

Drawing name: K:\CHI_LDEV\268783000_LES_Storage_Crest Hill\1\2 Design\CAO\PlanSheets\Preliminary Engineering Set\CO.0 - Cover Sheet.dwg CO.0 Dec 30, 2025 3:23pm by: sean Williams
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EXHIBIT L

PRELIMINARY ENGINEERING PLANS
EXTRA SPACE STORAGE
1812 N LARKIN AVE
CREST HILL, IL 60403



UTILITY AND GOVERNING AGENCY CONTACTS

ENGINEERING DEPARTMENT
CITY OF CREST HILL PUBLIC WORKS
2090 OAKLAND AVENUE
CREST HILL, IL 60403
TEL: (815) 741-5108
CONTACT: RON WIEDEMAN

SANITARY SEWER SERVICE
CITY OF CREST HILL PUBLIC WORKS
2090 OAKLAND AVENUE
CREST HILL, IL 60403
TEL: (815) 741-5108

STORM SEWER SERVICE
CITY OF CREST HILL PUBLIC WORKS
2090 OAKLAND AVENUE
CREST HILL, IL 60403
TEL: (815) 741-5108

WATER SERVICE
CITY OF CREST HILL PUBLIC WORKS
2090 OAKLAND AVENUE
CREST HILL, IL 60403
TEL: (815) 741-5108

ROADWAY AUTHORITY
WILL COUNTY DIVISION OF TRANSPORTATION
16841 W. LARAWAY ROAD
JOLIET, IL 60433
TEL: (815) 727-8476
CONTACT: JEFF RONALDSON, P.E.

POWER COMPANY
COMED
1910 S BRIGGS ST
JOLIET, IL 60433
TEL: (800) 334-7661

NATURAL GAS COMPANY
NICOR
1844 FERRY RD
NAPERVILLE, ILLINOIS 60563
TEL: (888) 642-6748

TELEPHONE
AT&T
225 W RANDOLPH ST SUITE 2950
CHICAGO, IL 60606
TEL: (800) 288-2020

PROJECT TEAM

DEVELOPER
EXTRA SPACE STORAGE
2795 E COTTONWOOD PKWY STE #300
SALT LAKE CITY, UT 84121
TEL: (480) 256-5263
CONTACT: CLINT KLEPPE

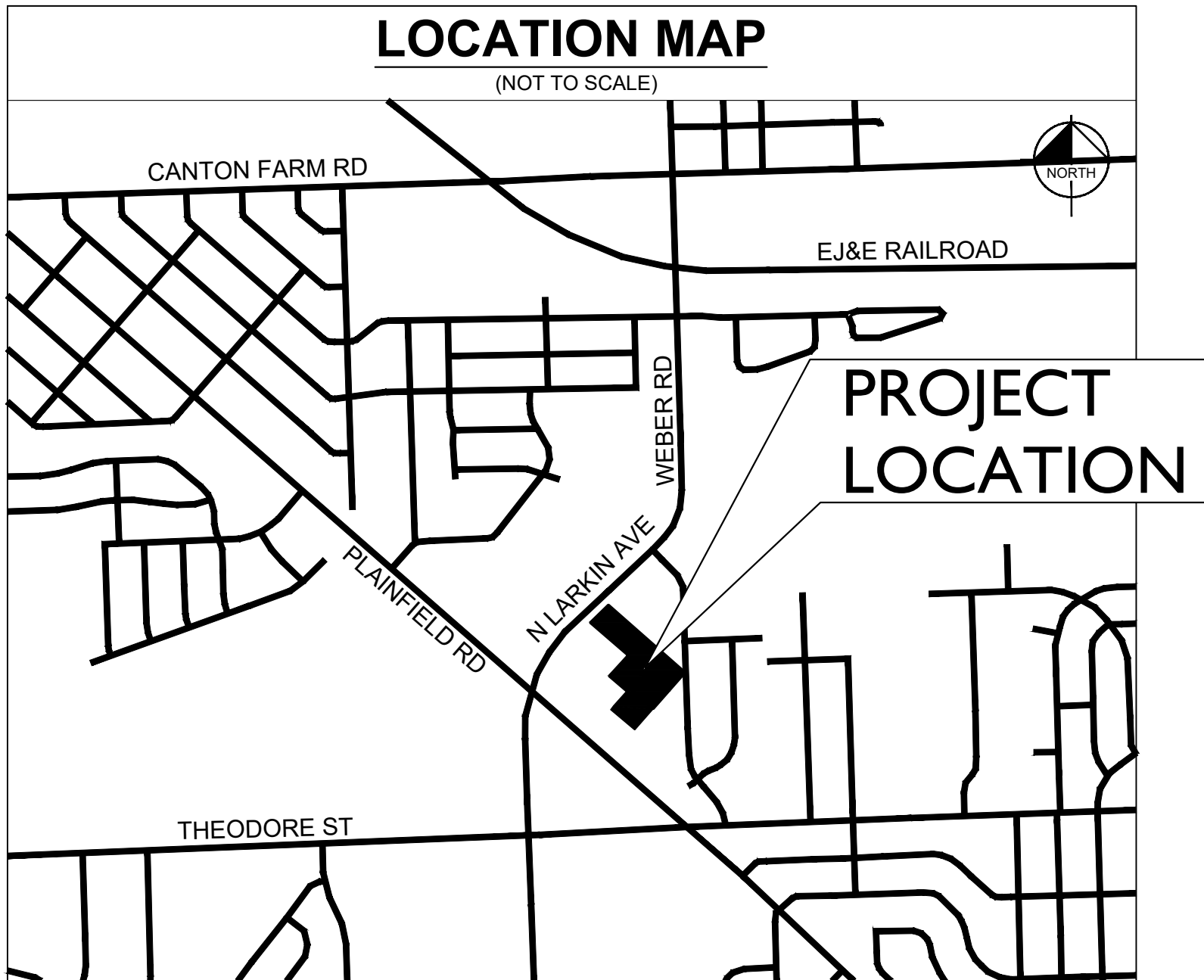
GEOTECH
ECS MIDWEST, LLC
216 W JACKSON BLVD #1050
CHICAGO, IL 60606
TEL: (847) 279-0366
CONTACT: PENG WANG, PHD, P.E.

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SGW ARCHITECTURE & DESIGN
444 N MICHIGAN AVE #1850
CHICAGO, IL 60611
TEL: (312) 237-1536
CONTACT: MIKE AUFDERHEIDE

CIVIL ENGINEER
KIMLEY-HORN AND ASSOCIATES, INC.
111 W JACKSON BLVD, SUITE 1320
CHICAGO, IL 60604
TEL: (312) 726-9445
EMAIL: ALEXA.FALBO@KIMLEY-HORN.COM
CONTACT: ALEXA FALBO, P.E.

LANDSCAPE ARCHITECT
KIMLEY-HORN AND ASSOCIATES, INC.
111 W JACKSON BLVD, SUITE 1320
CHICAGO, IL 60604
TEL: (630) 487-5550
CONTACT: JOE COGSWELL, P.L.A.

SURVEYOR
WEAVER CONSULTANTS GROUP
1316 BOND STREET, STE #108
NAPERVILLE, IL 60563
TEL: (630) 717-4848
CONTACT: JAMES BERGER



BENCHMARKS

REFER TO V0.4 FOR BENCHMARKS LISTED BY LICENSED LAND SURVEYOR

LEGAL DESCRIPTION

REFER TO V0.4 FOR ALTA LAND TITLE AND TOPOGRAPHIC SURVEY LEGAL DESCRIPTION.

Sheet List Table

Sheet Number	Sheet Title
C0.0	COVER SHEET
V0.0	SUBDIVISION PLAT
V0.1	SUBDIVISION PLAT
V0.2	ALTA SURVEY
V0.3	ALTA SURVEY
V0.4	ALTA SURVEY
C1.0	SITE PLAN
C1.1	FIRE TRUCK TURN PLAN
C2.0	GRADING AND DRAINAGE PLAN
C3.0	UTILITY PLAN
L1.0	LANDSCAPE PLAN
L2.0	LANDSCAPE NOTES & DETAILS

PROFESSIONAL ENGINEER'S CERTIFICATION

I, ALEXANDRA FALBO, A LICENSED PROFESSIONAL ENGINEER OF ILLINOIS, HEREBY CERTIFY THAT THIS SUBMISSION, PERTAINING ONLY TO THE "C" SERIES CIVIL SHEETS LISTED ABOVE BUT EXCLUDING DETAILS PREPARED BY OTHERS, WAS PREPARED ON BEHALF OF EXTRA SPACE STORAGE BY KIMLEY-HORN AND ASSOCIATES, INC. UNDER MY PERSONAL DIRECTION. THIS TECHNICAL SUBMISSION IS INTENDED TO BE USED AS AN INTEGRAL PART OF AND IN CONJUNCTION WITH THE PROJECT SPECIFICATIONS AND CONTRACT DOCUMENTS.

DATED THIS 30TH DAY OF DECEMBER, A.D., 2025.

Alexandra Falbo

ILLINOIS LICENSED PROFESSIONAL ENGINEER 062-073907
MY LICENSE EXPIRES ON NOVEMBER 30, 2027
DESIGN FIRM REGISTRATION NUMBER: 184002012-0006



NOT FOR CONSTRUCTION



COVER SHEET

EXTRA SPACE
STORAGE
1812 N LARKIN AVE
CREST HILL, IL 60403

ORIGINAL ISSUE:

10/30/2025

KHA PROJECT NO.

268783002

SHEET NUMBER

C0.0

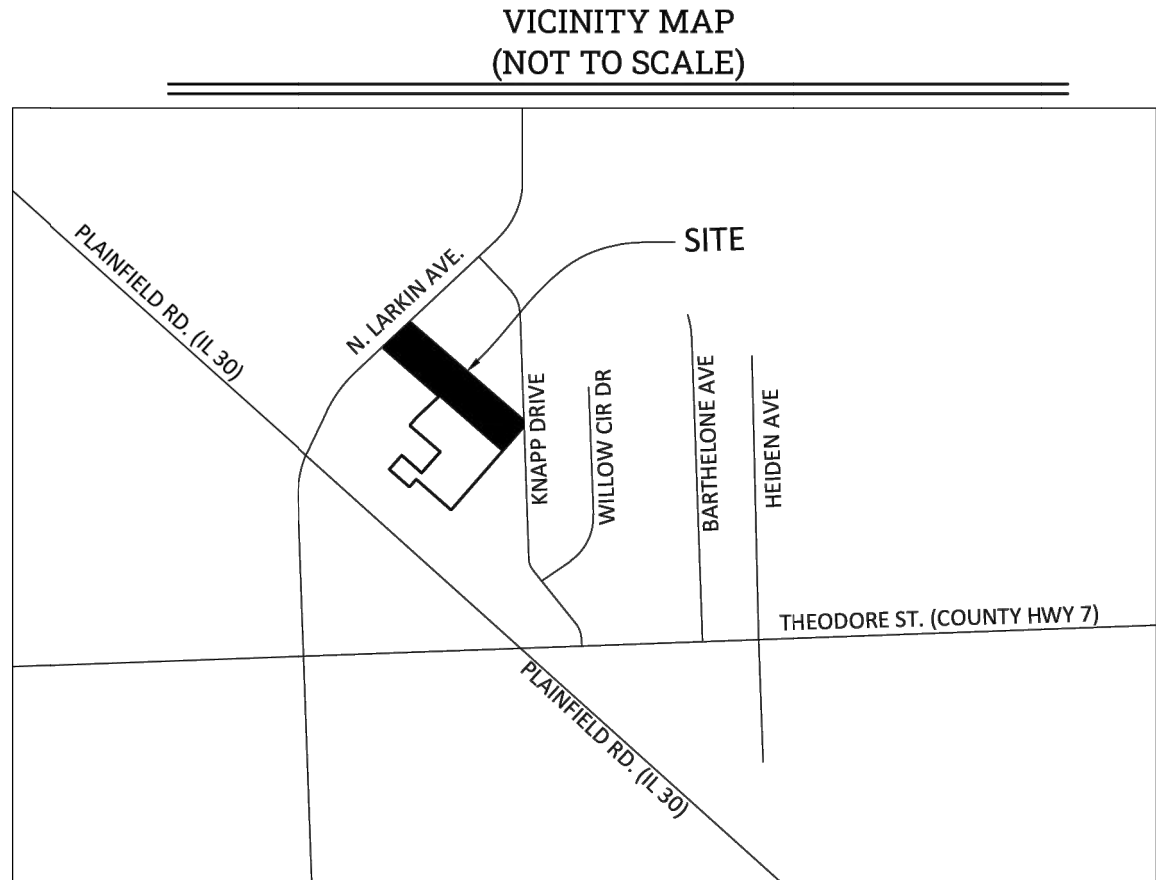
Kimley»Horn
© 2025 KIMLEY-HORN AND ASSOCIATES, INC.
111 WEST JACKSON BOULEVARD, STE 1320
JOLIET, IL 60433
PHONE: 312-726-9445
WWW.KIMLEY-HORN.COM

