

Raymond R. Soliman  
Mayor

Christine Vershay-Hall  
Clerk

Jamie Malloy  
Treasurer

Ward 1  
Scott Dyke

Angelo Deserio

Ward 2  
Claudia Gazal  
Darrell Jefferson

Ward 3  
Tina Oberlin  
Mark Cipiti

Ward 4  
Nate Albert  
Joe Kubal

Blaine Wing III  
City Administrator



June 17, 2025

Marking Specialists Corporation  
P.O. Box 745  
Arlington Heights, IL 60006  
Sent Via e-mail

RE: City of Crest Hill  
Section No 26-00000-00-GM  
2025 MFT Pavement Marking Program  
Notice of Award

You are here notified that your bid dated June 6, 2025, for the above referenced project has been considered and you are the apparent Successful Bidder and have been awarded the Contract by the City of Crest Hill, City Council at their June 16, 2025, council meeting. The approved contract amount for this project is \$39,956.75.

Attached to this letter is the contract to be executed and returned to the City Engineer within Fifteen (15) days after date of the notice of award of the Contract. Deliver with the with the executed Contract Documents, Certificate of Insurance and Contract security (Bonds) as specified.

Failure to comply with these conditions within the time specified will entitle CITY to consider your Bid in default, to annul this Notice of Award and to declare your Bid security forfeited.

Should there be any questions on this matter, please feel free to call or email me at your convenience.

Very Truly Yours,

A handwritten signature in black ink, appearing to read "Ronald J. Wiedeman".

Ronald J Wiedeman, P.E.  
City Engineer

Encl:

CC: File

**CITY OF CREST HILL**

20600 City Center Blvd  
Crest Hill, IL 60403

815-741-5100

cityofcresthill.com



Local Public Agency Formal Contract

Contractor's Name

Marking Specialists Corporation

Contractor's Address

P.O. Box 745

City

Arlington Heights

State

IL

Zip Code

60006

STATE OF ILLINOIS

Local Public Agency

City of Crest Hill

County

Will

Section Number

26-00000-00-GM

Street Name/Road Name

Various Locations

Type of Funds

MFT

CONTRACT BOND (when required)

For a County and Road District Project

Submitted/Approved

Highway Commissioner Signature & Date

[Signature & Date box]

Submitted/Approved

County Engineer/Superintendent of Highways Signature & Date

[Signature & Date box]

For a Municipal Project

Submitted/Approved/Passed

Signature & Date

[Signature & Date box]

Official Title

[Official Title box]

Department of Transportation

Concurrence in approval of award

Regional Engineer Signature & Date

[Signature & Date box]

Local Public Agency City of Crest Hill	Local Street/Road Name Various Locations	County Will	Section Number 26-00000-00-GM
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1. THIS AGREEMENT, made and concluded the 16th day of June 2025 between the City of Crest Hill, known as the party of the first part, and Marking Specialists Corporation, its successor, and assigns, known as the party of the second part.

2. For and in consideration of the payments and agreements mentioned in the Proposal hereto attached, to be made and performed by the party of the first part, and according to the terms expressed in the Bond referring this contract, the party of the second part agrees with said party of the first part, at its own proper cost and expense, to do all the work, furnish all materials and all labor necessary to complete the work in accordance with the plans and specifications hereinafter described, and in full compliance with all of the terms of this contract.

3. It is also understood and agreed that the LPA Formal Contract Proposal, Special Provisions, Affidavit of Illinois Business Office, Apprenticeship or Training Program Certification, and Contract Bond hereto attached, and the Plans for Section 26-00000-00-GM in City of Crest Hill, approved by the Illinois Department of Transportation on \_\_\_\_\_, are essential documents of this contract and are a part hereof.

