

# SFM Landscape Services, LLC. Response

*Pricing unsealed at Jul 1, 2026 3:01 PM*

## CONTACT INFORMATION

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Company

SFM Landscape Services, LLC.



No Reviews

Email

cinfante@sfmservices.com

Contact

Christian Infante

Address

5612 NW 8 Street  
Medley, FL 33166

Phone

(305) 818-2424 Ext: 1117

Website

[www.sfm services.com](http://www.sfm services.com)

Submission Date

Jul 1, 2026 1:12 PM (Eastern Time)

## ADDENDA CONFIRMATION

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✔ Addendum #1

*Confirmed Jul 1, 2026 10:01 AM by Christian Infante*

✔ Addendum #2

*Confirmed Jul 1, 2026 10:01 AM by Christian Infante*

✔ Addendum #3

*Confirmed Jul 1, 2026 10:01 AM by Christian Infante*

✔ Addendum #4

*Confirmed Jul 1, 2026 10:01 AM by Christian Infante*

✔ Addendum #5

*Confirmed Jul 1, 2026 10:01 AM by Christian Infante*

## QUESTIONNAIRE

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## 1. Proposer Identification

### 1.1. Legal name of entity and Federal Employer Identification Number (FEIN):\*

☐ Pass ☐ Fail

*Maximum response length: 100 characters*

SFM Landscape Services, LLC. 20-4908849

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### 1.2. Provide the address to your firm's principal place of business, if different than the address in your firm's vendor profile.

☐ Pass ☐ Fail

*Maximum response length: 100 characters*

7500 NW 74 Avenue Medley, FL 33166

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### 1.3. Provide your firm's operating address.\*

☐ Pass ☐ Fail

*Maximum response length: 300 characters*

5612 NW 8 Street Margate, FL 33063

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### 1.4. Indicate your firm's organizational structure.\*

☐ Pass ☐ Fail

Limited Liability Corporation (LLC)

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### 1.5. List the names of subcontractors/subconsultants which will be to provide the requested goods and/or services.\*

SFM intends to perform the scope of services primarily with its own workforce, utilizing company personnel, equipment, and resources.

☐ Pass ☐ Fail

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### 1.6. Provide the name, title, phone number and email address for your firm's primary contact for this solicitation.\*

*Maximum response length: 150 characters*

☐ Pass ☐ Fail

Christian Infante, Manager/ Owner

305.525.9442

HQ: 7500 NW 74 Avenue Medley, FL 33166 Broward Branch: 5612 NW 8 Street Margate, FL 33063

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### 1.7. List all owners and/or partners of the entity. Ensure to include the percentage of ownership for each owner/partner.\*

*Maximum response length: 200 characters*

☐ Pass ☐ Fail

SFM Services, Inc. owns SFM Landscape Services, LLC. 100%; Christian Infante, President of SFM Services, Inc. 51% Jose Infante Vice President of SFM Services, Inc. 49%

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### 1.8. Are any of the owners/partners listed above owners/partners of other entities? If yes, identify the name of the owner/partner, other company names and percentage of ownership.\*

yes, SFM Services, Inc. owns SFM Janitorial Services, LLC. 100%, and

☐ Pass ☐ Fail

SFM Security Services, Inc. Christian Infante, President of SFM Security Services, Inc. 51% Jose Infante Vice President of SFM Security Services, Inc. 49%

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### 1.9. Provide the name, title, telephone number and email address for your firm's Authorized Signatory Contact.\*

Christian Infante, Manager/ Owner

☐ Pass ☐ Fail

Cell: 305.525.9442; Email: cinfante@sfmservices.com

HQ: 7500 NW 74 Avenue Medley, FL 33166 Broward Branch: 5612 NW 8 Street Margate, FL 33063

Keith Harned, General Manager Landscape Division

Cell: 786.256.0987; Email: kharned@sfmservices.com

HQ: 7500 NW 74 Avenue Medley, FL 33166 Broward Branch: 5612 NW 8 Street Margate, FL 33063

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**1.10. Provide the total number of employees of your entity.\***

☐ Pass ☐ Fail

*Maximum response length: 20 characters*

Approx. 200

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**1.11. Will a Labor Force Company be used to provide any workers?\***

☐ Pass ☐ Fail

No

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**1.12. Are any owner(s)/principal(s)/person(s) with ownership interest in the company a City of Cooper City Elected Official, Agency Board Member or Employee?\***

No

☐ Pass ☐ Fail

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**1.13. Are any immediate family members of your entity's owner(s)/principal(s)/person(s) with ownership interest in the company a City of Cooper City Elected Official, Agency Board Member or Employee?\***

No

☐ Pass ☐ Fail

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**1.14. Have any lawsuits been file against your company in the past 5 years?\***

☐ Pass ☐ Fail

Yes

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**1.15. If yes, in a separate attachment, identify each lawsuit and its current disposition. For each lawsuit provide its case number, venue, the year the suit was filed, the basis for the claim or judgment, its current disposition and, if applicable, the settlement unless the value of the settlement is covered by a written confidentiality agreement.**

☐ Pass ☐ Fail

 [Litigation Statement.pdf](#)

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**1.16. To the best of your knowledge, is your company or any officers of your company currently under investigation by any law enforcement agency or public entity.\***

No

☐ Pass ☐ Fail

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**1.17. If yes, in a separate attachment, provide details including the identity of the officer and the nature of the investigation.**

*No response submitted*

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**1.18. Have any Key Staff or Principals (including stockholders with over 10% ownership) of the company been convicted by a Federal, State, County, or Municipal Court of or do any Key Staff or Principals have any pending violations of law, other than traffic violations?**

No

☐ Pass ☐ Fail

**1.19. If yes, in a separate attachment, provide an explanation of any convictions or pending action including the name of the Key Staff member or Principal involved and the nature of the offense.**

*No response submitted*

**1.20. Has your company been assessed liquidated damages or defaulted on a project in the past five (5) years?\***

No

☐ Pass ☐ Fail

**1.21. If yes, in a separate attachment provide an explanation including the name of the project, the circumstances of default or assessed damages, and the ultimate disposition of the issue.**

*No response submitted*

**1.22. Has the entity or its principals failed to qualify as a responsible offeror, refused to enter into a contract after an award has been made, failed to complete a contract during the past five (5) years, or been declared to be in default in any contract in the last five (5) years?\***

No

☐ Pass ☐ Fail

**1.23. If yes, in a separate attachment provide an explanation including the year, the name of the awarding agency, and the circumstances leading to default.**

*No response submitted*

**1.24. Has the Bidder or any of its principals ever been declared bankrupt or reorganized under Chapter 11 or put into receivership?\***

No

☐ Pass ☐ Fail

**1.25. If yes, in a separate attachment provide the date, court jurisdiction, action taken, and any other explanation deemed necessary.**

*No response submitted*

## **2. Technical Proposal**

### **2.1. Technical Proposal\***

☐ Pass ☐ Fail

Proposer's Technical Proposal shall be submitted in PDF format under this subsection. Proposers should carefully follow the format and instructions outlined within the solicitation.

The purpose of the technical proposal is to demonstrate the qualifications, competence, capacity and methodology of the firms seeking to provide the services in conformity with the requirements of this solicitation. The technical proposal should demonstrate the combined qualifications of the firm and of the particular staff to be assigned to this engagement. It should also specify an approach that will meet the solicitation requirements.

The technical proposal should address all of the points outlined in this solicitation. The proposal should be prepared simply and economically, providing a straightforward, concise description of the proposer's capabilities to satisfy the requirements of the solicitation.

The price proposal will be evaluated subjectively in conjunction with the technical proposal, including an evaluation of how well it matches Proposer's understanding of the City's needs described in this Solicitation, the Proposer's assumptions, and the value of the proposed services. The price evaluation is used as part of the evaluation process to

determine the highest-ranked Proposer. The City reserves the right to negotiate the final terms, conditions and pricing of the contract as may be in the best interest of the City.

**Notes:**

1. Unit prices shall be shown and where there is an error in extension of prices, the unit price shall govern.
2. Proposer shall include all services and associated fees. Proposer shall itemize all services, including hourly rates for all professional, technical and support personnel, and other charges related to the completion of the work.
3. The proposer is advised to consider any inflation expected during the term of the contract.
4. Alternate proposals will not be considered unless authorized in the RFP document.

 [RFP2026-2 - Client Reference Form.pdf](#)

 [RFP2026-2 - List of Equipment and or Vehicles Document.pdf](#)

 [RFP2026-2 - Forms--Affidavits.pdf](#)

 [Performance Bond.pdf](#)

 [RFP2026-2 - Price Proposal Spreadsheet \(revised\).xlsx](#)

 [RFP2026-2 - Price Proposal Spreadsheet \(revised\).xlsx](#)

 [SFM RFP2026-2 - Price Proposal Spreadsheet REVISED.pdf](#)

 [SFM Landscape Services LLC Response to City of Cooper City RFP 2026-2 .pdf](#)

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**3. Submitter's Authorized Representative's Signature & Date:**

**3.1. THE EXECUTION OF THIS FORM CONSTITUTES THE CONSENT OF THE BIDDER TO BE BOUND BY THE TERMS OF ITS SUBMITTAL AND THE SOLICITATION. FAILURE TO SIGN WHERE INDICATED BELOW BY AN AUTHORIZED REPRESENTATIVE MAY RENDER THE SUBMITTER NON-RESPONSIVE. THE CITY MAY, HOWEVER, IN ITS SOLE DISCRETION, ACCEPT ANY RESPONSE THAT INCLUDES AN EXECUTED DOCUMENT WHICH UNEQUIVOCALLY BINDS THE SUBMITTER TO THE TERMS OF ITS SUBMITTAL AND THE SOLICITATION.\***

*Maximum response length: 50 characters*

☐ Pass ☐ Fail

Christian Infante

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**3.2. Date of Signature.\***

☐ Pass ☐ Fail

*Maximum response length: 10 characters*

07/01/2026

**RFP2026-2**  
**CITYWIDE LANDSCAPING SERVICES - FACILITIES & NEIGHBORHOOD PARKS**

| <b>GROUP A - FACILITIES</b>                   |                                                             |                                                       |                        |                               |                   |                          |
|-----------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|------------------------|-------------------------------|-------------------|--------------------------|
| <b>ITEM NO.</b>                               | <b>LOCATION</b>                                             | <b>TASK/DESCRIPTION</b>                               | <b>UNIT OF MEASURE</b> | <b>EST. ANNUAL QUANTITIES</b> | <b>UNIT PRICE</b> | <b>TOTAL ANNUAL COST</b> |
| <b>GROUP A - GROUNDS MAINTENANCE SERVICES</b> |                                                             |                                                       |                        |                               |                   |                          |
| 1                                             | 9070 Maintenance Yard                                       | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle                  | 30                            | \$ 350.00         | \$ 10,500.00             |
| 2                                             | City Hall/Cooper City Community Center/Memorial Park        | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle                  | 30                            | \$ 810.00         | \$ 24,300.00             |
| 3                                             | Cooper City Pool & Tennis Center                            | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle                  | 30                            | \$ 620.00         | \$ 18,600.00             |
| 4                                             | East Storage Lot                                            | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle                  | 30                            | \$ 95.00          | \$ 2,850.00              |
| 5                                             | Fleet Maintenance Facility                                  | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle                  | 30                            | \$ 990.00         | \$ 29,700.00             |
| 6                                             | Pine Island Booster Plant                                   | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle                  | 30                            | \$ 180.00         | \$ 5,400.00              |
| 7                                             | Suellen H. Fardelmann Sports Complex/Fire Dept/Police Dept. | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle                  | 30                            | \$ 95.00          | \$ 2,850.00              |
| 8                                             | West Storage Lot                                            | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle                  | 30                            | \$ 275.00         | \$ 8,250.00              |
| 9                                             | West Utilities Plant                                        | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle                  | 30                            | \$ 945.00         | \$ 28,350.00             |
| <b>TOTALS</b>                                 |                                                             |                                                       |                        |                               |                   | <b>\$ 130,800.00</b>     |
| <b>GROUP A - PLANT MAINTENANCE SERVICES</b>   |                                                             |                                                       |                        |                               |                   |                          |
| 10                                            | 9070 Maintenance Yard                                       | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle                  | 8                             | \$ 95.00          | \$ 760.00                |
| 11                                            | City Hall/Cooper City Community Center/Memorial Park        | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle                  | 8                             | \$ 590.00         | \$ 4,720.00              |
| 12                                            | Cooper City Pool & Tennis Center                            | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle                  | 8                             | \$ 382.00         | \$ 3,056.00              |
| 13                                            | East Storage Lot                                            | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle                  | 8                             | \$ 50.00          | \$ 400.00                |
| 14                                            | Fleet Maintenance Facility                                  | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle                  | 8                             | \$ 95.00          | \$ 760.00                |
| 15                                            | Pine Island Booster Plant                                   | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle                  | 8                             | \$ 95.00          | \$ 760.00                |
| 16                                            | Suellen H. Fardelmann Sports Complex/Fire Dept/Police Dept. | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle                  | 8                             | \$ 645.00         | \$ 5,160.00              |
| 17                                            | West Storage Lot                                            | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle                  | 8                             | \$ 275.00         | \$ 2,200.00              |
| 18                                            | West Utilities Plant                                        | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle                  | 8                             | \$ 450.00         | \$ 3,600.00              |
| <b>TOTALS</b>                                 |                                                             |                                                       |                        |                               |                   | <b>\$ 21,416.00</b>      |
| <b>TOTALS GROUP 1</b>                         |                                                             |                                                       |                        |                               |                   | <b>\$ 152,216.00</b>     |