SCALE: AS NOTED
DESIGNED BY: JTW
DRAWN BY: JEA
CHECKED BY: ANF

REVISIONS

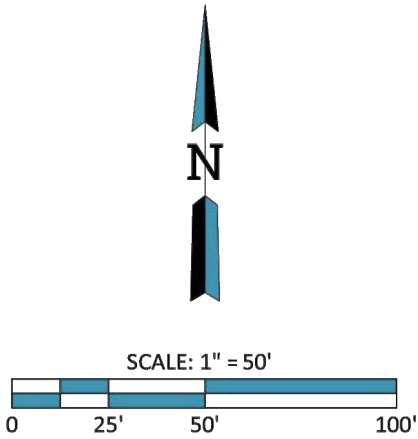
DATE

BY



EXTRA SPACE STORAGE PLAT OF SUBDIVISION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL
COUNTY, ILLINOIS



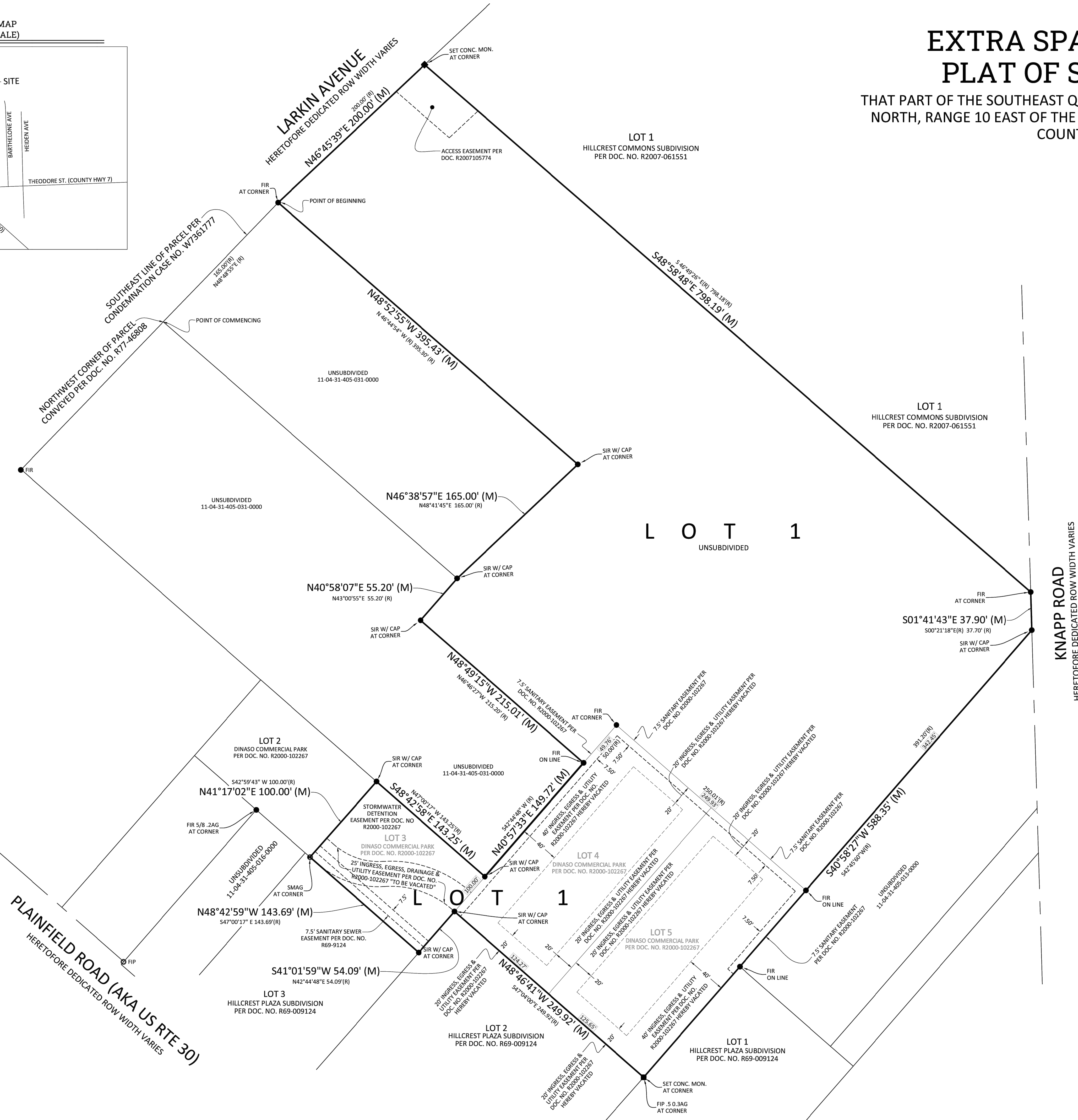
HORIZONTAL DATUM

MEASURED BEARINGS SHOWN HEREON ARE ILLINOIS STATE PLANE EAST ZONE, BASED ON GLOBAL NAVIGATION SATELLITE SYSTEM OBSERVATIONS.

LINE LEGEND	
	BOUNDARY
	EXISTING LOTS
	RIGHT-OF-WAY
	EASEMENT

ABBREVIATIONS	
	SET MAG NAIL (MAGNETIC) AT CORNER
	SET CONCRETE MONUMENT AT CORNER
	SET IRON ROD (5/8" W/CAP)
	FOUND IRON ROD (5/8" AT CORNER UNLESS OTHERWISE SHOWN)
	FOUND IRON PIPE (3/4")
(M)	MEASURED DIMENSION
(R)	RECORD DIMENSION
AG	ABOVE GROUND

LOT 1 AREA = 330,265 SQ.FT.± / 7.58 ACRES±



EXTRA SPACE STORAGE PLAT OF SUBDIVISION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL
COUNTY, ILLINOIS

ILLINOIS BELL TELEPHONE COMPANY CERTIFICATE

STATE OF _____)
) SS
COUNTY OF _____)
THE ABROGATED, RELEASED AND VACATED EASEMENT
DEPICTED HEREON IS APPROVED AND ACCEPTED BY ILLINOIS
BELL TELEPHONE COMPANY, THIS _____ DAY OF
_____, 20____.
BY: _____
TITLE: _____

NICOR GAS COMPANY CERTIFICATE

STATE OF _____)
) SS
COUNTY OF _____)
THE ABROGATED, RELEASED AND VACATED EASEMENT
DEPICTED HEREON IS APPROVED AND ACCEPTED BY NICOR
GAS COMPANY, THIS _____ DAY OF
_____, 20____.
BY: _____
TITLE: _____

COMCAST CABLE COMPANY CERTIFICATE

STATE OF _____)
) SS
COUNTY OF _____)
THE ABROGATED, RELEASED AND VACATED EASEMENT
DEPICTED HEREON IS APPROVED AND ACCEPTED BY
COMCAST CABLE COMPANY, THIS _____ DAY OF
_____, 20____.
BY: _____
TITLE: _____

WIDE OPEN WEST ILLINOIS CERTIFICATE

STATE OF _____)
) SS
COUNTY OF _____)
THE ABROGATED, RELEASED AND VACATED EASEMENT
DEPICTED HEREON IS APPROVED AND ACCEPTED BY WIDE
OPEN WEST ILLINOIS, THIS _____ DAY OF
_____, 20____.
BY: _____
TITLE: _____

CITY COUNCIL OF THE CITY OF CREST HILL

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)
THIS PLAT WAS APPROVED BY THE CITY COUNCIL OF CREST HILL AT
THE MEETING HELD THIS _____ DAY OF
_____, 20____, A.D.
CITY CLERK _____ MAYOR _____

WILL COUNTY CLERK

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)
THIS IS TO CERTIFY THAT I FIND NO DELINQUENT OR UNPAID TAXES
AGAINST ANY OF THE REAL ESTATE DESCRIBED IN THE FOREGOING
CERTIFICATES DATED THIS _____ DAY OF
_____, 20____, A.D.
WILL COUNTY CLERK _____

WILL COUNTY TAX MAPPING AND PLATTING OFFICE

I, _____, DIRECTOR OF THE TAX MAPPING AND
PLATTING OFFICE OF WILL COUNTY, DO HEREBY CERTIFY THAT I
HAVE CHECKED THE PROPERTY DESCRIPTION OF THE PLAT
AGAINST AVAILABLE COUNTY RECORDS AND FIND SAID
DESCRIPTION TO BE TRUE AND CORRECT. THE PROPERTY HEREIN
DESCRIBED IS LOCATED ON TAX MAP# 04-31 D-E, AND IDENTIFIED AS
PERMANENT REAL ESTATE TAX NUMBERS (PIN):
11-04-31-405-031-0000
11-04-31-407-008-0000
11-04-31-407-009-0000
11-04-31-407-010-0000
DATED THIS _____ DAY OF _____, 20____, A.D.
DIRECTOR _____

WILL COUNTY RECORDER

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)
THIS INSTRUMENT NO. _____ WAS FILED
FOR RECORD IN THE RECORDER'S OFFICE OF WILL COUNTY ON THIS
_____ DAY OF _____, 20____, A.D. AT _____

OWNER'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF _____)
THIS IS TO CERTIFY THAT
IS THE OWNER OF THE PROPERTY DESCRIBED ABOVE AND AS SUCH
OWNER, HAS CAUSED THE SAME TO BE PLATTED AS SHOWN
HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND
AS ALLOWED AND PROVIDED BY STATUTES; AND SAID OWNER,
DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE
STYLE AND TITLE AFORESAID.
DATED AT _____, ILLINOIS, THIS _____ DAY OF
_____, 20____.
MONTH _____
BY: _____ ATTEST: _____
SIGNATURE SIGNATURE
BY: _____ TITLE: _____
PRINT TITLE PRINT TITLE

NOTARY'S CERTIFICATE

STATE OF _____)
) SS
COUNTY OF _____)
I, _____, A NOTARY PUBLIC IN AND
FOR THE SAID COUNTY IN THE STATE AFORESAID, DO HEREBY
CERTIFY THAT _____, _____
PRINT NAME TITLE
AND _____,
PRINT NAME TITLE
OF SAID OWNER, WHO ARE PERSONALLY KNOWN TO ME TO BE THE
SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORGOING
INSTRUMENT AS SUCH _____ AND
TITLE
RESPECTFULLY, APPEARED BEFORE
ME THIS _____ DAY IN PERSON AND JOINTLY AND SEVERALLY
ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID
INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS
THE FREE AND VOLUNTARY ACT OF SAID OWNER FOR THE USES AND
PURPOSES THEREIN SET FORTH.
GIVEN UNDER MY HAND AND NOTARIAL SEAL
THIS _____ DAY OF _____, 20____.
DATE MONTH
NOTARY PUBLIC SIGNATURE _____
PRINT NAME _____
MY COMMISSION EXPIRES ON _____, 20____.
MONTH DATE

AUTHORIZATION TO RECORD

I, JAMES T. BERGER, A PROFESSIONAL LAND SURVEYOR IN THE
STATE OF ILLINOIS, DO HEREBY AUTHORIZE
_____, TO RECORD THE SUBDIVISION TITLED
"EXTRA SPACE STORAGE PLAT OF CONSOLIDATION" ON MY BEHALF.
SIGNED THIS ____ DAY OF _____, 20____

JAMES T. BERGER 035-004137

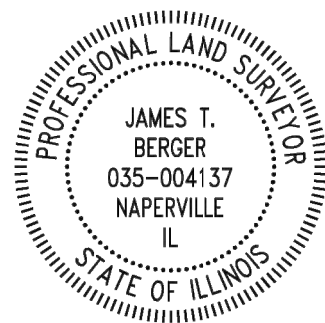
SURVEY NOTES

- THIS SURVEY SHOULD NOT BE CONSIDERED AS AN EXCLUSIVE SOURCE OF INFORMATION REGARDING THE PROPERTY'S LIMITS, RIGHTS OR RESTRICTIONS. THE FINDINGS OF THIS SURVEY ARE LIMITED TO FIELD OBSERVATIONS AND MEASUREMENTS. THE EXAMINATION OF DOCUMENTS PROVIDED TO THE SURVEYOR AND THE SURVEYOR'S PROFESSIONAL OPINION. THERE MAY BE SETBACK LINES, EASEMENTS AND BUILDING RESTRICTIONS NOT SHOWN HEREON OF WHICH THE SURVEYOR HAS NOT BEEN ADVISED. ALWAYS REFER TO YOUR ABSTRACT, DEED AND GUARANTEE POLICY AND LOCAL ORDINANCES.
- ALL AREAS ARE MORE OR LESS.
- COMPARE ALL POINTS BEFORE BUILDING AND REPORT ANY DIFFERENCES AT ONCE.
- ALL STATEMENTS AND INFORMATION SHOWN HEREON ARE TO THE SURVEYOR'S BEST KNOWLEDGE AND BELIEF.
- THE SURVEYOR OFFERS NO OPINION REGARDING THE VALIDITY OF THE DEDICATION PROCESS OF ABUTTING RIGHTS-OF-WAY. ALL DEDICATIONS ARE DESCRIBED QUOTING THE LANGUAGE USED IN THE DOCUMENTS PROVIDED TO THE SURVEYOR.
- THE MEASURED PROPERTY BOUNDARY SHOWN HEREON FORMS A MATHEMATICALLY CLOSED FIGURE. NO GAPS, GORES, OR OVERLAPS WITH THE ADJACENT PROPERTIES ARE APPARENT BASED ON RECORD DOCUMENTS PROVIDED TO THE SURVEYOR AND EVIDENCE LOCATED IN THE FIELD.
- PER ILLINOIS STATUTES, MONUMENTS SHALL BE PLACED WITHIN ONE YEAR OF RECORDING OF THIS PLAT.

