Attachment A (Page 1 of 5)

# City of Cooper City, Florida Bid Form

# CITYWIDE JANITORIAL SERVICES ITB 2022-6-PW

Bids Due: Wednesday November 9, 2022

For information, contact the Purchasing Division:

Tel: 954-434-4300 ext. #268 Purchasing@CooperCityFL.org

Released Date: Wednesday, October 19, 2022

Submitted by: JY HOURS INC.

PLEASE RETURN ONLY THIS BID FORM (5 PAGES) AND THE REQUIRED ATTACHMENTS.

#### Attachment A

(Page 2 of 5)

Project: CITWIDE JANITORIAL SERVICES

Contract Identification: ITB 2022-6-PW

Bids submitted to: Office of the City Clerk

City of Cooper City 9090 SW 50th Place

Cooper City, Florida, 33328

- 1. The undersigned BIDDER proposes and agrees, if this Bid is accepted, to enter into an agreement with City in the form included in the contract documents to perform and furnish all work as specified or indicated in the contract documents for the contract price and within the contract time indicated in this bid and in accordance with the other terms and conditions of the contract documents.
- 2. Bidder accepts all of the terms and conditions of the advertisement of Invitation to Bid and Instruction to Bidders including, without limitation, those dealing with the Bid requirements. This Bid will remain in full force for 120 days from bid opening date. Bidder will sign and submit an agreement with the Bonds within 15 days after the City's Notice of Award.
- 3. In submitting this Bid, Bidder represents, as more fully set forth in the Agreement that:
  - a. Bidder has examined copies of all plans, and bidding documents, contract specifications and instruction to bidders.
  - b. Bidder has familiarized itself with the nature and extent of the Contract Documents, work site, locality, local conditions and the laws and regulations that in any manner may affect the cost, progress, performance or furnishing of the work.
  - c. Bidder has studied carefully all reports and drawings of the project and the physical conditions of the project site areas and accepts the extent of the technical data contained in such reports and drawings upon which Bidder is entitled to rely.
  - d. Bidder has correlated the results of his studies and reviews, observations, investigations, explorations, tests, and studies with the terms and conditions of the contract documents.
  - e. Bidder has given City written notice of all conflicts, errors or discrepancies that it has discovered in these documents and the written resolution thereof by City is acceptable to Bidder.
  - f. This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporate and is not submitted in conformity with any agreement or rules of any group, association, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false Bid, and Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or the City.
- 4. Bid Copies

ONE (1) ORIGINAL, TWO (2) COPIES and ONE (1) ELECTRONIC COPY (Flash Drive or CD) of the Bid should be submitted to the City of Cooper City, City Hall, 9090 SW 50th Place, Cooper City, Florida 33328, to the attention of the Office of the City Clerk. If by US mail, Bids shall be submitted to 9090 SW 50 Place, Cooper City, Florida 33328.

5. Addenda, Additional Information-Contact with City Staff

Any addenda or answers to written questions supplied by the City to participating Bidders become part of this Invitation to Bid and the resulting contract. The Bid Form shall be signed by an authorized company representative dated and returned with the proposal Bid.

No negotiations, decisions or actions shall be initiated or executed by the Bidder as result of any discussions with any City employee. Only those communications which are in writing from the City may be considered as a duly authorized expression.

Also, only communications from bidder that are signed and in writing will be recognized by the City as duly authorized expressions on behalf of the bidder.

### Attachment A (Page 3 of 5)

Specific questions related to the Scope of Services requested shall be directed in writing to the City of Cooper City Purchasing Division. Questions must be emailed to <a href="mailto:Purchasing@CooperCityFL.org">Purchasing@CooperCityFL.org</a>, who may respond in kind with copies to all Bidders. The deadline for submission of questions is 5:00 PM, Wednesday, November 2, 2022.

The successful bidder shall be required to execute a City contract covering the scope of services to be provided and setting forth the duties, rights and responsibilities of the parties. This contract must be executed by the successful bidder prior to recommendation of award and presentation to the City Commission.

#### 6. Summary of Documents to be submitted with Bid:

| <i>'</i>   | Bid Form   |
|------------|--|
| V/         | Appendix A – Price Proposal & Schedule Matrix                      |
| V          | Reference Form   |
|            | Public Entity Crimes (PEC) Form                                    |
| V/         | ADA Affidavit  |
| V /        | Business Entity Affidavit  |
| V/         | Bidder's Foreign (Non-Florida) Corporate Statement (If applicable) |
| ·          | W-9, Request for Taxpayer Identification Number                    |
| J,         | Proof of Workers Compensation Insurance or Exemption               |
| $V_{\ell}$ | Proof of Liability Insurance                                       |
| V/         | Ownership Disclosure Affidavit                                     |
| <b>/</b> / | Drug-Free Workplace Certificate                                    |
| V/         | Employee Background Verification Affidavit                         |
| V,         | Scrutinized Companies Affidavit                                    |
| V/         | Non-Conflict of Interest Statement                                 |
| V/         | E-Verify Form  |
| 1          | Appendix B – Background Check Affidvait                            |
|            | Payment and Performance Bond                                       |

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK.

### Attachment A (Page 4 of 5)

#### **Bidder's Contact Information**

| Name of Company:              | 24 Hours Inc.            |                        |                     |         |
|-------------------------------|--------------------------|------------------------|---------------------|---------|
| Address:                      | 4251 SW High Meadows     | AVE, Palm City FL 349  | 90                  |         |
| Type of Business              | Commercial Cleaning      |                        |                     |         |
| Company's Website:            | https://www.24hclean.com | ١/                     |                     |         |
| Authorized Signatory Contact: | Lynda Brunache           |                        |                     |         |
| Title:                        | President                |                        |                     | <u></u> |
| Tel:                          | (561) 577-3526           | Mobile:                |                     | -       |
| Email Address (Required):     | Lynda.Brunache@24Hcle    | ean.com                | -/···               |         |
| Primary Contact:              | Maryelis Rodriguez       |                        |                     |         |
| Title:                        | <u>coo</u>               |                        | nesses to his       |         |
| Tel:                          | (561) 777- 4372          | Mobile:                |                     | _       |
| Email Address (Required):     | Maryelis.Rodriguez@24h   | Hclean.com             |                     |         |
| Additional Contact & Title:   | Jessica Diaz             |                        |                     |         |
| Tel:                          | (772) 485-6808           | Mobile:                |                     |         |
| Email Address (Required):     | Jessica.Diaz@24Hclean.   | com                    |                     |         |
| Remit to Address:             | 4251 SW High Meadows     | Ave, Palm City FL 3499 | 0                   |         |
| Remit to Contact:             | Name: Lynda Brunache     |                        | Tel: (561) 577-3526 |         |

### Attachment A (Page 5 of 5)

### PRICING SHEET CITYWIDE JANITORIAL SERVICES

The undersigned Bidder proposes to provide Citywide Janitorial Services in accordance with the specifications contained in Appendix "A":

| contained in Appe | ndix "A":   |
|-------------------|---|
|                   | Piggyback Statement   |
|                   | Section 1.13, Optional Contract Usage/Piggyback Statement, please indicate Bidder's willingness to extend the onditions of this bid to other governmental agencies. |
|                   | , other governmental agencies may piggyback this Agreement.   |
| NO,               | other governmental agencies may NOT piggyback this Agreement.   |
|                   | Submitted by:   |
|                   | Authorized Signature:  (Sign)   |
|                   | Company Name: 24 Hours Inc  |
|                   | Date: 1 <u>0/26/2022</u>  |
|                   | STATE: FLORIDA COUNTY: SI-UCLE  Sworn to (or affirmed) and subscribed before me this 15 day of MUMUL, 2022 by:  |

#### CITY OF COOPER CITY JANITORIAL SERVICES APPENDIX "A" PRICE PROPOSAL & SERVICE SCHEDULE MATRIX

Unless otherwise agreed to In writing by the City, services shall be provided by the contractor according to this matrix and Exhibit "A" SCOPE OF WORK. The cost for these services is to be included in the MONTHLY LUMP SUM AMOUNT, unless as ancillary services AS-1 through AS-4 or Alt #1 (see bottom of sheet).

| Item | Facility                            | Address              | SQUARE FOOTAGE            | Work Areas                                    | Frequency  | Days Of Week          | Notes                                    | MONTHLY LUMP SUM<br>AMOUNT |
|------|-------------------------------------|----------------------|---------------------------|---|--|-----------------------|--|----------------------------|
| 1    | CITY HALL                           | 9090 SW 50th Place   | 12,487                    | OFFICES AND COMMON AREA                       | 2 Times Per Week   | Monday through Friday | Between the hours of 7:30 AM and 4:00 PM | \$432                      |
| 2    | CITY HALL                           | 9090 SW 50th Place   | 1,113                     | RESTROOMS & KITCHEN AREAS                     | 5 Times Per Week   | Monday through Friday | Between the hours of 7:30 AM and 4:00 PM | \$360                      |
| 3    | PUBLIC WORKS                        | 9070 SW 51st Street  | 3,000                     | ADMIN OFFICES KITCHEN LOUNGE<br>AND RESTROOMS | 1 Time Per Week  | Saturday or Sunday    | Outside Normal Buisness Hours            | \$260                      |
| 4    | UTILITIES                           | 11701 SW 49th Street | 16,362                    | ADMIN OFFICES KITCHEN LOUNGE<br>AND RESTROOMS | 5 Times Per Week   | Monday through Friday | Between the hours of 7:30 AM and 4:00 PM | \$1,200                    |
| 5    | UTILITIES FIELD CREW OFFICE         | 11701 SW 49th Street | 600                       | ADMIN OFFICES KITCHEN LOUNGE<br>AND RESTROOMS | 5 Times Per Week   | Monday through Friday | Between the hours of 7:30 AM and 4:00 PM | \$180                      |
| 6    | SUELLEN H FARDELMANN SPORTS COMPLEX | 10300 Stirling Road  | 183                       | FIELD 7 RESTROOMS                             | 7 Times Per Week Except<br>June & July Will be 5 Times<br>Per Week | Monday through Sunday | Between the hours of 8:00 AM and 9:00 PM | \$45                       |
| 7    | SUELLEN H FARDELMANN SPORTS COMPLEX | 10300 Stirling Road  | 810                       | EAST CONCESSION RESTROOMS                     | 7 Times Per Week Except<br>June & July Will be 5 Times<br>Per Week | Monday through Sunday | Between the hours of 8:00 AM and 9:00 PM | \$45                       |
| 8    | SUELLEN H FARDELMANN SPORTS COMPLEX | 10300 Stirling Road  | 528                       | CENTER CONCESSION RESTROOMS                   | 7 Times Per Week Except<br>June & July Will be 5 Times<br>Per Week | Monday through Sunday | Between the hours of 8:00 AM and 9:00 PM | \$45                       |
| 9    | SUELLEN H FARDELMANN SPORTS COMPLEX | 10300 Stirling Road  | 551                       | HOCKEY RESTROOMS                              |  | Monday through Sunday | Between the hours of 8:00 AM and 9:00 PM | \$45                       |
| 10   | BILL LIPS SPORTS COMPLEX            | 11711 SW 49th Street | 360                       | RESTROOMS                                     |  | Monday through Sunday | Between the hours of 8:00 AM and 9:00 PM | \$45                       |
| 11   | FLAMINGO WEST PARK                  | 6201 S Flamingo Road | 350                       | MENS RESTROOMS                                |  | Monday through Sunday | Between the hours of 8:00 AM and 9:00 PM | \$45                       |
| 12   | FLAMINGO WEST PARK                  | 6201 S Flamingo Road | 350                       | WOMANS RESTROOMS                              |  | Monday through Sunday | Between the hours of 8:00 AM and 9:00 PM | \$45                       |
| 13   | FLAMINGO WEST PARK                  | 6201 S Flamingo Road | 45                        | FAMILY RESTROOMS                              | 7 Times Per Week Except<br>June & July Will be 5 Times<br>Per Week | Monday through Sunday | Between the hours of 8:00 AM and 9:00 PM | \$45                       |
| 14   | FLAMINGO WEST PARK                  | 6201 S Flamingo Road | 66                        | STAFF RESTROOMS                               | 7 Times Per Week Except<br>June & July Will be 5 Times<br>Per Week | Monday through Sunday | Between the hours of 8:00 AM and 9:00 PM | \$45                       |
| 15   | PIONEER MIDDLE SCHOOL               | 5350 SW 90th Ave     | 288                       | CONCESSION RESTROOMS                          | 2 Times Per Week Annually  | Monday through Friday | Between the hours of 7:30 AM and 4:00 PM | \$216                      |
|      |                                     | TOTAL MONTHLY SUM A  | MOUNT OF PROPOSAL FOR ALL | FACILITIES. THIS INCLUDES SERV                | CES PERFORMED AT F   | REQUENCIES OTHER THAN | MONTHLY                                  | \$3,053                    |

