



## CITY COMMISSION ORDINANCE/RESOLUTION

**TITLE:** Resolution 25-18 (Utilities)

**DATE:** April 8, 2025

**DESCRIPTION:** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF COOPER CITY, FLORIDA, APPROVING AND AUTHORIZING THE EXECUTION OF WATER AGREEMENT WITH 6591 RANCHES, LLC FOR 2.5WATER ERCs AT A COST OF \$4,408.81, ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN; AUTHORIZING AND DIRECTING THE APPROPRIATE CITY OFFICIALS TO TAKE ANY AND ALL ACTIONS NECESSARY TO EFFECTUATE THE INTENT OF THIS RESOLUTION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**CITY MANAGER RECOMMENDATION:**

The City Manager recommends approval of the Water Agreement for two and one-half (2.5) Equivalent Residential Connections (ERCs) with 6591 Ranches, LLC, Owner, for his property located at 6591 Appaloosa Trail, Southwest Ranches.

**BACKGROUND OF ITEM:**

6591 Ranches, LLC, Owner, is developing his property located at 6591 Appaloosa Trail in the Town of Southwest Ranches and is requesting water connection for a total of two and one-half (2.5) ERCs. 6591 Ranches, LLC shall be responsible for all costs of construction and connection. The Town of Southwest Ranches, through the passage of its Resolution No. 2024-046, has granted this approval.

**ANALYSIS:**

The City is the owner of the Utility system on Appaloosa Trail and provides water distribution services. The system has sufficient capacity to support this request.

**STRATEGIC PLAN:**

N/A

**FISCAL IMPACT:**

6591 Ranches, LLC has deposited with the City checks in the total amount of \$5,338.06, which includes a 25% surcharge as calculated below.

Water: \$1,390.82 x 2.5 ERCs	= \$3,477.05
Deposit:	= \$50.00
25% surcharge	= \$881.76
Permit Fee	= <u>\$929.25</u>
<b>TOTAL:</b>	<b>\$5,338.06</b>

<u>General Ledger Acct. Number</u>	<u>Budgeted Amount</u>	<u>Requested Amount</u>	<u>Remaining Amount</u>
450-000-366700-366 Contribution-Developers & Others	\$0.00	N/A	N/A
450-000-349000-349 Fees-Engineer Inspection	\$0.00	N/A	N/A

**ALTERNATIVES:**

N/A

**ATTACHMENTS:**

1. Resolution 25-18
2. Water Agreement, including legal description & Plan
3. Southwest Ranches Resolution No. 2024-046