4. IN WITNESS WHEREOF, the said parties have executed this contract on the date above mentioned.

Attest: The City of Crest Hill

Clerk Signature & Date

(SEAL, if required by the LPA)

Party of the First Part Signature & Date  
 By:

(If a Corporation)

Corporate Name

President, Party of the Second Part Signature & Date  
 By:

(If a Limited Liability Corporation)

LLC Name

Manager or Authorized Member, Party of the Second Part  
 By:

(If a Partnership)

Partner Signature & Date

Attest:  
 Secretary Signature & Date

(SEAL, if required by the LPA)

Partner Signature & Date

Partners doing Business under the firm name of  
 Party of the Second Part

(If an individual)

Party of the Second Part Signature & Date



**Contract Bond**

Local Public Agency	County	Street Name/Road Name	Section Number
Crest Hill	Will	Various Routes	26-00000-00-GM

Bond information to be returned to Local Public Agency at \_\_\_\_\_  
Complete Address

We, \_\_\_\_\_  
Contractor's Name and Address

a/an \_\_\_\_\_ organized under the laws of the State of \_\_\_\_\_ as PRINCIPAL, and  
State

\_\_\_\_\_  
Surety Name and Address

as SURETY, are held and firmly bound unto the above Local Public Agency (hereafter referred to as "LPA") in the penal sum of

Dollars ( \$39,956.75 ) lawful money of the United States, to be paid to said LPA, the payment of which we bind ourselves, successors and assigns jointly to pay to the LPA this sum under the conditions of this instrument.

WHEREAS, THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH that the said Principal has entered into a written contract with the LPA acting through its awarding authority for the construction of work on the above sections, which contract is hereby referred to and made a part hereof, as if written herein at length, and whereby the said Principal has promised and agreed to perform said work in accordance with the terms of said contract, and has promised to pay all sums of money due for any labor, materials, apparatus, fixtures or machinery furnished to such Principal for the purpose of performing such work and has further agreed to pay all direct and indirect damages to any person, firm, company or corporation to whom any money may be due from the Principal, subcontractor or otherwise for any such labor, materials, apparatus, fixtures or machinery so furnished and that suit may be maintained on such bond by any such person, firm, company or corporation for the recovery of any such money.

NOW, THEREFORE, if the said Principal shall perform said work in accordance with the terms of said contract, and shall pay all sums of money due or to become due for any labor, materials, apparatus, fixtures or machinery furnished to it for the purpose of constructing such work, and shall commence and complete the work within the time prescribed in said contract, and shall pay and discharge all damages, direct and indirect, that may be suffered or sustained on account of such work during the time of the performance thereof and until the said work shall have been accepted, and shall hold the LPA and its awarding authority harmless on account of any such damages and shall in all respects fully and faithfully comply with all the provisions, conditions and requirements of said contract, then this obligation shall be void; otherwise it shall remain in full force and effect.

IN TESTIMONY WHEREOF, the said PRINCIPAL and the said SURETY have caused this instrument to be signed by their respective agents this \_\_\_\_\_ day of \_\_\_\_\_  
Day Month and Year

**PRINCIPAL**

Company Name  
\_\_\_\_\_

Company Name  
\_\_\_\_\_

By  
Signature & Date  
\_\_\_\_\_

By  
Signature & Date  
\_\_\_\_\_

Attest  
Signature & Date  
\_\_\_\_\_

Attest  
Signature & Date  
\_\_\_\_\_

(If PRINCIPAL is a joint venture of two or more contractors, the company names and authorized signature of each contractor must be affixed.)

STATE OF IL  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said county, do hereby certify that  
Notary Name

Insert name of Individuals signing on behalf of PRINCIPAL

who is/are each personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument on behalf of PRINCIPAL, appeared before me this day in person and acknowledged respectively, that he/she/they signed and delivered said instrument freely and voluntarily for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_  
Day Month, Year

(SEAL)

Notary Public Signature & Date

[Signature box]

Date commission expires \_\_\_\_\_

**SURETY**

Name of Surety

[Name of Surety box]

Title

By:

[Title box]

STATE OF IL  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said county, do hereby certify that  
Notary Name

Insert name of Individuals signing on behalf of SURETY

who is/are each personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument on behalf of SURETY, appeared before me this day in person and acknowledged respectively, that he/she/they signed and delivered said instrument freely and voluntarily for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_  
Day Month, Year

(SEAL)

Notary Public Signature & Date

[Signature box]

Date commission expires \_\_\_\_\_

Approved this \_\_\_\_\_ day of \_\_\_\_\_  
Day Month, Year

Attest:

Local Public Agency Clerk Signature & Date

[Local Public Agency Clerk Signature box]

Awarding Authority

[Awarding Authority box]

Awarding Authority Signature & Date

[Awarding Authority Signature box]

Local Public Agency Type Clerk

CITY OF CREST HILL  
2025 MFT-CITY WIDE  
PAVEMENT MARKING PROGRAM

CREST HILL  
WILL COUNTY, ILLINOIS  
NOTICE TO BIDDERS

The City of Crest Hill's Engineering Department will receive sealed proposals for the following improvements at the Clerk's office, 20600 City Center Boulevard, Crest Hill, Illinois 60403, until 4:00 P.M. on June 5, 2025.