#### ADDITIONAL SERVICES TO BE PERFORMED ON AN "AS-NEEDED BASIS"

PRICE PER SQ FT MINIMUM CHARGE

| AS-1 | Machine Scrub and Sanitize Floors           | \$.35 | No Minimum Charge |
|------|---|-------|-------------------|
| AS-2 | Clean and Machine Spray Buff Vinyl Flooring | \$.35 | No Minimum Charge |
| AS-3 | Deep Clean Carpet                           | \$.35 | No Minimum Charge |
| AS-4 | Clean and Refinish/Wax Vinyl Flooring       | \$.35 | No Minimum Charge |

| This response to the City's ITB 2022-6-PW, Citywide Janitorial Services has been submitted by: | Company Name and Address (Type or Print)                   |                  |
|--|--|------------------|
|  | 24 Hours Inc. 4251 SW High Meadows AVE, Palm City FL 34990 |                  |
| All proposals submitted must be based on Exhibit A Scope of Work and Appendix A                | Company Contact name and phone numbers (Type or Print)     |                  |
| Proposal/Schedule matrixs in their respective entirety   | Lynda Brunache (561) 577-3526                              |                  |
|  | Signature of Authorized representative and company contact |                  |
|  |  | Date: 10/26/2022 |

Janitorial Services Appendix A Price Proposal is to be completely filled out by the responding vendor. Any spaces left blank and/or modifications to the form will cause rejection of the proposal.

### ATTACHMENT B REFERENCES

All references shall be from entities/companies regularly engaged in the business of providing the goods and/or services as described in this solicitation. CITY OF COOPER CITY STAFF SHALL NOT BE USED AS A CLIENT REFERENCE.

| 1. | ENTITY/COMPANY NAME: | La Gorce Country Club                                   |  |
|----|----------------------|---|--|
|    | ADDRESS:             | 5685 Alton Rd, Miami Beach, FL 33140                    |  |
|    | CONTACT NAME:        | Vuk Dinic   |  |
|    | CONTACT'S TITTLE:    | Facility Manager  |  |
|    | TELEPHONE:           | (786) 417-4178  |  |
|    | E-MAIL (REQUIRED):   | VukDinic@gmail.com                                      |  |
|    | CONTRACT PERIOD:     | FROM: 07/01/2011 TO: Present                            |  |
| 2. | ENTITY/COMPANY NAME: | Bayview Palms Condominiums                              |  |
|    | ADDRESS:             | 1805 San Souci Blvd North Miami, FL 33181               |  |
|    | CONTACT NAME:        | Margarita Rivera  |  |
|    | CONTACT'S TITTLE:    | Facility Manager  |  |
|    | TELEPHONE:           | (786) 818-1920  |  |
|    | E-MAIL (REQUIRED):   | Bayviewpalms@Gmail.com                                  |  |
|    | CONTRACT PERIOD:     | FROM: _04/01/2012 TO: Present                           |  |
| 3. | ENTITY/COMPANY NAME: | YMCA South Florida (10 seperate Locations)              |  |
|    | ADDRESS:             | 900 SE 3rd Avenue, Suite 300, Fort Lauderdale, FL 33316 |  |
|    | CONTACT NAME:        | Bill Arterburn  |  |
|    | CONTACT'S TITTLE:    | VP Of Operations  |  |
|    | TELEPHONE:           | 954.334.9622 EXT 1015                                   |  |
|    | E-MAIL (REQUIRED):   | Barterburn@ymcasouthflorida.org                         |  |
|    | CONTRACT PERIOD:     | FROM: 04/01/2019 TO: Present                            |  |

This page shall be completed <u>IN FULL</u> and submitted with your bid.



#### **8 Project References**

24 Hours, Inc. through a single point of contact. Your designated "Direct Resource Manager" will generate consolidated reports, and ensure that agreed-on objectives are met.

All of the below referred clients' 24 Hours Management Team has direct involvement in services comparable and specific to the requirements of this contract. All have similar challenges which include daily general maintenance as well as being responsible for a full range of janitorial and porter services.

LA GORCE COUNTRY CLUB

<u>www.lagorcecc.com</u> Facility Manager: Vuk Dinic Phone: 786-417-4178

Areas: Entrance/Lobby-Hallways-Banquet Room-Game Room-Locker Rooms-Steam Rooms-Saunas-Gym and more





BAYVIEW PALMS CONDOMINIUM ASS
<a href="https://www.bayviewpalms.com">www.bayviewpalms.com</a>
Facility Manager: Margarita Rivera
Phone: 786-818-1920

Areas: Entrances/Lobby-Hallways-Elevators-Gym-Locker Rooms-Bathrooms-Office-Pool Area-Outside and more





SEASIDE BELLEAIR

No website Community Ass. Manager: Kim Morris Phone: 727-796-5900

Areas: Entrance/Lobby-Hallways-Elevators-Gym-Locker rooms-Bathrooms-Office-Pool Area-Outside and more

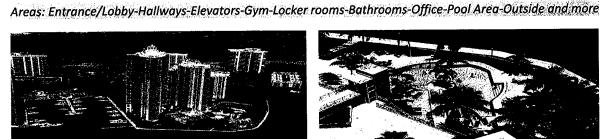






HIDDEN BAY YACHT CLUB & SPA

Phone: 305-466-6991 Facility Manager: Nikki Smith www.hiddenbaycondominium.com

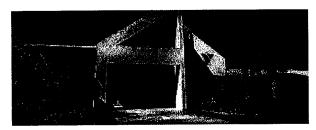


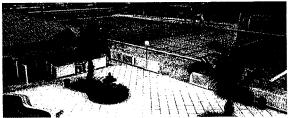


SOUTHWEST FLORIDA YMCA, 9 locations on the West Coast

Phone: 941-716-7419 Facility Manager: Les Mills www.ymcaswfl.com

Areas: Entrance/Lobby-Hallways-Elevators-Gym-Locker rooms-Bathrooms-Office-Pool Area-Outside and more

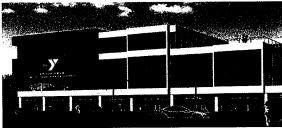




SOUTH FLORIDA YMCA, 10 locations on the East Coast

V. Pres.of Financial Op: Bill Arterburn Phone: 954-334-9622 www.ymcasouthfl.com Areas: Entrance/Lobby-Hallways-Elevators-Gym-Locker rooms-Bathrooms-Office-Pool Area-Outside and more





PARKVIEW POINT CONDOMINIUM ASS

Facility Manager: Vuk Dinic Phone: 786-417-4178 www.parkviewpoint.com Areas: Entrance/Lobby-Hallways-Elevators-Gym-Locker rooms-Bathrooms-Office-Pool Area-Outside and more



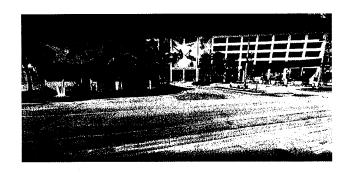




#### Port Everglades Departments

https://www.porteverglades.net/
Areas: Steam clean Bathrooms service.

Facility Manager: Michelle George Phone: (954) 468-3542





#### ATTACHMENT C

(Page 1 of 2)

### SWORN STATEMENT PURSUANT TO SECTION 287.133 (3) (a), FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

| 1. | This | sworn statement is submitted to the CITY OF COOPER CITY, FLORIDA   |
|----|------|--|
|    |      | by: Lynda Brunach (President)  |
|    |      | for:   |
|    |      | (print name of entity submitting sworn statement)  |
|    |      | whose business address is: 42518w High Headows Ave, talm City Fb.  |
|    |      | and (if applicable) its Federal Employer Identification Number (FEIN) is: 77-0715863                           |
|    |      | (If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: |

- 2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentations.
- 3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), <u>Florida Statutes</u>, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.
- 4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:
- a) A predecessor or successor of a person convicted of a public entity crime; or
- An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
  - 5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

### ATTACHMENT C (Page 2 of 2)

| <ol><li>Based on information and belief, the statement, which I have marked below, is true in relations to the entity submitting this<br/>sworn statement. (Indicate which statement applies).</li></ol>   |
|--|
| X Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, not any affiliate of the entity, has been charged with and convicted of a public entity crime subsequent to July 1, 1989.   |
| This entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.   |
| The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (attach a copy of the final order). |
| I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.  Signature   |

| STATE: FLORIDA COUNTY: SI WALE  |  |
|---|--|
| Sworn to (or affirmed) and : \[ \lambda \mathcal{U} \mathcal{U} \mathcal{D} \mathcal{D} \text{. by:} \]     | subscribed before me this 15 day of 1910 1911.   |
| <b></b>   | Name of person making statement  |
| Notary Public State of Florida<br>Humberto Rodriguez<br>A Ity Carlinetation HH 070793<br>Expires 12/10/2024 | Sanature of Notary Public - State of Florida  Sum Del To LODIUGUE 7  Name of Notary Typed, Printed, or Stamped |
| Personally Known  | OR Produced Identification   |
| Type of Identification Produ  | iced   |

