#### **RESOLUTION 2023-**

A Resolution for:

Section No: 21-00008-00-RS

Job No.: C-93-007-22 Project No.: CR2A(892)

### A RESOLUTION APPROVING THE ALLOCATION OF FUNDS AND ENTERING INTO A JOINT FUNDING AGREEMENT WITH IDOT FOR SOMONAUK ROAD

**WHEREAS** the Town of Cortland is proposing to resurface Somonauk Road from Illinois Route 38 to North Avenue; and

**WHEREAS** the above stated improvement will necessitate the use of funding provided through the Illinois Department of Transportation (IDOT) and the Town of Cortland involving the use of matching funds under this joint funding agreement (hereinafter, "AGREEMENT").

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and the Board of Trustees of the Town of Cortland, DeKalb County, Illinois, as follows:

**Section 1:** That the Mayor and Board of Trustees hereby approve the allocation of such funds as may be needed to match IDOT funding, for the purpose completing the proposed Somonauk Road improvements in accordance with Group Exhibit "A" describing said road improvement project, attached hereto and incorporated herein. All Town matching funds shall be drawn from Town funding sources which may include Tax Increment Financing (TIF) District funds, with the total of Town matching funds not to exceed \$129,000. Should it be necessary, the Town may undertake to supplement such matching funds through separate Resolution if circumstances so require.

- **Section 2:** That the Mayor is hereby authorized to execute an AGREEMENT with IDOT to facilitate all details associated with the above referenced Somonauk Road project.
- **Section 3:** That the Town acknowledges that a copy of this Resolution shall be incorporated into the AGREEMENT, as Attachment 3 thereof.
- **Section 4:** That the Town Clerk is directed to transmit four (4) originals of the AGREEMENT and this Resolution to IDOT District 3 Bureau of Local Roads and Streets after passage and execution of the appropriate documents.

| its regular Board meeting held on February 13t | h, 2023.                |  |
|--|-------------------------|--|
| Ayes:  |                         |  |
| Nays:  |                         |  |
| Absent:  |                         |  |
| <b>APPROVED</b> by the Mayor on the 13th       | n day of February 2023. |  |
| (SEAL)   |                         |  |
| ATTEST:  | Mark Pietrowski, Mayor  |  |
| Cheryl Aldis, Town Clerk                       |                         |  |

PASSED by the Board of Trustees of the Town of Cortland, DeKalb County, Illinois, at



