch = 50 ft.



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PROJ. MGR.:	CJS
PROJ. ASSOC.:	CJS
DRAWN BY:	LB
DATE:	09/23/25
SCALE:	1" = 50'

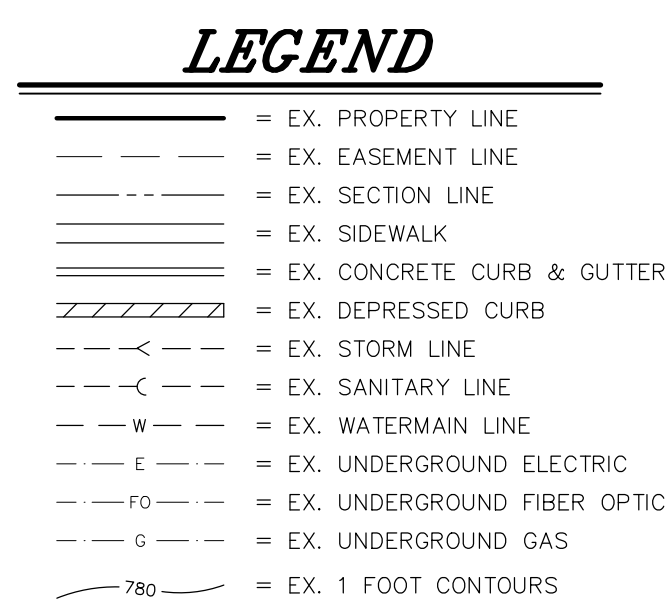
SHEET

2 OF 6

FRDCRIL01

GRAPHIC SCALE

(IN FEET)
1 inch = 30 ft.



- ⊙ = EX. STORM MANHOLE (MH)
- ⊙ = EX. STORM CATCH BASIN (CB)
- = EX. STORM INLET (IH)
- ⊙ = EX. SANITARY MANHOLE (SMH)
- ⊙ = EX. FIRE HYDRANT/AUX. VALVE
- ⊙ = EX. VALVE BOX
- ⊙ = EX. VALVE VAULT (V.V.)
- ⊙ = EX. BUFFALO BOX
- ⊙ = EX. WATER MARKER
- ⊙ = EX. JULIE GAS MARKER
- ⊙ = EX. ELECTRIC PEDESTAL/BOX
- ⊙ = EX. JULIE ELECTRIC MARKER
- ⊙ = EX. TELEPHONE PEDESTAL
- ⊙ = EX. FIBER OPTIC LINE MARKER
- ⊙ = EX. LIGHT STANDARD
- ⊙ = EX. BOLLARD LIGHT
- ⊙ = EX. SIGN
- ⊙ = EX. BOLLARD
- 8" ⊙ = EX. DECIDUOUS TREE WITH TRUNK DIAMETER IN INCHES
- ⊙ = EX. BUSHES
- 16" ⊙ = EX. CONIFEROUS TREE WITH TRUNK DIAMETER IN INCHES
- ⊙ = EX. ELECTRIC HANDHOLE
- ⊙ = EX. DOUBLE TELEPHONE HANDHOLE

BIT	BITUMINOUS
BLDG.	BUILDING
B.S.L.	BUILDING SETBACK LINE
CB	CATCH BASIN
CONC.	CONCRETE
DOC.	DOCUMENT
D.U.E.	DRAINAGE AND UTILITY EASEMENT
E.	EAST
EASE.	EASEMENT
ELEC.	ELECTRIC
N.	NORTH
NO.	NUMBER
R.O.W.	RIGHT OF WAY
S.	SOUTH
TRANS.	TRANSFORMER
W.	WEST
C&G	CURB AND GUTTER
BC/BC	BACK OF CURB TO BACK OF CURB
D/C	DEPRESSED CURB
XXX.XX'	MEASURED DIMENSIONS
(XXX.XX')	RECORD DIMENSIONS

[illegible]

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Civil Engineers • Surveyors

SEASONS AT CREST HILL

PROJ. MGR.:	<u>CJS</u>
PROJ. ASSOC.:	<u>CJS</u>
DRAWN BY:	<u>LB</u>
DATE:	<u>09/23/25</u>
SCALE:	<u>1" = 30'</u>