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF DU PAGE)
I, JAMES T. BERGER, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY.
LOTS 3 THROUGH 5, BOTH INCLUSIVE, IN DINASO COMMERCIAL PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 21, 2000 AS DOCUMENT NUMBER R2000-102267, IN WILL COUNTY, ILLINOIS.
AND ALSO:
THAT PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHERN MOST CORNER OF THAT PROPERTY CONVEYED BY DOCUMENT NO. R77-46808 THENCE NORTH 48 DEGREES 48 MINUTES 55 SECONDS EAST ALONG THE SOUTHEASTERLY LINE OF THAT PROPERTY TAKEN IN CONDEMNATION CASE NO. W73G1777 FOR THE LARKIN AVENUE SPUR EXTENSION A DISTANCE OF 165.00 FEET TO AN IRON ROD, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE NORTH 48 DEGREES 48 MINUTES 55 SECONDS EAST ALONG SAID SOUTHEASTERLY LINE OF SAID LARKIN PROPERTY A DISTANCE OF 200.00 FEET TO AN IRON PIPE, THENCE SOUTH 46 DEGREES 49 MINUTES 26 SECONDS EAST A DISTANCE OF 798.18 FEET TO AN IRON PIPE ON THE WESTERLY RIGHT OF WAY LINE OF KNAPP ROAD; THENCE SOUTH 00 DEGREES 21 MINUTES 18 SECONDS WEST ALONG SAID WEST RIGHT OF WAY LINE A DISTANCE OF 37.70 FEET TO AN IRON ROD; THENCE SOUTH 43 DEGREES 01 MINUTES 52 SECONDS WEST ALONG THE NORTHEASTERLY EXTENSION OF THE NORTHWESTERLY LINE OF LOT 1 OF HILLCREST PLAZA SUBDIVISION, RECORDED AS DOCUMENT NO. R69-9124 A DISTANCE OF 341.14 FEET TO AN IRON ROD; THENCE NORTH 46 DEGREES 47 MINUTES 40 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF SAID LOT 2 A DISTANCE OF 249.89 FEET TO AN IRON ROD AT THE NORTHERN MOST CORNER OF SAID LOT 2; THENCE SOUTH 42 DEGREES 46 MINUTES 54 SECONDS WEST ALONG THE NORTHWESTERLY LINE OF SAID LOT 2, A DISTANCE OF 49.84 FEET TO AN IRON ROD AT THE EASTERN MOST CORNER OF LAND CONVEYED BY DOCUMENT NO. R76-6687; THENCE NORTH 46 DEGREES 46 MINUTES 27 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF LAND CONVEYED BY DOCUMENT NO. R76-6687 A DISTANCE OF 215.20 FEET TO AN IRON ROD AT THE SOUTHERN MOST CORNER OF LAND CONVEYED BY DOCUMENT NO. R77-46808, THENCE NORTH 43 DEGREES 00 MINUTES 55 SECONDS EAST ALONG THE SOUTHEASTERLY LINE OF THAT PROPERTY CONVEYED BY DOCUMENT NO. R77-46808 EXTENDED A DISTANCE OF 55.20 FEET TO A POINT ON THE NORTHEASTERLY LINE OF THAT PROPERTY CONVEYED BY DOCUMENT NO. R77-46808 THENCE NORTH 48 DEGREES 41 MINUTES 45 SECONDS EAST ALONG THE SOUTHEASTERLY LINE OF LAND CONVEYED BY DOCUMENT R95-32307 A DISTANCE OF 164.97 FEET TO AN IRON ROD, SAID POINT ALSO BEING THE MOST EASTERLY CORNER OF SAID DOCUMENT NO. R95-32307; THENCE NORTH 46 DEGREES 49 MINUTES 26 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF LAND CONVEYED BY SAID DOCUMENT NO. R95-32307 A DISTANCE OF 395.30 FEET TO THE POINT OF BEGINNING, IN WILL COUNTY, ILLINOIS.

I FURTHER CERTIFY THAT UPON COMPLETION OF CONSTRUCTION BUT NOT LONGER THAT ONE YEAR FROM THE RECORDING OF THIS PLAT, CONCRETE MONUMENTS AS SHOWN, AND IRON PIPES AT ALL LOT CORNERS AND POINTS OF GEOMETRIC CHANGE WILL BE SET, AS REQUIRED BY THE PLAT ACT (765 ILCS205/0.01 ET SEQ.).
THIS IS TO FURTHER CERTIFY THAT THE LAND SHOWN HEREON IS WITHIN THE CORPORATE LIMITS OF THE CITY OF CREST HILL, WILL COUNTY, ILLINOIS WHICH HAS AN OFFICIAL COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY THE STATE OF ILLINOIS ACCORDING TO GS ILCS 5/11-12-6 AS HERETOFORE AND HEREAFTER AMENDED.
DATE OF PLAT OR MAP 10/23/2025



ALL ILLINOIS PROFESSIONAL LAND SURVEYOR LICENSES EXPIRE NOVEMBER 30, 2026.
DESIGN FIRM #184004465
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

No.	DATE	REVISION DESCRIPTION	
		REVISED	PER REVIEW COMMENTS
1	12/19/2025		

ALTA/NSPS LAND TITLE & TOPOGRAPHIC SURVEY

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL
COUNTY, ILLINOIS

PARCEL 1 PIN: 11-04-31-405-045-0000
PARCEL 2 PIN: 11-04-31-407-007-0000
PARCEL 3 PIN: 11-04-31-407-008-0000
PARCEL 4 PIN: 11-04-31-407-009-0000
PARCEL 5 PIN: 11-04-31-407-010-0000

PREPARED FOR:
Kimley»Horn

ALTA/NSPS LAND TITLE & TOPOGRAPHIC SURVEY
EXTRA SPACE STORAGE
CREST HILL, IL

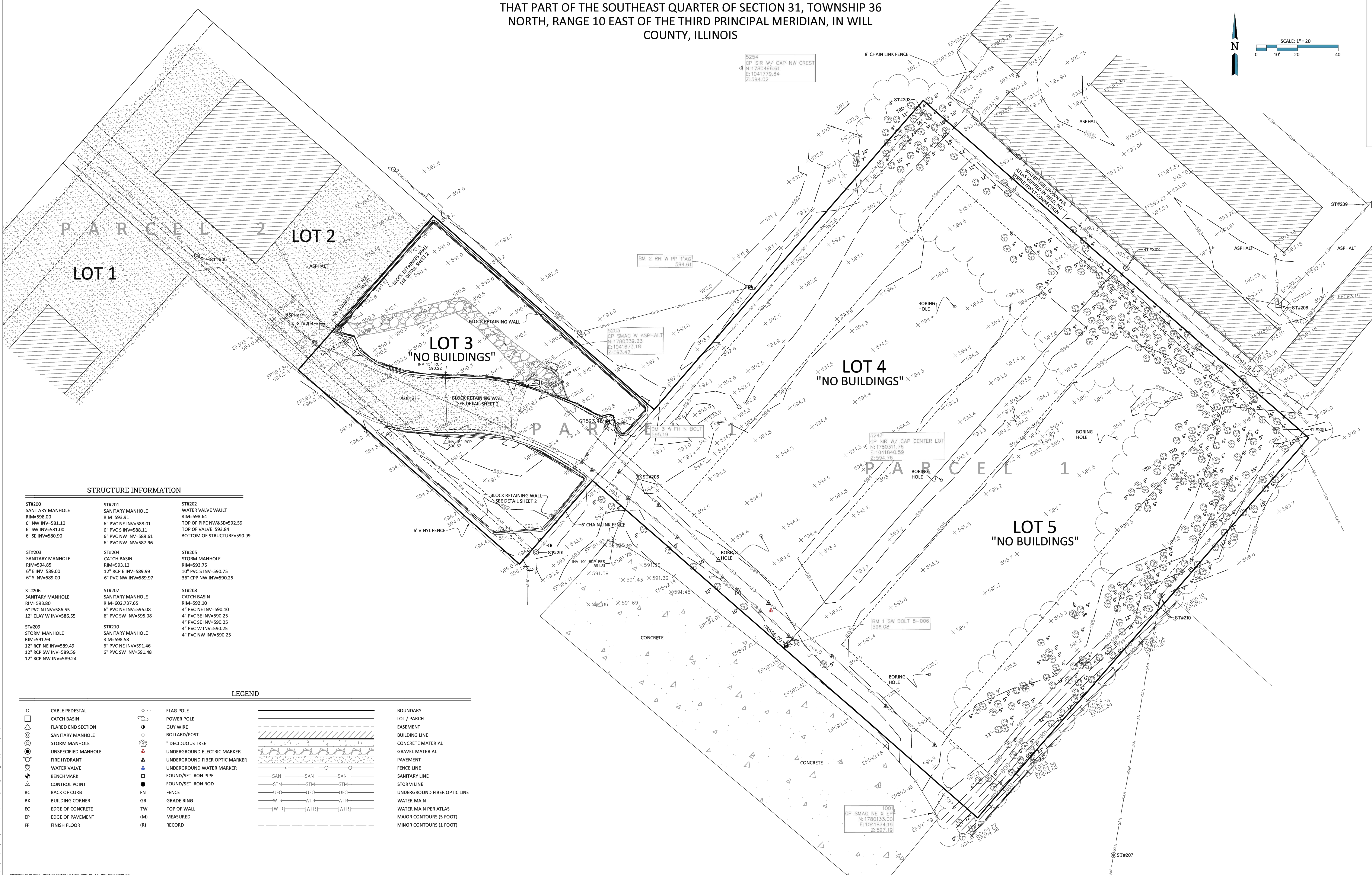
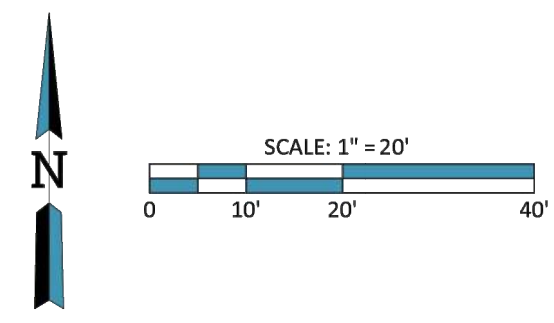
Weaver
Consultants
Group

WEAVER CONSULTANTS GROUP
1818 BOND STREET SUITE 100
NAPERVILLE, ILLINOIS 60563
(630)-717-4848
www.wcgrp.com

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DRAWN BY: CPIV/ATA
REVIEWED BY: JTB
DATE: 10/20/2025
FILE: 8077-363-09
vp_8077-363 2025 09 29.dwg

SHEET 1 OF 3



STRUCTURE INFORMATION

STR200 SANITARY MANHOLE RIM=598.00 6" NW INV=581.10 6" SW INV=581.00 6" SE INV=580.90	STR201 SANITARY MANHOLE RIM=593.91 6" PVC NE INV=588.01 6" PVC S INV=588.11 6" PVC NW INV=589.61 6" PVC NW INV=587.96	STR202 WATER VALVE VAULT RIM=598.64 TOP OF PIPE NW&E=592.59 TOP OF VALVE=593.84 BOTTOM OF STRUCTURE=590.99
STR203 SANITARY MANHOLE RIM=594.85 6" E INV=589.00 6" S INV=589.00	STR204 CATCH BASIN RIM=593.12 12" RCP E INV=589.99 6" PVC NW INV=589.97	STR205 STORM MANHOLE RIM=593.75 10" PVC S INV=590.75 36" CPP NW INV=590.25
STR206 SANITARY MANHOLE RIM=593.80 6" PVC N INV=586.55 12" CLAY W INV=586.55	STR207 SANITARY MANHOLE RIM=602.737.65 6" PVC NE INV=595.08 6" PVC SW INV=595.08	STR208 CATCH BASIN RIM=592.10 4" PVC NE INV=590.10 4" PVC SE INV=590.25 4" PVC SE INV=590.25 4" PVC W INV=590.25 4" PVC NW INV=590.25
STR209 STORM MANHOLE RIM=591.94 12" RCP NE INV=589.49 12" RCP SW INV=589.59 12" RCP NW INV=589.24	STR210 SANITARY MANHOLE RIM=598.58 6" PVC NE INV=591.46 6" PVC SW INV=591.48	

LEGEND

	CABLE PEDESTAL		FLAG POLE
	CATCH BASIN		POWER POLE
	FLARED END SECTION		GUY WIRE
	SANITARY MANHOLE		BOLLARD/POST
	STORM MANHOLE		* DECIDUOUS TREE
	UNSPECIFIED MANHOLE		UNDERGROUND ELECTRIC MARKER
	FIRE HYDRANT		UNDERGROUND FIBER OPTIC MARKER
	WATER VALVE		FOUND/SET IRON PIPE
	BENCHMARK		FOUND/SET IRON ROD
	CONTROL POINT		FENCE
	BACK OF CURB		GRADE RING
	BUILDING CORNER		TOP OF WALL
	EDGE OF CONCRETE		MEASURED
	EDGE OF PAVEMENT		RECORD
	FINISH FLOOR		