**RFP2026-2**  
**CITYWIDE LANDSCAPING SERVICES - FACILITIES & NEIGHBORHOOD PARKS**

**GROUP A - FACILITIES**

**GROUP B - NEIGHBORHOOD PARKS - EAST**

| ITEM NO.                                      | PARK                       | TASK/DESCRIPTION                                      | UNIT OF MEASURE | EST. ANNUAL QUANTITIES | UNIT PRICE | TOTAL ANNUAL COST |
|-----------------------------------------------|----------------------------|-------------------------------------------------------|-----------------|------------------------|------------|-------------------|
| <b>GROUP B - GROUNDS MAINTENANCE SERVICES</b> |                            |                                                       |                 |                        |            |                   |
| 28                                            | Chase Park                 | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 112.50  | \$ 3,375.00       |
| 29                                            | Christie Schafale Park     | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 405.00  | \$ 12,150.00      |
| 30                                            | Coopers Pointe Park        | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 95.00   | \$ 2,850.00       |
| 31                                            | Dawn Park                  | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 160.00  | \$ 4,800.00       |
| 32                                            | Diamond Head Park          | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 270.00  | \$ 8,100.00       |
| 33                                            | Ellie Kozak Park           | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 115.00  | \$ 3,450.00       |
| 34                                            | Jerry Morgan Park          | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 350.00  | \$ 10,500.00      |
| 35                                            | Pine Lake Park             | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 95.00   | \$ 2,850.00       |
| 36                                            | Stirling Palm Estates Park | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 275.00  | \$ 8,250.00       |
| 37                                            | Ted Ferone Park            | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 350.00  | \$ 10,500.00      |
| <b>TOTALS</b>                                 |                            |                                                       |                 |                        |            | \$ 66,825.00      |
| <b>GROUP B - PLANT MAINTENANCE SERVICES</b>   |                            |                                                       |                 |                        |            |                   |
| 38                                            | Chase Park                 | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 67.50   | \$ 540.00         |
| 39                                            | Christie Schafale Park     | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 90.00   | \$ 720.00         |
| 40                                            | Coopers Pointe Park        | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 95.00   | \$ 760.00         |
| 41                                            | Dawn Park                  | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 25.00   | \$ 200.00         |
| 42                                            | Diamond Head Park          | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 95.00   | \$ 760.00         |
| 43                                            | Ellie Kozak Park           | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 50.00   | \$ 400.00         |
| 44                                            | Jerry Morgan Park          | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 140.00  | \$ 1,120.00       |
| 45                                            | Pine Lake Park             | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 50.00   | \$ 400.00         |
| 46                                            | Stirling Palm Estates Park | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 50.00   | \$ 400.00         |

**RFP2026-2**  
**CITYWIDE LANDSCAPING SERVICES - FACILITIES & NEIGHBORHOOD PARKS**

| <b>GROUP A - FACILITIES</b> |                 |                                                     |       |   |          |                     |
|-----------------------------|-----------------|-----------------------------------------------------|-------|---|----------|---------------------|
| 47                          | Ted Ferone Park | Plant Maintenance Services - pursuant to Sec. 2.3.3 | Cycle | 8 | \$ 50.00 | \$ 400.00           |
| <b>TOTALS</b>               |                 |                                                     |       |   |          | \$ 5,700.00         |
| <b>TOTALS GROUP 2</b>       |                 |                                                     |       |   |          | <b>\$ 72,525.00</b> |

| <b>GROUP C - NEIGHBORHOOD PARKS - WEST</b>    |                      |                                                       |                 |                        |            |                     |
|-----------------------------------------------|----------------------|-------------------------------------------------------|-----------------|------------------------|------------|---------------------|
| ITEM NO.                                      | LOCATION             | TASK/DESCRIPTION                                      | UNIT OF MEASURE | EST. ANNUAL QUANTITIES | UNIT PRICE | TOTAL ANNUAL COST   |
| <b>GROUP C - GROUNDS MAINTENANCE SERVICES</b> |                      |                                                       |                 |                        |            |                     |
| 58                                            | Flamingo West Park   | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 810.00  | \$ 24,300.00        |
| 59                                            | Forest Lake Park     | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 540.00  | \$ 16,200.00        |
| 60                                            | Forest Lake Park Jr. | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 95.00   | \$ 2,850.00         |
| 61                                            | Mike Riordan Park    | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 550.00  | \$ 16,500.00        |
| 62                                            | Natalie's Cove Park  | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 95.00   | \$ 2,850.00         |
| 63                                            | Poinciana Park       | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 95.00   | \$ 2,850.00         |
| 64                                            | Tamarind Park        | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 375.00  | \$ 11,250.00        |
| <b>TOTALS</b>                                 |                      |                                                       |                 |                        |            | \$ 76,800.00        |
| <b>GROUP C - PLANT MAINTENANCE SERVICES</b>   |                      |                                                       |                 |                        |            |                     |
| 65                                            | Flamingo West Park   | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 540.00  | \$ 4,320.00         |
| 66                                            | Forest Lake Park     | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 115.00  | \$ 920.00           |
| 67                                            | Forest Lake Park Jr. | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 50.00   | \$ 400.00           |
| 68                                            | Mike Riordan Park    | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 95.00   | \$ 760.00           |
| 69                                            | Natalie's Cove Park  | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 50.00   | \$ 400.00           |
| 70                                            | Poinciana Park       | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 50.00   | \$ 400.00           |
| 71                                            | Tamarind Park        | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 65.00   | \$ 520.00           |
| <b>TOTALS</b>                                 |                      |                                                       |                 |                        |            | \$ 7,720.00         |
| <b>TOTALS GROUP 3</b>                         |                      |                                                       |                 |                        |            | <b>\$ 84,520.00</b> |

## CITYWIDE LANDSCAPING SERVICES - FACILITIES &amp; NEIGHBORHOOD PARKS

**GROUP A - FACILITIES****GROUP A - FACILITIES - THIS PRICING WILL NOT BE UTILIZED FOR AWARD PURPOSES**

| ITEM NO.                   | TASK/DESCRIPTION                    | UNIT OF MEASURE        | QUANTITY | UNIT PRICE |
|----------------------------|-------------------------------------|------------------------|----------|------------|
| <b>ADDITIONAL SERVICES</b> |                                     |                        |          |            |
|                            | Chemicals Application - Trees/Palms | Hourly                 | -        | \$ 70.00   |
|                            | Chemicals Application - Sod         | Hourly                 | -        | \$ 70.00   |
|                            | Installation of Mulch               | Hourly                 | -        | \$ 45.00   |
|                            | Stump Removal                       | Inch of Stump Diameter | -        | \$ 12.00   |
|                            | Additional Weed and Vine Control    | Hourly                 | -        | \$ 45.00   |

**GROUP B - NEIGHBORHOOD PARKS - EAST - THIS PRICING WILL NOT BE UTILIZED FOR AWARD PURPOSES**

| ITEM NO.                   | TASK/DESCRIPTION                  | UNIT OF MEASURE        | QUANTITY | UNIT PRICE |
|----------------------------|-----------------------------------|------------------------|----------|------------|
| <b>ADDITIONAL SERVICES</b> |                                   |                        |          |            |
|                            | As-Needed Weed and Vine Control   | Hourly                 | -        | \$ 45.00   |
|                            | Installation of Mulch             | Hourly                 | -        | \$ 45.00   |
|                            | Stump Removal                     | Inch of Stump Diameter | -        | \$ 12.00   |
|                            | Chemical & Fertilizer Application | Hourly                 | -        | \$ 70.00   |

**GROUP C - NEIGHBORHOOD PARKS - WEST - THIS PRICING WILL NOT BE UTILIZED FOR AWARD PURPOSES**

| ITEM NO.                   | TASK/DESCRIPTION                  | UNIT OF MEASURE        | QUANTITY | UNIT PRICE |
|----------------------------|-----------------------------------|------------------------|----------|------------|
| <b>ADDITIONAL SERVICES</b> |                                   |                        |          |            |
|                            | As-Needed Weed and Vine Control   | Hourly                 | -        | \$ 45.00   |
|                            | Installation of Mulch             | Hourly                 | -        | \$ 45.00   |
|                            | Stump Removal                     | Inch of Stump Diameter | -        | \$ 12.00   |
|                            | Chemical & Fertilizer Application | Hourly                 | -        | \$ 70.00   |

CHECK TOTALS! The City is not responsible for mathematical errors.

**RFP2026-2**  
**CITYWIDE LANDSCAPING SERVICES - FACILITIES & NEIGHBORHOOD PARKS**

**GROUP A - FACILITIES**

**INSTRUCTIONS**

Submittals must be received no later than the date and time stated in the Advertisement. Submittals received after that time & date may not be considered.

This form must be returned with submission. Pricing on any other form will not be accepted.

|                                              |                                                                      |
|----------------------------------------------|----------------------------------------------------------------------|
| <a href="#">SFM Landscape Services, LLC.</a> | <a href="#">Keith Harned</a>                                         |
| Company Name                                 | Name of Authorized Representative (Print)                            |
| <a href="#">5612 NW 8 Street</a>             | <a href="#">General Manager</a>                                      |
| Street Address                               | Title                                                                |
| <a href="#">Margate, FL 33063</a>            | <a href="mailto:kharned@sfmservices.com">kharned@sfmservices.com</a> |
| City, State, Zip                             | E-mail Address                                                       |
| <a href="#">30.818.2424 X.</a>               |                                                                      |
| Telephone                                    | Authorized Signature                                                 |

## SFM LANDSCAPE LITIGATION STATEMENT

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SFM Landscape Services, LLC., and its related entities may be included from time to time in litigation brought against its clients due to the nature of its business; there is no prior or pending litigation that would have a material adverse effect on SFM's ability to deliver services under any award of the ITB. There is no pending or prior litigation in which the Team has been averse to any of its clients or governmental entities.



EXPERIENCE. RELIABILITY. RESULTS.