**2025 MFT-CITY WIDE- PAVEMENT MARKING PROGRAM**

Sealed proposals will be opened and read publicly at the Crest Hill City Hall at 20600 City Center Boulevard, Crest Hill, Illinois 60403 at 9:30 A.M. June 6, 2025. No bid shall be withdrawn after the opening of the proposals without the consent of the Engineering Department or the Mayor and City Council for a period of forty-five days after the scheduled time of closing bids.

All proposals shall be sealed in an envelope addressed to the City of Crest Hill, attention Engineering Department. The name and address of the bidder and the name of the project shall also appear on the outside of the envelope. Proposals must be submitted on the forms provided by the City Engineer.

The Contract Documents may be examined without charge at the office of the City Engineer at the Crest Hill City Hall at 20600 City Center Boulevard, Crest Hill, Illinois 60403.

The Bid Documents, including specifications, may be obtained from the City Engineering by emailing Ronald Wiedeman at [rwiedeman@cityofcresthill.com](mailto:rwiedeman@cityofcresthill.com) or calling 815-741-5122 and requesting a digital set. The Bid Documents will only be transmitted electronically. The bid documents will be issued until 3:30 PM on June 3, 2025.

Once the project is completed the Contractor shall file a maintenance bond in an amount equal to ten percent (10%) of the amount the contract price prior to completion and final payment of the contract, as a guarantee that all workmanship and material furnished by the Contractor under the Contract shall be kept in satisfactory condition for a period of one (1) year, after the date of acceptance of the work by the City of Crest Hill. The surety required upon such maintenance bond shall be any surety company legally authorized to transact business in the State of Illinois. Said bond to be subject to the approval of the City of Crest Hill.

The right is reserved to reject any or all proposals, to waive technicalities, to postpone the bid opening, or to advertise for new proposals, if in the judgment of the Engineering Department or Mayor and City Council their best interests will be promoted thereby.

The contractor will be required to pay not less than the prevailing wage rates on this project as established by the Illinois Department of Labor. He shall also comply with all applicable Federal, State and local regulations.

City of Crest Hill  
City Engineer  
Ronald J Wiedeman

CITY OF CREST HILL  
2025 MFT-CITY WIDE  
PAVEMENT MARKING PROGRAM



## PROPOSAL

TO THE CITY OF CREST HILL

1. Proposal of MARKING SPECIALISTS CORPORATION  
(name and address of bidder)  
P.O. BOX 745 ARLINGTON HEIGHTS, IL 60006  
estimating@markingspecialists.net  
(email address of bidder)

for the improvement described in the NOTICE TO BIDDERS.

2. In submitting this proposal, the undersigned declares that the only persons or parties interested in the proposal as principals are those named herein; and that proposal is made without collusion with any other person, firm or corporation.
3. The undersigned further declares that he has carefully examined the proposal, plans, specifications, form of contract and contract bond, and special provisions (if any), and that he has inspected in detail the site of the proposed work, and that he has familiarized himself with all of the local conditions affecting the contract and the detailed requirements of construction, and understands that in making this proposal he waives all right to plead any misunderstanding regarding the same.
4. The undersigned further understands and agrees that if this proposal is accepted, he is to furnish and provide all necessary machinery, tools, apparatus and other means of construction, and to do all of the work, and to furnish all of the materials specified in the contract, except such materials as are to be furnished by the Owner, in the manner and at the time therein prescribed, and in accordance with the requirements therein set forth, and is fully responsible for the construction means, methods, techniques, sequences and safety procedures and programs incident thereto.
5. The undersigned declares that he understands that the quantities mentioned are approximate only and that they are subject to increase or decrease; that he will take in full payment therefore the amount and the summation of the actual quantities, as finally determined, multiplied by the unit prices shown in the schedule of prices contained herein.
6. The undersigned further agrees that the unit prices submitted herewith are for the purpose of obtaining a gross sum, and for use in computing the value of extras and deductions; if there is a discrepancy between the gross sum bid and that resulting from the summation of the quantities multiplied by their respective unit prices, the latter shall apply.
7. The undersigned further agrees that if the City decides to extend or shorten the improvement, or otherwise alter it by extras or deductions, including the elimination of any one or more of the items, as provided in the specifications, he will perform the work as altered, increased or decreased at the contract unit prices.