|   |  | l   | LOCAL PUBLIC AC   | SENCY                     | 1                           |                                    |                    |                                       |                                |
|---|--|---|---|---------------------------|-----------------------------|------------------------------------|--------------------|---------------------------------------|--------------------------------|
| Local Public Agency   |  |   |   |                           | Cou                         | nty                                |                    | Section Nu                            | ımber                          |
| Town of Cortland  |  |   |   |                           | Dek                         | Kalb                               |                    | 21-00008                              | 3-00-RS                        |
| Fund Type   |  | ITEP, SR  | TS, HSIP Number(s)  |                           |                             | MPO Name                           | М                  | PO TIP Nur                            | nber                           |
| STU   |  | N/A   |   |                           |                             | DSATS                              | 2                  | 022-H-280                             | )                              |
| Construction  |  |   |   |                           |                             |                                    |                    |                                       |                                |
| State Job Number  | Project Number   |   | 1   |                           |                             |                                    |                    |                                       |                                |
| C-93-007-22   | CR2A(892)  |   |   |                           |                             |                                    |                    |                                       |                                |
| igstyle Construction on State   | Letting 🔀 Con  | struction E                                       | ngineering 🗌 Utili  | ties                      | □ R                         | ailroad Work                       |                    |                                       |                                |
| This Agreement is made a Illinois, acting by and throu improve the designated loo behalf of the <b>LPA</b> and app Highway Administration, he | gh its Department<br>cation as describe<br>roved by the <b>STA</b>   | t of Transpo<br>d below. Th<br><b>TE</b> using th | ortation, hereinafter re<br>ne improvement shall<br>ne <b>STATE's</b> policies a    | eferred to                | to as ":<br>sulted          | STATE". The STA in accordance with | <b>TE</b><br>h pla | and <b>LPA</b> joi<br>ans prepared    | ntly propose to d by, or on    |
|   |  |   | LOCATION  |                           |                             |                                    |                    |                                       |                                |
| 1 100 1/2 11  |  | . D (   |   |                           |                             |                                    | _                  | Stationing                            | <b>-</b>                       |
| Local Street/Road Name  |  | Key Route   |   | Leng                      |                             |                                    | Fro                |                                       | To                             |
| Somonauk Road   |  | FAU 536   | 03  | 0.59                      | 9 MI.                       |                                    | 4.6                | 01                                    | 5.20                           |
| North Avenue to ILL 3   | 00   |   |   |                           |                             |                                    |                    |                                       |                                |
|   | 00   |   |   |                           |                             | a. Church in Alrindh               | /-                 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | A 111 (                        |
| Current Jurisdiction Town of Cortland   |  |   |   |                           | =xistin <sub>!</sub><br>N/A | g Structure Numb                   | er(s               | )                                     | Add Location                   |
| Town of Cortiand  |  |   |   |                           |                             |                                    |                    |                                       | Remove                         |
|   |  |   | PROJECT DESCRI  |                           |                             |                                    |                    |                                       |                                |
| This project consists of 1/2" lift of Hot-Mix Asp N70, and other incide   | ohalt Binder Co  | •   | -   |                           |                             |                                    |                    |                                       |                                |
| LOCAL   | PUBLIC AGEN  | CY APPR   | OPRIATION - REC   | UIRE                      | FOR                         | STATE LET C                        | ON.                | TRACTS                                |                                |
| By execution of this Agree fund the <b>LPA</b> share of proj  |  |   |   |                           |                             |                                    |                    |                                       | ordinance to                   |
|   | METHO  | D OF FIN  | ANCING - (State-L   | et Con                    | tract                       | Work Only)                         |                    |                                       |                                |
| Check One  METHOD A - Lump St Lump Sum Payment - Upo billing, in lump sum, an am STATE the remainder of th in a lump sum, upon comp           | n award of the co<br>ount equal to 80%<br>ne <b>LPA's</b> obligation | ntract for the of the LP/on (includin             | nis improvement, the <b>I</b><br>A's estimated obligation<br>g any nonparticipating | PA will<br>on incur       | red un                      | der this agreemer                  | nt. Ť              | he <b>LPA</b> will                    | pay to the                     |
| METHOD B  | nths, or until 80%<br>the remainder of                               | of the <b>LPA</b>                                 | 's estimated obligatio  | n under                   | the pr                      | rovisions of the ag                | reer               | ment has be                           | en paid. The                   |
| METHOD C - LPA's S<br>Progress Payments - Upor<br>STATE within thirty (30) ca<br>total cost multiplied by the<br>incurred under this agreem   | n receipt of the co<br>lendar days of re-<br>actual payment (a       | ceipt, an an<br>ppropriatel                       | rst and subsequent pr<br>nount equal to the <b>LP</b>                               | ogressi<br><b>A's</b> sha | ive bills<br>are of t       | he construction co                 | nent<br>ost d      | t, the <b>LPA</b> livided by the      | will pay to the<br>e estimated |



Failure to remit the payment(s) in a timely manner as required under Methods A, B, or C shall allow the **STATE** to internally offset, reduce, or deduct the arrearage from any payment or reimbursement due or about to become due and payable from the **STATE** to the **LPA** on this or any other contract. The **STATE** at its sole option, upon notice to the **LPA**, may place the debit into the Illinois Comptroller's Offset System (15 ILCS 405/10.05) or take such other and further action as may be required to recover the debt.