## PROPOSAL FOR: CITY OF COOPER CITY

**CITYWIDE GROUNDS MAINTENANCE &  
LANDSCAPING SERVICES**

**FACILITIES & NEIGHBORHOOD PARKS**

**RFP 2026-2 | LANDSCAPING SERVICES**

COMPREHENSIVE LANDSCAPE MAINTENANCE SOLUTIONS  
DELIVERED WITH INTEGRITY, SAFETY, AND PROFESSIONALISM



DEDICATED TEAM.  
LOCAL PRESENCE.



SAFETY DRIVEN.  
QUALITY FOCUSED.



SUSTAINABLE PRACTICES.  
BEAUTIFUL COMMUNITIES.



RESPONSIVE SERVICE.  
PROVEN RESULTS.



**1,100+**  
EMPLOYEES  
STATEWIDE



**100+**  
FLEET VEHICLES &  
EQUIPMENT UNITS



**20,000 SF**  
MEDLEY, FL  
HEADQUARTERS



**BROWARD COUNTY**  
BRANCH OFFICE  
MARGATE, FL



**50+ YEARS**  
OF SERVICE &  
DEPENDABILITY

Submitted by: Christian Infante, Managing/Owner

SFM Landscape Services, LLC

5612 NW 8 Street, Margate, FL 33063

Ph: 305.818.2424 x1117 | Fx: 305.818.3510 | Email: [cinfante@sfmnurseries.com](mailto:cinfante@sfmnurseries.com)

**July 1, 2026**

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## 2. LETTER OF INTEREST

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Wednesday, July 1, 2026

City of Cooper City  
Purchasing Division  
9090 SW 50th Place  
Cooper City, FL 33328

Dear Members of the Evaluation Committee:

SFM Landscape Services, LLC ("SFM") appreciates the opportunity to submit our proposal in response to RFP No. RFP2026-2 for Citywide Grounds Maintenance & Landscaping Services – Facilities & Neighborhood Parks.

SFM is a second-generation, minority-certified, family-owned Florida company headquartered in Medley, Florida, with a fully staffed and operational Broward County branch office located in the City of Margate. Our established Broward County presence enables rapid response, direct management oversight, efficient deployment of personnel and equipment, and consistent support throughout the City of Cooper City.

SFM is uniquely qualified for this assignment due to our extensive experience providing landscape maintenance, grounds maintenance, right-of-way maintenance, tree trimming, and municipal beautification services for cities and public agencies throughout South Florida. Most notably, SFM currently serves as the City's contractor for Citywide Tree Trimming Services and has successfully partnered with Cooper City for the past two years. Through this ongoing relationship, our team has developed a strong understanding of the City's expectations, operational procedures, facility locations, park system, and communication protocols. We have established positive working relationships with Public Works staff and the City's various operational divisions, allowing us to respond efficiently and coordinate services effectively.

Enclosed within our proposal is information demonstrating why SFM is exceptionally qualified to serve as Cooper City's landscape maintenance partner. Key qualifications include:

- ✓ Current Cooper City Contractor. SFM has proudly provided Citywide Tree Trimming Services for the City of Cooper City since 2024, establishing a proven track record of performance, responsiveness, and collaboration with City staff.
- ✓ Fully staffed Broward County branch office located in Margate, Florida.

- ✓ Three (3) ISA Certified Arborists on staff.
- ✓ In-house OSHA 501 Certified Trainer overseeing employee safety and training programs.
- ✓ Nearly 1,100 employees throughout South Florida, including approximately 200 landscape professionals.
- ✓ More than 100 fleet vehicles and equipment units supported by an in-house Fleet Manager and three full-time mechanics.
- ✓ Extensive municipal experience providing landscape maintenance services for cities, public facilities, parks, streetscapes, rights-of-way, and recreational properties throughout South Florida.
- ✓ Proven emergency response and disaster recovery capabilities.

SFM understands that Cooper City requires a contractor capable of maintaining parks, public facilities, landscaped areas, and community assets in a consistently attractive, safe, and well-maintained condition. We recognize the importance of responsiveness, quality control, proactive communication, and adherence to performance standards in maintaining the appearance and functionality of these public spaces. Our management team, field supervision, quality assurance processes, and local operational resources are specifically structured to meet and exceed these expectations.

SFM is committed to delivering safe, responsive, and high-quality grounds maintenance services that reflect the pride and appearance standards of the City of Cooper City. We are confident that our existing relationship with the City, Broward County presence, municipal experience, operational capabilities, and commitment to service excellence position SFM as the ideal partner for this important contract opportunity.



#### **AUTHORIZED REPRESENTATIVE**

Christian Infante, President and Chief Executive Officer of SFM Landscape Services, LLC, is the Authorized Representative for this Proposal and any resulting agreement and is fully authorized to execute all documents and act on behalf of SFM in matters relating to this solicitation. If you have any questions regarding this proposal, you may contact me directly at 305.525.9442 or email [cinfante@sfmtservices.com](mailto:cinfante@sfmtservices.com).

Respectfully Submitted,

*Christian Infante*

President & C.E.O.

ISA Arborist No.: FL-5916

### 3. NARRATIVE FOR EVALUATION CRITERIA

| Evaluation Criteria                                                                 | Weight    | Why SFM Scores Highest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Proposer's Experience and Past Performance</b>                                   | <b>25</b> | <ul style="list-style-type: none"> <li>✓ More than 50 years of landscape maintenance experience serving municipalities, healthcare campuses, parks, rights-of-way, and public facilities throughout South Florida.</li> <li>✓ Current Citywide Tree Trimming Contractor for the City of Cooper City with an established record of responsiveness, communication, and performance.</li> <li>✓ Extensive municipal portfolio including the City of Miami Beach, City of Coral Gables, City of Fort Lauderdale, City of Doral, Baptist Health, and numerous public agencies.</li> <li>✓ Proven ability to successfully manage large-scale, multi-site landscape maintenance contracts requiring strict performance standards and quality control.</li> </ul> |
| <b>Qualifications and Experience of Key Personnel</b>                               | <b>15</b> | <ul style="list-style-type: none"> <li>✓ Dedicated management team led by Keith Harned (General Manager), Kevin Bussiere (Project Manager), and Paulino Hernandez (Quality Control Officer).</li> <li>✓ Three (3) ISA Certified Arborists on staff providing technical expertise and horticultural oversight.</li> <li>✓ OSHA 501 Certified Trainer overseeing workforce development, safety compliance, and continuing education.</li> <li>✓ Experienced supervisors and field personnel with extensive knowledge of Florida landscaping practices, turf management, pruning, fertilization, and herbicide application.</li> </ul>                                                                                                                       |
| <b>Proposer's approach to providing the Services requested in this Solicitation</b> | <b>15</b> | <ul style="list-style-type: none"> <li>✓ Comprehensive service approach aligned with the City's Performance Standards and Quality Assurance Surveillance Plan (QASP).</li> <li>✓ Structured inspection and quality control program utilizing routine supervisory audits and corrective action procedures.</li> <li>✓ Proactive communication with City staff, rapid response to service requests, and detailed reporting.</li> <li>✓ Established emergency response procedures for storm preparation, recovery operations, and disaster response.</li> <li>✓ Proven methodology focused on maintaining safe, clean, healthy, and aesthetically pleasing public facilities and parks.</li> </ul>                                                           |

| Evaluation Criteria                                   | Weight    | Why SFM Scores Highest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Equipment, Resources, and Operational Capacity</b> | <b>20</b> | <ul style="list-style-type: none"> <li>✓ Approximately 1,100 employees statewide, including more than 200 landscape professionals.</li> <li>✓ More than 100 fleet vehicles and equipment units available to support contract operations.</li> <li>✓ Fully staffed Broward County branch office in Margate providing local supervision, rapid response, and operational support.</li> <li>✓ In-house Fleet Department consisting of one Fleet Manager and three full-time mechanics.</li> <li>✓ Company-owned equipment, backup resources, and operational infrastructure capable of providing uninterrupted service throughout the contract term.</li> </ul> |
| <b>Financial Stability and Capacity</b>               | <b>5</b>  | <ul style="list-style-type: none"> <li>✓ More than 50 years of continuous operations demonstrating long-term organizational stability.</li> <li>✓ Established corporate infrastructure with headquarters in Medley and regional operations throughout South Florida.</li> <li>✓ Financial resources and operational capacity sufficient to support staffing, equipment, materials, and contract requirements.</li> <li>✓ Proven ability to successfully perform and sustain large municipal, healthcare, and institutional contracts.</li> </ul>                                                                                                             |
| <b>Price Proposal</b>                                 | <b>20</b> | <ul style="list-style-type: none"> <li>✓ Existing presence in Broward County and current operations within Cooper City reduce mobilization costs and transition risk.</li> <li>✓ Self-performed services maximize efficiency, accountability, and quality control while minimizing subcontractor reliance.</li> <li>✓ Company-owned equipment and in-house fleet maintenance reduce operational costs and enhance service reliability.</li> <li>✓ Delivers exceptional value through local resources, experienced personnel, proven performance, and operational efficiencies.</li> </ul>                                                                    |

## 4. PROJECT APPROACH

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### PROPOSED SOLUTION

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#### Environmental & Regulatory Compliance

SFM Landscape Services, LLC operates a compliance-driven field program built on Green Industries Best Management Practices (GI-BMP), enforced at every level of the organization. Compliance is embedded into scheduling, training, supervision, and field documentation, not treated as an administrative afterthought.

#### Regulatory Framework

|                                                        |                                                     |
|--------------------------------------------------------|-----------------------------------------------------|
| <b>IFAS Green Industries BMP (GI-BMP)</b>              | ANSI A300 Arboricultural Standards                  |
| <b>Broward County Fertilizer Ordinance</b>             | ANSI Z133 Tree Care Safety                          |
| <b>FDEP stormwater &amp; environmental regulations</b> | EPA stormwater runoff guidelines                    |
| <b>OSHA 29 CFR 1910 / 1926 safety standards</b>        | FDOT MOT requirements (where applicable)            |
| <b>Florida Chapter 482, Pest Control</b>               | Florida Chapter 388, Pesticide applicator licensing |

#### Day-to-Day Compliance Enforcement

- All fertilizer and pesticide applications are performed by licensed applicators using calibrated, GPS-logged equipment.
- Supervisors verify weather conditions, blackout periods, and buffer zone requirements before every application, no exceptions.
- Phosphorus applications are withheld unless a current soil test confirms deficiency, consistent with Broward County ordinance requirements.
- SFM's in-house OSHA 501 Certified Risk & Safety Manager, conducts routine field audits and corrective action reviews for any identified compliance deviation.
- Application records, licenses, and compliance documentation are maintained digitally and available for City review upon request.

#### Key Licenses & Certifications on File

- Florida Licensed Pest Control Operators
- Florida Certified Pesticide Applicators
- Florida Fertilizer Applicator Licenses
- FDOT Maintenance of Traffic (MOT) Certification
- Florida Green Industries BMP Certification

## Certified Arboricultural Oversight

All tree trimming, pruning, canopy elevation, and palm maintenance will be supervised by ISA-Certified Arborist personnel. SFM is one of the few landscape contractors in South Florida that maintains three ISA Certified Arborists as permanent, full-time employees, not consultants brought in on demand. All tree and palm pruning will be performed by employees holding a Broward County Tree Trimming 'B' License, as required under this solicitation.

| Name              | ISA Credential                              | Role on This Contract                                                                      |
|-------------------|---------------------------------------------|--------------------------------------------------------------------------------------------|
| Christian Infante | ISA FL-5916                                 | Executive oversight; lead arbor care authority for the contract                            |
| Edgar Cardona     | ISA Certified Arborist                      | Arbor Care Manager; field supervision of tree operations; ANSI A300/Z133 compliance        |
| Gustavo Valdes    | ISA Certified Arborist & Utility Specialist | Field arbor crew supervision; tree health assessments; pre-hurricane trimming coordination |

ISA Certificates for all three arborists are included in the Licenses & Certifications section of this Proposal.