	BOUNDARY
	LOT / PARCEL
	EASEMENT
	BUILDING LINE
	CONCRETE MATERIAL
	GRAVEL MATERIAL
	PAVEMENT
	FENCE LINE
	SANITARY LINE
	STORM LINE
	UNDERGROUND FIBER OPTIC LINE
	WATER MAIN
	WATER MAIN PER ATLAS
	MAJOR CONTOURS (5 FOOT)
	MINOR CONTOURS (1 FOOT)

F:\CAD\Survey Templates\2025 MDC V-Layer for engineering drawings.dwg, 10/14/2025




THAT PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL
COUNTY, ILLINOIS

PARCEL 1 PIN: 11-04-31-405-045-0000
PARCEL 2 PIN: 11-04-31-407-007-0000
PARCEL 3 PIN: 11-04-31-407-008-0000
PARCEL 4 PIN: 11-04-31-407-009-0000
PARCEL 5 PIN: 11-04-31-407-010-0000



EXTRA SPACE STORAGE
CREST HILL, IL

[illegible]

Weaver
Consultants
Group

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 (630)-717-4848
www.wcgrp.com

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 REVIEWED BY: JTE
 DATE: 10/20/2025
 PHONE: 8077-363-0929
 FILE: 8077-363 2025 09 29.dwg

SHEET 2 OF 2



ST#200 SANITARY MANHOLE RIM=598.00 6" PVC NW INV=588.01 6" S W/ INV=581.00 6" SE INV=580.90	ST#201 SANITARY MANHOLE RIM=593.91 6" PVC NW INV=588.01 6" P W/ INV=588.11 6" PVC NW INV=589.61 6" PVC NW INV=587.96	ST#202 WATER VALVE VAULT RIM=598.64 TOP OF PIPE INVA=592.59 TOP OF VALVE=593.84 BOTTOM OF STRUCTURE=590.95
ST#203 SANITARY MANHOLE RIM=594.85 6" E INV=589.00 6" S INV=589.00	ST#204 CATCH BASIN RIM=593.12 12" RCP E INV=589.99 6" PVC NW INV=589.97	ST#205 STORM MANHOLE RIM=593.75 10" PVC S INV=590.75 36" PVC NW INV=590.25
ST#206 SANITARY MANHOLE RIM=593.80 6" PVC N INV=586.55 12" CLAY W INV=586.55	ST#207 SANITARY MANHOLE RIM=602.737.65 6" PVC NE INV=595.08 6" PVC SW INV=595.08	ST#208 CATCH BASIN RIM=592.10 4" PVC NE INV=590.10 4" PVC SE INV=590.25 4" PVC SE INV=590.25 4" PVC W INV=590.25 4" PVC NW INV=590.25
ST#209 STORM MANHOLE RIM=591.94 12" RCP NE INV=589.49 12" RCP SW INV=589.59 12" RCP NW INV=589.24	ST#210 SANITARY MANHOLE RIM=598.58 6" PVC NW INV=591.46 6" PVC SW INV=591.48	

	CABLE PEDESTAL		FLAG POLE		BOUNDARY
	CATCH BASIN		POWER POLE		LOT / PARCEL
	FLARED END SECTION		GUY WIRE		EASEMENT
	SANITARY MANHOLE		BOLLARD/POST		BUILDING LINE
	STORM MANHOLE		" DECIDUOUS TREE		CONCRETE MATERIAL
	UNSPECIFIED MANHOLE		UNDERGROUND ELECTRIC MARKER		GRAVEL MATERIAL
	FIRE HYDRANT		UNDERGROUND FIBER OPTIC MARKER		PAVEMENT
	WATER VALVE		UNDERGROUND WATER MARKER		FENCE LINE
	BENCHMARK		FOUND/SET IRON PIPE		SANITARY LINE
	CONTROL POINT		FOUND/SET IRON ROD		STORM LINE
BC	BACK OF CURB	FN	FENCE		UNDERGROUND FIBER OPTIC LINE
BX	BUILDING CORNER	GR	GRADE RING		WATER MAIN
EC	EDGE OF CONCRETE	TW	TOP OF WALL		WATER MAIN PER ATLAS
EP	EDGE OF PAVEMENT	(M)	MEASURED		MAJOR CONTOURS (5 FOOT)
FF	FINISH FLOOR	(R)	RECORD		MINOR CONTOURS (1 FOOT)

 $\sqrt{0.3}$

ALTA/NSPS LAND TITLE & TOPOGRAPHIC SURVEY

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL
COUNTY, ILLINOIS

LEGAL DESCRIPTION

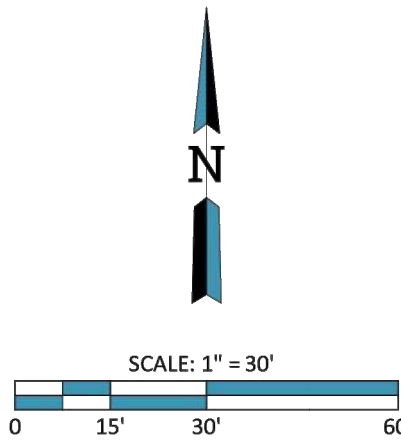
PARCEL 1:

LOTS 3 THROUGH 5, BOTH INCLUSIVE, IN DINASO COMMERCIAL PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 21, 2000 AS DOCUMENT NUMBER R2000-102267, IN WILL COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS EASEMENT OVER, ACROSS AND UPON THE INGRESS/EGRESS EASEMENT AREA, AS CREATED BY DECLARATION OF COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED SEPTEMBER 21, 2000 AS DOCUMENT R2000-102268 AND BY PLAT OF DINASO COMMERCIAL PARK, AFORESAID.

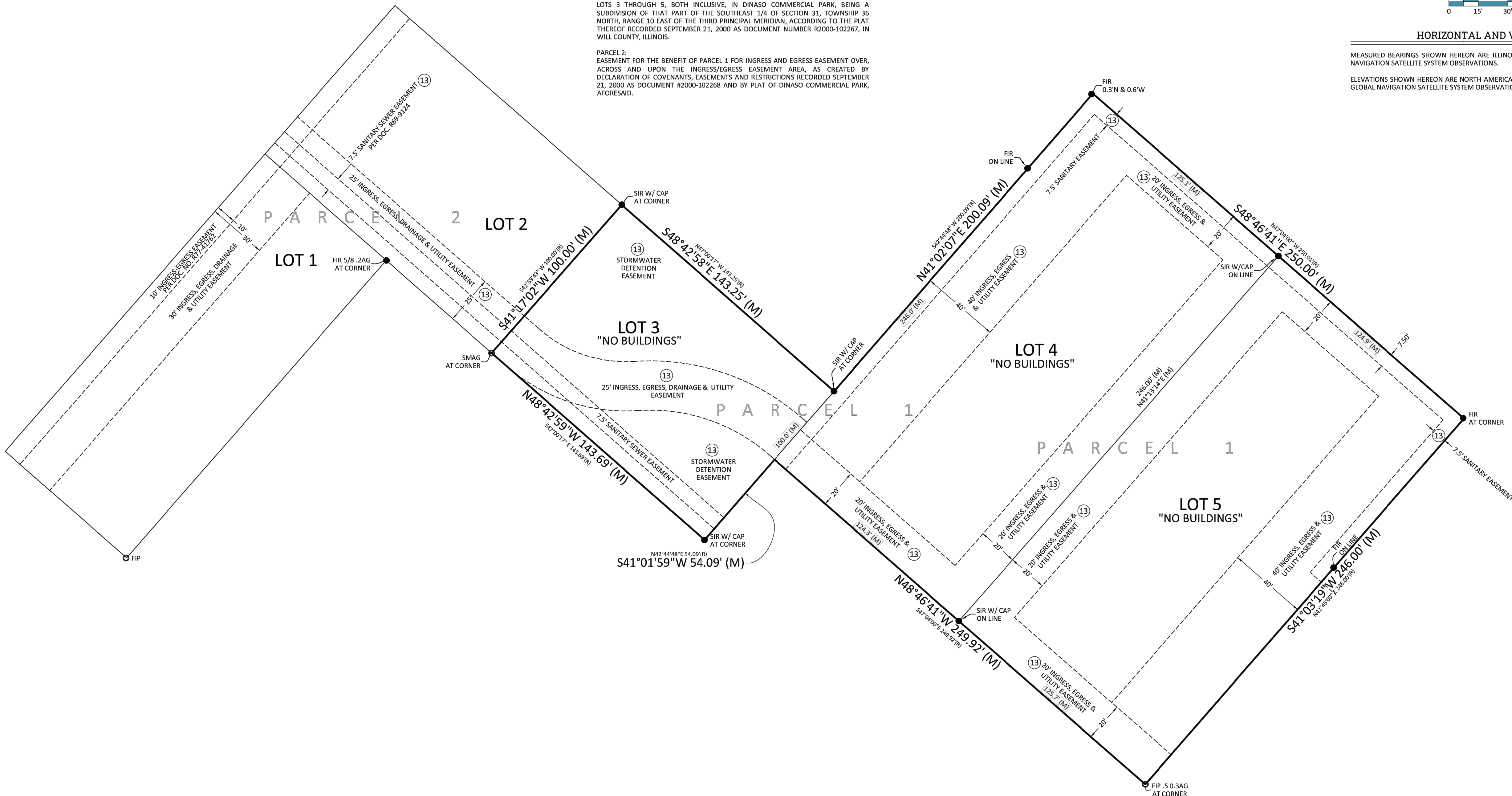
PARCEL 1 PIN: 11-04-31-405-045-0000
PARCEL 2 PIN: 11-04-31-407-007-0000
PARCEL 3 PIN: 11-04-31-407-008-0000
PARCEL 4 PIN: 11-04-31-407-009-0000
PARCEL 5 PIN: 11-04-31-407-010-0000



HORIZONTAL AND VERTICAL DATUM

MEASURED BEARINGS SHOWN HEREON ARE ILLINOIS STATE PLANE EAST ZONE, BASED ON GLOBAL NAVIGATION SATELLITE SYSTEM OBSERVATIONS.

ELEVATIONS SHOWN HEREON ARE NORTH AMERICAN VERTICAL DATUM 1988 (GEOID 18), BASED ON GLOBAL NAVIGATION SATELLITE SYSTEM OBSERVATIONS.



LEGEND

	CABLE PEDESTAL		FLAG POLE
	CATCH BASIN		POWER POLE
	FLARED END SECTION		GUY WIRE
	SANITARY MANHOLE		BOLLARD/POST
	STORM MANHOLE		* DECIDUOUS TREE
	UNSPECIFIED MANHOLE		UNDERGROUND ELECTRIC MARKER
	FIRE HYDRANT		UNDERGROUND FIBER OPTIC MARKER
	WATER VALVE		UNDERGROUND WATER MARKER
	BENCHMARK		FOUND/SET IRON PIPE
	CONTROL POINT		FOUND/SET IRON ROD
	BACK OF CURB		FENCE
	BUILDING CORNER		GRADE RING
	EDGE OF CONCRETE		TOP OF WALL
	EDGE OF PAVEMENT		MEASURED
	FINISH FLOOR		RECORD

TITLE COMMITMENT SCHEDULE B

GRID151 TITLE INSURANCE COMPANY COMMITMENT NUMBER: QS-EXT-IL-CP-1659094 COMMITMENT DATE: AUGUST 22, 2025 AT 8:00 AM	(XX)	INDICATES ITEM PLOTTED ON DRAWING
SCHEDULE B, PART I, REQUIREMENTS: ITEMS 1 THROUGH 6 NOT SURVEY RELATED	(12)	SCHEDULE B, PART II, EXCEPTIONS: ITEMS 1 THROUGH 11 NOT SURVEY RELATED
SCHEDULE B, PART II, EXCEPTIONS: ITEMS 1 THROUGH 11 NOT SURVEY RELATED	(13)	12. THE TERMS, PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DECLARATION OF COVENANTS, EASEMENTS AND RESTRICTIONS" RECORDED IN DOCUMENT NO. R200102268. NO PLOTTABLE ELEMENTS, DOCUMENT DESCRIBES TERMS, PROVISIONS FOR EASEMENTS AS PLATTED IN THE REFERENCED RECORDED DOCUMENT OF DINASO COMMERCIAL PARK PER DOCUMENT R2000-102267. SEE DOCUMENT FOR FURTHER PARTICULARS AND SEE ITEM 13 FOR PLOTTABLE ELEMENTS.
13. THE TERMS, PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PLAT MAP" RECORDED IN DOCUMENT NO. R2000102267 PLOTTABLE ELEMENTS SHOWN HEREON.		

ALTA SURVEY STANDARDS - TABLE A NOTES

ITEM 1, FOUND AND SET BOUNDARY MONUMENTS SHOWN HEREON.
ITEM 2, NO BUILDINGS OBSERVED WHILE CONDUCTING THE FIELDWORK.
ITEM 3, THE SUBJECT PROPERTY IS WITHIN ZONE X (AREA OF MINIMAL FLOOD HAZARD) AS PER FEMA FLOOD INSURANCE RATE MAPS, MAP NUMBER 17197CD142G WITH A MAP EFFECTIVE DATE OF 02/15/2019.
ITEM 4, GROSS LAND AREA OF THE SUBJECT TRACT IS SHOWN HEREON.
ITEM 5, VERTICAL RELIEF SHOWN HEREON.
ITEMS 7(A), 7(B)(1), NO BUILDINGS EXIST AT TIME OF SURVEY OR MEASURED DIMENSIONS OF BUILDINGS SHOWN HEREON.
ITEM 8, SUBSTANTIAL IMPROVEMENTS OBSERVED AT THE TIME THE FIELDWORK WAS PERFORMED ARE SHOWN HEREON.
ITEM 11(A), UNDERGROUND UTILITIES SHOWN HEREON PER UTILITY ATLAS INFORMATION PER CITY OF CREST HILL.
ITEM 13, PARCEL OWNER INFORMATION IS SHOWN IS BASED ON PUBLICLY AVAILABLE ON-LINE TAX INFORMATION SOURCES.
ITEM 14, THE DISTANCE TO THE NEAREST INTERSECTING STREET IS SHOWN ON THE SITE MAP.