#### **ATTACHMENT D**

### AMERICANS WITH DISABILITIES ACT (ADA) DISABILITY NONDISCRIMINATION STATEMENT

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

| This sworn statement is submitted to the CITY C   | OF COOPER CITY, FLORIDA (  |
|---|--|
| by: Lynda Brunache  | CPRESIDENT).   |
| for: 24 Hours Inc.  | (print individual's name and title)  |
| whose business address is: $4251 \text{ sw}^{(pr)}$   | int name of entity submitting sworn statement) + (m Gizy FL)   |
| and (if applicable) its Federal Employer Identifica (If the entity has no FEIN, include the Social Se   | ation Number (FEIN) is: 77-0715863curity Number of the individual signing this sworn statement:  |
| any subcontractor, or third party contractor und  | nization is in compliance with and agreed to continue to comply with, and assure that<br>der this project complies with all applicable requirements of the laws listed below<br>pertaining to employment, provision of programs and services, transportation,<br>s, and new construction.  |
|   | A), Pub. L. 101-336, 104 Stat 327, 42 USC 1210112213 and 47 USC Sections 225 Public Services; Title III, Public Accommodations and Services Operated by Private V, Miscellaneous Provisions.   |
| The Florida Americans with Disabilities Accessit  | bility Implementation Act of 1993, Section 553.501-553.513, Florida Statutes:  |
| The Rehabilitation Act of 1973, 229 USC Section The Federal Transit Act, as amended 49 USC Section The Fair Housing Act as amended 42 USC Section Signature | Section 1612;  |
|   | STATE: FLORIDA COUNTY: SI- WCIE  |
|   | Sworn to (or affirmed) and subscribed before me this 15 day of 1000 1000 1000 1500 day of 1000 1500  |
|   | Notary Public State of Florida Humberto Rodriguez My Commission HH 070793 My C |
|   | Name of Notary Typed, Printed, or Stamped  |
|   | Personally Known OR Produced Identification  |
|   | Type of Identification Produced  |

#### ATTACHMENT E

#### **BUSINESS ENTITY AFFIDAVIT**

| , Lynda Brunache  |   | , being first duly sworn state:   |                                   |   |  |
|---|---|---|-----------------------------------|---|--|
| The full legal name and busines<br>Cooper City ("City") are (Post O | s address of the person(s) or ffice addresses are not accep | entity proposing to otable), as follows:  | contract or tra                   | insact business with the City of  |  |
| 77-0715863  |   |   |                                   |   |  |
| Federal Employer Identification                                     | Number (FEIN) (If none, Soci                                | ial Security Number   | }                                 |   |  |
| 24 Hours Inc  |   |   |                                   |   |  |
| Name of Entity, Individual, Parti                                   | ners or Corporation   |   |                                   |   |  |
| Doing Business As (If same as                                       | above, leave blank)   |   |                                   |   |  |
| 4251 SW High Meadows AVE  |   | Palm City   | FL                                | 34990   |  |
| Street Address  | Suite   | City  | State                             |   |  |
| Florida, March 11, 2011   |   |   |                                   |   |  |
| State and Date of Incorporation                                     | :   |   |                                   |   |  |
| × All   |   |   | 10/2                              | 26/2022   |  |
| Signature of Affiant  |   |   | Da                                | te  |  |
|   |   |   |                                   |   |  |
| Lynda Brunache Print Name   |   | <del></del>   |                                   |   |  |
| Fillit Ivaille  |   |   |                                   |   |  |
|   | A DURING  | VI, 20 L7 by:( y Public State of Florida_ berto Rodriguez gramission, HH 070793 schliz/49/29/24 | Name of personal superior of land | before me this 15 day of COUNCLY rsonmaking statement  Notary Public - State of Florida  ON ON COUNCE COUNTY Typed, Printed, or Stamped |  |
|   |   |   |                                   | racea raenancadon   |  |
|   | Type of ide   | ntification Produ   | ıcea                              |   |  |

#### **Attachment F**

#### FOREIGN (NON-FLORIDA) CORPORATION MUST COMPLETE THIS FORM

| DEDADTMENT | OF STATE | CODDODATE | CHARTER NO. |
|------------|----------|-----------|-------------|
| DEFARIMENT | OFSIAIE  | CORFORATE | CHARTEN NO. |

If your corporation is exempt from the requirements of Section 607.1501, Florida Statutes, YOU MUST CHECK BELOW the reason(s)