## Pruning Tools, Equipment & Disinfection Protocol

SFM will furnish all tools, equipment, and labor required to perform pruning services. All tools will be clean, sharp, and in good repair. Tools that cut, rip, or tear plant material will not be permitted on any City site.

- Tool disinfection is a standard SFM field protocol. All cutting tools, hand pruners, loppers, handsaws, and power hedge shears, are disinfected with an approved disinfectant agent between each plant to prevent the transmission of pathogens to healthy species. Disinfectant solution is maintained on every crew vehicle.
- Tools are subject to inspection by the City's designee prior to and during any pruning activity. The City reserves the right to stop any activity that jeopardizes the health of designated plant material, and SFM will comply immediately with any such directive.
- Each pruning occurrence will commence on schedule and be completed within 2–3 days per frequency, consistent with RFP requirements.
- Shrubs will be cut narrower at the top than at the bottom to allow sunlight to reach the base. All plant material removed will be cut off cleanly. Walks, pavements, and roadways will be swept or blown clean upon completion of each pruning visit.

**Fertilizer Application Services**

SFM fully understands that the City of Cooper City will furnish all fertilizer materials under this contract. SFM's scope is limited to providing all application labor and picking up City-furnished fertilizer from the City's designated location. SFM will not supply, source, or substitute fertilizer materials without explicit City authorization.

- SFM will notify the City's designee one (1) week in advance of each scheduled fertilizer application, allowing the City to make any necessary adjustments to operations or activities.
- Four (4) fertilizer applications per year will be performed in accordance with the City's approved schedule. All applications will be based on soil test results and performed in accordance with manufacturer instructions and applicable Broward County ordinance requirements.
- Fertilizer will not be applied during restricted blackout periods or immediately prior to heavy rainfall events. All applications will be performed by Florida-licensed and certified personnel holding a valid Florida Commercial Landscape Maintenance (LCM) License or applicable FDACS certification.
- Complete records of all fertilizer usage, including application date, location, product, rate, and applicator name, will be maintained and made available for City inspection upon request.

**Multi-Site Service Coordination**

The City of Cooper City's contract spans three distinct groups covering municipal facilities, neighborhood parks east, and neighborhood parks west, a geographic spread that requires deliberate operational structure. SFM's Broward County’s Margate branch provides the localized platform to deploy crews, supervisors, and equipment efficiently across every location within all three groups. Additionally, our main office is located in Medley and will provide secondary support as needed to ensure seamless operation.

|                                                                                                                                   |                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Dedicated Account Managers (Daniel Echeverria, Kevin Bussiere, Alain Barreiro, Carlos Osinaga) assigned by geographic zone</b> | Keith Harned (General Manager) Provides Oversight while Account Managers serve as primary points of contact and oversee all scheduling, routing, and crew accountability. |
| <b>GEOTAB GPS fleet tracking for real-time vehicle and crew deployment visibility</b>                                             | Zone-based route planning to minimize travel time and maximize on-site productivity across all groups and locations                                                       |
| <b>OrangeQC digital platform for service tracking, photo documentation, and deficiency management by site</b>                     | Weekly internal coordination meetings between Account Managers and field supervisors                                                                                      |

**Centralized scheduling managed through Jenny Alvarado coordinating 200+ field employees**

Direct escalation path to Israel Rosado (COO) and Christian Infante (CEO) for urgent operational issues

### Monthly Service Reporting & Deficiency Management

SFM utilizes OrangeQC, a web-based quality assurance and service documentation platform, as the operational backbone for all service reporting on this contract. Every site visit is documented in real time by field supervisors using mobile devices. Monthly Reports can be delivered to the City's Project Manager as needed.



| Report Item                                                                                   | How SFM Delivers It                                                                                                                                             |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Confirmation of services completed by location</b>                                         | OrangeQC logs all service activity by location, date, and task; field supervisor documents each visit in real time                                              |
| <b>Weed control confirmation</b>                                                              | Photo-documented pre/post at each visit; GPS-stamped time of service recorded in OrangeQC                                                                       |
| <b>Noted deficiencies</b>                                                                     | Deficiencies flagged in real time by field supervisor via OrangeQC mobile app; assigned status codes and owner accountability                                   |
| <b>Recommended corrective actions</b>                                                         | Each deficiency record includes supervisor-written corrective action recommendation; escalated to Account Manager if unresolved within 48 hours                 |
| <b>Photos of corrective work</b>                                                              | Before-and-after photos required for all corrective work; stored in OrangeQC by location, date, and issue type                                                  |
| <b>Non-routine services summary (mulching, fertilization, palm/tree maintenance, pruning)</b> | Separate log entry in OrangeQC for every non-routine service event; included as a dedicated section in the Monthly Report with quantities, dates, and materials |

### Deficiency Correction Workflow

- Deficiency identified by SFM supervision, Quality Assurance personnel, or the City.
- Logged in OrangeQC with photographs, GPS location, description, and assigned corrective action.
- Account Manager notified; corrective action initiated within **two (2) business days**, in accordance with contract requirements.
- Repairs completed and documented with before-and-after photographs.
- Quality Assurance verifies completion and closes the item in OrangeQC.

- Closed deficiencies summarized in the Monthly Service Report submitted to the City by the 15th of each month.

**OrangeQC Client Access:** At the City's request, SFM will provide secure OrangeQC portal access, allowing authorized personnel to monitor inspections, track open deficiencies, and view corrective action status in real time at no additional cost.

**Below is an actual Inspection Report created by SFM's Quality Control Officer.**

#7684382

SFM Services

#### Landscape Inspections

Location: City of Coral Gables ( Biltmore Tennis Center )

Completed: 2022-03-15 3:19pm

Inspector: Danny Sandoval

Score: 82%

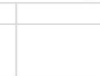
| Line Item                                                                                                                                                                                                                                     | Rating        | Score |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|
| Mowing :                                                                                                                                                                                                                                      | Above Average | 95%   |
| <p> <b>MOWING :</b></p> <p>1. The grass was cut correctly.<br/>2. Some small areas weeds were found ( Herbicide can be applied )</p> <p>Photos attached.</p> |               |       |
|                                                                                                                                                            |               |       |
| Hedges & Plants                                                                                                                                                                                                                               | Average       | 50%   |

| Line Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rating | Score |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| <p> <b>HEDGES AND PLANTS :</b></p> <p><b>HEDGES :</b></p> <p><b>PODOCARPUS HEDGES :</b><br/>They are well maintained.</p> <p><b>GREEN ISLAND :</b><br/>Will need more attention and detailed work. ( some areas overgrown )</p> <p><b>PLANTS :</b></p> <p><b>FAKAHATCHEE :</b><br/>Overgrown, will need to be trimmed.</p> <p><b>RED ACALYPHA :</b><br/>Need attention, to tall ( Main Entrance and behind the tennis courts )</p> <p><b>CYCAS :</b><br/>One found dead must be removed ( by practice tennis courts )</p> <p><b>GINGER PLANTS :</b><br/>Will need to be cleaned ( side entrance )</p> <p>Photos attached.</p> |        |       |

| Line Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rating        | Score |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|
|      <br>     <br>     <br><br>31 |               |       |
| Trees & Palms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Above Average | 95%   |
| <p><b>TREES AND PALMS :</b></p> <p><b>TREES :</b></p> <p>They are well maintained.</p> <p><b>PALMS :</b></p> <p>1. Areca palms need cleaning ( has volunteers, will need to be removed )<br/> 2. Robellini palms ( look good )<br/> 3. Small palms need to be cleaned ( inside the planters by tennis courts )</p> <p><b>NOTE :</b></p> <p>The client can be suggested to apply fertilizer to the palms.</p> <p>Photos attached.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |       |

| Line Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rating        | Score |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|
|      <br>     <br>   <br>48     <br> <br>54 |               |       |
| Edging                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Above Average | 95%   |
| <p><b>EDGING :</b></p> <p>The edges were done correctly in some areas will need to be made more detailed.<br/> ( along Podocarpus hedges )</p> <p>Photos attached.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |       |
|  <br>56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |       |
| Weeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Average       | 50%   |

| Line Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rating        | Score |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|
| <p><b>WEEDS :</b></p> <p>All areas were inspected, and some areas weeds were found ( can be removed at the next maintenance )<br/> In the following areas :</p> <p>1. Inside Areca palms.<br/> 2. Main entrance ( inside green island hedges by lights fixtures )<br/> 3. Between tennis courts and main office.</p> <p>Photos attached.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |       |
|     <br> <br>62                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |       |
| Litter control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Above Average | 95%   |
| <p><b>LITTER CONTROL :</b></p> <p>No litter or debris was found in this site, all areas are clean.</p> <p>Photos attached.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |       |
|     <br>    <br> <br>75 |               |       |
| 77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |       |

| Line Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rating | Score |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|
| <p><b>OVERALL CONDITION OF SITE :</b></p> <p>Site looks good, can be better.</p> <p>Photos attached.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |       |
|    <br>   <br>83 |        |       |
| Note                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |
| <p><b>COMMENTS :</b></p> <p>Crew leader must check all the areas before leaving the site. ( in case need details to be done )</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |       |

## Emergency & Storm-Related Services

SFM maintains extensive experience supporting emergency response, storm recovery, and rapid mobilization operations throughout South Florida. The company's fleet resources and established subcontractor network allow SFM to quickly scale in response to hurricanes, severe weather events, flooding, fallen trees, and debris-related emergencies impacting municipal properties and parks.

During Hurricane Irma response operations, SFM coordinated more than 35 subcontractors, deployed over 250 debris-hauling trucks daily, and assisted in the collection and removal of more than one million cubic yards of debris throughout South Florida. SFM has directly supported multiple hurricane activations throughout Miami-Dade, Broward, and Palm Beach Counties.

### EMERGENCY RESPONSE & DEBRIS OPERATIONS

Rapid mobilization. Proven experience. Reliable results when it matters most.



**35+**  
SUBCONTRACTORS  
Coordinated at peak operations

**250+**  
TRUCKS DAILY  
Deployed at peak during major storm response

**1M+**  
CUBIC YARDS  
Of debris collected post Hurricane Irma

**FEMA COMPLIANT**  
Documentation, tracking & reporting expertise



#### REPRESENTATIVE EMERGENCY RESPONSE CLIENTS

|                                                                                     |                                  |                                                                                     |                              |
|-------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|------------------------------|
|  | MIAMI-DADE COUNTY                |  | VILLAGE OF PINECREST         |
|  | MIAMI-DADE COUNTY PUBLIC SCHOOLS |  | CITY OF NORTH MIAMI BEACH    |
|  | FLORIDA DEPT. OF TRANSPORTATION  |  | VILLAGE OF MIAMI SHORES      |
|  | CITY OF CORAL GABLES             |  | CITY OF WEST PARK            |
|  | CITY OF DORAL                    |  | BAPTIST HEALTH SOUTH FLORIDA |
|  | TOWN OF MIAMI LAKES              |                                                                                     |                              |

+ Additional municipal and institutional clients throughout South Florida



#### STORM RESPONSE EXPERIENCE

|      |                                           |
|------|-------------------------------------------|
| 1992 | HURRICANE ANDREW                          |
| 2004 | HURRICANE FRANCES                         |
| 2004 | HURRICANE CHARLEY                         |
| 2005 | HURRICANE KATRINA (FLORIDA & MISSISSIPPI) |
| 2005 | HURRICANE WILMA (FLORIDA & MISSISSIPPI)   |
| 2005 | HURRICANE DENNIS                          |
| 2008 | HURRICANE IKE (TEXAS)                     |
| 2017 | HURRICANE IRMA                            |
| 2024 | HURRICANE MILTON                          |

**PROVEN EXPERIENCE.**

**RAPID MOBILIZATION.**

**RELIABLE RESULTS.**

**READY WHEN IT MATTERS MOST.**

**Note on subcontracting:** Emergency surge subcontracting is utilized solely for declared emergency operations and constitutes Additional Services beyond the base scope of this contract. All subcontractors engaged for emergency operations will be pre-approved in writing by the City in accordance with RFP Section 1.10. SFM will perform all routine base scope services with its own personnel.