#### THE LPA AGREES:

- 1. To acquire in its name, or in the name of the **STATE** if on the **STATE** highway system, all right-of-way necessary for this project in accordance with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and established State policies and procedures. Prior to advertising for bids, the **LPA** shall certify to the **STATE** that all requirements of Titles II and III of said Uniform Act have been satisfied. The disposition of encroachments, if any, will be cooperatively determined by representatives of the **LPA**, the **STATE**, and the **FHWA** if required.
- 2. To provide for all utility adjustments and to regulate the use of the right-of-way of this improvement by utilities, public and private, in accordance with the current Utility Accommodation Policy for Local Public Agency Highway and Street Systems.
- 3. To provide for surveys and the preparation of plans for the proposed improvement and engineering supervision during construction of the proposed improvement.
- 4. To retain jurisdiction of the completed improvement unless specified otherwise by addendum (addendum should be accompanied by a location map). If the improvement location is currently under road district jurisdiction, a jurisdictional addendum is required.
- 5. To maintain or cause to be maintained the completed improvement (or that portion within its jurisdiction as established by addendum referred to in item 4 above) in a manner satisfactory to the **STATE** and the **FHWA**.
- 6. To comply with all applicable Executive Orders and Federal Highway Acts pursuant to the Equal Employment Opportunity and Nondiscrimination Regulations required by the U.S. Department of Transportation.
- 7. To maintain for a minimum of 3 years after final project close out by the STATE, adequate books, records and supporting documents to verify the amounts, recipients and uses of all disbursements of funds passing in conjunction with the contract. The contract and all books, records, and supporting documents related to the contract shall be available for review and audit by the Auditor General and the STATE. The LPA agrees to cooperate fully with any audit conducted by the Auditor General, the STATE, and to provide full access to all relevant materials. Failure to maintain the books, records, and supporting documents required by this section shall establish presumption in favor of the STATE for recovery of any funds paid by the STATE under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
- 8. To provide if required, for the improvement of any railroad-highway grade crossing and rail crossing protection within the limits of the proposed improvement.
- 9. To comply with Federal requirements or possibly lose (partial or total) Federal participation as determined by the FHWA.
- 10. To provide or cause to be provided all of the initial funding, equipment, labor, material, and services necessary to complete locally administered portions of the project.
- 11. (Railroad Related Work) The **LPA** is responsible for the payment of the railroad related expenses in accordance with the LPA/ railroad agreement prior to requesting reimbursement from the **STATE**. Requests for reimbursement should be sent to the appropriate IDOT District Bureau of Local Roads and Streets Office. Engineer's Payment Estimates shall be in accordance with the Division of Cost.
- 12. Certifies to the best of its knowledge and belief that it's officials:
  - a. are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;
  - have not within a three-year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State anti-trust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements receiving stolen property;
  - c. are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, Local) with commission of any of the offenses enumerated in item (b) of this certification; and
  - d. have not within a three-year period preceding the agreement had one or more public transactions (Federal, State, Local) terminated for cause or default.
- 13. To include the certifications, listed in item 12 above, and all other certifications required by State statutes, in every contract, including procurement of materials and leases of equipment.
- 14. That execution of this agreement constitutes the **LPA**'s concurrence in the award of the construction contract to the responsible low bidder as determined by the **STATE**.
- 15. That for agreements exceeding \$100,000 in federal funds, execution of this agreement constitutes the LPA's certification that:

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- a. No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of congress, an officer or employee of congress, or any employee of a member of congress in connection with the awarding of any federal contract, the making of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.
- b. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of congress, an officer or employee of congress or an employee of a member of congress in connection with this federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit standard form LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.
- c. The LPA shall require that the language of this certification be included in the award documents for all subawards (including subcontracts, subgrants and contracts under grants, loans, and cooperative agreements), and that all subrecipients shall certify and disclose accordingly
- 16. To regulate parking and traffic in accordance with the approved project report.
- 17. To regulate encroachments on public rights-of-way in accordance with current Illinois Compiled Statutes.
- 18. To regulate the discharge of sanitary sewage into any storm water drainage system constructed with this improvement in accordance with the current Illinois Compiled Statutes.