| (1) A foreign corporation may not transact business in this state until it obtains a certificate of authority form the Department of State.  (2) The following activities, among others, do not constitute transacting business within the meaning of subsection one (1):  (a) Maintaining, defending, or settling any proceedings.  (b) Holding meetings of the board of directors or shareholders or carrying on other activities concerning internal corporate affairs.  (c) Maintaining bank accounts.  (d) Maintaining officers of agencies for the transfer, exchange, and registration of the corporation's own securities or maintaining trustees or depositories with respect to those securities.  (e) Selling through independent contractors.  (f) Soliciting or obtaining orders, whether by mail or through employees, agents or otherwise, if the orders (1) Careling or acquiring indebtedness, mortgages, and security interests in real or presonal property.  (g) Creating or acquiring indebtedness, mortgages, and security interests in property securing the debts.  (i) Transacting business in interstate commerce.  (i) Conducting an isolated transaction that is completed within 30 days and that is not one in the course of repeated transactions of all the nature.  (k) Owning and controlling a subsidiary corporation incorporated in or transacting business within this state or voting the stock of any corporation which it has lawfully acquired.  (l) Owning a limited partnership interest in a limited partnership that is doing business within this state, unless such limited partnership interest in a limited partnership that is doing business within this state, unless such limited partnership interest in a limited partnership that is doing business within this state, unless such limited partnership interest in a limited partnership that is doing business within this state, unless such limited partnership interest in a limited partnership that is doing business within this state or voting harder.  (m) Owning and controlling a subsidiary corporation  |     |  | ase con  | ntact the Department of State, Division of Corporations at (850) 245-6051 for assistance with corporate 7.1501 Authority of foreign corporation to transact business required. |
|--|-----|--|----------|--|
| (a) Maintaining, defending, or settling any proceedings.  (b) Holding meetings of the board of directors or shareholders or carrying on other activities concerning internal corporate affairs.  (c) Maintaining bank accounts.  (d) Maintaining officers of agencies for the transfer, exchange, and registration of the corporation's own securities or maintaining trustees or depositories with respect to those securities.  (e) Selling through independent contractors.  (f) Soliciting or obtaining orders, whether by mail or through employees, agents or otherwise, if the orders (g) Creating or acquiring indebtedness, mortgages, and security interests in real or personal property.  (g) Creating or acquiring indebtedness, mortgages, and security interests in property securing the debts.  (i) Transacting business in interstate commerce.  (j) Conducting an isolated transaction that is completed within 30 days and that is not one in the course of repeated transactions of a like nature.  (k) Owning and controlling a subskillary corporation incorporated in or transacting business within this state or voting the stock of any corporation which it has lawfully acquired.  (l) Owning a limited partnership interest in a limited partnership that is doing business within this state or voting the stock of any corporation which it has lawfully acquired.  (m) Owning, without more, real or personal property.  The list of activities of subsection (2) is not exhaustive.  This section has no application to the question of whether any foreign corporation is subject to service of process and suit in this state under any law of this state.  Please check one of the following if your firm in NOT a corporation:  (i) Partnership, Joint Venture, Estate or Trust  (ii) Sole Proprieties of Self Employed  NOTE: This sheet MUST be enclosed with your bid if you claim an exemption or have checked or Illabove, your firm will be considered a corporation and subject to bull-requirements listed herein.   | (1) | A foreign corporation ma                     | ay not t | ransact business in this state until it obtains a certificate of authority form the Department of State.   |
| (b) Holding meetings of the board of directors or shareholders or carrying on other activities concerning internal corporate affairs.  (c) Maintaining bank accounts.  (d) Maintaining officers of agencies for the transfer, exchange, and registration of the corporation's own securities or maintaining trustees or depositories with respect to those securities.  (e) Selling through independent contractors.  (f) Soliciting or obtaining orders, whether by mail or through employees, agents or otherwise, if the orders  (g) Creating or acquiring indebtedness, mortgages, and security interests in real or personal property.  (h) Securing or collecting debts or enforcing mortgages and security interests in property securing the debts.  (i) Transacting business in interstate commerce.  (j) Conducting an isolated transaction that is completed within 30 days and that is not one in the course of repeated transactions of a like nature.  (k) Owning and controlling a subsidiary corporation incorporated in or transacting business within this state or volving the stock of any corporation which it has lawfully acquired.  (l) Owning a limited partnership interest in a limited partnership that is doing business within this state, unless such limited partner manages or controls the partnership or exercises the powers and duties of a general partner.  (m) Owning, without more, real or personal property.  The list of activities of subsection (2) is not exhaustive.  (3) This section has no application to the question of whether any foreign corporation is subject to service of process and suit in this state under any law of this state.  Please check one of the following if your firm in NOT a corporation:  (i) Partnership, Joint Venture, Estate or Trust  (ii) Sole Proprieties of Self Employed  NOTE: This sheet MUST he enclosed with your bid if you claim an exemption or have checked or II above, your firm will be considered a corporation and subject to biffrequirements listed herein.   | (2) | The following activities,                    | among    | others, do not constitute transacting business within the meaning of subsection one (1):   |
| internal corporate affairs.  (c) Maintaining bank accounts.  (d) Maintaining bank accounts.  (d) Maintaining officers of agencies for the transfer, exchange, and registration of the corporation's own securities or maintaining trustees or depositories with respect to those securities.  (e) Selling through independent contractors.  (f) Soliciting or obtaining orders, whether by mail or through employees, agents or otherwise, if the orders (7) Creating or acquiring indebtedness, mortgages, and security interests in real or personal property.  (g) Creating or collecting debts or enforcing mortgages and security interests in property securing the debts.  (i) Transacting business in interstate commerce.  (i) Conducting an isolated transaction that is completed within 30 days and that is not one in the course of repeated transactions of a like nature.  (k) Owning and controlling a subsidiary corporation incorporated in or transacting business within this state or voting the stock of any corporation which it has lawfully acquired.  (i) Owning a limited partnership interest in a limited partnership that is doing business within this state, unless such limited partner manages or controls the partnership or exercises the powers and duties of a general partner.  (m) Owning, without more, real or personal property.  The list of activities of subsection (2) is not exhaustive.  (3) This section has no application to the question of whether any foreign corporation is subject to service of process and suit in this state under any law of this state.  Please check one of the following if your firm in NOT a corporation:  (i) Partnership, Joint Venture, Estate or Trust  (ii) Sole Proprieties of Self Employed  NOTE: This sheet MUST be enclosed with your bid if you claim an exemption or have checked or Il above, your firm will be considered a corporation and subject to partnership interest.   |     |  | (a)      | Maintaining, defending, or settling any proceedings.   |
| Maintaining officers of agencies for the transfer, exchange, and registration of the corporation's own securities or maintaining trustees or depositories with respect to those securities.  (e) Selling through independent contractors.  (f) Soliciting or obtaining orders, whether by mail or through employees, agents or otherwise, if the orders  (g) Creating or acquiring indebtedness, mortgages, and security interests in real or personal property.  (h) Securing or collecting debts or enforcing mortgages and security interests in property securing the debts.  (i) Transacting business in interstate commerce.  (j) Conducting an isolated transaction that is completed within 30 days and that is not one in the course of repeated transactions of a like nature.  (k) Owning and controlling a subsidiary corporation incorporated in or transacting business within this state or voting the stock of any corporation which it has lawfully acquired.  (l) Owning a limited partnership interest in a limited partnership business within this state, unless such limited partner manages or controls the partnership or exercises the powers and duties of a general partner.  (m) Owning, without more, real or personal property.  The list of activities of subsection (2) is not exhaustive.  (3) This section has no application to the question of whether any foreign corporation is subject to service of process and suit in this state under any law of this state.  Please check one of the following if your firm in NOT a corporation:  (i) Partnership, Joint Venture, Estate or Trust (ii) Sole Proprieties of Self Employed  NOTE: This sheet MUST be enclosed with your bid if you claim an exemption or have checked or II above, your firm will be considered a corporation and subject to burgeries and subject to bur |     |  | (b)      |  |
| securities or maintaining trustees or depositories with respect to those securities.  (e) Selling through independent contractors.  (f) Soliciting or obtaining orders, whether by mail or through employees, agents or otherwise, if the orders  (g) Creating or acquiring indebtedness, mortgages, and security interests in real or personal property.  (h) Securing or collecting debts or enforcing mortgages and security interests in property securing the debts.  (i) Transacting business in interstate commerce.  (ii) Conducting an isolated transaction that is completed within 30 days and that is not one in the course of repeated transactions of a like nature.  (k) Owning and controlling a subsidiary corporation incorporated in or transacting business within this state or voting the stock of any corporation which it has lawfully acquired.  (i) Owning a limited partnership interest in a limited partnership that is doing business within this state, unless such limited partner manages or controls the partnership or exercises the powers and duties of a general partner.  (m) Owning, without more, real or personal property.  The list of activities of subsection (2) is not exhaustive.  (3) This section has no application to the question of whether any foreign corporation is subject to service of process and suit in this state under any law of this state.  Please check one of the following if your firm in NOT a corporation:  (i) Partnership, Joint Venture, Estate or Trust (ii) Sole Proprieties of Self Employed  NOTE: This sheet MUST be enclosed with your bid if you claim an exemption or have checked or II above, your film will be considered a corporation and subject to bif requirements listed herein.  |     |  | (c)      | Maintaining bank accounts.   |
| (f) Soliciting or obtaining orders, whether by mail or through employees, agents or otherwise, if the orders  (g) Creating or acquiring indebtedness, mortgages, and security interests in real or personal property.  (h) Securing or collecting debts or enforcing mortgages and security interests in property securing the debts.  (i) Transacting business in interstate commerce.  (j) Conducting an isolated transaction that is completed within 30 days and that is not one in the course of repeated transactions of a like nature.  (k) Owning and controlling a subsidiary corporation incorporated in or transacting business within this state or voting the stock of any corporation which it has lawfully acquired.  (l) Owning a limited partnership interest in a limited partnership that is doing business within this state, unless such limited partner manages or controls the partnership or exercises the powers and duties of a general partner.  (m) Owning, without more, real or personal property.  The list of activities of subsection (2) is not exhaustive.  (3) This section has no application to the question of whether any foreign corporation is subject to service of process and suit in this state under any law of this state.  Please check one of the following if your firm in NOT a corporation:  (i) Partnership, Joint Venture, Estate or Trust  (ii) Sole Proprieties of Self Employed  NOTE: This sheet MUST be enclosed with your bid if you claim an exemption or have checked or Il labove, your firm will be considered a corporation and subject to by the requirements listed herein.  |     | <del></del>                                  | (d)      |  |
| (g) Creating or acquiring indebtedness, mortgages, and security interests in real or personal property.  (h) Securing or collecting debts or enforcing mortgages and security interests in property securing the debts.  (i) Transacting business in interstate commerce.  (j) Conducting an isolated transaction that is completed within 30 days and that is not one in the course of repeated transactions of a like nature.  (k) Owning and controlling a subsidiary corporation incorporated in or transacting business within this state or voting the stock of any corporation which it has lawfully acquired.  (l) Owning a limited partnership interest in a limited partnership or exercises the powers and duties of a general partner.  (m) Owning, without more, real or personal property.  The list of activities of subsection (2) is not exhaustive.  (3) This section has no application to the question of whether any foreign corporation is subject to service of process and suit in this state under any law of this state.  Please check one of the following if your firm in NOT a corporation:  (i) Partnership, Joint Venture, Estate or Trust  (ii) Sole Proprieties of Self Employed  NOTE: This sheet MU3T be enclosed with your bid if you claim an exemption or have checked or II above, your firm will be considered a corporation and subject to bif requirements listed herein.  |     |  | (e)      | Selling through independent contractors.   |
| (h) Securing or collecting debts or enforcing mortgages and security interests in property securing the debts.  (i) Transacting business in interstate commerce.  (j) Conducting an isolated transaction that is completed within 30 days and that is not one in the course of repeated transactions of a like nature.  (k) Owning and controlling a subsidiary corporation incorporated in or transacting business within this state or voting the stock of any corporation which it has lawfully acquired.  (l) Owning a limited partnership interest in a limited partnership that is doing business within this state, unless such limited partner manages or controls the partnership or exercises the powers and duties of a general partner.  (m) Owning, without more, real or personal property.  The list of activities of subsection (2) is not exhaustive.  (3) This section has no application to the question of whether any foreign corporation is subject to service of process and suit in this state under any law of this state.  Please check one of the following if your firm in NOT a corporation:  (i) Partnership, Joint Venture, Estate or Trust  (ii) Sole Proprieties of Self Employed  NOTE: This sheet MUST be enclosed with your bid if you claim an exemption or have checked or II above, your firm will be considered a corporation and subject to Mitequirements listed herein.   |     |  | (f)      | Soliciting or obtaining orders, whether by mail or through employees, agents or otherwise, if the orders   |
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| (i) Conducting an isolated transaction that is completed within 30 days and that is not one in the course of repeated transactions of a like nature.  (k) Owning and controlling a subsidiary corporation incorporated in or transacting business within this state or voting the stock of any corporation which it has lawfully acquired.  (i) Owning a limited partnership interest in a limited partnership that is doing business within this state, unless such limited partner manages or controls the partnership or exercises the powers and duties of a general partner.  (m) Owning, without more, real or personal property.  The list of activities of subsection (2) is not exhaustive.  (3) This section has no application to the question of whether any foreign corporation is subject to service of process and suit in this state under any law of this state.  Please check one of the following if your firm in NOT a corporation:  (i) Partnership, Joint Venture, Estate or Trust (ii) Sole Proprieties of Self Employed  NOTE: This sheet MUST be enclosed with your bid if you claim an exemption or have checked or II above, your firm will be considered a corporation and subject to high requirements listed herein.   |     |  | (h)      | Securing or collecting debts or enforcing mortgages and security interests in property securing the debts.   |
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| such limited partner manages or controls the partnership or exercises the powers and duties of a general partner.  (m) Owning, without more, real or personal property.  The list of activities of subsection (2) is not exhaustive.  (3) This section has no application to the question of whether any foreign corporation is subject to service of process and suit in this state under any law of this state.  Please check one of the following if your firm in NOT a corporation:  (I) Partnership, Joint Venture, Estate or Trust  (II) Sole Proprieties of Self Employed  NOTE: This sheet MUST be enclosed with your bid if you claim an exemption or have checked or II above, your firm will be considered a corporation and subject to all requirements listed herein.   |     |  | (k)      |  |
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| any law of this state.  Please check one of the following if your firm in NOT a corporation:  (I)Partnership, Joint Venture, Estate or Trust (II)Sole Proprieties of Self Employed  NOTE: This sheet MUST be enclosed with your bid if you claim an exemption or have checked or II above, your firm will be considered a corporation and subject to bil requirements listed herein.   |     | The list of activities of s                  | ubsecti  | on (2) is not exhaustive.  |
| (I)Partnership, Joint Venture, Estate or Trust (II)Sole Proprieties of Self Employed  NOTE: This sheet MUST be enclosed with your bid if you claim an exemption or have checked or II above, your firm will be considered a corporation and subject to all requirements listed herein.   | (3) |  | lication | to the question of whether any foreign corporation is subject to service of process and suit in this state under   |
| NOTE: This sheet MUST be enclosed with your bid if you claim an exemption or have checked or II above, your firm will be considered a corporation and subject to all requirements listed herein.   |     | Please check one of the                      | ne follo | owing if your firm in <u>NOT</u> a corporation:  |
| corporation and subject to all requirements listed herein.   |     | (ÍÍ)Sole Proprietie                          | s of Se  | elf Employed   |
| SIGNATURE OF ALTHORIZED AGENT OF PROPOSER  BIDDER'S FEGAL NAME   |     | NOTE: This sheet MUS corporation and subject | to eye   | equirements listed herein.   |
|  |     | SIGNATURE OF AUTH                            | ORIZE    | D AGENT OF PROPOSER BIDDER'S LEGAL NAME  |

#### Attachment G

(Rev. December 2014) Department of the Treasury

#### **Request for Taxpayer Identification Number and Certification**

Give Form to the requester. Do not send to the IRS.

