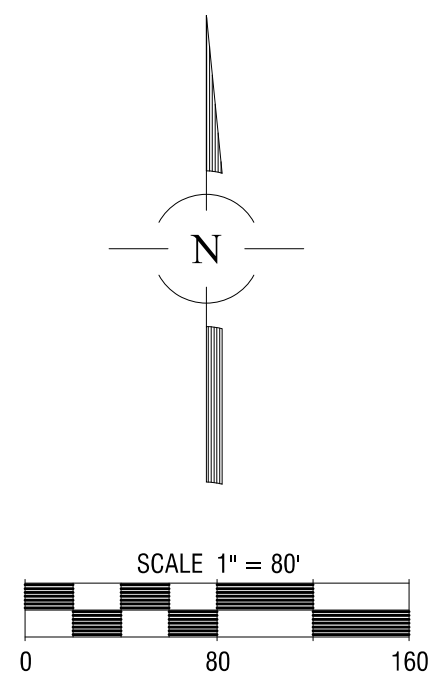
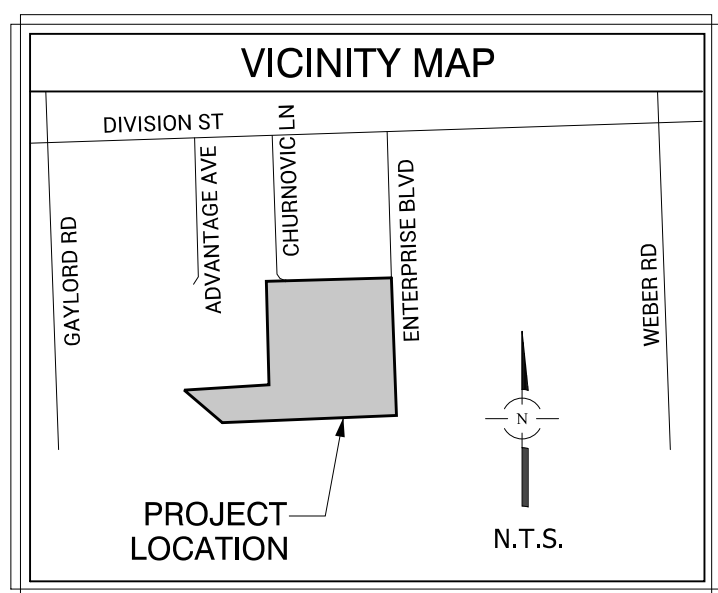


FINAL PLAT OF PLANNED UNIT DEVELOPMENT OF CREST HILL INDUSTRIAL PARK - LOT 2 OF PHASE 1

BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 2003 AS DOCUMENT NUMBER R2003-304665, IN WILL COUNTY, ILLINOIS.