#### THE STATE AGREES:

- 1. To provide such guidance, assistance, and supervision to monitor and perform audits to the extent necessary to assure validity of the **LPA**'s certification of compliance with Title II and III Requirements.
- 2. To receive bids for construction of the proposed improvement when the plans have been approved by the **STATE** (and **FHWA**, if required) and to award a contract for construction of the proposed improvement after receipt of a satisfactory bid.
- To provide all initial funding and payments to the contractor for construction work let by the STATE. The LPA will be invoiced for their share of contract costs per the method of payment selected under Method of Financing based on the Division of Costs shown on Addendum 2.
- 4. For agreements with federal and/or state funds in construction engineering, utility work and/or railroad work:
  - a. To reimburse the **LPA** for federal and/or state share on the basis of periodic billings, provided said billings contain sufficient cost information and show evidence of payments by the **LPA**;
  - b. To provide independent assurance sampling and furnish off-site material inspection and testing at sources normally visited by STATE inspectors for steel, cement, aggregate, structural steel, and other materials customarily tested by the STATE.

#### IT IS MUTUALLY AGREED:

- 1. Construction of the project will utilize domestic steel as required by Section 106.01 of the current edition of the Standard Specifications for Road and Bridge Construction and federal Buy America provisions
- That this Agreement and the covenants contained herein shall become null and void in the event that the FHWA does not approve the proposed improvement for Federal-aid participation within one (1) year of the date of execution of this agreement.
- 3. This agreement shall be binding upon the parties, their successors, and assigns.
- 4. For contracts awarded by the **LPA**, the **LPA** shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any USDOT assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The **LPA** shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of USDOT assisted contracts. The **LPA**'s DBE program, as required by 49 CFR part 26 and as approved by USDOT, is incorporated by reference in this agreement. Upon notification to the recipient of its failure to carry out its approved program, the **STATE** may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S. C 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C 3801 et seq.). In the absence of a USDOT approved **LPA** DBE Program or on **state** awarded contracts, this agreement shall be administered under the provisions of the **STATE**'S USDOT approved Disadvantaged Business Enterprise Program.
- 5. In cases where the **STATE** is reimbursing the **LPA**, obligation of the **STATE** shall cease immediately without penalty or further payment being required if, in any fiscal year, the Illinois General Assembly or applicable federal funding source fails to appropriate or otherwise make available funds for the work contemplated herein.
- 6. All projects for the construction of fixed works which are financed in whole or in part with funds provided by this agreement and/or amendment shall be subject to the Prevailing Wage Act (820 ILCS 130/0.01 et seq.) unless the provisions of the act exempt its application.

#### FISCAL RESPONSIBILITIES:

1. Reimbursement Requests: For reimbursement requests the LPA will submit supporting documentation with each invoice.

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Supporting documentation is defined as verification of payment, certified time sheets or summaries, vendor invoices, vendor receipts, cost plus fix fee invoice, progress report, personnel and direct cost summaries, and other documentation supporting the requested reimbursement amount (Form BLR 05621 should be used for consultant invoicing purposes). **LPA** invoice requests to the **STATE** will be submitted with sequential invoice numbers by project.

