

Resolution for Improvement Under the Illinois Highway Code

Is this project a bondable capital improvement?			Resolution	Туре	Resolution Number	Section Number
			Supplem	ental		19-00051-01-MS
BE IT RESOLVED, by the Council				of the C	ity	
	ing Body T	Гуре				ic Agency Type
of Crest Hill Name of Local Public Agency	IIIi	nois tha	at the follow	ing describ	ed street(s)/road(s)/st	ructure be improved under
the Illinois Highway Code. Work shall be done by		ct ct or Day	Labor			
For Roadway/Street Improvements:		,				
Name of Street(s)/Road(s)	Length (miles)	Route		From		То
Salt and Brine Facility		n/a		n/a	r	n/a
For Characteria					L	
For Structures:	Exist	ina				
Name of Street(s)/Road(s)	Structure No.		Route		Location	Feature Crossed
BE IT FURTHER RESOLVED,	,					
1. That the proposed improvement shall consist of the construction and engineering of a new transfer of the construction and engineering of a new transfer of the construction and engineering of the construction		and Ri	rino Facili	ty at the	ovicting Public Wa	orks Location (2000
Oakland Ave.)	ew Sail	anu bi	ille Facili	ty at the	existing Fublic vvc	ins Location (2090
That there is hereby appropriated the sum of	Nine Th	ดมรลก	d One Hi	ındred a	nd Ninety Nine	
2. That there is hereby appropriated the sum of	11110	ododii		ollars () for the improvement of
said section from the Local Public Agency's allotm	nent of Mo	otor Fue			ψο, ισσισσ	.) for the improvement of
BE IT FURTHER RESOLVED, that the Clerk is he					ed originals of this res	olution to the district office
of the Department of Transportation.						
I, Christen Vershay-Hall	City			Cle	erk in and for said City	I
Name of Clerk		ocal Publ	ic Agency Ty			
of Crest Hill	in the State aforesaid, and keeper of the records and files thereof, as provided by					
Name of Local Public Agency statute, do hereby certify the foregoing to be a tru-	e nerfect	and co	mnlete oriai	nal of a res	solution adopted by	
	est Hill	3113 001		5, 4, 100	at a meeting held or	July 21 2025
Governing Body Type		e of Loca	al Public Age	ncy	_ at a meeting netu of	Date
IN TESTIMONY WHEREOF, I have hereunto set	my hand	and sea	al this 21s		July, 2025 Month, Year	·



(SEAL, if required by the LPA)

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Clerk Signature & Date
Approved
Regional Engineer Signature & Date
Department of Transportation