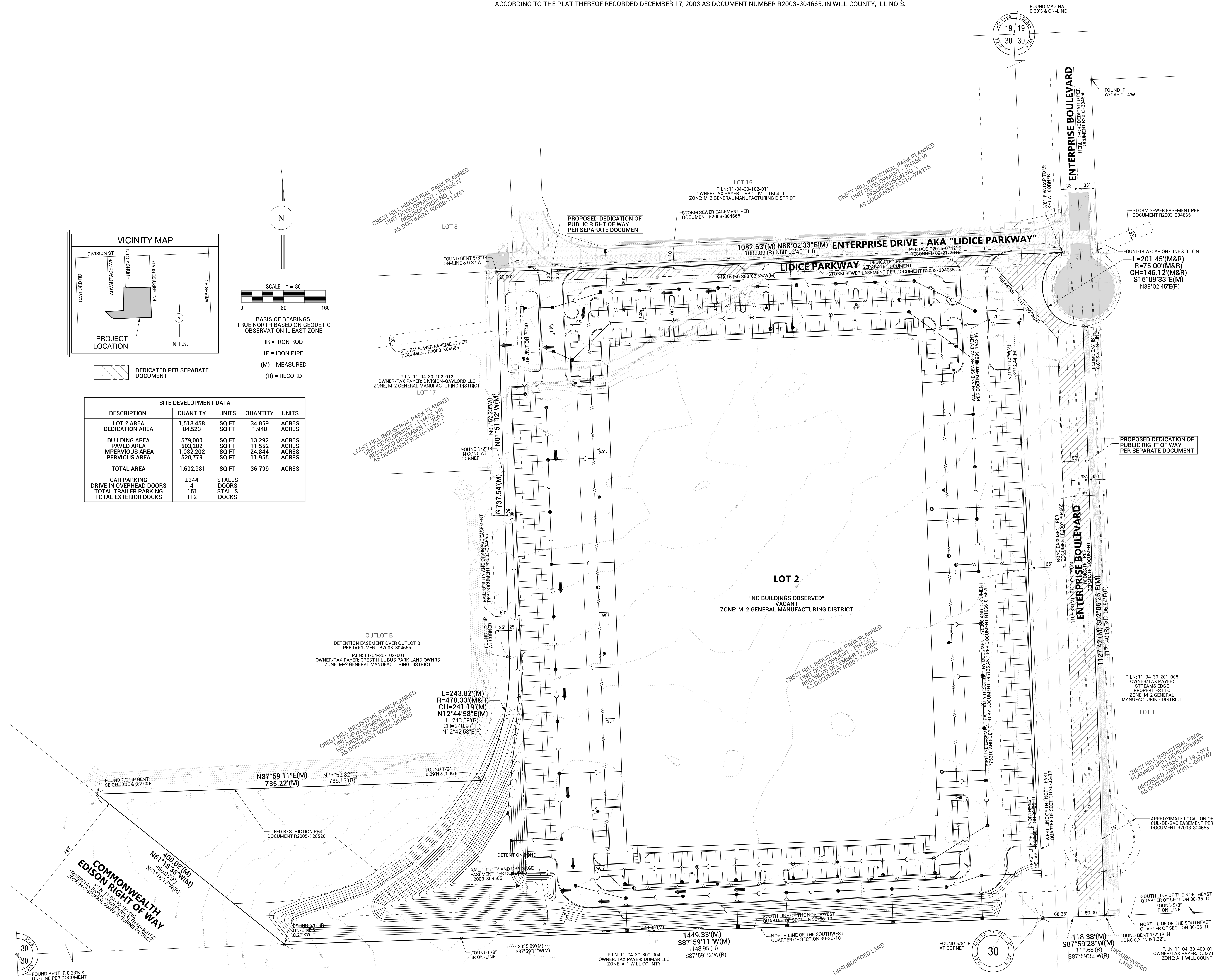
P.I.N.
11-04-30-102-002



IR = IRON ROD
IP = IRON PIPE
(M) = MEASURED
(R) = RECORD

SITE DEVELOPMENT DATA					
DESCRIPTION	QUANTITY	UNITS	QUANTITY	UNITS	
LOT 2 AREA	1,518,458	SQ FT	34,859	ACRES	
DEDICATION AREA	84,523	SQ FT	1,940	ACRES	
BUILDING AREA	579,000	SQ FT	13,292	ACRES	
PAVED AREA	503,202	SQ FT	11,552	ACRES	
IMPERVIOUS AREA	1,082,202	SQ FT	24,844	ACRES	
PERVIOUS AREA	520,779	SQ FT	11,955	ACRES	
TOTAL AREA	1,602,981	SQ FT	36,799	ACRES	
CAR PARKING	±344	STALLS			
DRIVE IN OVERHEAD PARKING	4	DOORS			
TOTAL TRAILER PARKING	151	STALLS			
TOTAL EXTERIOR DOCKS	112	DOCKS			

LEGEND	
	STORM SEWER
	SANITARY SEWER
	COMBINED SEWER
	WATER MAIN
	GAS MAIN
	UNDERGROUND TELEPHONE LINE
	UNDERGROUND ELECTRIC LINE
	UNDERGROUND CITY LINE
	CATV
	OVERHEAD WIRES (ON UTILITY POLES)
	FIBER OPTIC LINE
	RAILROAD
	FENCE
	GUARDRAIL
	EDGE OF WATER
	WETLAND LIMITS
	AIR CONDITIONING UNIT
	BILLBOARD
	HAND HOLE
	TRAFFIC SIGNAL BOX
	TRAFFIC SIGNAL
	ELECTRIC METER
	LIGHT POLE
	GUY WIRE ANCHOR
	LANDSCAPE LIGHT/FLOOD LIGHT
	UTILITY POLE
	ELECTRIC PEDESTAL
	TELEPHONE PEDESTAL
	TELEPHONE MANHOLE
	CABLE PEDESTAL
	CABLE MANHOLE
	GAS METER
	GAS VALVE
	GAS MANHOLE
	COMBINATION MANHOLE
	SANITARY MANHOLE
	GREASE TRAP
	CLEANOUT
	DOWNSPOUT
	STORM MANHOLE
	CULVERT
	CATCH BASIN
	FLARED END SECTION
	INLET
	AUXILIARY VALVE
	BUFFALO BOX
	SAMPLE CONNECTION/AUTO SPRINKLER
	WATER VALVE
	FIRE HYDRANT
	WATER METER
	WELL
	VALVE AND VAULT
	MAILBOX
	SIGN
	FLAG POLE
	SATELLITE DISH
	UNDERSIZED PEDESTAL
	NEW PIPE
	UNDERSIZED MANHOLE
	STONE
	RIGHT OF WAY MONUMENT
	PRIVATE RIGHT OF WAY MONUMENT
	RAILROAD SPIKE
	IRON ROD
	IRON PIPE
	CROSS
	CONCRETE MONUMENT
	USC
	BORING
	TEST PIT
	TREE WITH SIZE
	AIR TREE WITH SIZE
	BUSH
	WINDOW WELL
	ASPHALT
	CONCRETE
	GRAVEL
	BRICK
	CONTOUR
	SPOT ELEVATION



