



CITY OF COOPER CITY CITIZENS RESOURCE SHEET

Please indicate the Board(s) for which you wish to be considered:

- | | | |
|--|--|--|
| <input type="checkbox"/> Business Advisory Board | <input type="checkbox"/> General Employees Pension Board | <input type="checkbox"/> Public Safety Advisory Board |
| <input checked="" type="checkbox"/> Charter Review Board | <input type="checkbox"/> Green Advisory Board | <input type="checkbox"/> Recreation Advisory Board |
| <input type="checkbox"/> Education Advisory Board | <input type="checkbox"/> Planning & Zoning Board | <input type="checkbox"/> Senior Advisory Board |
| <input type="checkbox"/> Firefighters Pension Board | <input type="checkbox"/> Police Pension Board | <input type="checkbox"/> Royal Palm Ranches Advisory Board |

Please choose one:

- ☐ I wish to be considered by Commissioner Jason Smith (please write in name)
- ☐ I wish to be considered by any member of the Commission

Date: 2/3/2025

Name: Nicholas Verga Email Address: nicholasverga@hotmail.com

Home Address: 12103 park drive Cooper City, FL 33026

Cell #: 9543365149 Work #: _____ Home #: _____

Length of Residence in Cooper City 16 Years 5 Months

Length of Time as Business Person in Cooper City _____ Years _____ Months

QUALIFICATIONS:

Please provide a brief statement outlining why you wish to serve on the applicable boards and/or committees selected. In addition, please attach copy of your resume or vita (optional): _____

CPA; Auditor with Big 4 Firm; Inspections Leader with PCAOB

Experience in Board Subject:

Related Work or Civic Affiliation: Financial Statement and Contract Review

College (if appropriate): Florida Atlantic University

Field of Study: Accounting

Other professional or technical training (Name of school, course name, etc.): _____

DISCLOSURES:

1. Are you or any of your relatives presently employed by the City of Cooper City? **No** If yes, please state names and City departments/divisions: _____
2. Are you aware of any potential conflict of interest that may arise from your serving on City of Cooper City boards and committees? **No** If yes, please explain: _____
3. Do you have any unpaid or delinquent accounts, water bills, etc. owed to the City of Cooper City? **No** If yes, please list: _____
4. If you own property in the City of Cooper City, do you have any pending code violations and/or unpaid code fines related to such property? **No** If yes, please list: _____
5. Is there any other information that you would like to disclose in connection with this application? _____
If yes, please do so here: I currently am employed by the Public Company Accounting Oversight Board and can not have any involment _____

with city auditors or accounting advice.

Please affirm and acknowledge that you understand and agree to the following (mark each box):

☒ I understand that in accordance with Florida Sunshine Law, this information becomes public record and may be subject to public review.

☒ If appointed, I agree to faithfully and fully perform the duties of my appointment, will make every endeavor to serve my full term, and will comply with all laws and ordinances of the City of Cooper City, Broward County and the State of Florida, particularly those pertaining to the standards of conduct for public officers and related financial disclosure requirements, if applicable. I further agree to take the applicable statutory oath. I understand that if appointed, I must take the oath of office prescribed in the Florida Statutes.

☒ Misrepresentation of any information or qualifications given on this application may cause automatic removal from any board/committee.

Signature: /s/ Nicholas Verga Date: 2/3/2025



James Curran, Mayor
Ryan C. Shrouder, Commissioner
Jeremy Katzman, Commissioner
Lisa Mallozzi, Commissioner
Jason Smith, Commissioner
Alex Rey, City Manager

February 03, 2025

Nicholas Verga
12103 Park Drive
Cooper City, FL 33026
Dear Nicholas,

On behalf of the City Commission, I am happy to advise that you have been appointed as a member of the City's Charter Review Board. As you are aware, the term of this appointment is six months from the date of the Resolution, unless the City Commission extends such terms. I understand that the **first meeting** has not been scheduled, as we await the Members of the Commission to appoint their representative members at the Commission meeting on February 11, 2025.

Thank you for offering your time to serve on this most important Board. Without a doubt, you will be an asset.

Very truly yours,

Sabrina Valmir
Executive Assistant to the Elected Officials

cc: Commissioner Jason Smith
Alex Rey, City Manager

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