8. The undersigned further agrees that the City may at any time during the progress of work covered by this contract order other work or materials incidental thereto and that all such work and materials as do not appear in the proposal or contract as a specific item accompanied by a unit price, and which are not included under the bid price for other items in this contract, shall be performed as extra work, and that he will accept as full compensation therefore the actual cost plus fifteen per cent (15%), the actual cost to be determined as provided in the specifications.
9. The undersigned further agrees to execute a contract for this work and present the same to the City within thirty (30) days after the date of notice of the award of the contract to him.
10. The undersigned further agrees that he and his surety will execute and present within thirty (30) days after the date of notice of the award of contract, a contract bond satisfactory to and in the form prescribed by the City, in the penal sum of the full amount of the contract, guaranteeing the faithful performance of the work in accordance with the terms of the contract.
11. The undersigned further agrees to begin work not later than fifteen (15) days after the execution and approval of the contract and contract bond, unless otherwise provided, and to prosecute the work in such manner and with sufficient materials, equipment, labor and safety precautions as will insure its completion within the time limit specified herein, it being understood and agreed that the completion within the time limit is an essential part of the contract. The undersigned agrees to complete the work within N/A calendar days after the date of the execution of the contract by both parties, or by July 31, 2025 if this is a completion day contract, unless additional time shall be granted by the City in accordance with the provisions of the specifications. In case of failure to complete the work within the time names herein or within such extra time as may have been allowed by extensions, the undersigned agrees that the City shall withhold from such sums as may be due him under the terms of this contract, the costs set forth in the specifications, which cost shall be considered and treated not as a penalty, but as damages due the City from the undersigned by reason of inconvenience to the public, added cost of engineering and construction observation, maintenance of detours, and other items which have caused an expenditure of public funds resulting from the failure of the undersigned to complete the work within the time specified in the contract.
12. Accompanying this proposal is a bank draft, bank cashier's check, certified check or bid bond, complying with the requirements of the specifications, made payable to: n/a

\_\_\_\_\_

The amount of the bond, check or draft is n/a

\_\_\_\_\_ (\$ \_\_\_\_\_).

If the proposal and the undersigned shall fail to execute a contract and contract bond as required herein, it is hereby agreed that the amount of the check or draft substituted in lieu thereof, shall become the property of the City, and shall be considered as payment of damages due to delay and other causes suffered by the City because of the failure to execute said contract and contract bond; otherwise said check or draft substituted in lieu thereof shall be returned to the undersigned.

ATTACH BANK DRAFT, BID BOND, BANK CASHIER'S  
CHECK OR CERTIFIED CHECK HERE

In the event that one check, bond, or draft is intended to cover two or more proposals, the amount must be equal to the sum of the proposal guarantees of the individual sections covered.

13. The undersigned submits herewith his schedule of prices covering the work to be performed under this contract; he understands that he must show in the schedule the unit prices for which he proposes to perform each item of work; that the extensions must be made by him; and that if not so done, his proposal may be rejected as irregular.
14. The undersigned firm certifies that it is not barred from bidding on this contract as a result of a conviction for violation of State laws prohibiting bid-rigging or bid-rotating.

**CONTRACTOR'S STATEMENT**

1. Do you have sufficient knowledge of Drawings and Specifications of the work covered by this Contract to warrant submitting a Proposal for this work?  
YES
  
2. (a) Have you done work of this nature? YES  
(b) To what extent? (Dollar value) PERFORMING THIS TYPE OF WORK  
(c) For whom? VARIOUS INCLUDING SINCE 1983  
IDOT, CITY OF CHICAGO, ISTHA, OTHER MUNICIPALITIES, ETC.
  
3. Do you have sufficient equipment to perform this work? YES  
If so, list major items: SEVERAL THERMOPLASTIC KETTLES  
TRUCKS, ETC.
  