PREPARED FOR:
MIDWEST INDUSTRIAL FUNDS, INC.
1211 22ND ST.
SUITE 800
OAK BROOK, IL 60523

FOR REVIEW
PURPOSES ONLY

REVISIONS:
05/10/2023
05/23/2023



CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

DATE: 08/01/2022

JOB NO: 11998

FILENAME:

11998CONN_PRESUB-01

SHEET

1 OF 2

FINAL PLAT OF PLANNED UNIT DEVELOPMENT OF CREST HILL INDUSTRIAL PARK - LOT 2 OF PHASE 1

BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 2003 AS DOCUMENT NUMBER R2003-304665, IN WILL COUNTY, ILLINOIS.

OWNER'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF WILL } SS

THIS IS TO CERTIFY THAT _____ IS THE FEE
SIMPLE OF THE UNDERLYING PROPERTY SHOWN HEREON, DOES HEREBY GRANT, CONVEY
AND DEDICATES THE PROPERTY DESCRIBED HEREIN TO THE CITY OF CREST HILL, WILL
COUNTY, ILLINOIS, FOR PUBLIC ROADWAY AND UTILITIES.

DATED THIS _____ DAY OF _____, A.D. 20 _____.

SIGNED _____

PRINTED NAME AND TITLE _____

ADDRESS: _____

NOTARY PUBLIC CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF WILL } SS

I, _____, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE
OF _____, TITLE _____

OF _____, PERSONALLY KNOWN TO ME TO BE THE
SAME PERSON WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED
BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE/THEY DID SIGN THIS PLAT OF
DEDICATION AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS _____ DAY OF _____, A.D. 20 _____.

NOTARY PUBLIC _____

MY COMMISSION EXPIRES: _____

CREST HILL PLAN COMMISSION

STATE OF ILLINOIS }
COUNTY OF WILL } SS

APPROVED BY THE CITY OF CREST HILL, ILLINOIS PLAN COMMISSION AT A
MEETING HELD ON _____

THE _____ DAY OF _____, 20 _____.

CHAIRMAN _____

SECRETARY _____

CREST HILL CITY COUNCIL

STATE OF ILLINOIS }
COUNTY OF WILL } SS

APPROVED BY THE CITY OF CREST HILL, ILLINOIS CITY COUNCIL AT A MEETING
HELD ON _____

THE _____ DAY OF _____, 20 _____.

MAYOR _____

CLERK _____

TAX MAPPING CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF WILL } SS

I, _____, DIRECTOR OF THE TAX MAPPING AND PLATTING
OFFICE, DO HEREBY CERTIFY THAT I HAVE CHECKED THE PROPERTY
DESCRIPTION ON THIS PLAT AGAINST AVAILABLE COUNTY RECORDS AND FIND
SAID DESCRIPTION TO BE TRUE AND CORRECT.

THE PROPERTY HEREIN DESCRIBED IS LOCATED ON TAX MAP _____

AND IDENTIFIED AS PERMANENT REAL ESTATE TAX INDEX NUMBER (PIN) _____

DATED THIS _____ DAY OF _____, 20 _____.

DIRECTOR _____

COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF WILL } SS

I, _____, COUNTY CLERK OF WILL
COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT
GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID FORFEITED TAXES,
AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE
PLAT HEREIN DRAWN. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL
STATUTORY FEES IN CONNECTION WITH THE PLAT HEREIN DRAWN.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT
_____ ILLINOIS,

THIS _____ DAY OF _____, A.D. 20 _____.