SURVEY NOTES

- THIS SURVEY SHOULD NOT BE CONSIDERED AS AN EXCLUSIVE SOURCE OF INFORMATION REGARDING THE PROPERTY'S LIMITS, RIGHTS OR RESTRICTIONS. THE FINDINGS OF THIS SURVEY ARE LIMITED TO FIELD OBSERVATIONS AND MEASUREMENTS. THE EXAMINATION OF DOCUMENTS PROVIDED TO THE SURVEYOR AND THE SURVEYOR'S PROFESSIONAL OPINION. THERE MAY BE STRACK LINES, EASEMENTS AND BUILDING RESTRICTIONS NOT SHOWN HEREON OF WHICH THE SURVEYOR HAS NOT BEEN ADVISED. ALWAYS REFER TO YOUR ABSTRACT, DEED AND GUARANTEE POLICY AND LOCAL ORDINANCES.
- ALL AREAS ARE MORE OR LESS.
- COMPARE ALL POINTS BEFORE BUILDING AND REPORT ANY DIFFERENCES AT ONCE.
- NO STATEMENT IS MADE CONCERNING SUBSURFACE CONDITIONS, THE EXISTENCE OF UNDERGROUND OR OVERHEAD CONTAINERS OR FACILITIES WHICH MAY AFFECT THE USE OR DEVELOPMENT OF THIS TRACT.
- THE UTILITIES SHOWN MAY NOT COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. UTILITY MARKS SHOWN HEREON WERE OBSERVED AT THE TIME OF SURVEY.
- ALL STATEMENTS AND INFORMATION SHOWN HEREON ARE TO THE SURVEYOR'S BEST KNOWLEDGE AND BELIEF.
- THE SURVEYOR OFFERS NO OPINION REGARDING THE VALIDITY OF THE DEDICATION PROCESS OF ABUTTING RIGHTS-OF-WAY. ALL DEDICATIONS ARE DESCRIBED QUOTING THE LANGUAGE USED IN THE DOCUMENTS PROVIDED TO THE SURVEYOR.
- THE MEASURED PROPERTY BOUNDARY SHOWN HEREON FORMS A MATHEMATICALLY CLOSED FIGURE. NO GAPS, GORES, OR OVERLAPS WITH THE ADJACENT PROPERTIES ARE APPARENT BASED ON RECORD DOCUMENTS PROVIDED TO THE SURVEYOR AND EVIDENCE LOCATED IN THE FIELD.

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS) COUNTY OF DUPAGE) SS	
TO:	
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 7 (A), 7 (B)(1), 8, 11(A), 13 AND 14 OF TABLE A THEREOF.	
THE FIELD WORK WAS COMPLETED ON 09/27/2025.	
DATE OF PLAT OR MAP 10/20/2025	
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-004137 WEAVER CONSULTANTS GROUP	
ALL ILLINOIS PROFESSIONAL LAND SURVEYOR LICENSES EXPIRE NOVEMBER 30, 2026. DESIGN FIRM #184004465 THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY AND TOPOGRAPHIC SURVEY.	

PREPARED FOR:
Kimley»Horn

ALTA/NSPS LAND TITLE & TOPOGRAPHIC SURVEY
EXTRA SPACE STORAGE
CREST HILL, IL

No.	DATE	REVISION DESCRIPTION	REVISED PER CLIENT COMMENTS
1	10/20/2025		

Weaver Consultants Group



WEAVER CONSULTANTS GROUP
1818 BOND STREET SUITE 100
NAPERVILLE, ILLINOIS 60563
(630)-717-4848
www.wcgrp.com

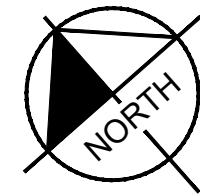
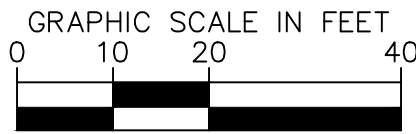
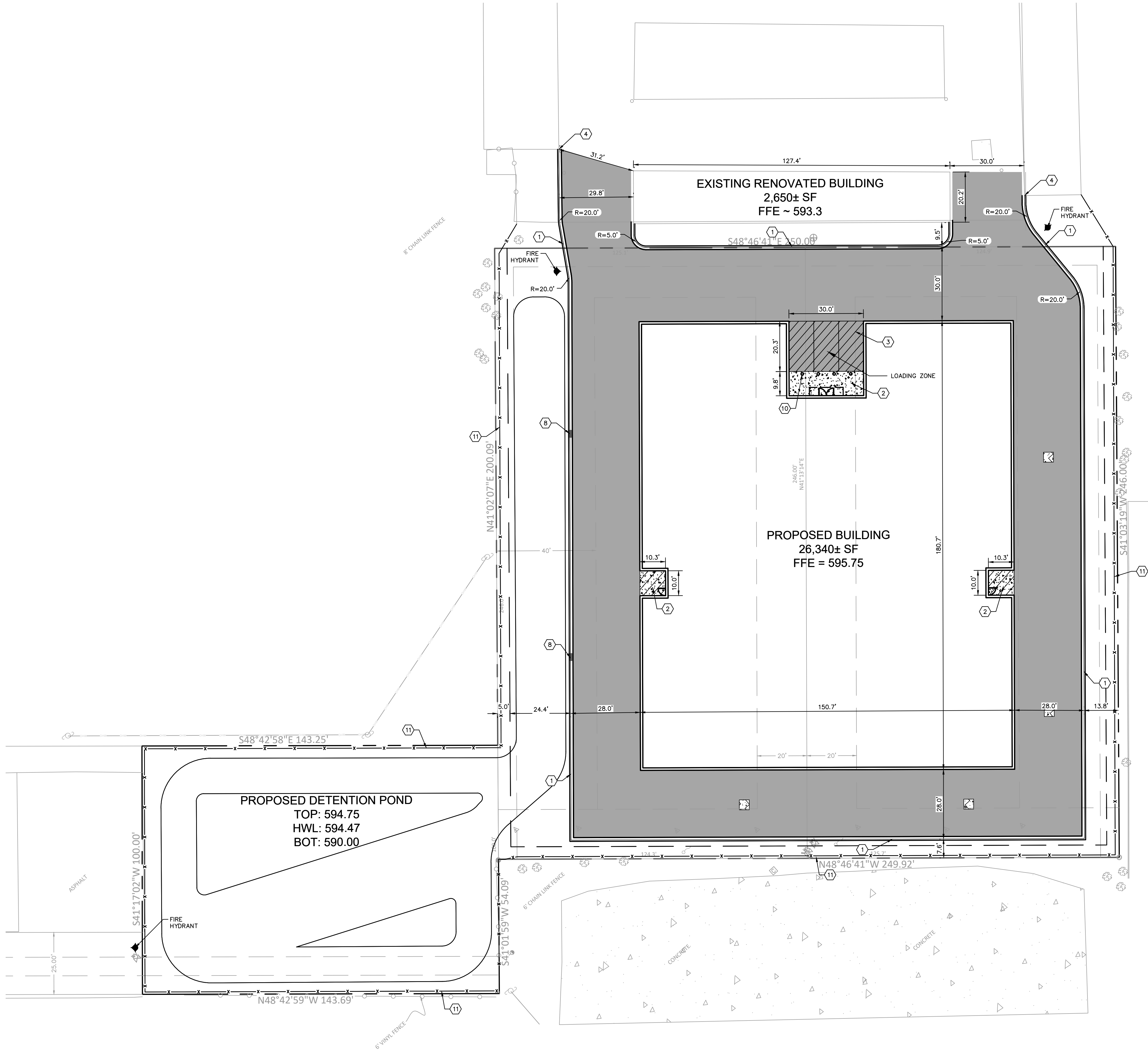
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DRAWN BY: CPIV/ATA
REVIEWED BY: JTB
DATE: 10/20/2025
FILE: 8077-363-09
vp_8077-363 2025 09 29.dwg

SHEET 3 OF 3

V0.4

Drawing name: K:\CH\DEV\268783000_ES Storage_Crest Hill\12 Design\CAD\PlanSheets\Preliminary Engineering Set\1.0 - Site Plan.dwg C1.0 Dec 30, 2025 3:24pm by: Josh Williams
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KEY NOTES

- 1 B6.12 CONCRETE CURB AND GUTTER, TYP. (SEE DETAILS)
- 2 CONCRETE SIDEWALK, TYP. (SEE DETAILS)
- 3 4" WIDE PAINTED SOLID LINE, TYP.
- 4 CONNECT TO EXISTING PAVEMENT, SIDEWALK, CURB, TYP.
- 5 TRANSFORMER PAD (FOR REFERENCE ONLY)
- 6 LIGHT POLES SHOWN FOR COORDINATION ONLY (NOT USED)
- 7 3-FT TRANSITION CURB
- 8 CURB CUT WITH RIP-RAP
- 9 EXISTING SITE SITE RETAINING WALL (NOT USED)
- 10 BOLLARD, TYP. (SEE ARCHITECTURAL PLAN FOR DETAILS)
- 11 6-FEET TALL PVC PRIVACY FENCE (SEE DETAILS)

GENERAL NOTES

1. ALL DIMENSIONS REFER TO THE FACE OF CURB UNLESS OTHERWISE NOTED.
2. BUILDING DIMENSIONS ARE TO THE OUTSIDE FACE OF BUILDING UNLESS OTHERWISE NOTED.
3. REFER TO ARCHITECTURAL AND STRUCTURAL PLANS TO VERIFY ALL BUILDING DIMENSIONS.
4. RADI ADJACENT TO PARKING STALL AND NOT DIMENSIONED ON THIS PLAN SHALL BE 3-FEET, TYPICAL.
5. REFER TO ARCHITECTURAL PLANS FOR MONUMENT SIGN DETAILS. SEE MEP PLANS FOR SITE ELECTRICAL DRAWINGS.
6. ALL PROPOSED ON-SITE STRIPING SHALL BE PAINTED UNLESS OTHERWISE NOTED.

SITE DATA TABLE

EXISTING PROPERTY		
PARCEL NUMBER: 11-04-31-405-049-0000		
PROPERTY AREA: 253,820± SF (5.83± AC)		
ZONING: B-3 - GENERAL BUSINESS DISTRICT		
EXISTING USE: SELF STORAGE		
PROPOSED USE: SELF STORAGE		
EXISTING BUILDING AREA: 79,640± SF		
PROPOSED BUILDING AREA: 78,660± SF		
TOTAL DISTURBANCE AREA: 7,790± SF		
PROPOSED PROPERTY		
PARCEL NUMBER: 11-04-31-407-010-0000 & 11-04-31-407-009-0000		
PROPERTY AREA: 75,840± SF (1.74± AC)		
ZONING: B-3 - GENERAL BUSINESS DISTRICT		
EXISTING USE: VACANT		
PROPOSED USE: SELF STORAGE		
PROPOSED BUILDING AREA: 26,340± SF		
PROPOSED IMPERVIOUS COVER: 52,535± SF (1.21± AC)		
PROPOSED PERVIOUS COVER: 23,305± SF (0.53± AC)		
TOTAL PROPERTY		
TOTAL AREA: 329,660± SF (7.57± AC)		
TOTAL BUILDING AREA: 104,774± SF		
TOTAL DISTURBED AREA: 71,300± SF (1.64± AC)		
PROPOSED PROPERTY ZONING		
LANDSCAPE SETBACK:	REQUIRED:	PROPOSED:
EXISTING IMPERVIOUS PERCENTAGE:	85.0%	0.10± AC (5.8%)
PROPOSED IMPERVIOUS PERCENTAGE:	85.0%	1.21± AC (69.3%) (NET INCREASE)

FEMA NOTE

PER FLOOD INSURANCE RATE MAP PANEL NO. 17197C0161G, THE SITE OR A PORTION OF THE SITE IS LOCATED IN ZONE X, AREAS OF MINIMAL FLOOD HAZARD

PAVING AND CURB LEGEND

	HEAVY DUTY ASPHALT PAVEMENT SEE CONSTRUCTION DETAILS FOR PAVEMENT SECTION
	CONCRETE SIDEWALK SEE CONSTRUCTION DETAILS FOR PAVEMENT SECTION
	STANDARD PITCH CONCRETE CURB AND GUTTER
	CONCRETE DEPRESSED CURB AND GUTTER

Kimley»Horn

© 2025 KIMLEY-HORN AND ASSOCIATES, INC.
111 WEST JACKSON BOULEVARD, STE 1320
PHILADELPHIA, PA 19107
PHONE: 312-728-9445
WWW.KIMLEY-HORN.COM

