

OWNER'S CERTIFICATE (LOT 1)

THIS IS TO CERTIFY THAT _____ IS THE LEGAL OWNER OF THE LAND DESCRIBED ON THE ATTACHED PLAT, AND HAS CAUSED SAID PROPERTY TO BE SURVEYED AND PLATTED FOR THE PURPOSE OF VACATING CERTAIN EASEMENTS AND DEDICATIONS AS SHOWN HEREON.

DATED THIS _____ DAY OF _____, A.D., 20____

BY: _____

OWNER'S NAME
AND ADDRESS

PRINTED NAME AND TITLE

ATTEST: _____

PRINTED NAME AND TITLE

NOTARY PUBLIC (LOT 1)

STATE OF ILLINOIS)
COUNTY OF _____) S.S.

I, _____, AND
A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT

WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY DID SIGN AND DELIVER THIS ANNEXED PLAT AS A FREE AND VOLUNTARY ACT FOR THE PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS _____ DAY OF _____, A.D., 20____

NOTARY PUBLIC

OWNER'S CERTIFICATE (LOT 2-8)

THIS IS TO CERTIFY THAT _____ IS THE LEGAL OWNER OF THE LAND DESCRIBED ON THE ATTACHED PLAT, AND HAS CAUSED SAID PROPERTY TO BE SURVEYED AND PLATTED FOR THE PURPOSE OF VACATING CERTAIN EASEMENTS AND DEDICATIONS AS SHOWN HEREON.

DATED THIS _____ DAY OF _____, A.D., 20____

BY: _____

OWNER'S NAME
AND ADDRESS

PRINTED NAME AND TITLE

ATTEST: _____

PRINTED NAME AND TITLE

NOTARY PUBLIC (LOT 2-8)

STATE OF ILLINOIS)
COUNTY OF _____) S.S.

I, _____, AND
A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT

WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME IS SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY DID SIGN AND DELIVER THIS ANNEXED PLAT AS A FREE AND VOLUNTARY ACT FOR THE PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS _____ DAY OF _____, A.D., 20____

NOTARY PUBLIC

VACATION OF EASEMENT APPROVED AND ACCEPTED THE APPROVING

AUTHORITIES ON SIGNING THIS DOCUMENT HEREBY RELEASE AND CONSENT TO THE RELEASE, VACATION AND ABROGATION OF THE EASEMENTS AS GRANTED BY DOCUMENT R2007117350. (SHOWN HEREON)

ACCEPTED: _____ DATE: _____
NORTHERN ILLINOIS GAS COMPANY

PRINTED NAME AND TITLE

ACCEPTED: _____ DATE: _____
AT&T (SBC, AMERITECH, ILLINOIS BELL)