- 2. Financial Integrity Review and Evaluation (FIRE) program: LPA's and the STATE must justify continued federal funding on inactive projects. 23 CFR 630.106(a)(5) defines an inactive project as a project which no expenditures have been charged against Federal funds for the past twelve (12) months. To keep projects active, invoicing must occur a minimum of one time within any given twelve (12) month period. However, to ensure adequate processing time, the first invoice shall be submitted to the STATE within six (6) months of the federal authorization date. Subsequent invoices will be submitted in intervals not to exceed six (6) months.
- 3. **Final Invoice**: The **LPA** will submit to the **STATE** a complete and detailed final invoice with applicable supporting documentation of all incurred costs, less previous payments, no later than twelve (12) months from the date of completion of work or from the date of the previous invoice, whichever occurs first. If a final invoice is not received within this time frame, the most recent invoice may be considered the final invoice and the obligation of the funds closed. Form BLR 05613 (Engineering Payment Record) is required to be submitted with the final invoice for engineering projects.
- 4. **Project Closeout**: The **LPA** shall provide the final report to the appropriate **STATE** district office within twelve (12) months of the physical completion date of the project so that the report may be audited and approved for payment. If the deadline cannot be met, a written explanation must be provided to the district prior to the end of the twelve (12) months documenting the reason and the new anticipated date of completion. If the extended deadline is not met, this process must be repeated until the project is closed. Failure to follow this process may result In the immediate close-out of the project and loss of further funding.
- 5. **Project End Date**: The period of performance (end date) for state and federal obligation purposes is five (5) years for projects under \$1,000,000 or seven (7) years for projects over \$1,000,000 from the execution date of the agreement.
  - Requests for time extensions and joint agreement amendments must be received and approved prior to expiration of the project end date. Failure to extend the end date may result in the immediate close-out of the project and loss of further funding.
- 6. Single Audit Requirements: If the **LPA** expends \$750,000 or more a year in federal financial assistance, they shall have an audit made in accordance with 2 CFR 200. **LPA's** expending less than \$750,000 a year shall be exempt from compliance. A copy of the audit report must be submitted to the **STATE** (IDOT's Office of Internal Audit, Room 201, 2300 South Dirksen Parkway, Springfield, Illinois, 62764) within 30 days after the completion of the audit, but no later than one year after the end of the LPA's fiscal year. The CFDA number for all highway planning and construction activities is 20.205. Federal funds utilized for construction activities on projects let and awarded by the **STATE** (federal amounts shown as "Participating Construction" on Addendum 2) are not Included in a **LPA's** calculation of federal funds expended by the LPA for Single Audit purposes..
- 7. **Federal Registration**: **LPA's** are required to register with the System for Award Management or SAM, which is a web-enabled government-wide application that collects, validates, stores, and disseminates business Information about the federal government's trading partners in support of the contract award and the electronic payment processes. To register or renew, please use the following website: <a href="https://www.sam.gov/SAM/">https://www.sam.gov/SAM/</a>
- 8. **Required Uniform Reporting**: For work not included on a state letting, the Grant Accountability and Transparency Act (30 ILCS 708) requires a uniform reporting of expenditures. Uniform reports of expenditures shall be reported no less than quarterly using IDOT's BoBS 2832 form available on IDOT's web page under the "Resources" tab. Additional reporting frequency may be required based upon specific conditions or legislation as listed In the accepted Notice of State Award (NOSA). Specific conditions are based upon the award recipient/grantee's responses to the Fiscal and Administrative Risk Assessment (ICQ) and the Programmatic Risk Assessment (PRA)..
  - NOTE: Under the terms of the Grant Funds Recovery Act (30 ILCS 705/4.1), "Granter agencies may withhold or suspend the distribution of grant funds for failure to file requirement reports" if the report is more than 30 calendar days delinquent, without any approved written explanation by the grantee, the entity will be placed on the Illinois Stop Payment List. (Refer to the Grantee Compliance Enforcement System for detail about the Illinois Stop Payment List: <a href="https://www.illinois.gov/sites/GATA/Pages/ResourceLibrary.aspx">https://www.illinois.gov/sites/GATA/Pages/ResourceLibrary.aspx</a>)

#### **ADDENDA**

Additional information and/or stipulations are hereby attached and identified below as being a part of this agreement.

| $\boxtimes$ | 1. | Location Map     |
|-------------|----|------------------|
| $\boxtimes$ | 2. | Division of Cost |
| $\boxtimes$ | 3. | Resolution*      |
|             | 4. |                  |

<sup>\*</sup>Appropriation and signature authority resolution must be in effect on, or prior to, the execution date of the agreement.



authorization resolution.

Please check this box to open a fillable Resolution Form within this Addenda.