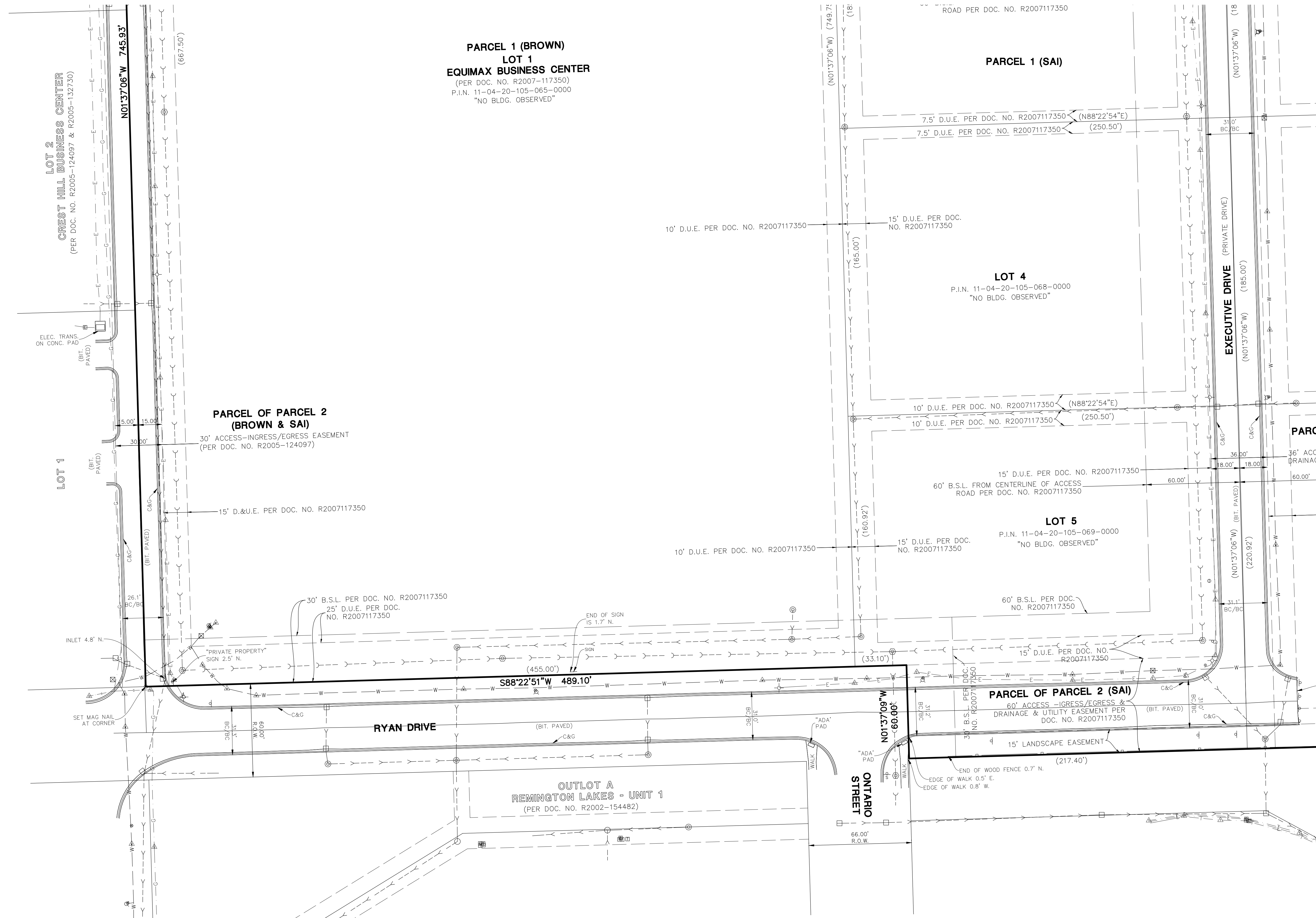
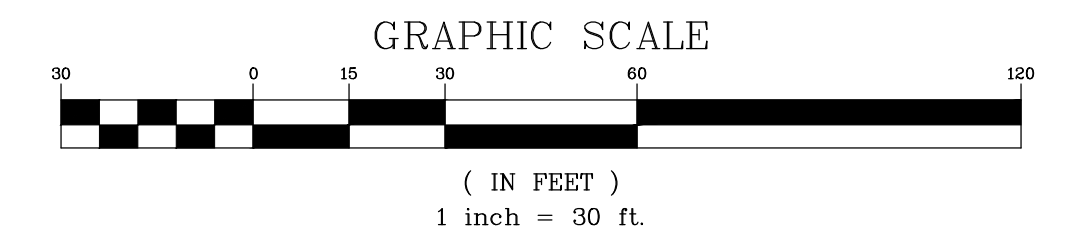
SHEET