PRINTED NAME AND TITLE

ACCEPTED: _____ DATE: _____
COMCAST CABLE COMPANY

PRINTED NAME AND TITLE

ACCEPTED: _____ DATE: _____
COMMONWEALTH EDISON

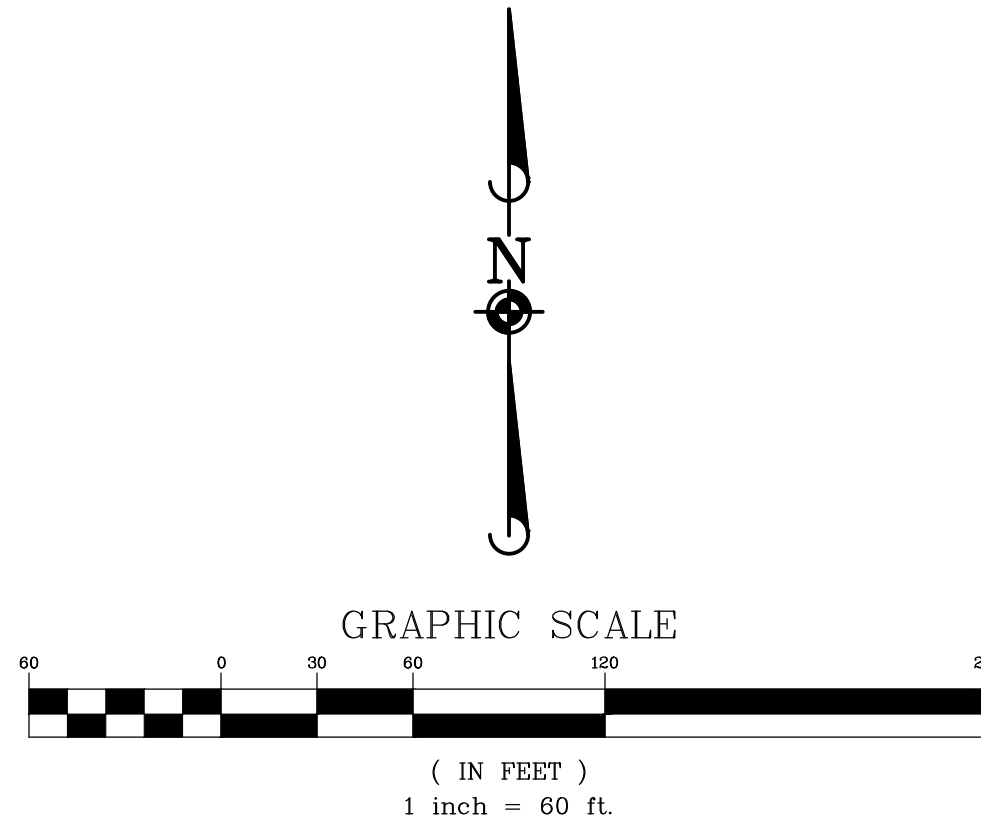
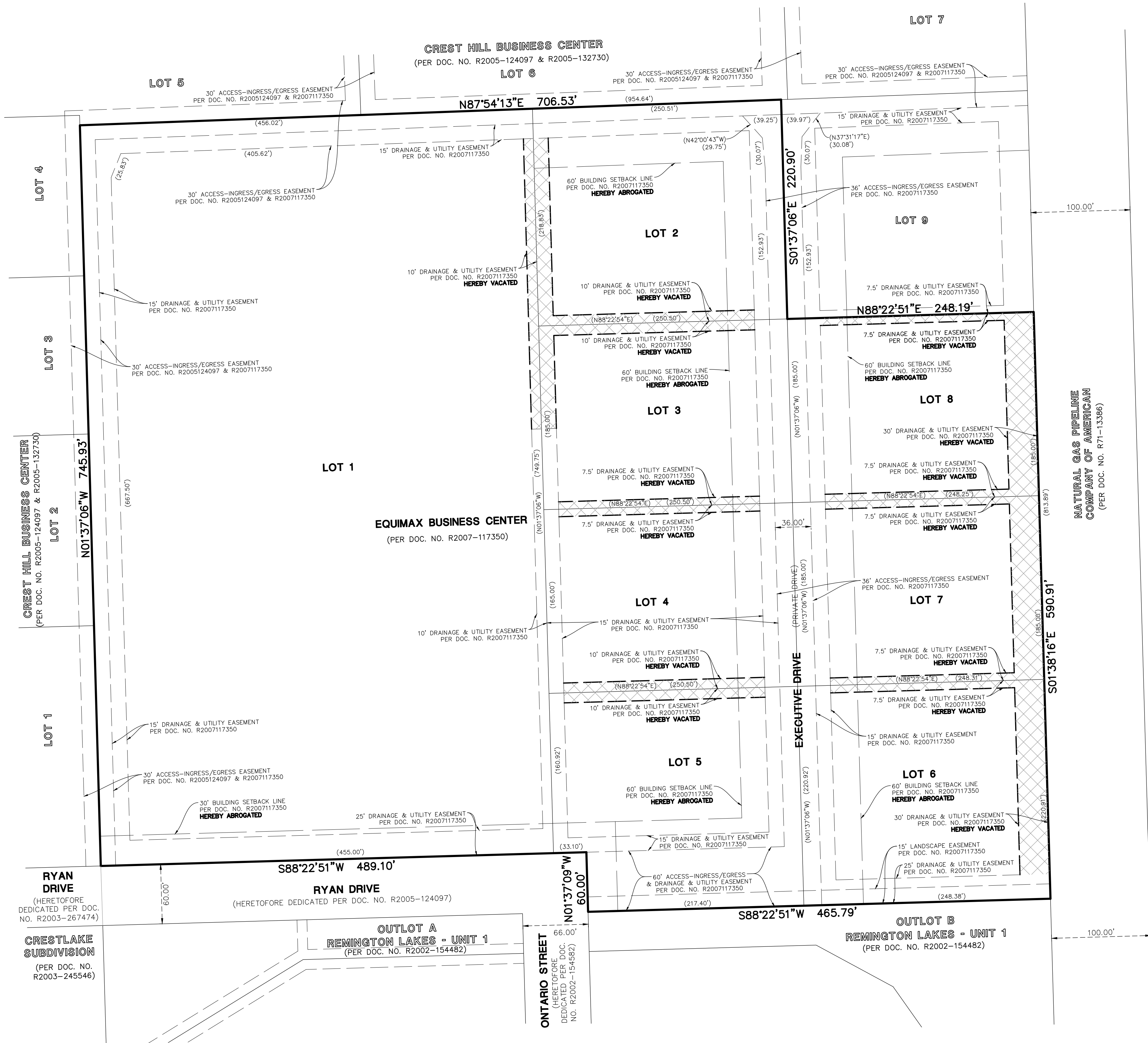
PRINTED NAME AND TITLE

ACCEPTED: _____ DATE: _____
CITY OF CREST HILL

PRINTED NAME AND TITLE

PLAT OF VACATION

BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS



BASIS OF BEARINGS

COORDINATES AND BEARINGS ARE BASED UPON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE (NAD 83), ADJUSTED TO GROUND VALUES, AS ESTABLISHED BY A REAL-TIME KINEMATIC (RTK) GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS) UTILIZING THE TRIMBLE VRS NOW NETWORK.

