## PLAT OF DEDICATION

THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 284 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST QUARTER SECTION ON THE EAST LINE OF THE SAID NORTHWEST QUARTER SECTION AND SAID POINT ALSO BEING THE SOUTH RIGHT OF WAY OF CHANEY ROAD: THENCE SOUTH 01 DEGREES 54 MINUTES 02 SECONDS EAST ALONG SAID EAST LINE, 121.79 FEET TO THE SOUTH LINE OF THE NORTH 122 FEET OF THE SOUTH 284 FEET OF SAID EAST HALF OF THE NORTHWEST QUARTER OF SECTION 33, AS SHOWN ON ZIVALY RANCH ACRES SUBDIVISION UNIT # 2, RECORDED AS DOCUMENT NUMBER 981113; THENCE SOUTH 87 DEGREES 59 MINUTES 15 SECONDS WEST ALONG SAID SOUTH LINE, 18.41 FEET; THENCE NORTH 01 DEGREES 06 MINUTES 35 SECONDS WEST, 121.81 FEET TO THE NORTH LINE OF THE SOUTH 284 FEET OF SAID EAST HALF OF THE NORTHWEST QUARTER SECTION 33 SAID NORTH LINE ALSO BEING THE SOUTH RIGHT OF WAY OF CHANEY ROAD; THENCE NORTH 88 DEGREES 00 MINUTES 09 SECONDS EAST ALONG SAID SOUTH RIGHT OF WAY LINE OF CHANEY ROAD TO THE POINT OF BEGINNING, IN WILL COUNTY, ILLINOIS.

MORTGAGEE'S CERTIFICATE

STATE OF \_\_\_\_\_)

COUNTY OF \_\_\_\_\_

## UTILITY EASEMENT

A PERMANENT NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF CREST HILL (HEREINAFTER "THE GRANTEE"), AND TO ALL PUBLIC UTILITY AND OTHER COMPANIES OF ANY KIND OPERATING UNDER FRANCHISE GRANTING THEM RÍGHTS FROM THE GRANTEE, INCLUDING, BUT NOT LIMITED TO THE FOLLOWING COMPANIES: ILLINOIS BELL TELEPHONE COMPANY, COMMONWEALTH EDISON COMPANY, AND NORTHERN ILLINOIS GAS COMPANY AND TO THEIR SUCCESSORS AND ASSIGNS IN, UPON, ACROSS, OVER, UNDER AND THROUGH THE AREAS SHOWN BY DASHED LINES AND LABELED "UTILITY EASEMENT" ON THIS PLAT OF DEDICATION, OR WHERE OTHERWISE NOTED IN THE ABOVE LEGEND FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, INSPECTING, OPERATING, REPLACING, RENEWING, ALTERING, ENLARGING, REMOVING, REPAIRING, CLEANING AND MAINTAINING ELECTRICAL, CABLE TELEVISION, COMMUNICATION, GAS, TELEPHONE CITY WATER, SEWER, AND STORMWATER CONVEYANCE ITEMS OR OTHER UTILITY LINES AND APPURTENANCES, AND SUCH OTHER INSTALLATIONS AND SERVICE CONNECTIONS AS MAY BE REQUIRED TO FURNISH PUBLIC UTILITY SERVICES TO ADJACENT AREAS, AND SUCH APPURTENANCES AND ADDITIONS THERETO AS THE GRANTEE MAY DEED NECESSARY, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE REAL ESTATE PLATTED HEREON FOR THE NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OR ALL OF THE ABOVE WORK. NO PERMANENT BUILDINGS OR TREES SHALL
BE PLACED ON SAID EASEMENTS, BUT THE PREMISES MAY BE SUED FOR GARDENS, SHRUBS, LANDSCAPING, AND OTHER
PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES AND RIGHTS. FENCES SHALL NOT BE
ERECTED UPON SAID EASEMENTS IN ANY WAY WHICH WILL RESTRICT THE USES HEREIN GRANTED EXCEPT WHERE
SPECIFICALLY PERMITTED BY WRITTEN AUTHORITY TO GRANTEE. THE RIGHT IS ALSO HEREBY GRANTED TO THE GRANTEE
TO CUT DOWN, TRIM OR REMOVE ANY TREES, FENCES, SHRUBS, OR OTHER PLANTS THAT INTERFERE WITH THE

EXPIRES 11-30-24

P.I.N. 11-04-33-107-011

GRAPHIC SCALE

SCALE: 1" = 20'