|  |                                      | 100 000 7.00  |  |   |                                       |                        |  |                                   |                                 |                                    |                                |                        |                          |                        |                          |                       |   |                              |               |                |          |
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|  |                                      | ame (as shown on<br>4 Hours Inc   | your income tax                                      | return). Nam                            | ne is requir                          | red on this            | is line; do                            | not leav                          | e this line                     | e blank.                           |                                |                        |                          |                        |                          |                       |   |                              |               |                |          |
| ر.<br>ان                                       | 2 B                                  | usiness name/disre  | garded entity n                                      | ame, if differe                         | ent from al                           | bove                   |  |                                   |                                 |                                    |                                |                        |                          |                        |                          |                       |   |                              |               |                |          |
| Print or type<br>Specific Instructions on page |                                      | heck appropriate be<br>Individual/sole pro-<br>single-member Lt<br>Limited liability co<br>Note. For a single | prietor or<br>.C<br>mpany. Enter th<br>⊢member LLC t | C Corporate tax classification disregal | oration<br>cation (C=0<br>arded, do n | S C                    | Corporation<br>ration, S=S             | on 🔲<br>S corpor                  | Partners                        | ship<br>partners=                  | <br>hip) ►                     | abov                   |                          | cer<br>ins<br>Ex<br>Ex | tain e<br>tructi<br>empt | intiti<br>ons<br>paye | ns (co<br>ies, no<br>on pa<br>ee coo<br>rom F | ot indi<br>ge 3)<br>le (if a | vidua<br>.ny) | ıls; se        | o<br>e   |
| rit<br>Inst                                    |                                      | the tax classificat   |  | -memberowi                              | il <del>ei</del> .                    |                        |  |                                   |                                 |                                    |                                |                        |                          |                        | •                        | -                     | unts mai                                      | ntained                      | outside       | the U.S        | 3.1      |
| <u>a 5</u>                                     |                                      | Other (see instructed ddress (number, st  |  | r cuito no )                            |                                       |                        |  |                                   |                                 |                                    | Reques                         | ter's                  | name                     |                        |                          |                       |   |                              |               |                | <u> </u> |
| eĊį  | 1                                    | • •   | •  | suite no.,                              |                                       |                        |  |                                   |                                 |                                    | rioquoi                        |                        |                          | ,                      |                          | ,                     | - p   | ,                            |               |                |          |
| Ş  |                                      | 251 SW High Mead  |  |   |                                       |                        |  |                                   |                                 |                                    |                                |                        |                          |                        |                          |                       |   |                              |               |                |          |
| See  | i .                                  | alm City FL 34990   | Louis  |   |                                       |                        |  |                                   |                                 |                                    | www                            | wwv                    | <b>WW</b>                | www                    | www                      | ww                    | www   | www                          | www           | www            | wv       |
| 0)   | L                                    | ist account numbe   | r(e) here (ontion                                    | al)                                     |                                       |                        |  |                                   |                                 |                                    |                                |                        |                          |                        |                          |                       |   |                              |               |                |          |
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| Pai  | rt                                   | Taxpaye   | r Identifica   | tion Num                                | nber (T                               | IN)                    |  |                                   |                                 |                                    |                                |                        |                          |                        |                          |                       |   |                              |               |                |          |
| Enter  | your                                 | TIN in the appro  | priate box. Th                                       | e TIN provi                             | ded must                              | t match                | the name                               | ne giver                          | on line                         | 1 to av                            | oid                            | So                     | cial s                   | ecuri                  | ly nu                    | mbe                   | r   |                              |               |                |          |
| back   | up wit                               | thholding. For in<br>ien, sole proprie  | dividuals, this                                      | is generally                            | your soc                              | cial secu              | urity numi                             | nber (SS                          | SN). Hov                        | wever, f                           | ora                            |                        |                          |                        | $_{-}\Gamma$             | Т                     |   | _[                           | T             |                |          |
| reside   | entall<br>es iti                     | ien, soie proprie<br>is your employer   | or, or disrega<br>identification                     | raea enuty,<br>number (Elf              | see me i<br>N). If vou                | do not h               | have a n                               | number.                           | see Ho                          | or other<br>ow to ae               | t a                            |                        |                          |                        | ĪL                       |                       |   |                              | <u> </u>      |                |          |
|  | n pag                                |   |  |   | , ,                                   |                        |  |                                   |                                 |                                    |                                | or                     |                          |                        |                          |                       | _   |                              |               |                |          |
| Note   | . If the                             | e account is in m   | ore than one   | name, see t                             | the instru                            | ctions fo              | or line 1 a                            | and the                           | e chart c                       | on page                            | 4 for                          | En                     | ploy                     | er ide                 | ntific                   | atio                  | n nur   | nber                         |               |                |          |
| guide  | lines                                | on whose numb   | er to enter.   |   |                                       |                        |  |                                   |                                 |                                    |                                | 7                      | 7                        | _[                     | 1                        | 7]                    | 1 5   | 8 8                          | 6             | 3              |          |
|  |                                      |   |  |   |                                       |                        |  |                                   |                                 |                                    |                                |                        | Ľ                        |                        |                          |                       | <u>'l</u> `                                   |                              | <u> </u>      | _              |          |
| Par  | t II                                 | Certifica   | tion   |   |                                       |                        |  |                                   |                                 |                                    |                                |                        |                          |                        |                          |                       |   |                              |               |                |          |
|  |                                      | alties of perjury,  |  |   |                                       |                        |  |                                   |                                 |                                    |                                |                        |                          |                        |                          |                       |   |                              |               |                |          |
| 1. Th  | ne nur                               | mber shown on t   | his form is my                                       | correct tax                             | cpayer ide                            | entificati             | ion numb                               | ber (or                           | lam wa                          | liting for                         | a num                          | ber t                  | o be                     | issue                  | d to                     | me                    | ); and  | i                            |               |                |          |
| Se   | ervice                               | t subject to back<br>(IRS) that I am ser<br>per subject to back   | subject to bac                                       | kup withhole                            | (a) I am o<br>Iding as a              | exempt t<br>a result o | from bad<br>of a failur                | ckup w<br>re to re                | ithholdir<br>port all i         | ng, or (t<br>interest              | o) I have<br>or divid          | not<br>lend:           | beer<br>s, or            | n not<br>(c) th        | fied<br>e IRS            | by t<br>3 ha          | the In  | terna<br>ified               | d Re<br>me t  | venu<br>that l | e<br>am  |
| 3. 18  | am a l                               | U.S. citizen or ot  | her U.S. perso                                       | on (defined l                           | below); a                             | ınd                    |  |                                   |                                 |                                    |                                |                        |                          |                        |                          |                       |   |                              |               |                |          |
| 4. Th  | e FAT                                | CA code(s) ente   | red on this fo                                       | rm (if any) in                          | ndicating                             | that I an              | m exemp                                | pt from                           | FATCA                           | reportir                           | ng is co                       | rrect                  |                          |                        |                          |                       |   |                              |               |                |          |
| Certi<br>beca<br>intere<br>gene                | ificati<br>use y<br>est pa<br>rally, | on instructions ou have failed to id, acquisition o payments other is on page 3.                              | . You must cre<br>report all inte                    | oss out item<br>erest and div           | n 2 above<br>vidends o                | if you hon your to     | have beer<br>tax return<br>sellation o | en notifi<br>m. For r<br>of debt. | ed by the<br>al esta<br>contrib | ne IRS to<br>te trans<br>outions t | hat you<br>actions<br>to an in | are<br>, iter<br>divid | curre<br>n 2 c<br>ual re | loes :<br>etirer       | not a<br>nent            | ppi<br>ant            | y. Fo<br>anger                                | r moi<br>nent                | tgag<br>(IRA) | e<br>), and    |          |
| Sign   | n<br>e                               | Signature of  | Click Here t   | o Sign                                  | (1                                    | 1                      | (                                      |                                   |                                 | D                                  | ate ► 1                        | 0/26                   | 3/202                    | 22                     |                          |                       |   |                              |               |                |          |

#### General Instructions

U.S. person ▶

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/fw9.

#### **Purpose of Form**

Here

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.

By signing the filled-out form, you:

- 1. Certify that the TIN you are giving is correct (or you are waiting for a number
- 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See What is FATCA reporting? on page 2 for further information.

Form W-9 (Rev. 12-2014)

CYPRESS INSURANCE GP PO BOX 9328 FT LAUDERDALE, FL 33310 1-954-771-0300



Policy number: 957112857

Underwritten by: Progressive Express Ins Company NAIC Number: 10193 April 1, 2022 Page 1 of 1

#### **Certificate of Insurance**

Certificate Holder

24 Hours Inc. 4251 SW High Meadow Ave Palm City, FL 34990

24 Hours Inc. 4251 SW HIGH MEADOW AVE PALM CITY, FL 34990 Agent

CYPRESS INSURANCE GP PO BOX 9328 FT LAUDERDALE, FL 33310

This document certifies that insurance policies identified below have been issued by the designated insurer to the insured named above for the period(s) indicated. This Certificate is issued for information purposes only. It confers no rights upon the certificate holder and does not change, alter, modify, or extend the coverages afforded by the policies listed below. The coverages afforded by the policies listed below are subject to all the terms, exclusions, limitations, endorsements, and conditions of these policies. Liability coverage may not apply to all scheduled vehicles.

Policy Effective Date: Apr 2, 2022 Policy Expiration Date: Apr 2, 2023

Insurance coverage(s)

Bodily Injury/Property Damage \$1,000,000 Combined Single Limit

Uninsured Motorist - Nonstacked \$300,000 Combined Single Limit

Personal Injury Protection \$10,000 w/\$0 Ded - Named Insured Only

Blanket Additional Insured
Blanket Waiver of Subrogation

#### **Description of Location/Vehicles/Special Items**

#### Scheduled autos only

2018 CHEVROLET EXPRESS G2500 1GCWGAFG0J1908587

Stated Amount \$30,000

Medical Payments \$2,000
Comprehensive \$1,000 Ded
Collision \$1,000 Ded

K-PM

Form 5241 (05/16)

#### Client#: 28047

#### ACORD...

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 9/07/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER                       | CONTACT Carissa LaFreniere                            |           |
|--------------------------------|---|-----------|
| Cypress Insurance Group        | PHONE (A/C, No, Ext): 954 771-0300 FAX (A/C, No): 954 | -507-3061 |
| PO Box 9328                    | E-MAIL ADDRESS: Certs@CypressInsurance.com            |           |
| Fort Lauderdale, FL 33310-9328 | INSURER(S) AFFORDING COVERAGE                         | NAIC #    |
| 954 771-0300                   | INSURER A : Ohio Security Insurance Company           |           |
| INSURED                        | INSURER B : National Union Fire Insurance Co          |           |
| 24 Hours Inc.                  | INSURER C : Technology Insurance Co.                  |           |
| 4251 SW High Meadow Avenue     | INSURER D :   |           |
| Palm City, FL 34990            | INSURER E:  |           |
|                                | INSURER F:  |           |
|                                | DEVICION NUMBER                                       |           |

|  |   |  |           | NUMBER:  |                  |                   | REVISION NUMBER.                          |             |  |
|--|---|--|-----------|--|------------------|-------------------|---|-------------|--|
| 1N<br>C  | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |  |           |  |                  |                   |   |             |  |
| INSR TYPE OF INSURANCE ADDL SUBR INSR IWVD POLICY NUMBER (MM/DD/YYYY) (MM/DD/YYYY) |   |  |           |  | LIMITS           | 3                 |   |             |  |
| -  | 7 1   | COMMERCIAL GENERAL LIABILITY   | INSK WYL  |  |                  |                   | EACH OCCURRENCE                           | \$1,000,000 |  |
| Α  | X   |  |           | BK330229229  | 02/03/2022       | UZIUSIZUZS        | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$300,000   |  |
|  | -   | CLAIMS-MADE X OCCUR  |           |  |                  |                   | MED EXP (Any one person)                  | \$15,000    |  |
|  |   |  |           |  |                  |                   | PERSONAL & ADV INJURY                     | \$1,000,000 |  |
|  | GEN   | L'L AGGREGATE LIMIT APPLIES PER:                                       |           |  |                  |                   | GENERAL AGGREGATE                         | \$2,000,000 |  |
| ļ  |   | PRO-   |           |  |                  |                   | PRODUCTS - COMP/OP AGG                    | \$2,000,000 |  |
|  |   | POLICY JECT LOC OTHER:   |           |  |                  |                   |   | \$          |  |
|  | AUT   | OMOBILE LIABILITY  |           |  |                  |                   | COMBINED SINGLE LIMIT (Ea accident)       | s           |  |
| Ì  |   | ANY AUTO   |           |  |                  |                   | BODILY INJURY (Per person)                | \$          |  |
|  |   | ALL OWNED SCHEDULED AUTOS  |           |  |                  |                   | BODILY INJURY (Per accident)              | \$          |  |
|  |   | HIRED AUTOS AUTOS  |           |  |                  |                   | PROPERTY DAMAGE<br>(Per accident)         | \$          |  |
|  |   | 78,66  |           |  |                  |                   |   | \$          |  |
| В  | х   | UMBRELLA LIAB X OCCUR  |           | EBU063727492   | 03/22/2021       | 03/22/2022        | EACH OCCURRENCE                           | \$2,000,000 |  |
| В  |   | EXCESS LIAB CLAIMS-MADE  |           | EBU067342013   | 03/22/2022       | 02/09/2023        | AGGREGATE                                 | \$          |  |
|  |   | DED RETENTION \$   |           |  |                  |                   |   | \$          |  |
| С  |   | RKERS COMPENSATION DEMPLOYERS' LIABILITY                               |           | TWC4008007   | 09/28/2021       | 09/28/2022        | X PER OTH-<br>STATUTE ER                  |             |  |
|  |   | PROPRIETOR/PARTNER/EXECUTIVE ICER/MEMBER EXCLUDED?                     | N/A       |  |                  |                   | E.L. EACH ACCIDENT                        | \$1,000,000 |  |
| l  | (Ma   | ndatory in NH)   |           |  |                  |                   | E.L. DISEASE - EA EMPLOYEE                | \$1,000,000 |  |
|  | If ye   | s, describe under<br>SCRIPTION OF OPERATIONS below                     |           |  |                  |                   | E.L. DISEASE - POLICY LIMIT               | \$1,000,000 |  |
| DE:  | scrip<br>orke   | TION OF OPERATIONS / LOCATIONS / VEHIC<br>rs Compensation applies to F | CLES (ACO | RD 101, Additional Remarks Schedule, may<br>perations and employees on | be attached if m | ore space is requ | lired)                                    |             |  |
|  |   |  |           |  |                  |                   |   |             |  |
| 1  |   |  |           |  |                  |                   |   |             |  |

| CERTIFICATE HOLDER  | CANCELLATION   |
|---|--|
| Broward County<br>1850 Eller Drive<br>Fort Lauderdale, FL 33316 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| , of Education ( ) E ooo to                                     | AUTHORIZED REPRESENTATIVE  |

CANCELLATION

Doesy Treating

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#### **Attachment H**

### REQUEST FOR PROOF OF WORKERS' COMPENSATION INSURANCE OR EXEMPTION

Dear Provider of Services or Goods:

In order to provide services or goods to City of Cooper City, we require that you provide us either proof of workers' compensation coverage or proof of exemption.