COUNTY CLERK _____

WILL COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS }
COUNTY OF WILL } SS

THIS INSTRUMENT _____ WAS FILED FOR RECORD IN

THE RECORDER'S OFFICE OF WILL COUNTY, ILLINOIS, ON THE _____ DAY

OF _____, A.D. 20 _____ AT _____ O'CLOCK _____ M. AND

WAS RECORDED IN PLAT ENVELOPE NO. _____

COUNTY RECORDER _____

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, JERRY P. CHRISTOPH, ILLINOIS PROFESSIONAL LAND SURVEYOR, NO. 35-
3540, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNER, THEREOF, I
HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

LOT 2 CREST HILL INDUSTRIAL PARK PLANNED UNIT DEVELOPMENT-PHASE I,
A PART OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED DECEMBER 17, 2003 AS DOCUMENT NUMBER R2003-
304665, IN WILL COUNTY, ILLINOIS.

I FURTHER CERTIFY THAT THE PLAT HEREON DROWN IS A CORRECT
REPRESENTATION OF SAID SURVEY AND SUBDIVISION WHICH WAS PREPARED
IN COMPLIANCE WITH THE LAWS OF THE STATE OF ILLINOIS.

I FURTHER CERTIFY THAT THE PROPERTY DESCRIBED AND SHOWN ON THE
PLOT HEREON DRAWN IS WITHIN THE CORPORATE LIMITS OF THE CITY OF
CREST HILL, ILLINOIS.

I FURTHER CERTIFY THAT ACCORDING TO THE FIRM FLOOD INSURANCE RATE
MAP, MAP NUMBER 17197C0134G, WITH REVISED DATE OF FEBRUARY, 2019,
THIS SITE APPEARS TO BE LOCATED IN ZONE X (AREAS DETERMINED TO BE
OUTSIDE 500-YEAR FLOODPLAIN).
DATED THIS _____ TH DAY OF _____ IN THE YEAR 20 _____.

JERRY P. CHRISTOPH, I.P.L.S. No. 035-3540
LICENSE EXPIRES: 11-30-2022
(VALID ONLY IF EMBOSSED SEAL AFFIXED)

COMPARE ALL DIMENSIONS BEFORE BUILDING
AND REPORT ANY DISCREPANCIES AT ONCE.
REFER TO DEED OR TITLE POLICY FOR
BUILDING LINES AND EASEMENTS.

EASEMENT PROVISIONS

AN EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC AND COMMUNICATIONS SERVICE IS HEREBY RESERVED FOR
AND GRANTED TO:

CITY OF CREST HILL,
COMMONWEALTH EDISON COMPANY
AND
AMERITECH ILLINOIS A.K.A. ILLINOIS BELL TELEPHONE COMPANY, GRANTEEES

THEIR RESPECTIVE LICENSEES, SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, TO CONSTRUCT, OPERATE, MAINTAIN, MODIFY,
RECONSTRUCT, REPLACE, SUPPLEMENT, RELOCATE AND REMOVE, FROM TIME TO TIME, OVER, UNDER, ACROSS, ALONG AND
MANHOLES, TRANSFORMERS, PEDESTALS, EQUIPMENT CABINETS OR OTHER FACILITIES OR IN CONNECTION WITH OVERHEAD AND
UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY, COMMUNICATIONS, SOUNDS AND SIGNALS IN, OVER, UNDER, ACROSS, ALONG
AND UPON THE SURFACE OF THE PROPERTY SHOWN WITHIN THE DASHED LINES OF THE LOT AND MARKED "PUBLIC UTILITY EASEMENT HEREBY
GRANTED"; AND THE PROPERTY DESIGNATED ON THE PLAT FOR STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, TOGETHER WITH THE
RIGHTS TO INSTALL, REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS THEREON, OR ON
ADJACENT LOTS, THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES, SHRUBS AND SAPLINGS AND TO CLEAR OBSTRUCTIONS FROM THE SURFACE
AND SUBSURFACE, AS MAY BE REASONABLY REQUIRED INCIDENT TO THE USES HEREBY GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED
PROPERTY FOR ALL SUCH PURPOSES, OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEEES' FACILITIES OR IN, UPON OR OVER THE PROPERTY
WITHIN THE DASHED LINES MARKED "PUBLIC UTILITY EASEMENT HEREBY GRANTED" WITHOUT THE PRIOR WRITTEN CONSENT OF GRANTEEES.
AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO
INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO AMERILIN ILLINOIS GAS COMPANY, ITS SUCCESSORS AND ASSIGNS ("NICOR") TO
INSTALL, OPERATE, MAINTAIN, REPAIR, REPLACE AND REMOVE, FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH THE TRANSMISSION AND DISTRIBUTION OF
NATURAL GAS IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN ON THIS PLAT MARKED "PUBLIC UTILITY
EASEMENT HEREBY GRANTED" AND STREETS AND ALLEYS, WHETHER PUBLIC OR PRIVATE, AND THE PROPERTY DESIGNATED TOGETHER WITH THE
RIGHT TO INSTALL, REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS THEREON, OR ON
ADJACENT LOTS, AND TO SERVE OTHER PROPERTIES, ADJACENT OR OTHERWISE, AND THE RIGHT TO REMOVE OBSTRUCTIONS, INCLUDING BUT NOT
LIMITED TO, TREES, BUSHES, ROOTS AND FENCES, AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREBY GIVEN, AND THE RIGHT TO
ENTER UPON THE PROPERTY FOR ALL SUCH PURPOSES, OBSTRUCTIONS SHALL NOT BE PLACED OVER NICOR FACILITIES OR IN, UPON OR OVER THE
PROPERTY IDENTIFIED ON THIS PLAT FOR SUCH PURPOSES WITHOUT THE PRIOR WRITTEN CONSENT OF NICOR AFTER INSTALLATION OF ANY
SUCH FACILITIES, THE GRADE OF THE PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND
MAINTENANCE THEREOF.

RELOCATION OF FACILITIES AT THE WRITTEN REQUEST OF GRANTOR/LOT OWNER WILL BE DONE BY GRANTEEES AT COST OF GRANTOR/LOT OWNER.

WATERMAIN EASEMENT PROVISIONS

A PERPETUAL, NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF CREST HILL, ILLINOIS, ITS SUCCESSORS AND
ASSIGNS, TO INSTALL, CONSTRUCT, RECONSTRUCT, REPLACE, SUPPLEMENT, RELOCATE, REPAIR, MAINTAIN, OPERATE, MAINTAIN, RELOCATE, AND
RENEW, OPERATE, MAINTAIN, RELOCATE, AND EXTEND WATERMANS, VAULTS AND APPURTENANCES AND EQUIPMENT REQUIRED FOR THE
PURPOSES OF SERVING THE SUBDIVISION AND ADJACENT PROPERTY. THE RIGHT IS GRANTED TO CUT, TRIM OR REMOVE TREES, BUSHES
AND FENCES AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREBY GIVEN, AND THE RIGHT TO ENTER UPON SAID
PROPERTY FOR ALL SUCH PURPOSES STATED HEREIN. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENTS; HOWEVER, THE SAME
MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, PARKING IMPROVEMENTS, DRIVEWAYS, WALKWAYS AND OTHER PURPOSES THAT DO NOT
THEN OR LATER INTERFERE WITH THE AFORESAID USES OR THE RIGHTS HEREBY GRANTED.

STORM SEWER EASEMENT PROVISIONS

A PERPETUAL, NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF CREST HILL, ILLINOIS, THE ASSOCIATION, AS
DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CREST HILL BUSINESS PARK
RECORDED ON DECEMBER 17, 2003, AS DOCUMENT NUMBER R200304673, AS SUPPLEMENTED AND EXTENDED BY EXTENSION OF DECLARATION OF
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS TO ADDITIONAL PROPERTY RECORDED ON SEPTEMBER 30, 2015, AS DOCUMENT NO.
R2015083861 (AS HERETOFORE AND HEREINAFTER AMENDED, SUPPLEMENTED OR EXTENDED) THE "DECLARATION") AND EACH OWNER OF PROPERTY
NOW OR HEREAFTER SUBJECT TO THE DECLARATION AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, WITHIN THE AREAS SHOWN ON THE
HEREON PLAT BY DASHED LINES AND MARKED "STORM SEWER EASEMENT HEREBY GRANTED" TO INSTALL, CONSTRUCT, REPAIR, MAINTAIN, RELOCATE,
RENEW, OPERATE, MAINTAIN, RELOCATE, AND EXTEND STORM SEWERS AND OTHER APPURTENANCES AND EQUIPMENT REQUIRED FOR THE PURPOSE OF SERVING
THE SUBDIVISION AND ADJACENT PROPERTY SUBJECT TO THE DECLARATION. THE RIGHT IS GRANTED TO CUT, TRIM OR REMOVE TREES, BUSHES
AND FENCES AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREBY GIVEN, AND THE RIGHT TO ENTER UPON SAID PROPERTY FOR
ALL SUCH PURPOSES STATED HEREIN. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENTS; HOWEVER, THE SAME MAY BE USED
FOR GARDENS, SHRUBS, LANDSCAPING, PARKING IMPROVEMENTS, DRIVEWAYS, WALKWAYS AND OTHER PURPOSES THAT DO NOT THEN OR LATER
INTERFERE WITH THE AFORESAID USES OR THE RIGHTS HEREBY GRANTED.

