

**RESOLUTION NO. 25-57**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF COOPER CITY ADOPTING A PROPOSED MILLAGE RATE OF 5.8450 FOR GENERAL OPERATING BUDGET PURPOSES FOR FISCAL YEAR 2025-2026; PROVIDING FOR THE ESTABLISHMENT OF AND SETTING FORTH THE DATE, TIME AND LOCATION OF THE PUBLIC HEARING TO FORMALLY ADOPT THE FY 2025-2026 MILLAGE RATE; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

WHEREAS, pursuant to Florida Statute 200.065 (TRIM) it is the responsibility of the municipality's governing body to hold a public hearing on the City's tentative budget and proposed millage rate and to re-compute and adopt the proposed millage rate.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF COOPER CITY, FLORIDA.**

**Section 1:** That the foregoing "WHEREAS" clause is hereby ratified and confirmed as being true and correct and is hereby made a specific part of this Resolution upon adoption hereof.

**Section 2:** The City Commission hereby adopts a proposed millage rate of 5.8450 for General Fund budget purposes for Fiscal Year 2025-2026, which represents a 6.89 % increase over the rolled-back rate of 5.4683 mills.

**Section 3:** The City Commission of the City of Cooper City hereby sets September 25, 2025 at 5:30 P.M. at the Auditorium of City Hall, 9090 Southwest 50 Place, Cooper City, Florida as the date, time and location of the Public Hearing to set the final millage rate.

**Section 4:** That if any clause, section or other part of this Resolution shall be held by any court of competent jurisdiction to be unconstitutional or invalid, such

unconstitutional or invalid part shall be considered as eliminated and in no way effecting the validity of the other provisions of this Resolution.

**Section 5:** That all Resolutions or parts of Resolutions in conflict herewith, be and the same are hereby repealed to the extent of such conflict.

**Section 6:** That this Resolution shall be effective immediately upon adoption.

**PASSED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2025.**

\_\_\_\_\_  
JAMES CURRAN  
Mayor

ATTEST:

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TEDRA ALLEN, MMC  
City Clerk

APPROVED AS TO LEGAL FORM:

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JACOB G. HOROWITZ  
City Attorney

**ROLL CALL**  
Mayor Curran \_\_\_\_\_  
Commissioner Shrouder \_\_\_\_\_  
Commissioner Katzman \_\_\_\_\_  
Commissioner Mallozzi \_\_\_\_\_  
Commissioner Smith \_\_\_\_\_