

# CITY COMMISSION ORDINANCE/RESOLUTION

TITLE: Resolution 25-38 (Utilities)

DATE: June 10, 2025

**DESCRIPTION:** A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF COOPER CITY,

FLORIDA, APPROVING AND AUTHORIZING THE EXECUTION OF WATER AGREEMENT WITH 6225 STALLION, LLC FOR TWO AND ONE HALF (2.5) WATER ERC'S AT A TOTAL COST OF \$12,370.87, ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN; AUTHORIZING AND DIRECTING THE APPROPRIATE CITY OFFICIALS TO TAKE ANY AND ALL ACTIONS NECESSARY TO EFFECTUATE THE INTENT OF THIS RESOLUTION; PROVIDING FOR CONFLICTS; PROVIDING

FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

#### CITY MANAGER RECOMMENDATION:

The City Manager recommends approval of the Water Agreement for two and one-half (2.5) Equivalent Residential Connections (ERC) with 6225 Stallion, LLC for their property located at 6225 Stallion Way, Southwest Ranches, FL.

## **BACKGROUND OF ITEM:**

6225 Stallion LLC, in the Town of Southwest Ranches, is requesting a water connection for a total of two and a half (2.5) ERCs. 6225 Stallion, LLC shall be responsible for all the costs of construction and connections. The Town of Southwest Ranches, through the passage of its Resolution No. 2025-057, has granted this approval.

#### **ANALYSIS:**

The City is the owner of the Utility system on Stallion Way and provides water distribution services. The system has sufficient capacity to support this request.

#### **STRATEGIC PLAN:**

N/A

# **FISCAL IMPACT:**

6225 Stallion, LLC has deposited with the City checks in the total amount of \$12,860.37, which includes a 25% surcharge as calculated below.

Water: (\$3,934.68 x 2.5 ERCs) =\$9,836.70
Deposit: =\$60.00
25% Surcharge: =\$2,474.17
Engineering permit fee: =\$489.50
Total \$12,860.37

General Ledger Acct. Number	Budgeted	Requested	Remaining
	<u>Amount</u>	<u>Amount</u>	<u>Amount</u>
450-000-366700-366	\$0.00	N/A	\$12,370.87
Contributions-Developers &			
Others			
450-000-349003-349	\$0.00	N/A	\$489.50
Fees-Engineer Inspection			

# **ALTERNATIVES:**

N/A

### **ATTACHMENTS:**

- 1. Resolution 25-38
- 2. Water Agreement
  - Legal Description
  - Site Plan
- 3. SW Ranches Resolution 2025-057
- 4. Copy of Contribution Fee Check
- 5. Copy of Engineering Fee Check