OF

J:\PSDATA\2024 PROJECTS\24.0035\24.0035-01\24.0035-01 POD.DWG PROJ. NO.: 24.0035-01

PROVISIONS OF A CERTAIN MORTGAGE DATED \_\_\_\_\_\_ AND RECORDED IN THE RECORDER'S OFFICE OF \_\_\_\_\_ COUNTY, ILLINOIS, AS DOCUMENT NUMBER \_\_\_\_\_\_, HEREBY CONSENTS TO RECORDING OF THIS PLAT FOR THE USES AND PURPOSES HEREON SHOWN. OPERATION OF OR ACCESS TO SAID UTILITY INSTALLATION IN, ON, UPON, ACROSS, UNDER OR THROUGH SAID EASEMENTS. THE GRANTEE SHALL NOT BE RESPONSIBLE FOR REPLACEMENT OF ANY SUCH IMPROVEMENTS, FENCES, DATED AT \_\_\_\_\_ , THIS \_\_\_\_\_ DAY GARDENS, SHRUBS OR LANDSCAPING REMOVED DURING EXERCISE OF THE HEREIN GIVEN RIGHTS. REPLACEMENT OF OF \_\_\_\_\_, A.D., 20 \_\_\_\_. ITEMS SO REMOVED SHALL BE THE RESPONSIBILITY OF THE THEN LOT OWNER. BY: \_\_\_\_\_\_ BY: \_\_\_\_\_ FOUND 7/8" NOTARY'S CERTIFICATE COUNTY OF \_\_\_\_\_\_) \$88°00'09"W(M) 483.09'(M) NORTH LINE OF THE SOUTH 284' I, \_\_\_\_\_\_\_\_, A NOTARY PUBLIC IN THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT P.O.B. - MONUMEN NORTH LINE OF THE NORTH 122' OF THE SOUTH 284' 5.00' W | FOUND 7/8" IRON ROD PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHO ARE SUBSCRIBED TO THE FOREGOING —EAST 482.99'—— MORTGAGEE'S CERTIFICATE APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT IN THEIR CAPACITY FOR THE FOR THE USES AND PURPOSES THEREIN SET FORTH AS THE FREE AND VOLUNTARY ACT AN DEED OF SAID CORPORATION. SEE DETAIL GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_. BY: \_\_\_\_\_\_NOTARY PUBLIC SOUTH LINE OF THE NORTH 122' S --- 75'(R) --- 73.25'(R) --- 73.25'(R) --- 75'(R) ---PER DOCUMENT 900137 B.S.L. PER DOCUMENT 900137 FOUND 5/8" OWNER'S CERTIFICATE -IRON ROD \_MONUMENT / S87.59'15"W(M) FOUND 7/8" HELD E-W 5.00' W 18.41'(M) STATE OF \_\_\_\_\_\_) ∠IRON ROD ABBREVIATIONS HELD S87°58'22"W(M) 443.06'(M) COUNTY OF \_\_\_\_\_ O.D.I.P. = OUTSIDE DIAMETER IRON PIPE THIS IS TO CERTIFY THAT \_\_\_\_\_\_\_ IS THE OWNER OF THE PROPERTY DESCRIBED IN THE FOREGOING SURVEYOR'S CERTIFICATE AND BY THE DULY ELECTED **DETAIL** OFFICERS HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS INDICATED HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH, AS ALLOWED AND PROVIDED BY STATUTE AND HEREBY ACKNOWLEDGES AND ADOPTS THE SAME UNDER THE STYLE AND TITLE AFORESAID. SOUTH LINE OF NORTHWEST QUARTER W = WESTFOUND 7/8" OF SECTION 33-36-10 (R) = RECORD BEARING OR DISTANCE0.D.I.P.  $\dot{M}$ ) = MEASURED BEARING OR DISTANCE AFTER RECORDING (C) = CALCULATED BEARING OR DISTANCE RETURN TO: (D) = DEED BEARING OR DISTANCE DATED AT \_\_\_\_\_\_ DAY B.S.L. = BUILDING SETBACK LINE COMPASS SURVEYING LTD. OF \_\_\_\_\_ A.D., 20 \_\_\_\_ . U.E. = UTILITY EASEMENT 2631 GINGER WOODS PARKWAY D.E. = DRAINAGE EASEMENT P.U.E. = PUBLIC UTILITY EASEMENT P.O.C. = POINT OF COMMENCEMENT SUITE 100 BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_ AURORA, IL 60502 P.O.B. = POINT OF BEGINNING P.U. & D.E. = PUBLIC UTILITY AND TITLE: \_\_\_\_\_ TITLE: \_\_\_\_\_ LEGEND DRAINAGE EASEMENT LINE LEGEND • SET 7/8" O.D.I.P.
UNLESS OTHERWISE NOTED NOTARY'S CERTIFICATE SUBDIVISION BOUNDARY LINE STATE OF \_\_\_\_\_ ----- ADJACENT LAND PARCEL LINE SET CONCRETE MONUMENT UNLESS OTHERWISE NOTED ---- LOT LINE COUNTY OF \_\_\_\_\_ --- EASEMENT LINE AREA SUMMARY I, \_\_\_\_\_\_, A NOTARY PUBLIC IN THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT —-— CENTERLINE SET CROSS IN CONCRETE (TO HEAVY LINES) ——— BUILDING SETBACK LINE UNLESS OTHERWISE NOTED 2,140 SQUARE FEET --- SECTION LINE 0.049 ACRES AREA HEREBY DEDICATED (BASED ON MEASURED VALUES) SURVEYOR'S CERTIFICATE STATE OF ILLINOIS) COUNTY OF KANE ) I, SCOTT C. KREBS, HAVE SURVEYED AND PLATTED THE PROPERTY AS GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY WILL COUNTY RECORDER'S CERTIFICATE HEREON SHOWN FOR THE PURPOSES OF ROADWAY DEDICATION. CITY COUNCIL CERTIFICATE OF \_\_\_\_\_ A.D., 20\_\_\_\_\_ . STATE OF ILLINOIS COMPASS SURVEYING LTD. STATE OF ILLINOIS) PROFESSIONAL DESIGN FIRM BY: NOTARY PUBLIC COUNTY OF WILL LAND SURVEYOR CORPORATION NO. 184-002778 COUNTY OF WILL ) LICENSE EXPIRES 4/30/2025 THIS INSTRUMENT \_\_\_\_\_\_, WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF WILL COUNTY, ILLINOIS ON THE APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF CREST HILL, ILLINOIS, AT A MEETING HELD \_\_\_\_DAY OF \_\_\_\_\_\_\_, A.D., 20\_\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_.M., AND WAS RECORDED IN BOOK \_\_\_\_\_ OF PLATS ON SCOTT C. KREBS PAGE \_\_\_\_. THE \_\_\_\_\_\_, DAY OF\_\_\_\_\_, A.D., 20\_\_\_. ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3509

BY: \_\_\_\_\_\_ ATTEST: \_\_\_\_\_ CITY CLERK

RECORDER OF DEEDS