|                                                                            |                                                                                          |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>24/7 emergency operational response capability</b>                      | Established subcontractor relationships for City pre-approved surge capacity             |
| <b>Bucket truck (Altec/Ford chassis) for aerial tree hazard mitigation</b> | Regional staging capability for equipment pre-positioning prior to storm events          |
| <b>MACK self-loader grapple trucks (40CY) for debris removal</b>           | Pre-hurricane tree trimming completed at all sites before June 1 annually, no exceptions |
| <b>Emergency arbor care under ISA Certified Arborist supervision</b>       | GEOTAB fleet tracking for real-time emergency crew deployment coordination               |

### **Emergency Response Plan**

SFM will prepare and submit a formal Emergency Response Plan (ERP) to the City's Project Manager within thirty (30) days of contract execution. The ERP will address all elements required by the solicitation, including:

- Response procedures for hurricanes, flooding, severe weather, and debris events
- Coordination procedures between SFM and City staff during declared emergencies
- Pre-hurricane preparedness activities, including annual site trimming completed before June 1
- Procedures for supplementing City staff in hurricane preparedness and disaster recovery within the project limits
- Equipment staging and pre-positioning plan

### **FEMA-Compliant Documentation Procedures**

- Individual load tickets for all debris removal operations
- Daily labor and equipment activity logs with employee names, hours, and equipment IDs
- GPS-verified truck certifications and load documentation
- Photographic documentation of work sites before, during, and after operations
- Daily activity reports submitted to the City during active emergency operations
- All records maintained in formats consistent with FEMA Public Assistance Program requirements

### **Debris & Clippings Disposal**

SFM will dispose of all cuttings, clippings, and vegetative debris generated under this contract at licensed off-site disposal facilities. City dumpsters or other City containers will not be used for disposal of any litter, debris, or turf trimmings. Clippings, cuttings, and debris will not be blown or washed into any storm drain. All debris will be disposed of at the following disposal sites:

- Broward County Landfill, Pembroke Pines, Florida
- Florida Wood Recycling, Medley Florida

### **Pre-Bid Site Condition Review & Assessment**

Prior to submitting this Proposal, SFM conducted a comprehensive review of all solicitation documents, technical specifications, site maps, and all addenda issued for RFP2026-2. SFM personnel attended the mandatory pre-proposal conference and site visit and directly observed conditions at City facilities and neighborhood parks across all three groups.

- Full review of all site maps provided with the solicitation package for each facility and park
- Direct site observations conducted across Group A, B, and C locations to evaluate turf conditions, shrub density, tree inventory, access constraints, and operational logistics
- Photographic documentation of work sites before, during, and after operations
- Daily activity Trash receptacle counts confirmed by group for litter control planning
- Scheduling requirements, noise restrictions (7:00 AM – 11:00 PM), and service frequency requirements reviewed and incorporated into SFM's pricing and operational plan
- Seasonal turf height requirements confirmed: 4 inches (November 1 – February 28) and 3.5 inches (March 1 – October 31)
- Berm and narrow area mowing requirements confirmed: string trimmers will not be used on berms; a dedicated small trim mower will be utilized for all berm and narrow area maintenance

Submission of this bid constitutes SFM's acknowledgment that all available site conditions have been reviewed. SFM will not submit claims for unforeseen conditions related to matters observable through the pre-bid site assessment process.

### **Capabilities & Unique Qualifications**

SFM Landscape Services, LLC is built to perform at the scale and operational discipline this contract requires. With a fully staffed Broward County branch office in Margate and our Home Office location in Medley, SFM does not require mobilization from outside the area. Supervisors, crews, equipment, and management are already positioned and active within Broward County.

SFM currently services municipal clients including the City of Fort Lauderdale, City of Coral Gables, City of Doral, City of Hialeah, City of Margate, City of Miami Beach, City of Miramar, Town of Miami Lakes,

City of Homestead, North Bay Village, Town of Cutler Bay, City of Miami Springs, and others, contracts managed under the same zone-based deployment structure proposed for Cooper City, each assigned its own dedicated supervision, crew resources, and equipment allocations.

**What Makes SFM Uniquely Qualified for This Contract**

- **Local Broward County Infrastructure:** SFM's branch office in Margate is readily available to perform services. No mobilization ramp-up from outside the county.
- **Three On-Staff ISA Certified Arborists:** Christian Infante (ISA FL-5916), Edgar Cardona, and Gustavo Valdes are permanent SFM employees, not consultants. All tree and palm pruning will be performed under their direct supervision, consistent with Broward County Tree Trimming 'B' License requirements and ANSI A300/ISA standards.
- **Scalable Workforce:** SFM employs approximately 1,100 employees statewide (130+ landscapers in the field). Cooper City will not experience service disruption due to turnover, illness, or competing contract demand. Reserve labor exists specifically to cover operational gaps.
- **In-House OSHA 501 Certified Safety Trainer:** SFM delivers ongoing compliance training internally, ensuring all assigned personnel meet required safety standards without reliance on outside vendors.
- **FEMA Documentation Capability:** SFM has participated in federally documented disaster recovery operations. Procedures are established and functional prior to any storm event.
- **Broward County Fertilizer Ordinance Compliance:** Blackout periods, buffer zones, soil test requirements, and pre-notification protocols are embedded into SFM's standard operating procedures.

**Financial Stability & Organizational Capacity**

SFM Landscape Services, LLC has the financial resources, operational stability, and organizational depth to sustain full-scope performance throughout the term of this contract without interruption.

|                                   |                                                                                                                                                                                                                                                                                                          |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Years in Operation</b>         | SFM has been continuously operating under its current name and ownership for over 54 years, with an uninterrupted record of municipal contract performance throughout South Florida.                                                                                                                     |
| <b>Workforce Scale</b>            | Approximately 1,100 employees statewide; 130+ landscape field personnel active in South Florida. Cooper City will be served by dedicated, named crews, not shared resources.                                                                                                                             |
| <b>Active Municipal Portfolio</b> | SFM currently holds active landscape maintenance contracts with the City of Fort Lauderdale, City of Coral Gables, City of Doral, City of Margate, City of Hialeah, Town of Miami Lakes, City of Miami Beach, City of Miramar, Town of Miami Lakes, City of Homestead, North Bay Village, Town of Cutler |

|                            |                                                                                                                                                                                                                                          |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            | Bay, City of Miami Springs, Miami-Dade County School Board, Broward County Public Schools, the Florida Department of Transportation, demonstrating consistent financial capacity to sustain multiple large-scale simultaneous contracts. |
| <b>Bonding Capacity</b>    | SFM is prepared to furnish a Performance Bond in the amount required by the solicitation within fifteen (15) calendar days of contract execution, consistent with §255.05, Florida Statutes                                              |
| <b>Equipment Ownership</b> | SFM owns its primary operational fleet and equipment. Equipment is not leveraged on lease-dependent financing structures that could create availability risk during the contract term.                                                   |

### **Current & Concurrent Contract Portfolio**

SFM currently holds active landscape maintenance contracts with the following municipal, institutional, and agency clients:

|                               |                                      |
|-------------------------------|--------------------------------------|
| City of Doral                 | City of Homestead                    |
| City of Coral Gables          | City of Miami Beach                  |
| Town of Miami Lakes           | City of Fort Lauderdale              |
| City of Hialeah               | City of Miramar                      |
| City of Margate               | City of Miami Beach                  |
| North Bay Village             | Town of Cutler Bay                   |
| Broward County Public Schools | Mimia-Dade County School Board       |
| Baptist Health South Florida  | Florida Department of Transportation |

## Staffing, Resources & Proposed Personnel

SFM has assembled a dedicated management and operational team structured to support all three groups under RFP2026-2. All personnel identified below are current, active SFM employees. No proposed positions are contingent upon future hiring.

### **Field Supervisor, RFP-Designated Role**

Daniel Echeverria has been designated as SFM's on-site, full-time Account Manager for the Cooper City contract, as required by Section 2.7 and 2.8 of this solicitation. This person will be physically present on-site at all times during the performance of Work, will serve as the City's central field point of contact, and holds full authority to act on all matters related to daily field operations:

- Available by telephone within 30 minutes of initial call during normal work hours, Monday–Friday, 7:00 AM–6:00 PM
- Will confer with the City's designee at least once per week to discuss scheduling, delays, concerns, and maintenance recommendations
- When absent for more than 4 hours, the Project Manager will be notified and a qualified substitute will be designated
- English-speaking; capable of directing all maintenance operations and fulfilling all performance standards and reporting requirements of this solicitation

### **Program Manager & Dedicated Project Management Team**

Keith Harned serves as General Manager, has full authority to act on all contract matters, including accepting and signing for notices, inspection reports, and correspondence. Keith Harned is available to discuss contract matters within one (1) hour during off-hours by telephone.

| Personnel                                        | Role & Qualifications                                | Responsibilities, Cooper City                                                                                                                                           |
|--------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Keith Harned<br/>General Manager</b>          | 20+ years operational and landscape management       | Full contract authority; QA oversight, emergency response planning; attends all scheduled review meetings                                                               |
| <b>Daniel Echeverria<br/>Account Manager</b>     | 20+ years landscape maintenance and crew supervision | Direct field oversight for assigned Cooper City locations; scheduling, routing, crew deployment, routine OrangeQC QA inspections; attends all scheduled review meetings |
| <b>Israel Rosado Chief<br/>Operating Officer</b> | Company-wide operations authority                    | Escalation contact for contract-level issues; direct access for City management on performance matters                                                                  |

|                                                                           |                                                |                                                                                                                       |
|---------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>Christian Infante</b><br><b>President / CEO,</b><br><b>ISA FL-5916</b> | ISA Certified Arborist;<br>executive authority | Lead arbor care authority; executive contract<br>accountability; disaster recovery and emergency<br>mobilization lead |
|---------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|

### Field Crew Structure Assigned to Cooper City

- **2 Full-Service Maintenance Crews**, turf mowing, edging, weed control, shrub pruning, bed maintenance (NPR dump trucks w/ closed trailers; Exmark Lazer Z mowers; Stihl trimmer/edger/blower sets)
- **1 Spray Crew**, fertilization labor and pesticide applications per schedule (spray truck; ride-on spreader/sprayer; licensed applicators)
- **2 Tree / Palm Trimming Crew (as needed)**, scheduled pruning, annual pre-hurricane trimming, hardwood pruning (bucket truck; chipper; ISA Certified Arborist supervision on all operations)
- **1 Enhancement Crew (as needed)**, mulching, bed enhancement, special projects
- **Emergency Response Resources**, MACK grapple trucks, additional labor pool, City pre-approved subcontractor surge capacity for declared emergencies

### Quality Control Plan (QCP)

A formal Quality Control Plan will be submitted to the City's Project Manager within fourteen (14) days of contract execution, as required by the solicitation. The QCP will be developed specifically for this contract and will address all elements required by Section 2.6.C of the RFP. Below is SFM's approach:

### Inspection System

- QC inspections will be conducted by a designated QC Officer who did not perform the work being inspected. This separation of duties is a non-negotiable element of SFM's quality program, crew members do not self-inspect their own work.
- Inspections will be site-specific and task-specific, using OrangeQC checklists tailored to each location within Groups A, B, and C. Checklists will capture the nature, frequency, and number of observations made, deficiencies found by type, and corrective action taken.
- The City's Project Manager will have access to all QCP documentation, inspection forms, deficiency records, and corrective action files through OrangeQC's client portal, in real time, not just at month-end.

### Deficiency Identification & Correction

- Deficiencies will be identified proactively before City inspectors find them. SFM's QC officer will complete post-service inspections across all locations within the first 15 days of each month, prior to invoice submission, mirroring the City's own QASP inspection schedule.