SCALE:
AS NOTED
DESIGNED BY: JTW
DRAWN BY: JEA
CHECKED BY: ANF

NOT FOR
CONSTRUCTION

ExtraSpace
Storage

SITE PLAN

EXTRA SPACE
STORAGE

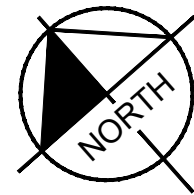
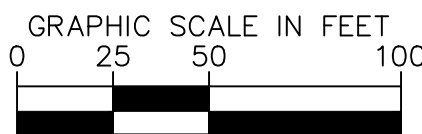
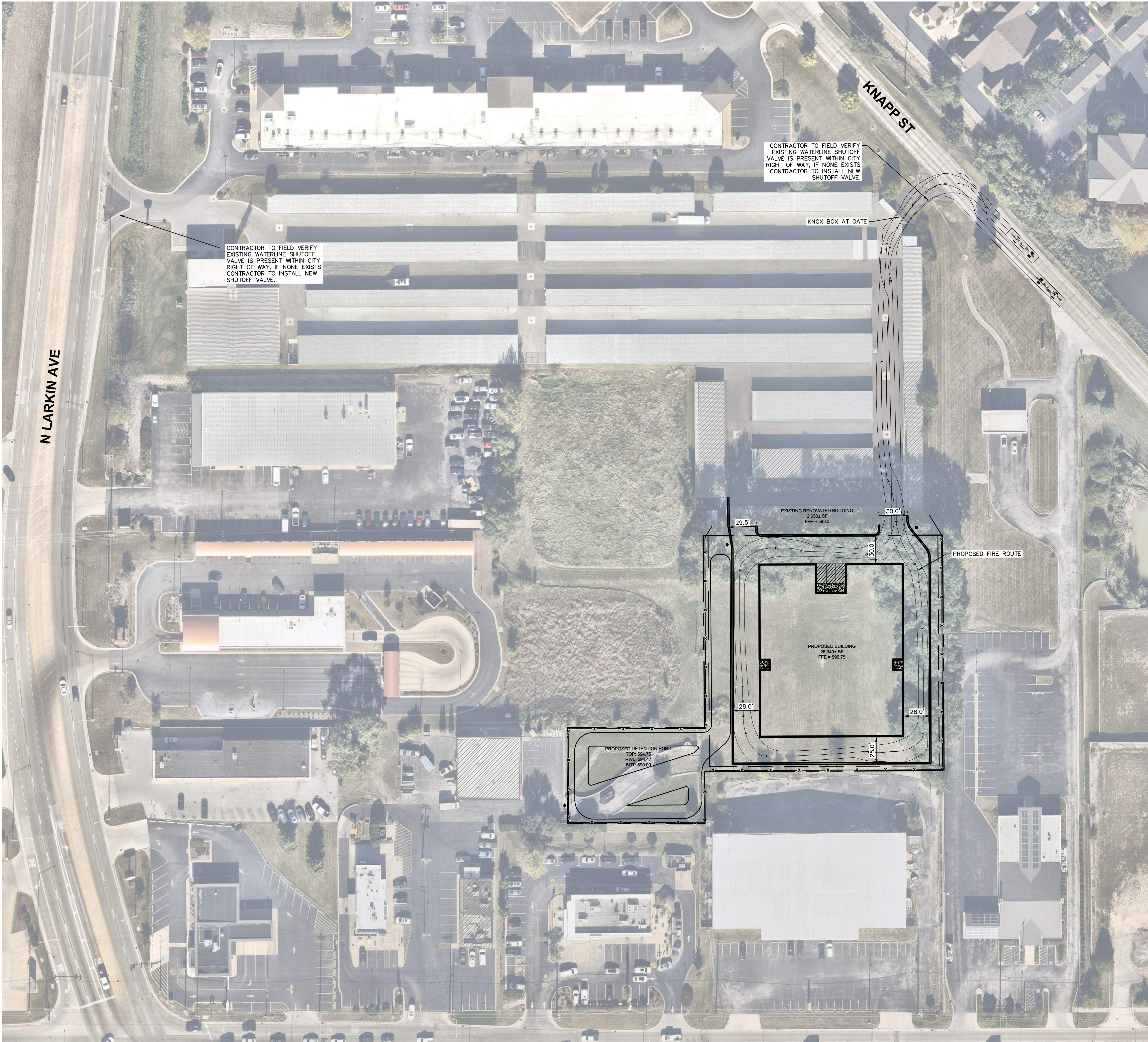
1812 N LARKIN AVE
CREST HILL, IL 60403

ORIGINAL ISSUE:
10/30/2025
KHA PROJECT NO.
268783002

SHEET NUMBER

C1.0

Drawing name: K:\CHI_DEV\268783000_ES Storage_Crest Hill_IL_V2 Design\CAO\PlanSheets\TURN EXHIBIT.dwg C1.1 Dec 30, 2025 3:25pm by Josh Williams
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GENERAL NOTES

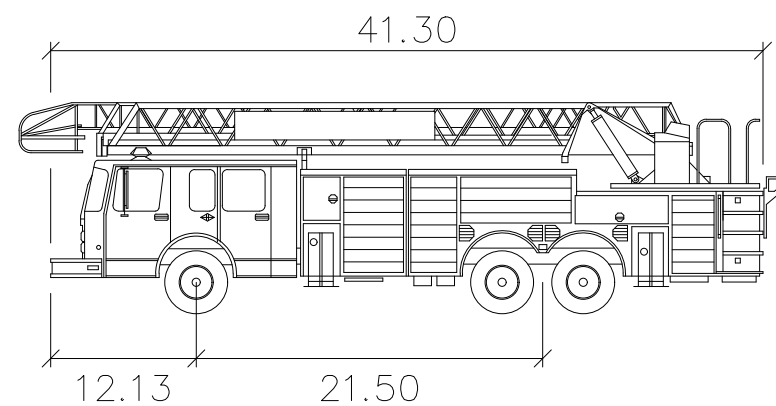
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PROPOSED PROPERTY ZONING		REQUIRED:
		PROPOSED:
LANDSCAPE SETBACK:		5' 7.6'
EXISTING IMPERVIOUS PERCENTAGE:		85.0% 0.10± AC (5.8%)
PROPOSED IMPERVIOUS PERCENTAGE:		85.0% 1.21± AC (69.3%) (NET INCREASE)

FEMA NOTE

PER FLOOD INSURANCE RATE MAP PANEL NO. 17197C0161G, THE SITE OR A PORTION OF THE SITE IS LOCATED IN ZONE X, AREAS OF 100-YEAR FLOODING WITH A BASE FLOOD ELEVATION OF XXX.



Crest Hill, IL - Fire Truck

	feet
Width	: 9.88
Track	: 6.91
Lock to Lock Time	: 6.0
Steering Angle	: 40.0

CREST HILL TRUCK PROFILE
N.T.S.

NO.	REVISIONS	DATE	BY

Kimley»Horn
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111 WEST JACKSON BOULEVARD, STE 1320
PHILADELPHIA, PA 19102
PHONE: 312-728-9445
WWW.KIMLEY-HORN.COM

SCALE: AS NOTED
DESIGNED BY: JTW
DRAWN BY: JEA
CHECKED BY: ANF

NOT FOR CONSTRUCTION

ExtraSpace[®]
Storage

FIRE TRUCK
TURN PLAN

**EXTRA SPACE
STORAGE**
1812 N LARKIN AVE
CREST HILL, IL 60403

ORIGINAL ISSUE:
10/30/2025
KHA PROJECT NO.
268783002
SHEET NUMBER

C1.1



C2.0

Drawing name: K:\CHU\DEV\2687832000_ESS Storage_Crater Hill\1.2 Design\CAD\PlanSheets\Preliminary Engineering Set\C2.0 - Corridors and Drainage Plan.dwg
 Date: 30 Dec 2025
 Time: 3:25pm
 User: Joseph Williams
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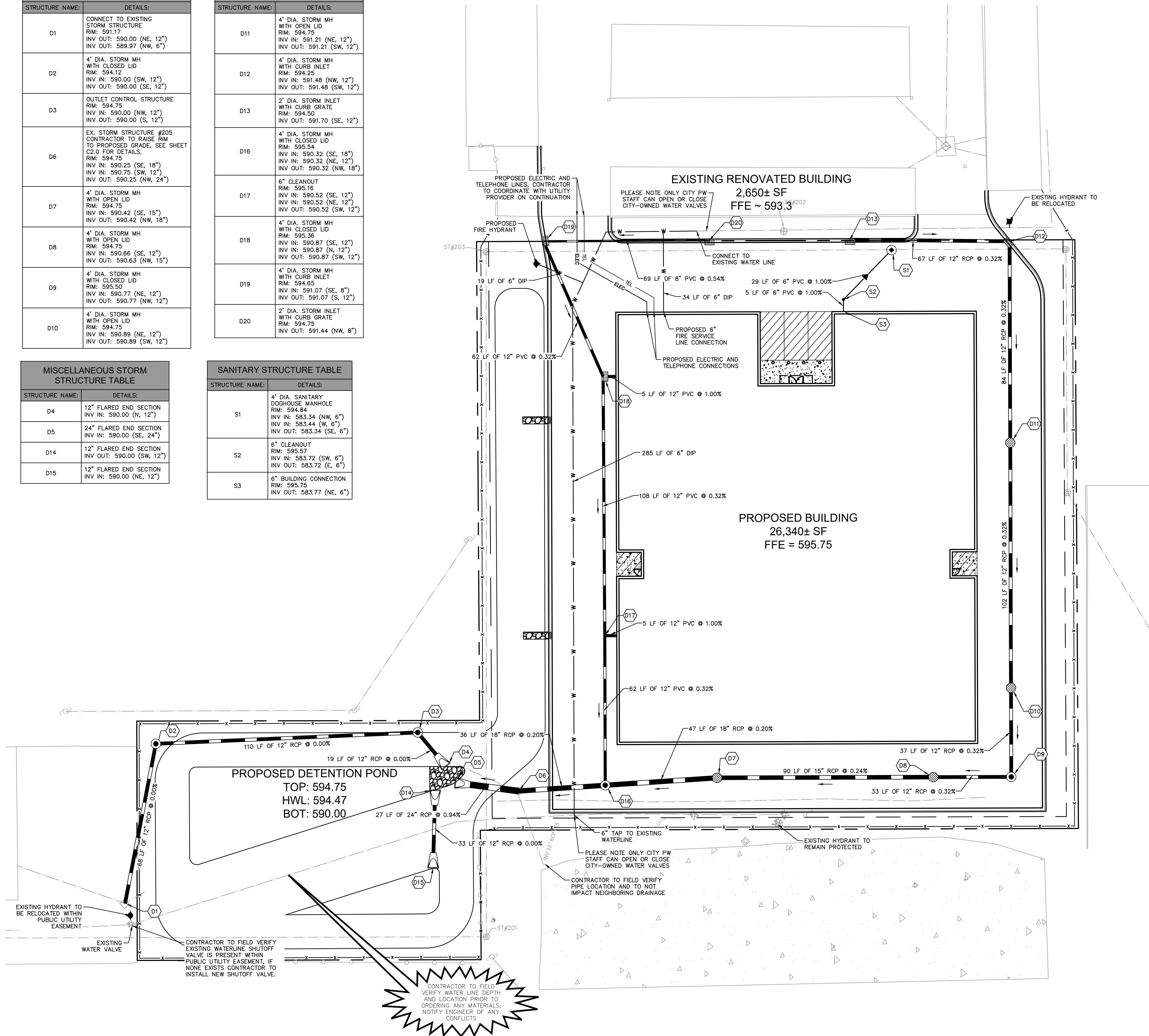
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STORM STRUCTURE TABLE	
STRUCTURE NAME:	DETAILS:
D1	CONNECT TO EXISTING STORM STRUCTURE RIM: 591.17 INV OUT: 590.00 (NE, 12") INV OUT: 589.97 (NW, 6")
D2	4' DIA. STORM MH WITH CLOSED LID RIM: 594.12 INV IN: 590.00 (SW, 12") INV OUT: 590.00 (SE, 12")
D3	OUTLET CONTROL STRUCTURE RIM: 594.75 INV IN: 590.00 (NW, 12") INV OUT: 590.00 (S, 12")
D6	EX. STORM STRUCTURE #205 CONTRACTOR TO RAISE RIM TO PROPOSED GRADE, SEE SHEET C2.0 FOR DETAILS. RIM: 594.75 INV IN: 590.25 (SE, 18") INV IN: 590.75 (SW, 12") INV OUT: 590.25 (NW, 24")
D7	4' DIA. STORM MH WITH OPEN LID RIM: 594.75 INV IN: 590.42 (SE, 15") INV OUT: 590.42 (NW, 18")
D8	4' DIA. STORM MH WITH OPEN LID RIM: 594.75 INV IN: 590.66 (SE, 12") INV OUT: 590.63 (NW, 15")
D9	4' DIA. STORM MH WITH CLOSED LID RIM: 594.65 INV IN: 590.77 (NE, 12") INV OUT: 590.77 (NW, 12")
D10	4' DIA. STORM MH WITH OPEN LID RIM: 594.75 INV IN: 590.89 (NE, 12") INV OUT: 590.89 (SW, 12")