4. Give Bank reference: US BANK  
Address: 350 COMMONWEALTH DR., CENTRAL LAGE, IL  
60014
  
5. List names and addresses of major suppliers:  
SHARCO  
ENNIS-FLINT  
3 M
  
6. Have you ever had, or do you now have, funds withheld for non-completion of work to the satisfaction of any municipality? NO  
(a) If so where? \_\_\_\_\_  
(b) For what reason? \_\_\_\_\_
  
7. Have you ever been disqualified by a Governmental Agency for failure to satisfactorily complete a public improvement? NO

CONTRACTOR'S STATEMENT (cont.)

8. Have you ever been cited for failing to withhold or report payroll deductions for Federal Income Tax? No
9. Have you ever been cited by the Federal Government for any violation of the Copeland Act (Anti-kick-back Law)? No
10. If awarded contract, work will begin in 10-15 calendar days.

**CERTIFICATE OF ELIGIBILITY TO BID**

I, Robert W. Buerer (contractor), pursuant

to section 33E-11 of the Illinois Criminal Code of 1961 as amended, hereby certifies that neither (he, she, it) nor any of (his, her, its) partners, officers, or owners of (his, her, its) business has been convicted in the past five (5) years of the offense of bid-rigging under section 33E-3 of the Illinois Criminal Code of 1961 as amended and that neither (he, she, it) nor any of (his, her, its) business has ever been convicted of the offense of bid-rotating under section 33E-4 of the Illinois Criminal Code of 1961 as amended.

Date: 6/5/2025

By:   
(Name of Contractor)

Executive Vice President  
(Title)

**CITY OF CREST HILL  
SCHEDULE OF PRICES**

**Location** CITY WIDE  
**Description** 2025 Pavement Marking Program

The undersigned submits herewith his schedule of prices covering the work to be performed under this contract; he understands that he must show in the schedule the unit prices for which he proposes to perform each item of work; that the extensions must be made by him, and if not so done, his proposal may be rejected as irregular.

**Schedule for Single Bid**

(For complete information covering these items, see plans and specifications.)

Bidder's Proposal for making Entire Improvements

Item No.	Items	Unit	Quantity	Unit Price	Total
1	PAVEMENT MARKING REMOVAL	SQ FT	2521	2.75	\$6,932.75
2	THERMOPLASTIC PAVEMENT MARKING-LINE 4"	FOOT	12840	1.95	\$25,038.00
3	THERMOPLASTIC PAVEMENT MARKING-LINE 6"	FOOT	952	3	\$2,856.00
4	THERMOPLASTIC PAVEMENT MARKING-LINE 12"	FOOT	0	6	\$0.00
5	THERMOPLASTIC PAVEMENT MARKING-LINE 24"	SQ FT	220	12	\$2,640.00
6	THERMOPLASTIC PAVEMENT MARKING-LETTERS AND SYMBOLS	SQ FT	415	6	\$2,490.00
				Total =	\$39,956.75

**SIGNATURES**

(If an individual)

Signature of Bidder .....

Business Address .....

---

(If a co-partnership)

Firm Name ..... (SEAL)

Signed by ..... (SEAL)

Business Address .....

Insert  
Names and  
Addresses of  
All Members  
of the Firm

.....  
.....  
.....  
.....

---

(If a corporation)

Corporate Name MARKING SPECIALISTS CORPORATION

Signed By [Signature]  
EXECUTIVE VICE President

Business Address P.O. BOX 745 ARLINGTON HEIGHTS, IL 60006

(Corporate Seal)

Insert  
Names of  
Officers

President Alfredo ZAVOLA  
Secretary Robert W. Bulerer  
Treasurer Robert W. Bulerer

Attest: MARY BUNN  
Attestor's Title: OFFICE ASSISTANT  
Phone Number 847-402-0799



**BIDDER'S CERTIFICATE**

The undersigned, having executed the attached bid for the construction of:  
CITY OF CREST HILL 2025 MFT-CITY WIDE PAVEMENT MARKING PROGRAM

Name of Project

for the City of Crest Hill, County of Will, State of Illinois hereby certifies that he has read all of the Contract Documents, including the Notice to Bidders, Instructions to Bidders, Proposal Forms, General conditions of the contract, Detail Specifications, Forms of contract, Form of Performance Bond and Form of Maintenance Bond, and that he has examined the plans and that his proposal for the work is based on the conditions and requirements therein; and should the contract be awarded to him, he agrees to execute the work in strict accordance therewith, including compliance with the Insurance Requirements of the General Conditions.

Name of Bidder

By: MARKING SPECIALISTS CORPORATION  
Company Name

Date: 10/5/2025