- When deficiencies are identified, the responsible crew supervisor is notified immediately. If the deficiency is correctable within the same service day, it will be corrected before the crew departs the site.
- All deficiencies that cannot be corrected same-day will be entered into OrangeQC and corrected within 2 business days, consistent with the solicitation's grace period provisions, avoiding payment reductions wherever operationally possible.
- Employees with recurring deficiency patterns will be counseled and/or retrained. Documentation of counseling will be maintained as part of the QCP record.

### **QASP Payment Reduction Awareness**

SFM is fully aware of the QASP payment reduction framework outlined in Section 6.7 and 6.12 of this solicitation, including the \$250 administrative fee per re-inspection and the City's authority to retain up to 20% of outstanding invoices for missing deliverables. SFM's internal QC program is specifically designed to prevent these reductions, not react to them after the fact. All required deliverables (M&S Plan, AEP, QCP, Weekly Work Plans, Monthly Reports, ERP) will be submitted on time and in the format required by the solicitation.

### **Timeline & Project Implementation Plan**

Because SFM maintains an active Broward County operational presence with facilities, crews, and management already in place, mobilization is significantly compressed. SFM can begin service delivery within 10–14 days of contract execution.

| <b>Timeframe</b>  | <b>Activities</b>                                                                                                                                                                                                                                |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Days 1–3</b>   | Contract kickoff meeting with City staff; introduction of Keith Harned, Field Supervisor, and Account Managers; review of site-specific priorities and operational protocols per RFP2026-2                                                       |
| <b>Days 3–7</b>   | Final route and zone sequencing by group; crew and supervisor assignments finalized; OrangeQC site profiles created for every Cooper City location; Maintenance & Service Plan and Annual Execution Plan initiated for submission within 14 days |
| <b>Days 7–10</b>  | Equipment staged at Broward County branch office; site-specific safety orientations conducted for all assigned personnel; QCP drafted and submitted to City Project Manager                                                                      |
| <b>Days 10–14</b> | Full-scale service commencement across all groups and locations; baseline condition photographs captured in OrangeQC for all sites; initial pest/disease and turf condition assessment completed                                                 |

|                 |                                                                                                                                                                                                                                                                       |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Month 1</b>  | QA Officer conducts post-service inspection at all locations after first cycle; deficiency report and corrective action plan submitted to City; Emergency Response Plan submitted within 30 days of execution; Weekly Work Plans submitted every Thursday as required |
| <b>Month 2+</b> | Standard operating rhythm established; Monthly Reports delivered by the 15th of each month; recurring Account Manager / City PM check-ins per RFP requirements; QASP scoring cycle initiated                                                                          |

### Ongoing Scheduling Strategy

- **Geographic sequencing:** Routes organized to cluster locations by proximity within each group, minimizing transit time and maximizing on-site hours across the 30 annual mowing cycles.
- **Dedicated property assignments:** The Account Manager maintains consistent responsibility for the same locations throughout the contract term, building site familiarity and continuity with City staff.
- **Weather contingency:** When weather causes delays, SFM adjusts deployment schedules within the same service week, extends hours where necessary, and deploys reserve crews. No locations skipped without explicit written communication to and approval from the City's designee. Weather-related deferrals documented within 24 hours per contract requirements.
- **Non-routine services:** Mulching, fertilization labor, and pre-hurricane trimming scheduled on a separate non-routine calendar. All sites receive pre-hurricane trimming before June 1 of each calendar year without exception.
- **Weekly Work Plans:** Submitted to the City Project Manager every Thursday by 5:00 PM EST for the following week, as required by the contract.

### Ongoing Support & Customer Service

Every City representative will have direct contact information for their assigned Account Manager, Keith Harned (General Manager / Program Manager), and Israel Rosado (COO). No call centers, no routing through regional offices.

| Level   | Contact                       | Response Expectation | Correction Timeframe                     |
|---------|-------------------------------|----------------------|------------------------------------------|
| Level 1 | Assigned Account Manager      | Same-day             | Issue documented in OrangeQC immediately |
| Level 2 | Keith Harned, General Manager | Within 4 hours       | Corrective action plan within 24 hours   |

|         |                                  |                |                                                  |
|---------|----------------------------------|----------------|--------------------------------------------------|
| Level 3 | Israel Rosado, COO               | Within 2 hours | Direct meeting with City management if required  |
| Level 4 | Christian Infante, President/CEO | Same day       | Direct executive engagement for critical matters |

### Personnel Training Relevant to Service Quality

- **Site-specific operational orientation** for all personnel before initial deployment to any Cooper City location.
- **OSHA-compliant safety training** delivered by Luis Sanchez (OSHA 501 Certified Trainer) throughout the contract term; refresher training triggered when OrangeQC identifies a pattern of recurring deficiencies.
- **ANSI A300 / Z133 Arboricultural Safety Training:** All personnel involved in tree trimming and palm pruning receive training administered under SFM's ISA Certified Arborists.
- **Equipment Safety & Operator Competency:** Equipment operators are trained on proper operation, cutting heights (including seasonal height requirements of 4" and 3.5"), blade maintenance, and task-specific safety requirements before assignment. Pre-trip inspections documented daily through Whip Around.
- No safeguards on mowers, edgers, weed eaters, or power equipment will be altered, turned off, or used improperly at any time. All safeguards must be in place and operational at all times. Employees are prohibited from operating radios, cell phones, or media devices while operating equipment. Employees are prohibited from smoking during the performance of Work.

### Hiring, Training & Background Check Practices

All SFM personnel assigned to Cooper City facilities and parks undergo the following screening process prior to site access, no exceptions:

|                                            |                                                                         |
|--------------------------------------------|-------------------------------------------------------------------------|
| <b>Criminal background check</b>           | Required prior to assignment to any City property                       |
| <b>Drug-Free Workplace Program</b>         | Pre-employment, random, post-accident, and reasonable-suspicion testing |
| <b>Employment eligibility verification</b> | E-Verify / I-9 compliance for all personnel                             |
| <b>Driver eligibility verification</b>     | Samba Safety continuous MVR monitoring for all vehicle operators        |
| <b>Pre-employment drug screening</b>       | Completed before site access is granted                                 |

|                               |                                                                      |
|-------------------------------|----------------------------------------------------------------------|
| <b>Reference review</b>       | Conducted for all supervisory and management positions               |
| <b>Company ID badge</b>       | Issued prior to first deployment; worn at all times on City property |
| <b>Site-specific briefing</b> | Conducted before any Cooper City property access                     |

A complete list of all personnel assigned to this contract who have passed the required background check will be submitted to the City's designee within fourteen (14) days of contract execution. This list will be updated immediately when any personnel change occurs.

### Staff Uniforms & Field Identification

- SFM company-branded uniform shirts; freshly laundered per City appearance standards
- Company-issued photo ID badges worn at all times on City property
- High-visibility safety vests required when working near roads or vehicular traffic
- Task-appropriate PPE (eye protection, hearing protection, safety footwear)
- Supervisors wear designated supervisory apparel for immediate identification
- No personal clothing substitutions permitted on City property. Prohibited clothing types include tube tops, tank tops, shorts, leotards, sandals, cutoffs, multicolored pants/shorts, and items in disrepair.
- All fleet vehicles clearly marked with SFM company name and logo, legible at a minimum of 50 feet during daylight hours; company name and graphics uniform in design and color on all vehicles.

**Actual SFM Landscape Uniform**



## SFM UNIFORMS

PROFESSIONAL. SAFE. VISIBLE. READY TO SERVE.

**HIGH VISIBILITY**  
Enhances safety and team visibility

**REFLECTIVE STRIPING**  
Meets safety standards for maximum visibility

**COMFORTABLE & DURABLE**  
Built for long days and tough conditions

**WEATHER PROTECTION**  
Lightweight, breathable and sun protective

**PROFESSIONAL LOOK**  
Clean, consistent, and team focused

**SAMPLE ID CARD**

**SFM**  
Services, Inc.

Joanny Ramirez  
Landscape  
00000

COMMITTED TO SAFETY, PROFESSIONALISM, AND EXCELLENCE EVERY DAY.

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## Vehicles & Major Equipment

SFM maintains a company-owned fleet and equipment management program designed to support reliable operations across large-scale municipal contracts. Fleet operations are overseen by Fleet & Facilities Supervisor Michelle Moya and supported by three full-time mechanics responsible for preventative maintenance, inspections, and repairs.



SFM utilizes Whip Around, a web-based preventative maintenance platform that tracks inspections, maintenance schedules, repairs, and fuel usage. All drivers complete documented daily pre-trip inspections. The system integrates with GEOTAB GPS for real-time fleet monitoring and routing visibility.



| Equipment / Vehicle                          | Year      | Make/ Model          | Qty         | Primary Use, Cooper City                                    |
|----------------------------------------------|-----------|----------------------|-------------|-------------------------------------------------------------|
| NPR dump trucks w/ closed landscape trailers | 2024      | NPR HD               | 2           | Crew transport; debris removal                              |
| Pickup trucks                                | 2024/2025 | Dodge Ram            | 4–6         | Supervisors & Account Managers                              |
| Spray truck                                  | 2023      | Nissan Titan         | 1           | Fertilization labor & pesticide applications                |
| Bucket truck                                 | 2024      | Altec / Ford chassis | 1           | Aerial tree & palm work; pre-hurricane trimming             |
| MACK self-loader grapple truck (40CY)        | 2017      | MACK                 | 1–2 (storm) | Emergency debris removal                                    |
| Vermeer chipper                              | 2024      | BC 1500 BC 1800      | As needed   | Tree debris chipping                                        |
| Vermeer stump grinder                        | 2023      | SC382                | As needed   | Stump removal                                               |
| Exmark Lazer Z zero-turn mowers              | 2024      | Lazer Z              | 4+          | Primary turf mowing, rotary; St. Augustine                  |
| Toro Stand-on & ride-on mowers               | 2025      | Grandstand 74534     | 4+          | Confined area turf mowing                                   |
| Toro Small trim mower (dedicated)            | 2025      | Recycler             | As needed   | Berms and narrow areas, no string trimmers on berms per RFP |

|                                            |           |               |                |                                                              |
|--------------------------------------------|-----------|---------------|----------------|--------------------------------------------------------------|
| Stihl String trimmers                      | 2025/2026 | FS131R        | Full crew sets | Trimming, concurrent with mowing; same-day                   |
| Stihl Edgers                               | 2025/2026 | FC91          | Full crew sets | Mechanical edging, all hard surfaces; concurrent with mowing |
| Stihl Backpack blowers (vacuum attachment) | 2025/2026 | BR600         | Full crew sets | Debris removal, vacuum-attachment units per RFP spec         |
| Stihl Hedge trimmers & pole saws           | 2025/2026 | HL94K / HT135 | Full crew sets | Shrub pruning; spot tree work                                |
| Backpack sprayers                          | 2026      | Field King    | Full crew sets | Weed control; spot treatments                                |

All equipment is clearly marked with SFM's company name and logo, maintained in safe working condition with all factory-installed safety guards in place, and appropriate for the services specified within the RFP. Backup equipment is available to prevent any service interruption due to equipment failure. The City will be notified within 4 hours of any equipment breakdown affecting service delivery. Proof of ownership or lease documentation is available upon request by the City during the evaluation process.



