

# CITY COMMISSION STAFF REPORT

**DEPARTMENT:** Utilities Department

**DATE:** February 13, 2024

**SUBJECT:** Motion to approve and authorize the purchase of a 2024 Ford F-350 Super CAB

Truck for the Utilities Department from Alan Jay Automotive Management, Inc., using Florida State Term Contract #25100000-23-STC for Utility Equipment in

the amount not to exceed \$66,607.60. - Utilities

#### CITY MANAGER RECOMMENDATION:

The City Manager recommends the approval and authorization for the purchase of a 2024 Ford F-350 Super CAB Truck for the Utilities Department from Alan Jay Automotive Management, Inc., using Florida State Term Contract #25100000-23-STC for Utility Equipment, in the amount not to exceed \$66,607.60. Recognizing its importance in wastewater collection and transmission, the City Commission has approved this truck in the FY 2024 budget.

Section 2-258 (f) of the City Code allows Purchases of goods or services from contracts awarded by other governmental entities.

### **BACKGROUND OF ITEM:**

The imperative for replacing Truck #9387 in the Wastewater Collection and Transmission Division extends beyond addressing its high mileage and persistent mechanical issues. It is crucial for the overall efficiency and operational effectiveness of the City's utilities infrastructure. This vehicle, now surpassing 11 years in service, has incurred repair costs exceeding \$15,000.

Given the Fleet Department's rating system, which commences at 25 and increases with the vehicle's age and mileage, the current Truck #9387 rate is at 50, well beyond the threshold indicating that replacement is long overdue. Recognizing the direct impact of this truck on the maintenance and functionality of the City's utility infrastructure, its timely replacement is imperative to ensure that all components operate at optimal efficiency. By investing in a new truck we aim to fortify our commitment to the seamless functioning of utility services, mitigating operational disruptions and enhancing the overall reliability of our utility system.

## **ANALYSIS:**

N/A

### **FISCAL IMPACT:**

The requested purchase of a new truck is an approved item in the FY 2024 budget. There is sufficient funding available in the Water and Sewer Utility Fund.

General Ledger Acct. Number	<u>Budgeted</u>	Requested	Remaining
	<u>Amount</u>	<u>Amount</u>	<u>Amount</u>
450-930-564520-535	\$65,000.00	\$65,000.00	0
450-930-535410-535	\$6,000.00	\$1,607.60	\$4,392.40

### **ALTERNATIVES:**

If the decision is against purchasing the new truck, alternatives include leasing, temporary rental, optimized maintenance, resource redistribution, or collaboration with nearby municipalities to ensure continued operational efficiency in the Wastewater Collection and Transmission Division.

#### **ATTACHMENTS:**

- 1. Alan Jay Automotive Management, Inc. FL State Term Contract 25100000-23-STC
- 2. FL State Term Contract 25100000-23-STC, Exhibit B Group 6 Medium Duty Trucks
- 3. Alan Jay Automotive Management, Inc. Quote (Ford F350)
- 4. Comparative Quote Duval Ford (FSA 23-VEL-31 / FSA 23-VEH21)
- 5. Memorandum from Purchasing Division
- 6. Vendor Compliance

Workflow History			
User	Task	Action	Date/Time
Allen, Tedra	NEW ITEM: Not Yet Routed	Route to Purchasing	01/29/24 02:13 PM
Dodgen, Brandon	Assigned to Purchasing	COMPLETE: Forward to City Clerk	01/29/24 04:40 PM
Allen, Tedra	Assigned to City Clerk	Route to Finance Director	01/29/24 04:48 PM
cfoservices@coopercity.gov	Assigned to Finance Director	COMPLETE: Forward to City Attorney	01/30/24 09:03 AM
Allen, Tedra	Assigned to Attorney	Return to Original Submitter	01/30/24 09:24 AM
Allen, Tedra	Returned to Original Submitter by Attorney	Route to City Manager	01/30/24 09:29 AM
Allen, Tedra	Assigned to City Manager	Route to Attorney	01/30/24 09:30 AM
Horowitz, Jacob	Assigned to Attorney	COMPLETE: Forward to City Manager	01/30/24 09:30 AM
Eggleston, Ryan	Assigned to City Manager	COMPLETE: Forward to City Clerk	01/30/24 09:39 AM
Vien, Tedra	Assigned to City Clerk	APPROVE ITEM: End Workflow	02/01/24 09:30 AM
Allen, Tedra	END WORKFLOW - APPROVED		02/01/24 09:49 AM