GRANTOR'S LEGAL DESCRIPTION

LOT 1 IN EQUIMAX BUSINESS CENTER, BEING A RESUBDIVISION OF LOT 8 IN CREST HILL BUSINESS CENTER, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT R2007117350, IN WILL COUNTY, ILLINOIS;

ALSO,

LOTS 2, 3, 4, 5, 6, 7 AND 8 IN EQUIMAX BUSINESS CENTER, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT R2007117350, IN WILL COUNTY, ILLINOIS.

SURVEY PREPARED FOR

FIDUCIARY REAL ESTATE DEVELOPMENT, INC.
789 NORTH WATER STREET, SUITE 500
MILWAUKEE, WISCONSIN 53202

SUBMITTED BY/RETURN TO:

FRED-CREST HILL HC, LLC
789 NORTH WATER STREET, SUITE 500
MILWAUKEE, WISCONSIN 53202

CURRENT P.I.N.

11-04-20-105-065-0000 (LOT 1)
11-04-20-105-066-0000 (LOT 2)
11-04-20-105-067-0000 (LOT 3)
11-04-20-105-068-0000 (LOT 4)
11-04-20-105-069-0000 (LOT 5)
11-04-20-105-073-0000 (LOT 6)
11-04-20-105-072-0000 (LOT 7)
11-04-20-105-071-0000 (LOT 8)

PROPERTY ADDRESS

VACANT RYAN DRIVE, CREST HILL, IL 60403
VACANT EXECUTIVE DRIVE, CREST HILL, IL 60403

PROPERTY AREA

LOT AREA = 688,840 SQUARE FEET (15.814 ACRES)
TOTAL AREA = 688,840 SQUARE FEET (15.814 ACRES)

SURVEYOR'S NOTES

- DISTANCES ARE MARKED IN FEET AND DECIMAL PLACES THEREOF. NO DIMENSION SHALL BE ASSUMED BY SCALE MEASUREMENT HEREON. DISTANCES AND/OR BEARINGS SHOWN IN PARENTHESIS (456.67') ARE RECORD OR DEED VALUES, NOT FIELD MEASURED.
- THE PROPERTY SHOWN HEREON MAY BE SUBJECT TO MATTERS OF TITLE, WHICH MAY BE REVEALED BY A CURRENT TITLE REPORT. EASEMENTS, SETBACKS AND OTHER RESTRICTIONS WHICH MAY BE FOUND IN A CURRENT TITLE REPORT, LOCAL ORDINANCES, DEEDS OR OTHER INSTRUMENTS OF RECORD MAY NOT BE SHOWN.
- THIS SURVEY WAS PREPARED FOR FIDUCIARY REAL ESTATE DEVELOPMENT, INC. AND IS BASED ON A FIELD WORK COMPLETED ON SEPTEMBER 23, 2025.
- MANHARD CONSULTING, LTD. IS A PROFESSIONAL DESIGN FIRM, REGISTRATION NUMBER 184003350, EXPIRES APRIL 30, 2025.

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS

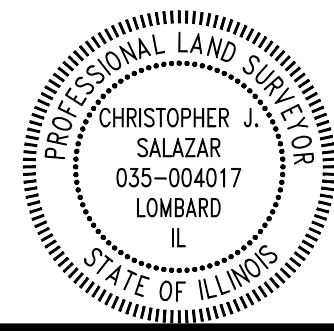
THIS IS TO CERTIFY THAT WE, MANHARD CONSULTING LTD., HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THIS PLAT WAS PREPARED FOR THE PURPOSE OF VACATING A CERTAIN ROAD DEDICATION SHOWN HEREON, AND THAT THE PLAT DRAWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID PROPERTY.

GIVEN UNDER MY HAND AND SEAL THIS 15TH DAY OF JANUARY, A.D., 2025.

FOR REVIEW ONLY

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 4017
LICENSE EXPIRES: NOVEMBER 30, 2026

DESIGN FIRM PROFESSIONAL REGISTRATION NO. 184003350
EXPIRES APRIL 30, 2027



RECORDER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF WILL) SS

THIS INSTRUMENT FILED FOR RECORDER'S OFFICE OF WILL COUNTY, ILLINOIS,

ON THIS _____ DAY OF _____, 20____, A.D., AT _____ O'CLOCK _____

AND RECORDED AS DOCUMENT NUMBER _____

WILL COUNTY RECORDER

CREST HILL CITY CLERK

STATE OF ILLINOIS)
COUNTY OF WILL) SS

APPROVED BY THE CITY OF CREST HILL, WILL COUNTY, ILLINOIS AT

MEETING HELD _____ DAY OF _____, 20____, A.D.

CITY CLERK

| DRAWN BY | |
|-----------|-----------------------------|
| REVISIONS | |
| DATE | |
| 01/15/26 | REVISED PER CLIENT COMMENTS |
| NAL | |



SEASONS AT CREST HILL

CITY OF CREST HILL, ILLINOIS

PLAT OF VACATION

| |
|-------------------|
| PROJ. MGR.: CJS |
| PROJ. ASSOC.: CJS |
| DRAWN BY: NAL |
| DATE: 09/23/25 |
| SCALE: 1" = 60' |
| SHEET |
| 1 OF 1 |
| FRDCRIL01 |