| UNIT  | YEAR | MAKE                   | MODEL                          | V.I.N             |
|-------|------|------------------------|--------------------------------|-------------------|
| 994   | 2026 | ISUZU                  | NPR RC DSL                     | JALE5W165T7P01897 |
| 985   | 2025 | VERMEER                | BC1500                         | 1VRD18AE9S1052800 |
| 986   | 2025 | VERMEER                | BC1500                         | 1VRD18AE0S1052846 |
| 987   | 2025 | VERMEER                | BC1500                         | 1VRD18AE7S1052911 |
| 988   | 2025 | VERMEER                | BC1800                         | 1VRD15AG7S1052763 |
| 989   | 2025 | VERMEER                | BC1800                         | 1VRD15AG5S1052762 |
| 990   | 2025 | VERMEER                | BC1800                         | 1VRD15AG1S1052774 |
| 401   | 2025 | FREIGHTLINER           | M2-106 PLUS                    | 1FVACXFC0SHWC5945 |
| 402   | 2025 | FREIGHTLINER           | M2-106 PLUS                    | 1FVACXFC7SHWC5943 |
| 403   | 2025 | FREIGHTLINER           | M2-106 PLUS                    | 1FVACXFC4SHWC5947 |
| 404   | 2025 | FREIGHTLINER           | M2-106 PLUS                    | 1FVACXFC7SHWB9141 |
| 908   | 2024 | VERMEER                | SC-382                         | 1VRU112BHR1001987 |
| 995   | 2024 | RAM 5500               | 4X4 - CHIP BOX                 | 3C7WRNBL6RG229864 |
| 984   | 2024 | VERMEER                | BC1500                         | 1VRD18AEXR1052783 |
| 271   | 2020 | CHEVROLET              | SILVERADO                      | 3GCPWBEF4LG259337 |
| 263   | 2019 | FREIGHTLINER           | M2106 / Altec LR758            | 3ALACXFC6KDKT4941 |
| 925   | 2019 | VERMEER                | BC1500                         | 1VR2181VXK1009607 |
| 245   | 2018 | FREIGHTLINER           | M2106 / Altec LR758            | 3ALACXFC8JDJN4216 |
| 916   | 2018 | POLE CAT LIFT          | LIFT POLE CAT                  | 1D955202XJA669003 |
| 910   | 2015 | VERMEER                | BC1500                         | 1VR2161V4F1006518 |
| 909   | 2015 | VERMEER                | BC1500                         | 1VR2161V2F1006288 |
| 197   | 2011 | FORD                   | F-750 Bucket Truck Altec LR758 | 3FRXF7FC5BV620301 |
| 917   | 2008 | PMCO                   | UTILITY TRAILER                | PEM5X10GSM15      |
| 407   | 2025 | CHEVROLET              | COLORADO                       | 1GCP5BEK5S1189143 |
| 408   | 2025 | RAM                    | 1500 / Big Horn                | 1C6RREBGXSN701985 |
| 417   | 2025 | TOYOTA                 | TACOMA                         | 3TYJDAHNO5T036449 |
| 901   | 2025 | TORINO TRAILER         | LT 6X16 T                      | 121LP1629SM019904 |
| ET-68 | 2025 | Arising Industries Inc | 7x16 Closed Trailer            | 5YCBE1626SH000755 |
| ET-69 | 2025 | Arising Industries Inc | 8.5X16 Tandem Axle Trailer     | 5YCBE1624SH000754 |
| ET-70 | 2025 | TORINO TRAILER         | ENCLOSED KARGO TRAILER         | 121KP1627SM019931 |
| ET-71 | 2025 | TORINO TRAILER         | ENCLOSED KARGO TRAILER         | 121KP122XSM019959 |
| ET-72 | 2025 | TORINO TRAILER         | ENCLOSED KARGO TRAILER         | 121KP1621SM020024 |
| ET-73 | 2025 | TRAILER FAFCTORY       | ENCLOSED KARGO TRAILER         | 1S986X163SM982137 |
| ET-74 | 2025 | TRAILER FAFCTORY       | ENCLOSED KARGO TRAILER         | 1S986X164SM982180 |
| ET-75 | 2025 | TRAILER FAFCTORY       | ENCLOSED KARGO TRAILER         | 1S986X168SM982179 |
| 414   | 2025 | FORD                   | F-250                          | 1FT7W2AAXSED28371 |
| 415   | 2025 | FORD                   | F-250                          | 1FT7W2AAXSED28838 |
| 701   | 2025 | EXMARK                 | 36" VERTEX FX600               | 418176261         |
| 702   | 2025 | EXMARK                 | 36" VERTEX FX600               | 419017223         |
| 703   | 2025 | EXMARK                 | 36" VERTEX FX600               | 419017224         |
| 704   | 2025 | EXMARK                 | 60" LAZER Z SERIES             | 418956828         |
| 705   | 2025 | EXMARK                 | 60" LAZER Z SERIES             | 418956829         |
| 706   | 2025 | HUSTLER                | 72" ZERO TURN                  | 25054035          |
| 707   | 2025 | TORO                   | 36" Turbo Force Deck           | 418769317         |
| 708   | 2025 | TORO                   | 36" Turbo Force Deck           | 418769318         |
| 406   | 2024 | CHEVROLET              | COLORADO                       | 1GCGSBECXR1306914 |
| 237   | 2024 | NISSAN                 | Frontier 4X2 King Cab          | 1N6ED1CL5RN654902 |
| 391   | 2024 | FORD                   | MAVERICK                       | 3FTTW8A38RRA61502 |
| 392   | 2024 | FORD                   | MAVERICK                       | 3FTTW8A39RRB36949 |
| 394   | 2024 | FORD                   | MAVERICK                       | 3FTTW8A37RRB37159 |

|       |      |                  |                             |                   |
|-------|------|------------------|-----------------------------|-------------------|
| 395   | 2024 | FORD             | MAVERICK                    | 3FTTW8A37RRB37033 |
| 390   | 2024 | DODGE            | RAM 4X4 CREW                | 1C6RR7ST4RS161554 |
| 405   | 2024 | CHEVROLET        | COLORADO                    | 1GCGSBEC0R1306842 |
| 396   | 2024 | FORD             | F-250                       | 1FT7W2AA7REE66900 |
| 397   | 2024 | FORD             | F-250                       | 1FT7W2AA2REE66819 |
| 416   | 2024 | ISUZU            | NPR - CREW CAB - DUMP TRUCK | 54DC4J1DXRS223863 |
| 806   | 2024 | EXMARK           | LAZER 52"                   | 417003788         |
| 809   | 2024 | EXMARK           | LAZER 60"                   | 417003968         |
| 831   | 2024 | EXMARK           | LAZER 52"                   | 416260850         |
| 836   | 2024 | EXMARK           | LAZER 60"                   | 416917172         |
| 838   | 2024 | EXMARK           | LAZER 60"                   | 416722494         |
| 840   | 2024 | EXMARK           | LAZER 52"                   | 416893892         |
| 844   | 2024 | EXMARK           | LAZER 72"                   | 416923490         |
| 848   | 2024 | EXMARK           | LAZER 52"                   | 416893877         |
| 874   | 2024 | EXMARK           | LAZER 60"                   | 417003950         |
| 884   | 2024 | EXMARK           | LAZER 52"                   | 416893893         |
| 887   | 2024 | EXMARK           | LAZER 52"                   | 416260869         |
| 913   | 2024 | EXMARK           | LAZER 52"                   | 416260833         |
| 914   | 2024 | EXMARK           | LAZER 52"                   | 416260870         |
| 915   | 2024 | EXMARK           | LAZER 52"                   | 416260849         |
| 927   | 2024 | LANDMASTER       | ATV                         | A4PUTVJC0RB200074 |
| 942   | 2024 | EXMARK           | LAZER 72"                   | 416923483         |
| 943   | 2024 | EXMARK           | LAZER 72"                   | 417330451         |
| 944   | 2024 | EXMARK           | LAZER 60"                   | 415191863         |
| 945   | 2024 | EXMARK           | LAZER 60"                   | 414294544         |
| 946   | 2024 | EXMARK           | LAZER 72"                   | 417330452         |
| 950   | 2024 | EXMARK           | LAZER 48"                   | 416282348         |
| 996   | 2023 | JOHN DEERE       | 35G COMPACT EXCAVATOR       | 1FF035GXKNK299196 |
| 399   | 2023 | FORD             | F-600                       | 1FDFF6LT3PDA00333 |
| 400   | 2023 | FORD             | F-600                       | 1FDFF6LT7PDA00335 |
| 286   | 2023 | DODGE            | RAM                         | 1C6RRENT0PN551756 |
| 287   | 2023 | DODGE            | RAM                         | 1C6RRENT6PN607392 |
| 289   | 2023 | DODGE            | RAM                         | 1C6RRENT8PN607393 |
| 291   | 2023 | FORD             | MAVERICK                    | 3FTTW8E92PRA82230 |
| 292   | 2023 | FORD             | MAVERICK                    | 3FTTW8E90PRA82212 |
| 972   | 2023 | Exmark LAZSER Z  | LZE751CKA524A2              | 410173239         |
| 973   | 2023 | Exmark LAZSER Z  | LZE751CKA524A2              | 415248908         |
| 974   | 2023 | Exmark LAZSER Z  | LZE751CKA524A2              | 415248909         |
| 398   | 2022 | CHEVROLET        | 6500 4X2 14' CHIP TRUCK     | 1HTKHPVM9NH304882 |
| 284   | 2022 | NISSAN           | TITAN                       | 1N6AA1FA7NN104757 |
| OT-5  | 2022 | Torino L TRAILER | LT6X12                      | 121LP1210NM019310 |
| 970   | 2022 | Exmark LAZSER Z  | LZE801CKA604A1              | 412284189         |
| 971   | 2022 | Exmark LAZSER Z  | LZE801CKA604A1              | 414084412         |
| 285   | 2021 | NISSAN           | TITAN                       | 1N6AA1EC4MN533212 |
| 278   | 2021 | NISSAN           | NV200 S                     | 3N6CM0KNXMK691026 |
| ET-35 | 2021 | TLTI             | Open Trailer TL             | 4T9BU131XMX374001 |
| 268   | 2020 | NISSAN           | TITAN                       | 1N6AA1FA7LN504394 |
| 269   | 2020 | NISSAN           | TITAN                       | 1N6AA1FA9LN504848 |
| 274   | 2020 | NISSAN           | TITAN                       | 1N6AA1FA7LN506758 |
| 275   | 2020 | NISSAN           | TITAN 4x4                   | 1N6AA1FA9MN503071 |
| 276   | 2020 | NISSAN           | TITAN 4x5                   | 1N6AA1FA4MN502880 |