Workers' compensation insurance is required of all employers in Florida that employ 4 or more part or full time employees. In the event that you are an employer in the construction industry, you are required to have workers' compensation insurance if you employ one or more workers. Corporate officers and sole proprietors are included when calculating the number of employees. Note: Corporate officers may claim exemption from workers' compensation coverage on themselves only, by filing *Form DWC 250, Notice of Election to Be Exempt.* This form can be found at <a href="https://www.floridawc.com/workers-compinsurance/flwc/2011/04/exemptionform.pdf">https://www.floridawc.com/workers-compinsurance/flwc/2011/04/exemptionform.pdf</a>

If you meet the above criteria to be exempt, you MUST provide us with one of the following:

- If your business is a sole proprietorship or unincorporated business: provide us a Verification of Automatic Exempt Certificate. This verification is a letter that is issued by the State of Florida Department of Financial Services. To receive a letter from the State, complete the following directions: 1) Call the National Council of Compensation Insurance 1-800-622-4123, Option 5, and ask them for the class code for your type of business. 2) Once you have received this code, call the Department of Financial Services at 1-850-413-1601 and provide them your business name, class code, mailing address, and contact phone number. They will send you the Verification of Automatic Exempt Certificate. 3) Provide us a copy of the Verification of Automatic Exempt Certificate.
- If your business is a corporation (including a professional association or limited liability company), and you are not required to have workers' compensation insurance as per the requirements as outlined above, you must complete the attached Workers' compensation Exemption Affidavit, have it notarized, and return the original to us.

If you are an employer that meets the requirements of workers' compensation and need to obtain coverage, contact your current business insurance agent, or you may use the following resources to locate an agent: <a href="www.faia.com">www.piafl.org</a>, or call (850) 893-8245.

Please be reminded that the furnishing of this information to City of Cooper City is a non-negotiable requirement to perform services for us. Failure to provide this information in a timely manner may result in either termination of your services or delay of payment for services. Your workers' compensation Certificate of Coverage, Workers' Compensation Exemption Affidavit, or Verification of Automatic Exempt Certificate must be delivered or mailed to the Risk Division located at City Hall, 9090 SW 50 Place, Cooper City, Florida 33328, or emailed to <a href="mailed-insurance@CooperCityFL.org">Insurance@CooperCityFL.org</a>.

#### **ATTACHMENT I**

#### **OWNERSHIP DISCLOSURE AFFIDAVIT**

1. If the contact or business transaction is with a corporation, the full legal name and business address shall be provided for each officer and director and each stockholder who holds directly or indirectly five percent (5%) or more of the corporation's stock. If the contract or business transaction is with a trust, the full legal name and address shall be provided for each trustee and each beneficiary. All such names and addresses are (Post Office addresses are not acceptable), as follows:

|    | Full Legal Name  | <u>Address</u>   | <u>Ownership</u>  |
|----|--|--|---|
|    |  | Meadows Ave, Palm City FL 34990  Meadows Ave, Palm City FL 34990   | 49 %<br>51 %<br>%   |
| 2. | laborers, or lenders) who have, or wi                              | ddress of any other individual (other than sul<br>ill have, any interest (legal, equitable, benefic<br>e (Post Office addresses are not acceptable | cial or otherwise) in the contract or   |
|    | Signature of Affiant  Lynda Brunache  Print Name  10/26/2022  Date | STATE: FLORIDA COUNTY: S   | Name of person making statement  Signature of Notary Public State of Florida  Name of Notary Typed, Printed, or Stamped  OR Produced Identification |

#### **ATTACHMENT J**

#### DRUG FREE WORKPLACE CERTIFICATE

| ed<br>n.<br>ig<br>ie<br>ie |
|----------------------------|
| re<br>on<br>en             |
| is<br>ce                   |
| ne                         |
|                            |
| f<br>                      |
| 2                          |
| is an e                    |

#### **ATTACHMENT K**

#### **EMPLOYEE BACKGROUND VERIFICATION AFFIDAVIT**

| I, Lynda Brunache of 2 | 4 Hours Inc  | , attest that all personnel used in   |
|------------------------|--------------|---|
| (Print Name)           | (Company I   | Vame)   |
| •                      | <del>-</del> | and check with a passing grade and have umented to work in the United States. |
| Signature of Affiant   |              |   |
| Lynda Brunache         | <del></del>  |   |
| Print Name             |              |   |
| 10/26/2022<br>Date     |              |   |

| STATE:<br>COUNTY: | FLORIDA<br>SI ()                                      | CIE      | _       |                                       |
|-------------------|---|----------|---------|---------------------------------------|
| Sworn to/(o       | or affirmed) an<br>, 20 <u>22</u> -by:                | <u> </u> | au 1011 | e me this 15 day of<br>UNACUL.        |
|                   | Public State of Florida                               | ~3       | 3       | Public - State of Florida             |
|                   | erto Rodriguez<br>regission NH 070793<br>i 12/10/2024 | Hi       | mberto  | LUDIU GUEZ<br>ed, Printed, or Stamped |

#### **ATTACHMENT L**

#### **SCRUTINIZED COMPANIES AFFIDAVIT**

Certification pursuant to Florida Statute § 287.135 and § 215.473

does not:

**Company Name** 

, on behalf of 24 Hours Inc

I, Lynda Brunache

certify that 24 Hours Inc.

**Print Name and Title** 

2. Is not on the Scrutinized Companies that Boycott Israel List; and 3. Is not on the Scrutinized Companies with Activities in Sudan List; and

**Company Name** 

1. Participate in a boycott of Israel; and

| <ul><li>4. Is not on the Scrutinized Companies with Activities in</li><li>5. Has not engaged in business operations in Syria.</li></ul>  | n the Iran Petroleum Energy Sector List; and  |
|--|---|
| Contractor of the City's determination concerning the false of the notice to respond in writing and demonstrate  | al breach of contract. The City shall provide notice, in writing, to the exertification. The Contractor shall have ninety (90) days following receipt that the determination of false certification was made in error. If the ation of false certification was made in error then the City shall have the suant to Florida Statute § 287.135.   |
| amount if at the time of bidding on, submitting a prop   | from: 1) Contracting with companies for goods or services in any osal for, or entering into or renewing a contract if the company is on the rsuant to Section 215.4725, F.S. or is engaged in a boycott of Israel; and  |
|  | ver \$1,000,000.00 that are on either the Scrutinized Companies with d pursuant to s. 215.473, or are engaged in business operations in Syria.  |
| "Contractor Name" does not participate in any boycott of is not listed on either the Scrutinized Companies with active business operations in Syria. I understand that pursu certification may subject the company to civil penalties, with the City for goods or services may be terminated at a certification or has been placed on the Scrutinized Cornectivities in the Iran Petroleum Energy Sector List. | or, I hereby certify that the company identified above in the section entitled Israel, is not listed on the Scrutinized Companies that Boycott Israel List, vities in the Iran Petroleum Energy Sector List, and is not engaged in Juant to section 287.135, Florida Statutes, the submission of a false attorney's fees, and/or costs. I further understand that any contract the option of the City if the company is found to have submitted a false mpanies with Activities in Sudan list or the Scrutinized Companies with |
| 24 Hours Inc<br>COMPANY NAME   | STATE: FLORIDA COUNTY: SI-WCIE  |
| Lynda Brunache   | ,   |
| PRINT NAME President   | Sworn to (or affirmed) and subscribed before me this 5 day of NOVIMEN 2022 by: UNGO POWO Statement statement  |
| TITY S<br>X<br>SIGNATURE   | Notaty Problec State of Florida  Notaty Problec State of Florida  Humberto Rodriguez  My Commission HH 070793  Expires 12/10/2024  Personally Known  Type of Identification Produced  Produced Identification  Produced Identification  |

#### ATTACHMENT M

#### **NON-CONFLICT OF INTEREST STATEMENT**

of 24 Hours Inc

\_\_\_ with a

[Insert Company Name]

A. A. I am the President

[Insert Title]

|          | local office in Broward and principal office in Palm City.   |  |
|----------|--|--|
| В.       | 3. The entity hereby submits a proposal/offer in response to ITB 2022-6-PW, CITYWIDE JANITORIA   | AL SERVICES.   |
| C.       | C. The AFFIANT has made diligent inquiry and provided the information in this statement affidavit based<br>knowledge.  | upon its full  |
| D.       | <ol> <li>The AFFIANT states that only one submittal for this solicitation has been submitted and tendered by t<br/>and time and that said above stated entity has no financial interest in other entities submitting a propo<br/>contemplated hereby.</li> </ol>   |  |
| E.       | E. Neither the AFFIANT nor the above named entity has directly or indirectly entered into any agreement collusion or collusive activity, or otherwise taken any action which in any way restricts or restraints the of this solicitation, including but not limited to the prior discussion of terms, conditions, pricing, or other required by this solicitation. | e competitive nature   |
| F.       | F. Neither the entity nor its affiliates, nor anyone associated with them, is presently suspended or otherv<br>participation in this solicitation or any contract to follow thereafter by any government entity.   | vise prohibited from   |
| G.       | G. Neither the entity nor its affiliates, nor anyone associated with them, have any potential conflict of intedude to any other clients, contracts, or property interests in this solicitation or the resulting project.   | erest because and  |
| H.       | H. I hereby also certify that no member of the entity's ownership or management or staff has a vested in<br>Division/Department/Office.  | terest in any City   |
| l.       | <ol> <li>I certify that no member of the entity's ownership or management is presently applying, actively seek<br/>selected for an elected position within City of Cooper City government.</li> </ol>  | ing, or has been   |
| J.       | J. In the event that a conflict of interest is identified in the provision of services, I, the undersigned, will i City in writing.  | mmediately notify the  |
|          | ne signature(s) below, I/we, the undersigned, as authorized signatory to commit the firm, certify that the in ided in this attachment is true and correct at the time of submission.   | formation as   |
| <b>(</b> | 10/26/2022   |  |
| Signatu  | ature of Affiants Date   |  |
| ·        | Brunache President STATE: FLORIDA 102. F   |  |
| Printed  | ted Name & Title of Affiant COUNTY: ST. WEIE   | 15   |
|          | Sworn to (or affirmed) and subscribed by Well 1991, 2022 by: 4400  | efore me this day of<br>AUNGCU .<br>on this king statement             |
|          | Notary Public State of Florida Humberto Rodriguez My Commission HH 070793 Expired 12/10/2024 ALL WM PL   | plany Public State of Florida  O WOLCE T  y Typed, Printed, dr Stamped |
|          |  | uced Identification  |
|          | Page 55 of 94  |  |

#### ATTACHMENT N (Page 1 of 2)

### E-VERIFY FORM UNDER SECTION 448.095, FLORIDA STATUTES TO BE RETURNED WITH PROPOSAL

| Project Name: | CITYWIDE JANITORIAL SERVICES ITB 2022-6-PW |
|---------------|--|
| Project No.:  |  |
|               |  |

#### 1. Definitions:

"Contractor" means a person or entity that has entered or is attempting to enter into a contract with a public employer to provide labor, supplies, or services to such employer in exchange for salary, wages, or other remuneration. "Contractor" includes, but is not limited to, a vendor or consultant.