PROPERTY DESCRIPTION:

LOT 2 CREST HILL INDUSTRIAL PARK PLANNED UNIT DEVELOPMENT-PHASE I, A PART OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 2003 AS DOCUMENT NUMBER
R2003-304665, IN WILL COUNTY, ILLINOIS.

SOURCE BENCHMARK:
NATIONAL GEODETIC SURVEY
DESIGNATION: WR 013
PID: DP6468
ELEVATION = 649.47 NAVD88

NOTES:

UNDERGROUND UTILITIES ARE SHOWN BY USING PHYSICAL EVIDENCE FOUND ON THE SURFACE AND/OR FROM UTILITY COMPANY FIELD STAKES,
AND/OR ENGINEERING DESIGN PLANS. THEREFORE, THEIR LOCATIONS ARE APPROXIMATE AND SUSPECTED AND MAY NOT BE COMPLETELY
ACCURATE. FOR MORE ACCURATE LOCATION, FIELD EXCAVATE. OTHER UTILITIES NOT SHOWN MAY EXIST. NO UNDERGROUND UTILITIES WERE
LOCATED. BEFORE DIGGING CALL 811. CALL AT 1-800-892-0123.

NO DISTANCES OR ANGLES SHOWN HEREON MAY BE ASSUMED BY SCALING.

TAX P.I.N.: 11-04-30-102-002

BASED UPON A REVIEW OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) MAP NUMBER
17197C0134G WITH AN EFFECTIVE DATE OF FEBRUARY 15, 2019, IT IS OUR CONSIDERED OPINION THAT THIS PROPERTY LIES IN ZONE X (UNSHADED)
- AREA OF MINIMAL FLOOD HAZARD AS IDENTIFIED BY SAID F.I.R.M. MAP.

LAST DAY OF FIELD WORK PERFORMED: APRIL, 2022.

ENTRANCES TO THIS SUBDIVISION ON ENTERPRISE DRIVE IS TO BE SUBJECT TO CITY OF CREST HILL SUBDIVISION REGULATIONS.

MAINTENANCE OF THE PERMANENT DETENTION AREA SHALL BE THE RESPONSIBILITY OF ALL PROPERTY OWNERS WITHIN THE SUBDIVISION AND
CREST HILL INDUSTRIAL PARK. MAINTENANCE SHALL INCLUDE BANK STABILIZATION, BANK MAINTENANCE, FUTURE SEDIMENT REMOVAL OR
DREDGING, STABILIZATION OF WATER LEVELS, OUTFALL STRUCTURES AND STORM SEWER PIPES WITHIN THE DETENTION EASEMENT.

LOT 2 IS SUBJECT TO AND MEMBER OF CREST HILL INDUSTRIAL PARK ASSOCIATION.

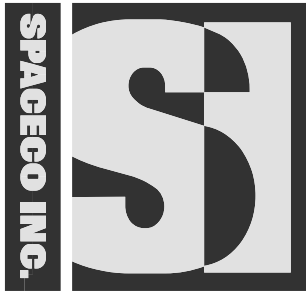
DRAINAGE: RUNOFF CURVE NUMBER EQUALS _____

IF INDIVIDUAL LOT'S RUNOFF IS EXCEEDED, ADDITIONAL ON SITE DETENTION WILL BE PROVIDED. LOTS WILL CONFORM TO THE CREST HILL
LANDSCAPING ORDINANCE.

FOR REVIEW
PURPOSES ONLY

REVISIONS:

05/10/2023
05/23/2023



CONSULTING ENGINEERS

SITE DEVELOPMENT ENGINEERS

LAND SURVEYORS

DATE: 08/01/2022

JOB NO: 11998

FILENAME:
11998CONN_PRESUB-01

SHEET
2 OF 2

9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065