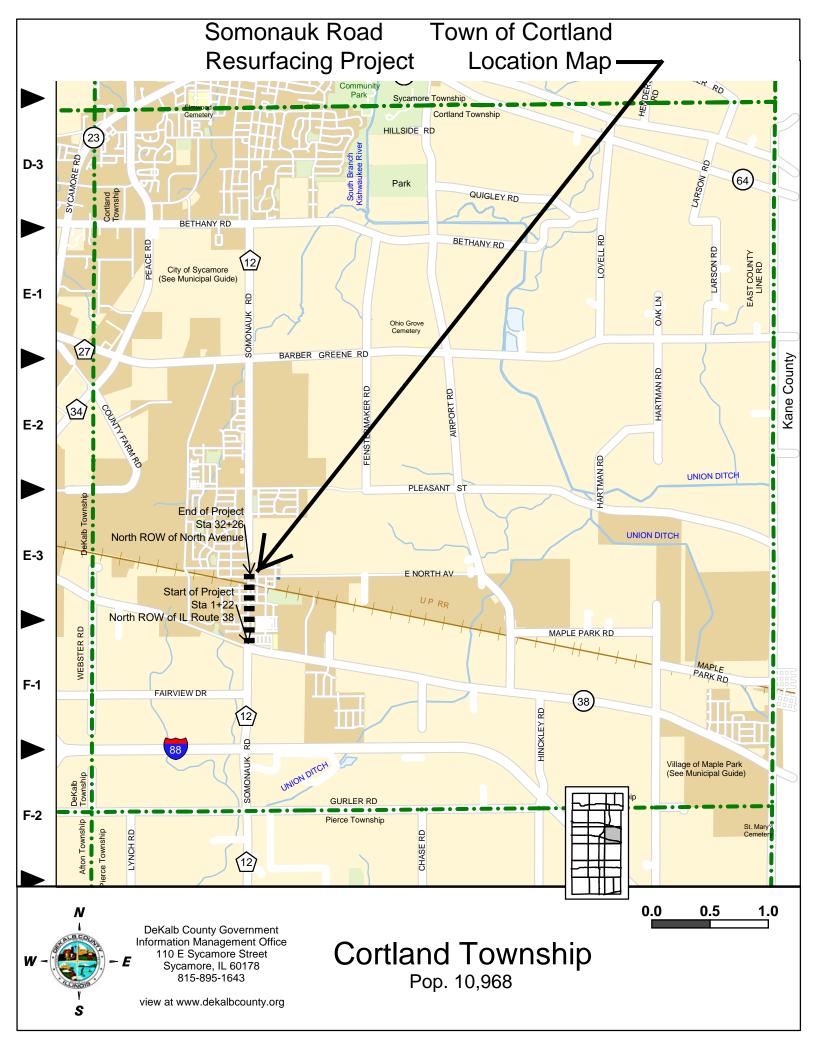
## Joint Funding Agreement for State-Let Construction Work

The **LPA** further agrees as a condition of payment, that it accepts and will comply with the applicable provisions set forth in this agreement and all Addenda indicated above.

#### **APPROVED**

| Local Public Agency   |      |   |
|---|------|---|
| Name of Official (Print or Type Name)                             |      | _ |
| Mark Pietrowski   |      |   |
| Title of Official   |      | _ |
| Mayor   |      |   |
| Signature   | Date | _ |
|   |      |   |
|   |      |   |
|   |      |   |
| The above signature certifies the agency's TIN number is          |      |   |
| 370993176 conducting business as a Governmental Entity.           |      |   |
| oriducting business as a Governmental Entity.                     |      |   |
| DUNS Number 168818953   |      |   |
|   |      |   |
| APPROVED State of Illinois  |      |   |
| Department of Transportation                                      |      |   |
| Omer Osman, P.E., Secretary of Transportation                     | Date | _ |
|   |      |   |
|   |      |   |
| By:   |      |   |
| George A. Tapas, P.E., S.E., Engineer of Local Roads & Streets    | Date | _ |
|   |      |   |
|   |      |   |
| OLI MIT I DE DI I CUI DE DIOLITE                                  |      |   |
| Stephen M. Travia, P.E., Director of Highways PI/Chief Engineer   | Date | ٦ |
|   |      |   |
|   |      |   |
| Yangsu Kim, Chief Counsel   | Date | _ |
|   |      |   |
|   |      |   |
| Vicki Wilson, Chief Figgal Officer                                | Data | _ |
| Vicki Wilson, Chief Fiscal Officer                                | Date | 7 |
|   |      |   |
| NOTE: A resolution authorizing the local official (or their deleg |      |   |

