

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION APPROVING AN AMENDMENT TO JANUARY 27, 2026  
AGREEMENT FOR GENERAL SERVICES PER-AND-POLYFLUOROROALKYL  
SUBSTANCES (PFAS) TREATMENT EQUIPMENT AND PILOT TESTING SERVICES  
BY AND BETWEEN THE CITY OF CREST HILL, WILL COUNTY, ILLINOIS AND  
STRAND & ASSOCIATES, INC**

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**WHEREAS**, the Corporate Authorities of the City of Crest Hill, Will County, Illinois, have the authority to adopt resolutions and to promulgate rules and regulations that pertain to the City's government and affairs and protect the public health and, safety, and welfare of its citizens; and

**WHEREAS**, pursuant to Section 2-2-12 of the Illinois Municipal Code (65 ILCS 5/2-2-12), the City Council possesses the authority to enter into contracts that serve the legitimate corporate purposes of the City; and

**WHEREAS**, Stand & Associates, Inc. (the "COMPANY"), is an entity that is in the business of providing Professional General Engineering Services per-and-polyfluoroalkyl substances (PFAS) treatment equipment and pilot testing services proposal approved on January 27, 2026 by the City Administrator. (the "Project") in the amount of \$10,000; and

**WHEREAS**, The COMPANY was directed by staff to perform work that was outside the original contract scope. This additional work effort requested by staff will increase the original contract amount of the contract by \$34,000.00 to a total of \$34,0.00, which Amendment 1 is attached hereto as Exhibit A and incorporated herein; and

**WHEREAS**, the City Council has determined that it is in the best interests of the City and its residents to approve the Change Order and amendment to the total contract price to avoid delays and keep the project on schedule; and

**WHEREAS**, City Staff and the City Council have reviewed Exhibit A and determined that the conditions, terms, and provisions are fair, reasonable, and acceptable to the City and that the Contract approved on January 27, 2026 by the City Administrator should be amended to include the Amendment 1 attached as Exhibit A

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Crest Hill, Illinois, pursuant to its statutory authority, as follows:

**SECTION 1: PREAMBLE.** The City Council hereby finds that all the recitals contained in the preamble to this Resolution are true, correct and complete and are hereby incorporated by reference hereto and made part hereof.

**SECTION 2: AGREEMENT APPROVED.** The City Council hereby finds and declares that the conditions, terms, and provisions of the Amendment to the Contract approved January 27, 2026 by

the City Administrator is attached as (Exhibit A) in the amount of \$34,000.00 are fair, reasonable, and acceptable to the City and that the same is hereby approved in form and substance. Therefore, the City Council hereby authorizes and directs the Mayor to execute and deliver, and the Clerk to attest, the Contract Amendment 1, and further to take any and all other actions, including without limitation the execution and delivery of any and all documents, necessary and appropriate to effectuate the intent of this Resolution, which is to increase the total contract amount of the Contract approved January 27, 2026 by the City Administrator by \$34,000.00 to \$44,000.00.

**SECTION 3: SEVERABILITY.** If any section, paragraph, clause or provisions of this Resolution is held invalid, the invalidity of such section, paragraph, clause or provision shall not affect any other provision of this Resolution.

**SECTION 4: REPEALER.** All ordinances, resolutions or orders, or parts thereof, which conflict with the provisions of this Resolution, are to the extent of such conflict hereby repealed.

**SECTION 5: EFFECTIVE DATE.** This Resolution shall be in full force and effect immediately upon its passage and publication according to law.

*[Intentionally Blank]*

PASSED THIS 6th DAY JULY, 2026.

	Aye	Nay	Absent	Abstain
Alderman Scott Dyke	_____	_____	_____	_____
Alderman Angelo Deserio	_____	_____	_____	_____
Alderwoman Claudia Gazal	_____	_____	_____	_____
Alderman Darrell Jefferson	_____	_____	_____	_____
Alderperson Tina Oberlin	_____	_____	_____	_____
Alderman Mark Cipiti	_____	_____	_____	_____
Alderman Nate Albert	_____	_____	_____	_____
Alderman Joe Kubal	_____	_____	_____	_____
Mayor Raymond R. Soliman	_____	_____	_____	_____

APPROVED THIS 6th DAY OF JULY, 2026.

\_\_\_\_\_  
Raymond R. Soliman, Mayor

ATTEST:

\_\_\_\_\_  
Christine Vershay-Hall, City Clerk

# EXHIBIT A

(STAND & ASSOCIATES Inc.

AMENDMENT #3)