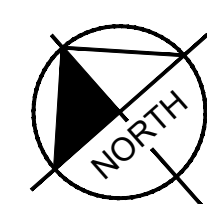
MISCELLANEOUS STORM STRUCTURE TABLE	
STRUCTURE NAME:	DETAILS:
D4	12" FLARED END SECTION INV IN: 590.00 (N, 12")
D5	24" FLARED END SECTION INV IN: 590.00 (SE, 24")
D14	12" FLARED END SECTION INV OUT: 590.00 (SW, 12")
D15	12" FLARED END SECTION INV IN: 590.00 (NE, 12")

STORM STRUCTURE TABLE	
STRUCTURE NAME:	DETAILS:
D11	4' DIA. STORM MH WITH OPEN LID RIM: 594.75 INV IN: 591.21 (NE, 12") INV OUT: 591.21 (SW, 12")
D12	4' DIA. STORM MH WITH CURB INLET RIM: 594.25 INV IN: 591.48 (NW, 12") INV OUT: 591.48 (SW, 12")
D13	2' DIA. STORM INLET WITH CURB GRATE RIM: 594.50 INV OUT: 591.70 (SE, 12")
D16	4' DIA. STORM MH WITH CLOSED LID RIM: 595.54 INV IN: 590.32 (SE, 18") INV IN: 590.32 (NE, 12") INV OUT: 590.32 (NW, 18")
D17	6" CLEANOUT RIM: 595.16 INV IN: 590.52 (SE, 12") INV IN: 590.52 (NE, 12") INV OUT: 590.52 (SW, 12")
D18	4' DIA. STORM MH WITH CURB INLET RIM: 595.36 INV IN: 590.87 (SE, 12") INV IN: 590.87 (N, 12") INV OUT: 590.87 (SW, 12")
D19	4' DIA. STORM MH WITH CURB INLET RIM: 594.65 INV IN: 591.07 (SE, 8") INV OUT: 591.07 (S, 12")
D20	2' DIA. STORM INLET WITH CURB GRATE RIM: 594.75 INV OUT: 591.44 (NW, 8")

SANITARY STRUCTURE TABLE	
STRUCTURE NAME:	DETAILS:
S1	4' DIA. SANITARY DOGHOUSE MANHOLE RIM: 594.84 INV IN: 583.34 (NW, 6") INV IN: 583.44 (W, 6") INV OUT: 583.34 (SE, 6")
S2	6" CLEANOUT RIM: 595.57 INV IN: 583.72 (SW, 6") INV OUT: 583.72 (E, 6")
S3	6" BUILDING CONNECTION RIM: 595.75 INV OUT: 583.77 (NE, 6")



GRAPHIC SCALE IN FEET
0 10 20 40

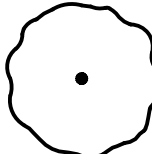
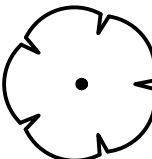
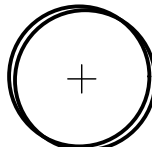
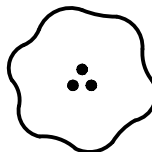





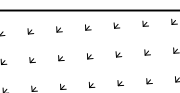
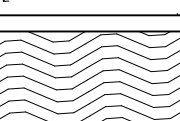


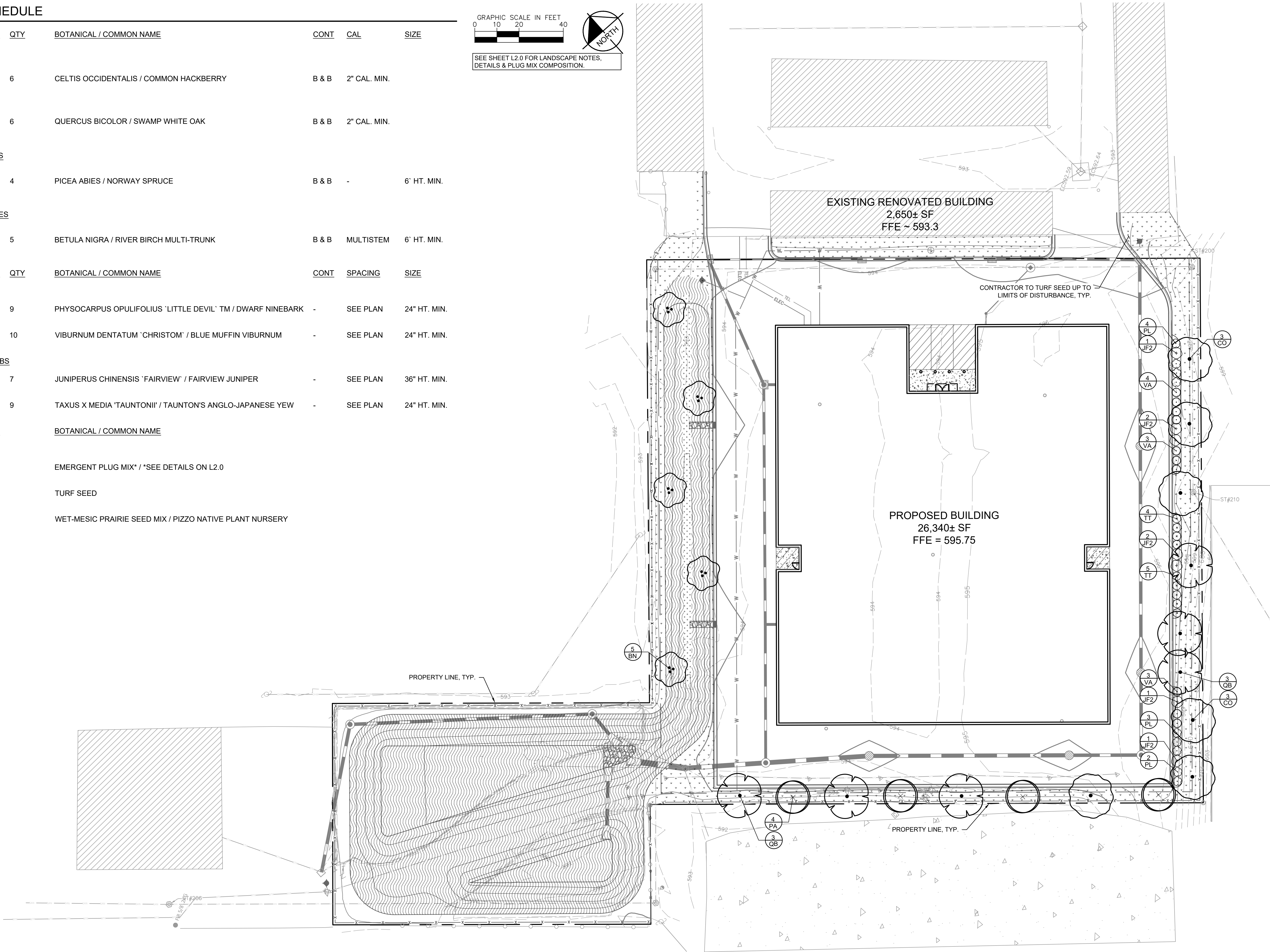
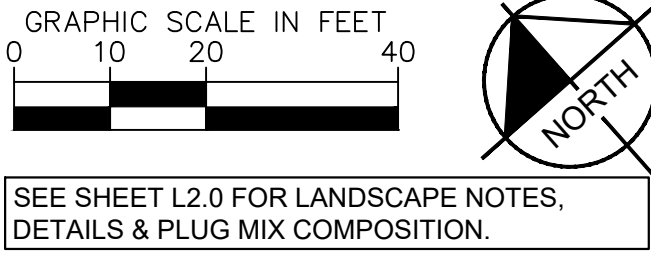
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DATE	BY
REVISIONS	No.
Kimley»Horn © 2025 KIMLEY-HORN AND ASSOCIATES, INC. 111 WEST JACKSON BOULEVARD, STE 1320 PHILADELPHIA, PA 19107 PHONE: 312-728-9445 WWW.KIMLEY-HORN.COM	
SCALE:	AS NOTED
DESIGNED BY:	JTW
DRAWN BY:	JEK
CHECKED BY:	ANF
NOT FOR CONSTRUCTION	
ExtraSpace Storage	
UTILITY PLAN	
EXTRA SPACE STORAGE 1812 N LARKIN AVE CREST HILL, IL 60403	
ORIGINAL ISSUE: 10/30/2025	
KHA PROJECT NO. 268783002	
SHEET NUMBER	
C3.0	

Drawing name: K:\CHI_LDEV\268783002_ES_Storage_Crest_Hill\L1.0_Design\CAD\PlanSheets\Preliminary_Engineering_Sch\L1.0 - Landscape Plan.dwg L1.0 Dec 30, 2025 3:25pm by: Joah Williams
This document is prepared with AutoCAD LT 2025. It is intended for the design of the project and is not to be used for construction purposes. No liability is assumed by the author for any errors or omissions.

PLANT SCHEDULE

<u>SYMBOL</u>	<u>CODE</u>	<u>QTY</u>	<u>BOTANICAL / COMMON NAME</u>	<u>CONT</u>	<u>CAL</u>	<u>SIZE</u>
DECIDUOUS TREES						
	CO	6	CELTIS OCCIDENTALIS / COMMON HACKBERRY	B & B	2" CAL. MIN.	
	QB	6	QUERCUS BICOLOR / SWAMP WHITE OAK	B & B	2" CAL. MIN.	
EVERGREEN TREES						
	PA	4	PICEA ABIES / NORWAY SPRUCE	B & B	-	6' HT. MIN.
ORNAMENTAL TREES						
	BN	5	BETULA NIGRA / RIVER BIRCH MULTI-TRUNK	B & B	MULTISTEM	6' HT. MIN.
<u>SYMBOL</u>	<u>CODE</u>	<u>QTY</u>	<u>BOTANICAL / COMMON NAME</u>	<u>CONT</u>	<u>SPACING</u>	<u>SIZE</u>
SHRUBS						
	PL	9	PHYSOCARPUS OPULIFOLIUS 'LITTLE DEVIL' TM / DWARF NINEBARK	-	SEE PLAN	24" HT. MIN.
	VA	10	VIBURNUM DENTATUM 'CHRISTOM' / BLUE MUFFIN VIBURNUM	-	SEE PLAN	24" HT. MIN.
EVERGREEN SHRUBS						
	JF2	7	JUNIPERUS CHINENSIS 'FAIRVIEW' / FAIRVIEW JUNIPER	-	SEE PLAN	36" HT. MIN.
	TT	9	TAXUS X MEDIA 'TAUNTONII' / TAUNTON'S ANGLO-JAPANESE YEW	-	SEE PLAN	24" HT. MIN.
<u>SYMBOL</u>	<u>CODE</u>	<u>BOTANICAL / COMMON NAME</u>				
GROUND COVERS						
	EP	EMERGENT PLUG MIX* / *SEE DETAILS ON L2.0				
	TS	TURF SEED				
	WP	WET-MESIC PRAIRIE SEED MIX / PIZZO NATIVE PLANT NURSERY				



NOT FOR
CONSTRUCTION

ExtraSpace
Storage

LANDSCAPE
PLAN

EXTRA SPACE
STORAGE
1812 N LARKIN AVE
CREST HILL, IL 60403

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SCALE: AS NOTED
DESIGNED BY: HL
DRAWN BY: HL
CHECKED BY: JGC

NO.	REVISIONS	DATE	BY



1. INSPECT TREE FOR DAMAGED BRANCHES, APPLY CORRECTIVE PRUNING.
2. SET ROOT BALL ON UNEXCAVATED OR TAMPED SOIL. TOP OF ROOT BALL SHALL BE TWO INCHES ABOVE SURROUNDING GRADE WITH BURLAP AND WIRE BASKET INTACT.
3. REMOVE WIRE BASKET AND BURLAP DOWN FOUR TO SIX INCHES BELOW TOP OF ROOT BALL. REMOVE ALL TWINE AND (IF USED), SYNTHETIC MATERIAL. REMOVE OR CUT OFF CIRCLING ROOTS.
4. TAMP EXCAVATED SOIL AROUND BASE OF ROOTBALL.
5. BACKFILL REMAINDER EXCAVATED SOIL. TAMPED LIGHTLY. HIGH CLAY OR POOR SOIL SHALL RECEIVE SOIL AMENDMENT PER LANDSCAPE NOTES.
6. WATER THOROUGHLY WITHIN TWO HOURS USING 10 TO 15 GALLONS OF WATER.
7. APPLY MULCH IN EVEN LAYER, KEEPING AWAY FROM ROOT FLARE.
8. FINAL LOCATION OF TREE TO BE APPROVED BY OWNER.



1. INSPECT TREE FOR DAMAGED BRANCHES. APPLY CORRECTIVE PRUNING.
2. SET ROOT BALL ON UNEXCAVATED OR TAMPED SOIL. TOP OF ROOT BALL SHALL BE TWO INCHES ABOVE SURROUNDING GRADE WITH BURLAP AND WIRE BASKET INTACT.
3. REMOVE WIRE BASKET AND BURLAP DOWN FOUR TO SIX INCHES BELOW TOP OF ROOT BALL. REMOVE ALL TWINE AND (IF USED), SYNTHETIC MATERIAL. REMOVE OR CORRECT ANY GIRDLING.
4. TAMP EXCAVATED SOIL AROUND BASE OF ROOTBALL.
5. BACKFILL REMAINDER EXCAVATED SOIL, TAMPED LIGHTLY. HIGH CLAY OR POOR SOIL SHALL RECEIVE SOIL AMENDMENT PER LANDSCAPE NOTES.
6. WATER THOROUGHLY WITHIN TWO HOURS USING 10 TO 15 GALLONS OF WATER.
7. APPLY MULCH IN EVEN LAYER, KEEPING AWAY FROM ROOT FLARE.
8. FINAL LOCATION OF TREE TO BE APPROVED BY OWNER.



