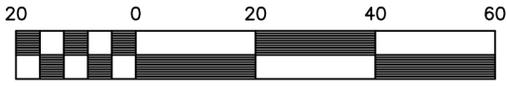


PLAT OF EASEMENT (WATER WELL)

P.I.N. 04-29-301-008
COMMON ADDRESS: VACANT LANDS WEST OF
17441 S WEBER ROAD
CREST HILL, IL 60403



Scale: 1" = 20'

SERVIENT PARCEL:

LOT 20 IN WEBER FARM CROSSINGS OF CREST HILL, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, 2005, AS DOCUMENT NUMBER R2005166985, AND CERTIFICATE OF CORRECTION RECORDED NOVEMBER 7, 2005, IN WILL COUNTY, ILLINOIS.

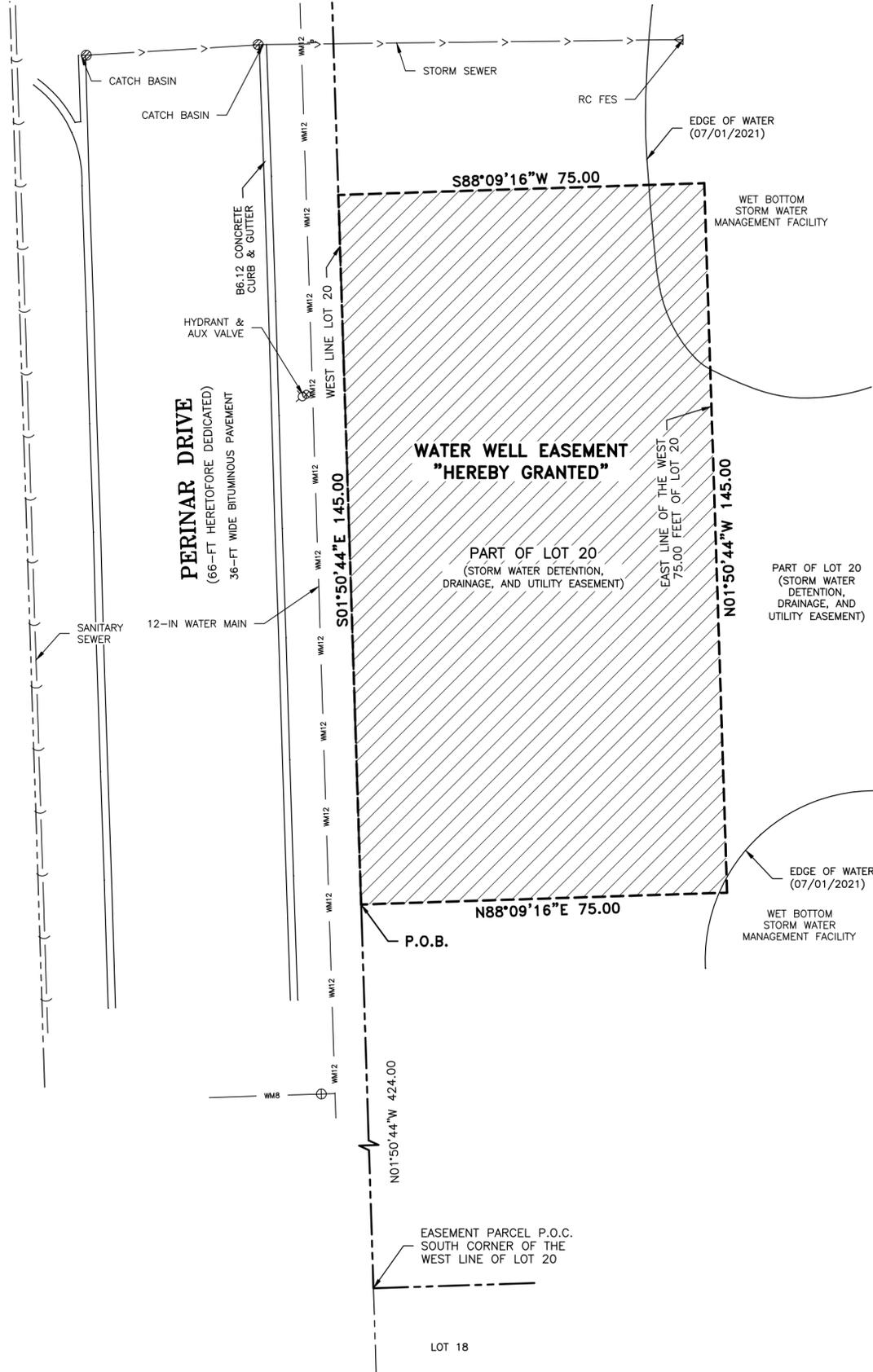
EASEMENT PARCEL:

THAT PART OF THE WEST 75.00 FEET LOT 20 IN WEBER FARM CROSSINGS OF CREST HILL, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, 2005, AS DOCUMENT NUMBER R2005166985, AND CERTIFICATE OF CORRECTION RECORDED NOVEMBER 7, 2005, AS DOCUMENT NUMBER R2005195649, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH CORNER OF THE WEST LINE OF SAID LOT 20, THENCE NORTH 01 DEGREES 50 MINUTES 44 SECONDS WEST ALONG SAID WEST LINE, 424.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 09 MINUTES 16 SECONDS EAST 75.00 FEET TO A POINT ON THE EAST LINE OF THE WEST 75.00 FEET OF AFORESAID LOT 20; THENCE NORTH 01 DEGREES 50 MINUTES 44 SECONDS WEST ALONG SAID EAST LINE, 145.00 FEET; THENCE SOUTH 88 DEGREES 09 MINUTES 16 SECONDS WEST 75.00 FEET TO A POINT ON THE WEST LINE OF AFORESAID LOT 20; THENCE SOUTH 01 DEGREES 50 MINUTES 44 SECONDS EAST ALONG SAID WEST LINE, 145.00 FEET TO THE POINT OF BEGINNING, IN WILL COUNTY, ILLINOIS.

NOTES:

1. THIS PROFESSIONAL SERVICE DOESN'T CONSTITUTE A BOUNDARY SURVEY.
2. GEOTECH INCORPORATED IS PROFESSIONAL DESIGN FIRM NUMBER 184-000165.
3. FOR A SURVEY TO BE CONSIDERED TO BE AN ORIGINAL IT MUST BE SIGNED AND HAVE EITHER AN EMBOSSED SEAL OR A RUBBER STAMP SEAL IN THE COLOR RED OF AN ILLINOIS PROFESSIONAL LAND SURVEYOR.
4. UNLESS OTHERWISE NOTED, ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.
5. THE BASIS OF BEARING FOR THE PLAT AND SURVEY, SHOWN HEREON, IS THE STATE PLANE OF ILLINOIS, ZONE EAST [NAD83 (2011)], BASED ON GNSS OBSERVATIONS UTILIZING THE TRIMBLE NOW VRS NETWORK.
6. EXISTING IMPROVEMENTS, SHOWN HEREON, ARE BASED ON FIELD CONDITIONS OBSERVED ON JULY 1, 2021.

EASEMENT PROVISIONS
(TO BE PROVIDED BY CITY)



STATE OF WISCONSIN)
COUNTY OF EAU CLAIRE)SS

THIS IS TO CERTIFY THAT MENARD INC. IS THE HOLDER OF RECORD TITLE TO THE PROPERTY DESCRIBED HEREON, AND HAS CAUSED THE SAME TO BE SURVEYED AND ACCEPTED, AS SHOWN BY THIS PLAT OF EASEMENT FOR THE USES AND PURPOSES HEREIN SET FORTH AND THAT SAID MENARD INC. HEREBY ACKNOWLEDGES AND ADOPTS THE SAME UNDER THE STYLE AND TITLE HEREON SHOWN.

DATED THIS _____ DAY OF _____, 2021 A.D.

MENARD INC.
4777 MENARD DRIVE
EAU CLAIRE, WI 54703

BY: _____ BY: _____
NAME: _____ NAME: _____
ITS: _____ ITS: _____

STATE OF WISCONSIN)
COUNTY OF EAU CLAIRE)SS

I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT _____ AND _____, AS

_____ AND _____ RESPECTIVELY, OF MENARD INC., PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE FOREGOING INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT, AS OFFICERS OF MENARD INC. FOR THE USES AND PURPOSES SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____, 2021, A.D.

NOTARY PUBLIC

STATE OF ILLINOIS)SS
COUNTY OF WILL)

I, CHRISTOPHER M. PAPESH, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT I HAVE PREPARED THIS PLAT OF EASEMENT OVER THE ABOVE CAPTIONED LANDS AND THAT THIS IS A CORRECT REPRESENTATION THEREOF, DATED AT CREST

HILL, ILLINOIS THIS 20th DAY OF July, 2021, A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3369
LICENSE EXPIRATION DATE: 11/30/2020

REVISED 07/20/2021 CJT ADDED FIELDWORK DATE

GEOTECH INC.
CONSULTING ENGINEERS - LAND SURVEYORS

1207 CEDARWOOD DRIVE CREST HILL, ILLINOIS 60403 815/730-1010

PROJECT: CITY OF CREST HILL	FIELD BOOK #: V-36-10 PG 16
DRAWN BY: CJT	DATE: 7/14/21
SCALE: 1"=20'	JOB NO. 21038

COMPARE THIS PLAT WITH YOUR RECORDS AND IMMEDIATELY REPORT ANY DISCREPANCIES