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FRDCRIL01

ALTA/NSPS LAND TITLE SURVEY

SEE SHEET 3



SEE SHEET 6

[illegible]

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SEASONS AT CREST HILL

CITY OF CREST HILL, ILLINOIS

ALTA/NSPS LAND TITLE SURVEY

ROJ. MGR.: CJS
ROJ. ASSOC.: CJS
DRAWN BY: LB
DATE: 09/23/25
SCALE: 1" = 30'

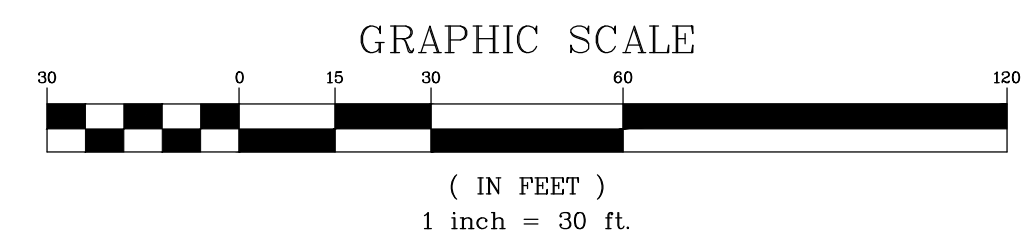
SHEET

5 OF 6

TRDCRIL01
























ALTA/NSPS LAND TITLE SURVEY

SEE SHEET 4



LEGEND

- | | |
|--|-------------------------------|
| | = EX. PROPERTY LINE |
| | = EX. EASEMENT LINE |
| | = EX. SECTION LINE |
| | = EX. SIDEWALK |
| | = EX. CONCRETE CURB & GUTTER |
| | = EX. DEPRESSED CURB |
| | = EX. STORM LINE |
| | = EX. SANITARY LINE |
| | = EX. WATERMAIN LINE |
| | = EX. UNDERGROUND ELECTRIC |
| | = EX. UNDERGROUND FIBER OPTIC |
| | = EX. UNDERGROUND GAS |
| | = EX. 1 FOOT CONTOURS |

- | | |
|---|---|
|  | = EX. STORM MANHOLE (MH) |
|  | = EX. STORM CATCH BASIN (CB) |
|  | = EX. STORM INLET (NL) |
|  | = EX. SANITARY MANHOLE (SMH) |
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|  | = EX. ELECTRIC HANDHOLE |
|  | = EX. DOUBLE TELEPHONE HANDHOLE |

ABBREVIATIONS

- | | |
|-----------|-------------------------------|
| BIT | BITUMINOUS |
| BLDG. | BUILDING |
| B.S.L. | BUILDING SETBACK LINE |
| CB | CATCH BASIN |
| CONC. | CONCRETE |
| DOC. | DOCUMENT |
| D.U.E. | DRAINAGE AND UTILITY EASEMENT |
| E. | EAST |
| EASE. | EASEMENT |
| ELEC. | ELECTRIC |
| N. | NORTH |
| NO. | NUMBER |
| R.O.W. | RIGHT OF WAY |
| S. | SOUTH |
| TRANS. | TRANSFORMER |
| W. | WEST |
| C&G | CURB AND GUTTER |
| BC/BC | BACK OF CURB TO BACK OF CURB |
| D/C | DEPRESSED CURB |
| XXX.XX' | MEASURED DIMENSIONS |
| (XXX.XX') | RECORD DIMENSIONS |

SEE SHEET 5

October 3, 2025 - 13:44 Dwg Name: \\mcl-io-nas\Projects-VH\Frdcri01\dwg\Surv\Final Drawings\Alta Survey\03-06-FRDCRIL-SA.dwg Updated By: LBotello

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6 OF 6

FRDCRIL01