

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AMENDING SECTION 5.10.020 OF TITLE 5, BUSINESS LICENSES AND REGULATIONS, CHAPTER 5.10 TOBACCO, ELECTRONIC CIGARETTES OR ALTERNATIVE NICOTINE PRODUCTS OF THE CREST HILL CITY CODE OF ORDINANCES**

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**WHEREAS**, the City Council of the City of Crest Hill has the authority to adopt ordinances and to promulgate rules and regulations that pertain to its government and affairs and protect the public health, safety, and welfare of its citizens; and

**WHEREAS**, City Council for the City of Crest Hill has heretofore enacted a Ordinance providing for the regulation and licensing of persons or entities selling, offering for sale, giving or delivering tobacco or tobacco related products in the City, specifically Chapter 5.10 of the City of Crest Hill Code of Ordinances; and

**WHEREAS**, the City Council has from time to time determined that its Ordinances and Code Section should be updated or amended and is authorized to do so; and

**WHEREAS**, the City Council for the City of Crest Hill has determined that it is in the best interest of the City of Crest Hill and its residents that the license fee for a new or renewed tobacco license in the City of Crest Hill should be increased from \$250 to \$750.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CREST HILL, WILL COUNTY, ILLINOIS, PURSUANT TO ITS STATUTORY AUTHORITY, AS FOLLOWS:**

**SECTION 1:** The City Council hereby finds that all of the recitals contained in the preamble to this Ordinance are true, correct, and complete and are hereby incorporated by reference hereto and made a part hereof.

**SECTION 2:** That Section 5.10.020 of Title 5, Business Licenses and Regulations, Chapter 5.10 Tobacco, Electronic Cigarettes or Alternative Nicotine Products, is hereby repealed in its entirety and replaced as follows and with all other remaining Sections of Chapter 5.10 remaining the same:

**§ 5.10.020 APPLICATION.**

(A) Each application for a license under this section shall be on a form provided by the City Clerk and signed by the applicant. The license period shall be from January 1 to December 31.

(B) The fee for a new or renewed license shall be \$750, payable to the city. All monies shall be deposited by the City Treasurer in the corporate fund of the city; provided that for the calendar year 2008 all license fees shall be prorated at \$100 as of August 1, 2008. No fees shall be prorated for any subsequent year.

(Ord. 1457, passed 7-7-08; Am. Ord. 1816, passed 7-1-19)

**SECTION 3:** In the event that any provision or provisions, portion or portions, or clause or clauses of this Ordinance shall be declared to be invalid or unenforceable by a Court of competent jurisdiction, such adjudication shall in no way affect or impair the validity or enforceability of any of the remaining provisions, portions, or clauses of this Ordinance that may be given effect without such invalid or unenforceable provision or provisions, portion or portions, or clause or clauses.

**SECTION 4:** That all ordinances, resolutions, motions, or parts thereof, conflicting with any of the provisions of this Ordinance, are hereby repealed to the extent of the conflict.

**SECTION 5:** That the City Clerk is hereby directed to publish this Ordinance in pamphlet form.

**SECTION 6:** That this Ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

*[Left Intentionally Blank]*

PASSED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

|                            | Aye   | Nay   | Absent | Abstain |
|----------------------------|-------|-------|--------|---------|
| Alderman John Vershay      | _____ | _____ | _____  | _____   |
| Alderman Scott Dyke        | _____ | _____ | _____  | _____   |
| Alderwoman Claudia Gazal   | _____ | _____ | _____  | _____   |
| Alderman Darrell Jefferson | _____ | _____ | _____  | _____   |
| Alderperson Tina Oberlin   | _____ | _____ | _____  | _____   |
| Alderman Mark Cipiti       | _____ | _____ | _____  | _____   |
| Alderman Nate Albert       | _____ | _____ | _____  | _____   |
| Alderman Joe Kubal         | _____ | _____ | _____  | _____   |
| Mayor Raymond R. Soliman   | _____ | _____ | _____  | _____   |

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Christine Vershay-Hall, City Clerk

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

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Raymond R. Soliman, Mayor

ATTEST:

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Christine Vershay-Hall, City Clerk