1. APPLY CORRECTIVE PRUNING.
2. SET ROOT BALL OR CONTAINER ON UNEXCAVATED OR TAMPED SOIL. TOP OF ROOTBALL (CONTAINER) SHALL BE ONE INCH ABOVE SURROUNDING GRADE. FOR LARGER SHRUBS WITHIN PLANTING BED DIG A DEEPER PIT ONLY FOR THOSE SHRUBS.
3. REMOVE BURLAP FROM TOP HALF THE LENGTH OF ROOTBALL. TWINE AND (IF USED) SYNTHETIC MATERIAL SHALL BE REMOVED FROM PLANTING BED. FOR CONTAINER GROWN SHRUBS, REMOVE CONTAINER AND LOOSEN ROOTS PRIOR TO INSTALLATION.
4. REMOVE OR CORRECT GIRDLING ROOTS.
5. PLUMB AND BACKFILL WITH AMENDED SOIL PER LANDSCAPE NOTES. WATER THOROUGHLY WITHIN TWO HOURS.
6. APPLY 2" MCH IN GREEN LAYER, KEEPING AWAY FROM ROOT FLARE. MULCH LIMITS FOR SHRUBS EXTEND TO ALL LIMITS OF PLANTING BED, SEE PLANS FOR BED LAYOUTS.

1

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If for any reason construction equipment is in close proximity to a trunk that is intended for protection, additional critical root zone protection is to be installed for the duration of impact. Either filter fabric covered by 6" of washed gravel OR 6" of mulch covered by an Alturna (or approved equal) mat.

BRANCH PROTECTION

Protect lower branches of tree canopy. provide construction fencing or equal at dripline (min.)

ROOT ZONE PROTECTION

Any root pruning should take place no deeper than the depth of adjacent excavation.

ROOT PROTECTION ZONE
VARIES PER TREE SIZE
ENDS FROM DRIPLINE TO DRIPLINE

PLACE SIGNS:

KEEP OUT
TREE PROTECTION
AREA

EVERY 50' ATTACHED TO FENCING

TREE PROTECTION NOTES

1. TREE PROTECTION FENCING IS TO BE INSTALLED PRIOR TO ANY DEMOLITION ACTIVITIES. WHERE POSSIBLE TREE PROTECTION FENCING SHOULD BE CONTIGUOUS TO CREATE AN ENVELOPE TO MINIMIZE THE POSSIBILITY OF ROOT ZONE IMPACT OR INTRUSION INTO PRESERVATION AREAS.
2. NO MATERIALS ARE TO BE STORED IN THE TREE PROTECTION AREA, NO CONSTRUCTION ACCESS SHOULD TAKE PLACE WITHIN THE TREE PROTECTION AREA UNLESS PRIOR APPROVAL IS GRANTED BY THE VILLAGE. NO PARKING SHOULD TAKE PLACE IN TREE PROTECTION AREAS.
3. ALL TREES TO BE PROTECTED AND PRESERVED SHALL BE PER DETAIL. GROUPING OF MORE THAN ONE TREE MAY OCCUR.
4. TREES TO BE PROTECTED AND PRESERVED SHALL BE IDENTIFIED ON THE TRUNK WITH WHITE SURVEY TAPE.
5. TO PREVENT ROOT SMOTHERING, SOIL STOCKPILES, SUPPLIES, EQUIPMENT OR ANY OTHER MATERIAL SHALL NOT BE PLACED OR STORED WITHIN THE DRIP LINE OR WITHIN 15 FEET OF A TREE TRUNK, WHICHEVER IS GREATER.
6. TREE ROOTS SHALL NOT BE CUT UNLESS CUTTING IS UNAVOIDABLE.
7. WHEN ROOT CUTTING IS UNAVOIDABLE, A CLEAN SHARP CUT SHALL BE MADE TO AVOID SHREDDING OR SMASHING. ROOT CUTS SHOULD BE MADE BACK TO A LATERAL ROOT. WHENEVER POSSIBLE, ROOTS SHOULD BE CUT BETWEEN LATE FALL AND BUD OPENING, WHEN ROOT ENERGY SUPPLIES ARE HIGH AND CONDITIONS ARE LEAST FAVORABLE FOR DISEASE CAUSING AGENTS. EXPOSED ROOTS SHALL BE COVERED IMMEDIATELY TO PREVENT DEHYDRATION. ROOTS SHALL BE COVERED WITH SOIL OR BURLAP AND KEPT MOIST.
8. WATERING OF PROTECTED TREES IN WHICH ROOTS WERE CUT SHALL BE PROVIDED BY THE CONTRACTOR.
9. AUGER TUNNELING RATHER THAN TRENCHING SHOULD BE USED FOR UTILITY PLACEMENT WITHIN DRIP LINE.
10. FENCING MATERIAL SHALL ENIRCLE ANY TREE OR SHRUB WHOSE OUTER DRIP LINE EDGE IS WITHIN 20 FEET OF ANY CONSTRUCTION ACTIVITIES.
11. FENCING MATERIAL SHALL BE BRIGHT, CONTRASTING COLOR, DURABLE, AND A MINIMUM OF FOUR FEET IN HEIGHT.
12. FENCING MATERIAL SHALL BE SET AT THE LIMITS OF CONSTRUCTION TO MAXIMIZE CRITICAL ROOT ZONE.
13. ANY GRADE CHANGES (SUCH AS THE REMOVAL OF TOPSOIL OR ADDITION OF FILL MATERIAL) WITHIN THE LIMITS OF CONSTRUCTION SHOULD BE AVOIDED FOR EXISTING TREES TO REMAIN. RETAINING WALLS AND TREE WALLS ARE ACCEPTABLE ONLY WHEN CONSTRUCTED PRIOR TO GRADE CHANGE.
14. REFER TO PLANS FOR FENCE STAKING LOCATIONS.

4

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2

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1. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING MATERIALS AND PLANTS SHOWN ON THE LANDSCAPE PLAN. THE CONTRACTOR IS RESPONSIBLE FOR THE COST TO REPAIR UTILITIES, ADJACENT LANDSCAPE, PUBLIC AND PRIVATE PROPERTY THAT IS DAMAGED BY THE CONTRACTOR OR THEIR SUBCONTRACTOR'S OPERATIONS DURING INSTALLATION OR DURING THE SPECIFIED MAINTENANCE PERIOD. CALL FOR UTILITY LOCATIONS PRIOR TO ANY EXCAVATION.
2. THE CONTRACTOR SHALL REPORT ANY DISCREPANCY IN PLAN VS. FIELD CONDITIONS IMMEDIATELY TO THE LANDSCAPE ARCHITECT, PRIOR TO CONTINUING WITH THAT PORTION OF WORK.
3. NO PLANTING WILL BE INSTALLED UNTIL ALL GRADING AND CONSTRUCTION HAS BEEN COMPLETED IN THE IMMEDIATE AREA.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY OF THEIR TRENCHES OR EXCAVATIONS THAT SETTLE.
5. ALL PLANTS TO BE SPECIMEN GRADE, WELL BRANCHED, HEALTHY, FULL, PRE-INOCULATED AND FERTILIZED. PLANTS SHALL BE FREE FROM DISEASE, PESTS, WOUNDS, AND SCARS. PLANTS SHALL BE FREE FROM NOTICEABLE GAPS, HOLES, OR DEFORMITIES. PLANTS SHALL BE FREE FROM BROKEN OR DEAD BRANCHES. TRUNKS WILL BE WRAPPED IF NECESSARY TO PREVENT SUN SCALD AND INSECT DAMAGE. THE LANDSCAPE CONTRACTOR SHALL REMOVE THE WRAP AT THE PROPER TIME AS PART OF THIS CONTRACT.
6. THE OWNER'S REPRESENTATIVE MAY REJECT ANY PLANT MATERIALS THAT ARE DISEASED, DEFORMED, OR OTHERWISE NOT EXHIBITING SUPERIOR QUALITY.
7. ALL NURSERY STOCK SHALL BE GUARANTEED, BY THE CONTRACTOR, FOR ONE YEAR FROM DATE OF FINAL INSPECTION. THE GUARANTEE BEGINS ON THE DATE OF THE LANDSCAPE ARCHITECT'S OR OWNERS WRITTEN ACCEPTANCE OF THE INITIAL PLANTING. REPLACEMENT PLANT MATERIAL SHALL HAVE A ONE YEAR GUARANTEE COMMENCING UPON PLANTING.
8. PLANTS TO MEET AMERICAN STANDARD FOR NURSERY STOCK (ANSI Z60.1-2014 OR MOST CURRENT VERSION) REQUIREMENTS FOR SIZE AND TYPE SPECIFIED.
9. PRUNE PLANTS AS NECESSARY- PER STANDARD NURSERY PRACTICE AND TO CORRECT POOR BRANCHING OF EXISTING AND PROPOSED TREES.
10. TOPSOIL SHALL BE PROVIDED AND GRADED BY THE GENERAL CONTRACTOR UP TO 6 INCHES BELOW FINISHED GRADE IN TURF AREAS AND 18 INCHES IN PLANTING AREAS.
11. PLANTING AREA TOPSOIL SHALL BE AMENDED WITH 25% SPHAGNUM PEATMOSS, 5% HUMUS AND 70% PULVERIZED SOIL FOR ALL NON TURF SEED MIX AREAS, SHRUB, ORNAMENTAL GRASS, PERENNIAL AND ANNUAL BEDS.
12. SEED/SOD LIMIT LINES ARE APPROXIMATE. CONTRACTOR SHALL SEED/SOD ALL GRASS WHICH ARE DISTURBED BY GRADING WITH THE SPECIFIED SEED/SOD MIXES.
13. EDGING TO BE A SPADED EDGE UNLESS INDICATED OTHERWISE ON THE PLANS. SPADED EDGE TO PROVIDE V-SHAPED DEPTH AND WIDTH TO CREATE SEPARATION BETWEEN MULCH AND GRASS. A SPADED BED EDGE SHALL SEPARATE MULCH BEDS FROM TURF OR SEEDED AREAS. A SPADED EDGE IS NOT REQUIRED ALONG CURBED EDGES.
14. CONTRACTOR SHALL INSTALL SHREDDED HARDWOOD MULCH AT A 3" DEPTH TO ALL TREES, SHRUB, PERENNIAL, AND GROUNDCOVER AREAS. TREES PLACED IN AREA COVERED BY TURF SHALL RECEIVE A 4 FT WIDE MAXIMUM TREE RING WITH 3" DEPTH SHREDDED HARDWOOD MULCH.
15. INSTALLATION OF TREES WITHIN PARKWAYS SHALL BE COORDINATED IN THE FIELD WITH LOCATIONS OF UNDERGROUND UTILITIES. TREES SHALL NOT BE LOCATED CLOSER THAN 5' FROM UNDERGROUND UTILITY LINES AND NO CLOSER THAN 10' FROM UTILITY STRUCTURES.
16. DO NOT DISTURB THE EXISTING PAVING, LIGHTING, OR LANDSCAPING THAT EXISTS ADJACENT TO THE SITE UNLESS OTHERWISE NOTED ON PLAN.
17. ALL DISTURBED AREAS TO BE SODDED OR SEEDED, UNLESS OTHERWISE NOTED. SOD/SEED SHALL BE LOCAL HARDY TURF GRASS MIX UNLESS, OTHERWISE NOTED.
18. PLANT QUANTITIES SHOWN ARE FOR THE CONVENIENCE OF THE OWNER AND JURISDICTIONAL REVIEW AGENCIES. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL PLANT QUANTITIES AS DRAWN.
19. THE CONTINUED MAINTENANCE OF ALL REQUIRED LANDSCAPING SHALL BE THE RESPONSIBILITY OF THE OWNER OF THE PROPERTY ON WHICH SAID MATERIALS ARE REQUIRED. ALL PLANT MATERIALS REQUIRED BY THIS SECTION SHALL BE MAINTAINED AS LIVING VEGETATION AND SHALL BE PROMPTLY REPLACED IF THE PLANT MATERIAL HAS DIED PRIOR TO FINAL ACCEPTANCE. PLANTING AREAS SHALL BE KEPT FREE OF TRASH, LITTER, AND WEEDS AT ALL TIMES.

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EMERGENT PLUG MIX			
BOTANICAL NAME	COMMON NAME	QTY / ACRE	% OF TOTAL
Carex stipata	Fox sedge	175	5%
Carex vulpinoidea	Brown fox's sedge	350	10%
Schoenoplectus (Scirpus) pungens	Chair-maker's rush	350	10%
Spartina pectinata	Prairie cordgrass	525	15%
Rudbeckia subtomentosa	Sweet Balk-eyed susan	315	9%
Scirpus atrovirens	Dark green rush	350	10%
Lobelia cardinalis	Cardinal flower	315	9%
Andropogon gerardii	Big bluestem	455	13%
Heliopsis helianthoides	False sunflower	315	9%
Panicum virgatum	Switchgrass	350	10%
TOTAL PLUGS PER ACRE:		3,500	

[illegible]