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| Local Public Agency        |           | County        |     |                  | Section Number | JE.  | State Job Number |                     | Project Number | Numbel |              |
|----------------------------|-----------|---------------|-----|------------------|----------------|------|------------------|---------------------|----------------|--------|--------------|
| Town of Cortland           |           | DeKalb        | 0   |                  | 21-00008-00-RS | J-RS | C-93-007-22      |                     | CR2A(892)      | (892)  |              |
|                            |           |               |     | DIVISION OF COST | OF COST        |      |                  |                     |                |        |              |
|                            |           | Federal Funds |     | S                | State Funds    |      | Госа             | Local Public Agency |                |        |              |
| Type of Work               | Fund Type | Amount        | %   | Fund Type        | Amount         | %    | Fund Type        | Amount              |                | %      | Totals       |
| Participating Construction | STU       | \$480,000.00  | %08 |                  |                |      | Local            | \$120,000.00        |                | 20%    | \$600,000.00 |
|                            |           |               |     |                  |                |      |                  |                     |                |        |              |
| Construction Engineering   | STU       | \$36,000.00   | %08 |                  |                |      | Local            | \$9,000.00          | 1              | 20%    | \$45,000.00  |
|                            |           |               |     |                  |                |      |                  |                     |                |        |              |
|                            |           |               |     |                  |                |      |                  |                     |                |        |              |
|                            |           |               |     |                  |                |      |                  |                     |                |        |              |
|                            |           |               |     |                  |                |      |                  |                     |                |        |              |
|                            |           |               |     |                  |                |      |                  |                     |                |        |              |
|                            |           |               |     |                  |                |      |                  |                     |                |        |              |
|                            |           |               |     |                  |                |      |                  |                     |                |        |              |
|                            | Total     | \$516,000.00  |     | Total            |                |      | Total            | \$129,000.00        | 00.            |        | \$645,000.00 |

**ADDENDA NUMBER 2** 

If funding is not a percentage of the total place an asterisk (\*) in the space provided for the percentage and explain below:

**NOTE**: The costs shown in the Division of Cost table are approximate and subject to change. The final **LPA** share is dependent on the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement.

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\_day of \_

at its meeting on the

|                  | Jer<br>            | C-93-007-22   CR2A(892) |                   |   |   |   |   |   |  |   |  |   |  |  |
|------------------|--------------------|-------------------------|-------------------|---|---|---|---|---|--|---|--|---|--|--|
|                  | Ī                  | 21-00008-00-RS   C-9    |                   |   | is proposing to   | inding provided through the   | AGREEMENT) with IDOT; and   |   |  | proposed improvement from pplemental resolution if project.   | is hereby authorized to execute an<br>ject.              | REEMENT.  | is directed to transmit 3 (three) copies of the t Bureau of Local Roads and Streets. | . Illinois , and keeper of the records and files thereof, as |
|                  | County             | DeKalb                  | Sample Resolution | RESOLUTION No:                                      |   | nt will necessitate the use of fur<br>OT); and signee   | s a joint funding agreement (A  | tching funds; and                                     | {Board} :  | hereby appropriates \$,or as exequired funding to complete the proposed improvement and furthermore agree to pass a supplemental resolution if Iditional funds for completion of the project. | <i>lor delegate}</i> is hereby a sove-mentioned project. | come Attachment 3 of the AGF  | is directed to transı<br>OT District Bureau of Local                                 | , Illinois , and keeper of t                                 |
| المرامة المرابات | ocal Public Agency | Town of Cortland        |                   | A Resolution for: Section No: Job No.: Project No.: | <b>WHEREAS</b> , the [ $\overline{city}$ , $village$ , $town$ , $county$ } of | WHEREAS, the above stated improvement will necessitate the use of funding provided through the Illinois Department of Transportation (IDOT); and signee | WHEREAS, the use of these funds requires a joint funding agreement (AGREEMENT) with IDOT; and | WHEREAS, the improvement requires matching funds; and | <b>NOW, THEREFORE</b> , be it resolved by the <u>{Board}</u> | Section 1: The [Board] hereby appropriates \$,  | <b>Section 2</b> : The                                   | Section 3: This resolution will become Attachment 3 of the AGREEMENT. | Section 4: The Clerk of is AGREEMENT and Resolution to IDOT District _               | l,, Clerkin and for  |

resolution approved by the