

**RESOLUTION NO. 25-60**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF COOPER CITY, FLORIDA, APPOINTING DEPUTY CITY MANAGER JENNIFER MCMAHON TO SERVE AS THE CITY'S ACTING DIRECTOR OF PARKS AND RECREATION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City has a vacancy is the Director of Parks and Recreation position; and

**WHEREAS**, the City intends to publicly solicit applications and interview candidates for position; and

**WHEREAS**, the City Manager recommends appointing Deputy City Manager Jennifer McMahon to serve as the Acting Director of Parks and Recreation until the vacant position is filled permanently; and

**WHEREAS**, the City Commission finds that appointing Deputy City Manager Jennifer McMahon to serve as the Acting Director of Parks and Recreation, is in the best interests of the citizens and residents of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF COOPER CITY, FLORIDA:**

**Section 1:**     **Recitals Adopted.** That each of the above stated recitals is hereby adopted and confirmed.

**Section 2:**     That Deputy City Manager Jennifer McMahon is hereby appointed to serve as the City's Acting Director of Parks and Recreation until such time that the City

Commission, upon the recommendation of the City Manager, approves the appointment of a qualified applicant to permanently fill the position.

**Section 3.** All resolutions inconsistent or in conflict herewith shall be and are hereby repealed insofar as there is conflict or inconsistency.

**Section 4. Severability.** If any section, sentence, clause, or phrase of this Resolution is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this resolution.

**Section 5. Effective Date.** This Resolution shall become effective upon its passage and adoption by the City Commission.

**PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2025.**

\_\_\_\_\_  
JAMES CURRAN  
Mayor

ATTEST:

\_\_\_\_\_  
TEDRA ALLEN, MMC  
City Clerk

**ROLL CALL**

Mayor Curran	_____
Commissioner Shrouder	_____
Commissioner Katzman	_____
Commissioner Mallozzi	_____
Commissioner Smith	_____

APPROVED AS TO LEGAL FORM:

\_\_\_\_\_  
JACOB G. HOROWITZ

City Attorney