"Subcontractor" means a person or entity that provides labor, supplies, or services to or for a contractor or another subcontractor in exchange for salary, wages, or other remuneration.

"E-Verify system" means an Internet-based system operated by the United States Department of Homeland Security that allows participating employers to electronically verify the employment eligibility of newly hired employees.

- 2. Effective January 1, 2021, Contractors, shall register with and use the E-verify system in order to verify the work authorization status of all newly hired employees. Contractor shall register for and utilize the U.S. Department of Homeland Security's E-Verify System to verify the employment eligibility of:
  - a) All persons employed by a Contractor to perform employment duties within Florida during the term of the contract; and
  - b) All persons (including sub vendors/subconsultants/subcontractors) assigned by Contractor to perform work pursuant to the contract with the City of Cooper City. The Contractor acknowledges and agrees that registration and use of the U.S. Department of Homeland Security's E-Verify System during the term of the contract is a condition of the contract with the City of Cooper City; and
  - c) Should vendor become the successful Contractor awarded for the above-named project, by entering into the contract, the Contractor shall comply with the provisions of Section 448.095, Fla. Stat., "Employment Eligibility," as amended from time to time. This includes, but is not limited to registration and utilization of the E-Verify System to verify the work authorization status of all newly hired employees. Contractor shall also require all subcontractors to provide an affidavit attesting that the subcontractor does not employ, contract with, or subcontract with, an unauthorized alien. The Contractor shall maintain a copy of such affidavit for the duration of the contract.

#### 3. Contract Termination

- a) If the City has a good faith belief that a person or entity with which it is contracting has knowingly violated s. 448.09 (1) Fla. Stat., the contract shall be terminated.
- b) If the City has a good faith belief that a subcontractor knowingly violated s. 448.095 (2), but the Contractor otherwise complied with s. 448.095 (2) Fla. Stat., shall promptly notify the Contractor and order the Contractor to immediately terminate the contract with the subcontractor.
- c) A contract terminated under subparagraph a) or b) is not a breach of contract and may not be considered as such.

#### ATTACHMENT N (Page 2 of 2)

- d) Any challenge to termination under this provision must be filed in the Circuit Court no later than 20 calendar days after the date of termination.
- e) If the contract is terminated for a violation of the statute by the Contractor, the Contractor may not be awarded a public contract for a period of 1 year after the date of termination.

| Company Name: 24 Hours Inc |  |
|----------------------------|--|
| Authorized Signature:      |  |
| Print Name: Lynda Brunache |  |
| Title President            |  |
| Date: 10/26/2022           |  |
| Phone: (561) 577- 3526     |  |
|                            |  |

| ( | STATE: FLORIDA . COUNTY: ST. WCIE.  |
|---|---|
|   | Sworn to (or affirmed) and subscribed before me this 15 day of NOWN 2022 by: 4 Name of person making statement                              |
|   | Notary Public State of Florida Humberto Rodriguez W Colom Medicional dizignes Expires 12/10/2024  Name of Notary Typed, Printed, or Stamped |
|   | Personally Known OR Produced Identification   |

## ATTACHMENT O APPENDIX "B" BACKGROUND CHECK AFFIDAVIT (Page 1 of 3)

| STATE<br>COUN | E OF FLORIDA ( ) SS.<br>TY OF ( ST. LUCIE )   |
|---------------|---|
|               | indersigned, being first duly sworn, do hereby state under oath and under penalty of perjury that the<br>ng facts are true:   |
| 1.            | I am over the age of 18 and am a resident of the State of Florida.  |
| 2.            | I am the <u>President</u> (title) of <u>24 Hours Inc</u> and I certify that I have the authority to make the representations set forth within this Affidavit.   |
| 3.            | 24 Hours IncIntends to enter into a contract with the City of   |
|               | Cooper City for Janitorial services.  |
| 4.            | The fulfillment of the Background Check as required per the terms and conditions of the Contract have been conducted through:   |
|               | ☐ The Florida Department of Law Enforcement's Computerized Criminal History (CCH) database (Level I)  |
|               | ⊠ National Crime Information Center (NCIC) data base (Level II).  |
| 5.            | All criminal background checks must be conducted prior to any covered individual's initial access to City's property and, depending on the contract's term, on an annual basis thereafter.  |
| 6.            | I hereby certify that background checks have been completed for all person employed by or under contract with the contractor, subcontractor, consultant or sub-consultant who is doing the work in or on city property.                                       |
| 7.            | I also certify that I shall maintain records of the criminal history checks for each person doing work on City property during the contract period and for one year thereafter and shall make such records available for inspection and verification by City. |

| Executed this 15 day of Nobe mbe(,  | By (Signature)  |
|---|---|
|   | By Lynda Pormach (President) (Name and Title)   |
| The foregoing was acknowledged before by <u>YNGO POWNGCH</u> as identification and was with the seal of the |   |
| (NOTARY SEAL)   |   |
| Notary Public State of Florida Humberto Rodriguez My Commission HH 070793 Expires 12/10/2024  | (Signature of person taking acknowledgment)  Lomberto Cobruguet.  (Name of officer taking acknowledgment) |
|   | Typed, printed or stamped   |
| My commission expires: 12/10/2024   | (Title or rank)  HH 070783  (Serial number, if any)   |

#### **ATTACHMENT O**

#### Background Check Affidavit (Page 3 of 3) Exhibit "A" List of Employees

| Name (First, Last) | Result              |
|--------------------|---------------------|
| Jessica GIAS       | _ Passed Failed _   |
| Marylies Rodrigotz | _ Passed Failed _   |
| Eriva Suarez       | _ Passed Failed _   |
| Angel Rodrigutz    | _ Passed Failed _   |
| J                  | _ Passed _ Failed _ |
|                    | _ Passed [ Failed [ |
|                    | Passed Failed       |
|                    | _ Passed _ Failed _ |
|                    | Passed Failed       |
|                    | _ Passed _ Failed _ |

Note: Insert additional sheets if necessary.

#### ATTACHMENT P (Page 1 of 13)

### PUBLIC WORKS PERFORMANCE BOND COVER SHEET

THIS IS THE FRONT PAGE OF THIS PERFORMANCE BOND ISSUED IN COMPLIANCE WITH SECTION 255.05, FLORIDA STATUTES, AS MAY BE APPLICABLE.

| Bond No  |  |
|--|--|
| Contractor/Principal Name: 24 l                                    | Hours Inc  |
| Contractor/Principal Address:                                      | 4251 SW High Meadows AVE, Palm City FL 34990           |
| Contractor/Principal Phone No                                      | (561) 577-3526   |
| Surety Company: Intact Insurance                                   |  |
| Surety Company Address: 605  | Highway 169 North, Suite 800 Plymouth, MN 55441        |
| Surety Company Phone No. <u>(8</u>                                 | 00) 662- 0156  |
| Owner/Obligee Name:  | City of Cooper City                                    |
| Owner/Obligee Address:   | 9090 S.W. 50 <sup>th</sup> Place Cooper City, FL 33328 |
| Owner/Obligee Phone No.  | (954) 434-4300   |
| Bond Date:<br>Bond Amount:<br>Contract No<br>Permit No./Project No | De open Approval  Bid No.                              |
| Description of Works   |  |

PREPARED BY:

RETURN TO: CITY CLERK CITY OF COOPER CITY 9090 SW 50<sup>th</sup> Place COOPER CITY, FL 33328

#### ATTACHMENT P (Page 2 of 13)

#### **PERFORMANCE BOND**

KNOW ALL PERSONS BY THESE PRESENTS:

| requir         |                                     |                            | §255.05,   | Florida                                       | y of Coop<br>Statutes,   | as                           | may                         | be                        | applicab                                | le,                        | we,                 |
|----------------|-------------------------------------|----------------------------|--|---|--|------------------------------|-----------------------------|---------------------------|---|----------------------------|---------------------|
| CONT           | FRACTOR                             | R, and                     | d,   |   |  |                              |                             | _                         | as Su                                   | rety,                      | are                 |
| bound          | to the C                            | ity of                     | Cooper   | City, Florid                                  | a, as Oblig  | jee, he                      | reinafte                    | er calle                  | ed OWNE                                 | R, in                      | the                 |
| amou           | nt of                               |                            |  |   | Dolla  | rs, (\$                      |                             |                           | _) for the                              | payn                       | nent                |
| where          | of CONTI                            | RACT                       | OR and S   | Surety bind                                   | themselve  | s, their                     | heirs, e                    | execut                    | ors, admir                              | nistrat                    | tors,               |
| succe          | essors and                          | lassi                      | gns, jointly   | and sever                                     | ally.  |                              |                             |                           |   |                            |                     |
| const<br>herea | ruction of<br>after referre         | _ dat<br>ed to             | ed the<br>as the Co  | of _<br>which con<br>ntract;                  | entered in tract is by   | , 2<br>referen               | 0,<br>ce mad                | with                      | OWNER                                   | for                        | the                 |
| 1.             | Fully pe                            | rform                      | s the Con  | tract betwo                                   | een the CC   | ONTRA                        | CTOR                        | and tl                    | ne OWNE                                 | R da                       | ited                |
|                | within<br>the Notic                 | ce to I                    | calendar o   | lays after the m                              | for the<br>ne date of c<br>nanner pres                                     | ontract<br>cribed i          | common the C                | encen<br>Contra           | nent as spe<br>ct; and                  | ecifie                     | d in                |
| 2.             | limited to<br>out of th<br>attorney | o, dan<br>le act<br>'s fee | nages for one of the second se | delay and one one of the or negles, including | l losses, da<br>other conse<br>igence of (<br>g attorney's<br>default by C | quentia<br>CONTR<br>fees ind | l dama<br>ACTOI<br>curred i | ges ca<br>R), ex<br>n app | aused by o<br>penses, co<br>ellate proc | or aris<br>osts a<br>eedin | sing<br>and<br>ngs, |
| 3.             |                                     |                            |  |   | , corrects a<br>e (1) year at  |                              |                             |                           |   |                            |                     |

#### ATTACHMENT P (Page 3 of 13)

- 4. Performs the guarantee of all work and materials furnished under the Contract for the time specified in the Contract, then this Bond is void, otherwise it remains in full force.
  - 4.1 Should the contract total or cost estimate for the project increase the OWNER reserves the right to require the amount of performance bond herein required to increase.
  - 4.2 Whenever CONTRACTOR shall be, and declared by OWNER to be, in default under the Contract, the OWNER having performed OWNER'S obligations thereunder, the Surety may promptly remedy the default, or shall promptly:
  - 4.3 Complete the Contract in accordance with its terms and conditions; or
  - Obtain a bid or bids for completing the Contract in accordance with its terms 4.4 and conditions, and upon determination by Surety of the best, lowest, qualified, responsible and responsive Bidder, or, if the OWNER elects, upon determination by the OWNER and Surety jointly of the best, lowest, qualified, responsible and responsive Bidder, arrange for a contract between such Bidder and OWNER, and make available as work progresses (even though there should be a default or a succession of defaults under the Contract or Contracts of completion arranged under this paragraph) sufficient funds to pay the cost of completion less the balance of the Contract price; but not exceeding, including other costs and damages for which the Surety may be liable hereunder, the amount set forth in the first paragraph hereof. The term "balance of the Contract price," as used in this paragraph, shall mean the total amount payable by OWNER to CONTRACTOR under the Contract and any amendments thereto, less the amount properly paid by OWNER to CONTRACTOR.
  - 5. In accordance with the requirements of Section 255.05(1)(a), Florida Statutes, it shall be the duty of the Principal to record this performance bond in the public records of Broward County, and Principal shall be responsible for payment of all recording costs.

