(SUBMIT FORM TO THE TOWN CLERK NO LATER THAN ONE WEEK BEFORE THE SCHEDULED MEETING)

ALL REQUESTS ARE SUBJECT TO THE APPROVAL OF THE MAYOR									
□ R	ESOLUTION	□ OI	RDINA	NCE		INFORMATION		\boxtimes	OTHER
DATE	PREPARED: 03	/09/23		FC	OR M	EETING ON: 03	/13/23		
DESC	RIPTION/TITLE:	APPLICATION FOR COMPLEX	USDA	RURAL DEVLOPME	NT C	OMMUNITY FACILIT	IES GR	ANT – MU	NICIPAL
REQUIRED ACTION: MOTION FOR BOARD APPROVAL AND AUTHORIZATION FOR STAFF TO SUBMIT APPLICATION (ACTION ITEM)									
STAFF RECOMMENDATION: ENGINEER RECOMMENDS THE BOARD APPROVE THE APPLICATION									
STATEMENT OF SUMMARY: THE TOWN IS APPLYING FOR A COMMUNITY PROJECTS FUNDING GRANT IN THE AMOUNT OF \$4,400,000 FOR PARTIAL FUNDING OF THE RENOVATION OF A MUNICIPAL COMPLEX HOUSING TOWN HALL AND PUBLIC SAFETY BUILDING LOCATED AT 50 WEST MAPLE AVENUE. PREVIOUS INCOME BASED LOCAL SHARE GUIDELINES HAVE BEEN WAIVED. UNDER THIS APPLICATION, THE TOWN IS REQUIRED TO CONTRIBUTE 25% OF THE TOTAL PROJECT COST.									
AGENDA PLACEMENT:									
Co	DARD REVIEW OF POMMITTEE OF THE VIBLIC HEARING		_	lew Business resident's Report		CONCERNS CONSENT AGENDA		STAFF REPO	

Prepared by: BCW Approved by: Date