No right of action shall accrue on this Bond to or for the use of any person or corporation other than the OWNER named herein and those persons or corporations provided for in Section 255.05, Florida Statues, or their heirs, executors, administrators or successors, as may be applicable.

#### ATTACHMENT P (Page 4 of 13)

Any action under this Bond must be instituted in accordance with the Notice and Time Limitations provisions prescribed in Section 255.05(2), (6), and (10), Florida Statutes, as may be applicable.

The Surety hereby waives notice of and agrees that any changes in or under the Contract and compliance or noncompliance with any formalities connected with the Contract or the changes do not affect Surety's obligation under this Bond.

| Signed and sealed this | day of                 |  |
|------------------------|------------------------|--|
|                        | SIGNATURE PAGE FOLLOWS |  |
| WITNESSES              |                        |  |
| Secretary              | <br>Principal          |  |

#### ATTACHMENT P (Page 5 of 13)

| (AFFIX SEAL)        | Ву                               |
|---------------------|----------------------------------|
| (ATTIX GENE)        | Signature and Title              |
|                     | Type Name and Title signed above |
| WITNESSES           | Surety                           |
| Secretary           | Ву                               |
| (AFFIX SEAL)        | Signature and Title              |
|                     | Type Name and Title signed above |
| IN THE PRESENCE OF: | INSURANCE COMPANY:               |
|                     | By Agent and Attorney-in-Fact    |
|                     | Address                          |
|                     | City/State/Zip Code              |
|                     | Telephone                        |

#### ATTACHMENT P (Page 6 of 13)

#### **ACKNOWLEDGMENT PERFORMANCE BOND**

| State of   |   |
|--|---|
| County of  |   |
| On this the day of, 20<br>Public of the State of Florida, the foregoing in | , before me, the undersigned Notary nstrument was acknowledged by:                |
|  | , of  |
| (Name of Corporate Officer)  | (Title)   |
| , a  |   |
| (Name of Corporation)  | (State of Corporation)  |
| corporation, on behalf of the corporation.                                 |   |
| WITNESS my hand and official seal.   |   |
|  | NOTARY PUBLIC, STATE OF   |
| NOTARY PUBLIC<br>SEAL OF OFFICE:   |   |
| SEAL OF STRICE.  | (Name of Notary Public: Print,<br>Stamp, or Type as Commissioned)                 |
|  | <ul><li>□ Personally known to me, or</li><li>□ Produced identification:</li></ul> |
|  | (Type of Identification Produced) □ DID take an oath, or                          |
|  | ☐ DID NOT take an oath  |

#### ATTACHMENT P (Page 7 of 13)

#### **CERTIFICATE AS TO PRINCIPAL**

| I,, certi                                      | ify that I am the Secretary of the Corporation                                |
|--|---|
| named as Principal in the foregoing Perform    | nance Bond; that,   |
| who signed the Bond on behalf of the Prince    | cipal, was then   |
| of said Corporation; that I know his/her signa | ature; and his/her signature thereto is genuine;                              |
|  | d and attested to on behalf of said Corporation                               |
| by authority of its governing body.            |   |
|  |   |
| (AFFIX SEAL)                                   |   |
|  | (Name of Corporation)   |
|  |   |
|  |   |
|  |   |
|  |   |
|  | DAVMENT DOND  |
|  | S PAYMENT BOND<br>R SHEET   |
|  |   |
|  | AYMENT BOND ISSUED IN COMPLIANCE  |
|  | TUTES, INCLUDING BUT NOT LIMITED TO, SECTIONS 255.05(2), (6) AND (10), AS MAY |
| BE APPLICABLE.                                 | 320 110110 233.03(2), (0) AITD (10), AO MAT                                   |
|  |   |
| Bond No.                                       | <u></u>   |
| Contractor/Principal Name:                     |   |
| Contractor/Principal Address:                  |   |
| Contractor/Principal Phone No                  |   |

| Surety Company:         |  |
|-------------------------|--|
|                         | ATTACHMENT P<br>(Page 8 of 13)             |
| Surety Company Address: |  |
| Surety Company Phone No |  |
| Owner/Obligee Name:     | City of Cooper City                        |
| Owner/Obligee Address:  | 9090 S.W. 50th Place Cooper City, FL 33328 |
| Owner/Obligee Phone No. | (954) 434-4300                             |
| Bond Date:              | <del></del>                                |
| Bond Amount:            |  |
| Contract No             |  |
| Permit No./Project No   |  |
| Description of Work:    |  |

#### ATTACHMENT P (Page 9 of 13)

#### FORM PAYMENT BOND

PREPARED BY:

RETURN TO: CITY CLERK CITY OF COOPER CITY 701 SW 71st Avenue COOPER CITY, FL 33068

#### KNOW ALL PERSONS BY THESE PRESENTS:

| That, in a        | accordance wit  | th the City | y of Coope  | r City | Code   | of Ordinal    | nces and  | d the  |
|-------------------|-----------------|-------------|-------------|--------|--------|---------------|-----------|--------|
| requirements      | of §255.05,     | Florida     | Statutes,   | as     | may    | be app        | licable,  | we,    |
|                   |                 |             |             |        | as     | Principal,    | hereir    | ıafter |
| called CONTRA     | CTOR, and, _    |             |             |        |        | a             | s Surety  | , are  |
| bound to the Cit  |                 |             |             |        |        |               |           |        |
| amount of         |                 |             |             | Dol    | lars ( | \$            | ) fo      | r the  |
| payment where     | of CONTRACT     | OR and      | Surety bind | them   | selves | s, their heir | s, execu  | utors, |
| administrators, s | successors and  | l assigns,  | jointly and | severa | ılly.  |               |           |        |
| WHERE             | AS, CONTRAC     | TOR has     | entered in  | nto a  | Contra | act, Contra   | act/Bid/P | roject |
| No                |                 |             |             |        |        |               |           |        |
| construction of   |                 |             |             |        |        |               |           |        |
| hereafter referre | ed to as the Co | ntract;     |             |        |        |               |           |        |

#### THE CONDITION OF THIS BOND is that if the CONTRACTOR:

- Indemnifies and pays OWNER for all losses, damages (specifically including, but not limited to, damages for delay and other consequential damages caused by or arising out of the acts, omissions or negligence of CONTRACTOR), expenses, costs and attorney's fees including attorney's fees incurred in appellate proceedings, that OWNER sustains because of default by CONTRACTOR under the Contract; and
  - 2. Promptly makes payments to all claimants, as defined in §255.05, Florida Statutes, supplying CONTRACTOR with all labor, materials and supplies used directly or indirectly by CONTRACTOR in the prosecution of the scope of work provided for in the Contract, then his obligation shall be void; otherwise, it shall remain in full force and effect subject, however, to the following conditions:

#### ATTACHMENT P (Page 10 of 13)

- 2.1 A claimant, except a laborer, who is not in privity with the CONTRACTOR and who has not received payment for his labor, materials, or supplies shall, within forty-five (45) days after beginning to furnish labor, materials, or supplies for the prosecution of the work, furnish to the CONTRACTOR a notice that he intends to look to the Bond for protection.
- 2.2 A claimant who is not in privity with the CONTRACTOR and who has not received payment for his labor, materials, or supplies shall, within ninety (90) days after performance of the labor or after complete delivery of the materials or supplies, deliver to the CONTRACTOR and to the Surety, written notice of the performance of the labor or delivery of the materials or supplies and of the non-payment.
- 2.3 Should the contract total or cost estimate for the project increase the OWNER reserves the right to require the amount of payment bond to increase.
- 2.4 Any action under this Bond must be instituted in accordance with the Notice and Time Limitations provisions prescribed in Section 255.05(2), (6), and (10), Florida Statutes, as may be applicable.
- 2.5 In accordance with the requirements of Section 255.05(1)(a), Florida Statutes, it shall be the duty of the Principal to record this performance bond in the public records of Broward County, and Principal shall be responsible for payment of all recording costs.

The Surety hereby waives notice of and agrees that any changes in or under the Contract and compliance or noncompliance with any formalities connected with the Contract or the changes do not affect the Surety's obligation under this Bond.

|                        |        | 00     |
|------------------------|--------|--------|
| Signed and sealed this | day of | , 20 . |

SIGNATURE PAGE FOLLOWS

### ATTACHMENT P (Page 11 of 13)

### **WITNESSES** Principal Secretary Ву (AFFIX SEAL) Signature and Title Type Name and Title signed above WITNESSES Surety Ву Secretary Signature and Title (AFFIX SEAL) Type Name and Title signed above IN THE PRESENCE OF: **INSURANCE COMPANY:** By Agent and Attorney-in-Fact Address City/State/Zip Code Telephone

#### ATTACHMENT P (Page 12 of 13)

#### **ACKNOWLEDGMENT PAYMENT BOND**

| State of   |   |
|--|---|
| County of  |   |
| On this theday of<br>Notary Public of the State of Florida, the fore | , 20, before me, the undersigned egoing instrument was acknowledged by:           |
|  | , of  |
| (Name of Corporate Officer)  | (Title)   |
| , a  |   |
| (Name of Corporation)  | (State of Corporation)  |
| corporation, on behalf of the corporation.                           |   |
| WITNESS my hand and official seal.                                   |   |
|  | NOTARY PUBLIC, STATE OF   |
| NOTARY PUBLIC  |   |
| SEAL OF OFFICE:  | (Name of Notary Public: Print,<br>Stamp, or Type as Commissioned)                 |
|  | <ul><li>☐ Personally known to me, or</li><li>☐ Produced identification:</li></ul> |
|  | (Type of Identification Produced) □ DID take an oath, or □ DID NOT take an oath   |
| CERTIFICATE A  | AS TO PRINCIPAL   |
|  | ify that I am the Secretary of the Corporation                                    |
| who signed the Bond on behalf of the Princi                          |   |
|  | re; and his/her signature thereto is genuine; and                                 |
|  | nd attested to on behalf of said Corporation by                                   |
| authority of its governing body.                                     |   |

#### ATTACHMENT P (Page 13 of 13)

| (AFFIX SEAL) |                       |
|--------------|-----------------------|
|              | (Name of Corporation) |