|       |      |                       |                               |                   |
|-------|------|-----------------------|-------------------------------|-------------------|
| AB-1  | 2020 | HASI                  | ARROW BOARD                   | 7L31E7214LF051069 |
| AB-2  | 2020 | HASI                  | ARROW BOARD                   | 7L31E7210LF051070 |
| ET-64 | 2020 | SUN COAST TRAILER     | TRAILER 8 X 16                | 1S9E01625L1303978 |
| ET-65 | 2020 | SUN COAST TRAILER     | TRAILER 8 X 16                | 1S9E01623L1303977 |
| 902   | 2020 | TORO                  | SAND PRO 2020                 | 08884-310000326   |
| ET-66 | 2020 | SUN COAST TRAILER     | TRAILER 8 X 16                | 1S9E01626L1303066 |
| 928   | 2020 | KUBOTA                | RTV500                        | A5KA1CGAEKG055775 |
| 933   | 2020 | SCAG                  | Turf Tiger II 52"             | P1400191          |
| 936   | 2020 | KUBOTA                | RTV500                        | A5KA1CGATLG061141 |
| 940   | 2020 | EXMARK                | Z Spray (ZSL3620)             | 406781814         |
| 948   | 2020 | SCAG                  | Turf Tiger STTII61V-31BV      | R2500575          |
| ET-67 | 2020 | SUN COAST TRAILER     | TRAILER 8 X 16                | 1S9E01629L1303112 |
| OT-2  | 2020 | SUN COAST TRAILER     | TRAILER 8 X 16                | 1S9001627L1303975 |
| OT-3  | 2020 | SUN COAST TRAILER     | TRAILER 8 X 16                | 1S9001629L1303976 |
| OT-6  | 2020 | HOMEMADE              | Trailer 4' X 15'              | NOVIN0201301446   |
| 273   | 2019 | ISUZU                 | NPR - SINGLE CAB - DUMP TRUCK | 54DC4W1B3KS811475 |
| 270   | 2019 | ISUZU                 | NPR - CREW CAB - DUMP TRUCK   | 54DB4J1B5KS800511 |
| 272   | 2019 | ISUZU                 | NPR - CREW CAB - DUMP TRUCK   | 54DC4J1B9KS812553 |
| ET-63 | 2019 | SUN COAST TRAILER     | TRAILER 8 X 16                | 1S9E01627K1303706 |
| 260   | 2018 | FORD                  | F-450 Super Duty              | 1FD0W4GY6JEC87460 |
| 257   | 2018 | NISSAN                | TITAN                         | 1N6AA1F13JN500775 |
| 258   | 2018 | NISSAN                | TITAN                         | 1N6AA1F19JN524790 |
| 259   | 2018 | NISSAN                | TITAN                         | 1N6AA1F1XJN525446 |
| 253   | 2018 | NISSAN                | FRONTIER                      | 1N6BD0CT6JN751740 |
| 254   | 2018 | NISSAN                | FRONTIER                      | 1N6BD0CT9JN752462 |
| 886   | 2018 | TORINO                | Trailer LT6X16T               | 121LP1625JM019669 |
| ET-61 | 2018 | SUN COAST TRAILER     | TRAILER 8 X 16                | 1S9E01625J1303511 |
| ET-62 | 2018 | SUN COAST TRAILER     | TRAILER 8 X 14                | 53BLTEA26JU029502 |
| OT-4  | 2018 | Triple Crown Trailers | Traier 8 X 18 Deck Over       | 1XNE1814XJ1082194 |
| 911   | 2017 | CAT                   | 289D (Compact track loader)   | CAT0289DPTAW06619 |
| 238   | 2017 | CHEVROLET             | SILVERADO 1500                | 1GCRCPEC9HZ299084 |
| 239   | 2017 | CHEVROLET             | SILVERADO 1500                | 1GCRCPEC3HZ335089 |
| 240   | 2017 | CHEVROLET             | SILVERADO 1500                | 1GCRCPEC7HZ355801 |
| 906   | 2017 | JACOBSEN              | HR600                         | MR100372          |
| 941   | 2017 | HUSTLER               | 943225                        | 22105345          |
| 975   | 2017 | Exmark LAZSER Z       | RAS730GKA603A3                | 412245831         |
| 976   | 2017 | TORO                  | Z Master 3000 Series          | 401329481         |
| ET-59 | 2017 | SUN COAST TRAILER     | TRAILER 8 X 14                | 1S9E01211H1303335 |
| ET-60 | 2017 | SUN COAST TRAILER     | TRAILER 8 X 14                | 1S9E0142XH1303453 |
| 212   | 2016 | FORD                  | F-250                         | 1FT7W2AT9GEA52533 |
| 213   | 2016 | FORD                  | F-250                         | 1FT7W2AT8GEA30815 |
| 222   | 2016 | NISSAN                | FRONTIER                      | 1N6BD0CT3GN760646 |
| 919   | 2016 | SURT                  | TL MEDIUM OPEN TRAILER        | 5JW1U1014G1147931 |
| 203   | 2015 | FORD                  | F-250                         | 1FT7W2AT2FEC21371 |
| 204   | 2015 | FORD                  | F-250                         | 1FT7W2A64FEB67145 |
| ET-57 | 2015 | SUN COAST TRAILER     | TRAILER 8 X 18                | 1S9E01824F1303617 |
| 832   | 2014 | SCAG                  | 72V"                          | R1400485          |
| 905   | 2014 | JACOBSEN              | ROTO MOWER                    | D1803-CREF01      |
| 205   | 2014 | DODGE                 | PROMASTER                     | 3C6TRVAG0EE114369 |
| 26    | 2012 | FREIGHTLINER          | Self Loader Dump Truck        | 1FVHCYBS5CHBS0056 |
| 211   | 2008 | INTERNATIONAL         | 4300 (WATER TRUCK)            | 1HTMMAAN58H676112 |

|       |      |           |                       |                   |
|-------|------|-----------|-----------------------|-------------------|
| ET-16 | 2008 | SOUTHWEST |                       | 1S907X1248M982311 |
| ET-45 | 2008 | SOUTHWEST | TRAILER 7X12          | 1S907X1658M982269 |
| 825   | 2007 | CAT       | 242 B (Skid Steer)    | LBXM02084         |
| 380   | 2007 | HOOP      | TL                    | 4T0FB162371002476 |
| ET-39 | 2006 | Econoline | Trailer 12 Ton Lowboy | 42EDPKE4961000529 |
| 824   | 2005 | CAT       | 420 D (Backhoe)       | EBLN12890         |
| 700   | 2005 | TORO      | WORK MAN 7277         | 23000038          |
| 880   | 2004 | FARM TRAC | FMTRAC45              | T2013877          |
| ET-22 | 2004 | ANDERSON  | 20K lbs               | 4YNBN25284C021238 |
| 861   | 2003 | HAULMARK  | 7 X14                 | 4XSPB14283G048712 |
| 826   | 2000 | CAT       | 173 (Front Loader)    | 921117 3 HL       |
| 860   | 2000 | HOMEMADE  | TRAILER               | NOVIN0200131926   |
| 299   | 1997 | DAIHATSU  | LITTER CONTROL        | S110P141162       |
| OT-20 | 1997 | PANTHER   | CHEMTEX               | NOV1N000083716724 |

**Below is an actual Inspection Report created by SFM's Quality Control Officer.**

#7684382

SFM Services

**Landscape Inspections**

Location: City of Coral Gables ( Biltmore Tennis Center )

Completed: 2022-03-15 3:19pm

Inspector: Danny Sandoval

Score: 82%

| Line Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rating        | Score |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|
| Mowing :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Above Average | 95%   |
| <p><b>MOWING :</b></p> <p>1. The grass was cut correctly.<br/>2. Some small areas weeds were found ( Herbicide can be applied )</p> <p>Photos attached.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |       |
| <p>Hedges &amp; Plants</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Average       | 50%   |
| Line Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rating        | Score |
| <p><b>HEDGES AND PLANTS :</b></p> <p><b>HEDGES :</b></p> <p><b>PODOCARPUS HEDGES :</b><br/>They are well maintained.</p> <p><b>GREEN ISLAND :</b><br/>Will need more attention and detailed work. ( some areas overgrown )</p> <p><b>PLANTS :</b></p> <p><b>FAKAHATCHEE :</b><br/>Overgrown, will need to be trimmed.</p> <p><b>RED ACALYPHA :</b><br/>Need attention, to tall ( Main Entrance and behind the tennis courts )</p> <p><b>CYCAS :</b><br/>One found dead must be removed ( by practice tennis courts )</p> <p><b>GINGER PLANTS :</b><br/>Will need to be cleaned ( side entrance )</p> <p>Photos attached.</p> |               |       |

| Line Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rating        | Score |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|
|      <br>     <br>     <br><br>31 |               |       |
| Trees & Palms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Above Average | 95%   |
| <p><b>TREES AND PALMS :</b></p> <p><b>TREES :</b></p> <p>They are well maintained.</p> <p><b>PALMS :</b></p> <p>1. Areca palms need cleaning ( has volunteers, will need to be removed )<br/> 2. Robellini palms ( look good )<br/> 3. Small palms need to be cleaned ( inside the planters by tennis courts )</p> <p><b>NOTE :</b></p> <p>The client can be suggested to apply fertilizer to the palms.</p> <p>Photos attached.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |       |

| Line Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rating        | Score |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|
| <p><b>WEEDS :</b></p> <p>All areas were inspected, and some areas weeds were found ( can be removed at the next maintenance )<br/> In the following areas :</p> <p>1. Inside Areca palms.<br/> 2. Main entrance ( inside green island hedges by lights fixtures )<br/> 3. Between tennis courts and main office.</p> <p>Photos attached.</p>      <br>  <br>Litter control                                                                                                                        | Above Average | 95%   |
| <p><b>LITTER CONTROL :</b></p> <p>No litter or debris was found in this site, all areas are clean.</p> <p>Photos attached.</p>      <br>     <br><br>77 |               |       |

| Line Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rating        | Score |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|
|      <br>     <br>   <br>Edging | Above Average | 95%   |
| <p><b>EDGING :</b></p> <p>The edges were done correctly in some areas will need to be made more detailed ( along Podocarpus hedges )</p> <p>Photos attached.</p>      <br> <br>54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |       |
| Weeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Average       | 50%   |
| <p>Site looks good, can be better.</p> <p>Photos attached.</p>      <br>53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |       |
| <p><b>COMMENTS :</b></p> <p>Crew leader must check all the areas before leaving the site. ( in case need details to be done )</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |       |

## 5. EXPERIENCE & QUALIFICATION OF FIRM

### CORPORATE OVERVIEW

SFM Landscape Services, LLC is a second-generation, family-owned Florida company specializing in landscape maintenance, arbor care, irrigation services, grounds maintenance, and emergency response operations throughout South Florida. Backed by more than 50 years of organizational experience through affiliated SFM entities, SFM provides services to municipalities, parks, public facilities, educational institutions, healthcare campuses, and other high-visibility properties requiring responsive management, operational consistency, and strict safety compliance.



SFM maintains a fully staffed Broward County branch office in Margate, providing localized supervision, rapid response capability, and operational support throughout Broward County. This local presence allows SFM to efficiently deploy personnel, equipment, and management resources while maintaining direct oversight and responsiveness to the City of Cooper City's needs.

SFM currently serves as the City of Cooper City's Citywide Tree Trimming Contractor and has successfully partnered with the City for the past two years. Through this ongoing relationship, SFM has developed a strong understanding of the City's facilities, operational expectations, and communication protocols while establishing positive working relationships with Public Works and the City's various operational divisions.

SFM's capabilities are supported by approximately 1,100 employees statewide, including more than 200 landscape professionals, over 100 fleet vehicles and equipment units, dedicated field supervision, experienced management personnel, web-based quality assurance systems, OSHA-compliant safety programs, and scalable staffing resources capable of supporting large multi-site municipal contracts.

Representative experience includes:

- |                                  |                                        |
|----------------------------------|----------------------------------------|
| ✓ City of Doral                  | ✓ City of Coral Gables                 |
| ✓ Town of Miami Lakes            | ✓ City of Hialeah                      |
| ✓ City of Fort Lauderdale        | ✓ City of Miami Beach                  |
| ✓ Baptist Health South Florida   | ✓ Florida Department of Transportation |
| ✓ Miami-Dade County School Board | ✓ Broward County School Board          |

***We offer a unique blend of services including but not limited to:***

- |                                    |                                           |
|------------------------------------|-------------------------------------------|
| ✓ Comprehensive Landscape Services | ✓ Tree Trimming, Installation, & Removal  |
| ✓ Athletic Fields Maintenance      | ✓ Landscape Design & Installation         |
| ✓ Canal Maintenance Services       | ✓ Irrigation Installation and Maintenance |
| ✓ Disaster Recovery Services       | ✓ Stump Grinding                          |
| ✓ Street Sweeping Services         | ✓ Litter Control                          |



# AT A GLANCE

## CORPORATE INFORMATION



### LEGAL COMPANY NAME:

SFM Landscape Services, LLC.



### ORGANIZATIONAL STATUS:

Florida Limited Liability Company



### STATE OF ORGANIZATION:

Florida



### HEADQUARTERS:

Medley, FL



### BROWARD COUNTY BRANCH:

Margate, FL



### PARENT ORGANIZATION:

100% owned operating division of SFM Services, Inc.



### OPERATING DIVISIONS:

- SFM Landscape Services, LLC.
- SFM Janitorial Services, LLC.
- SFM Security Services, Inc.



**200+**  
EMPLOYEES  
STATEWIDE



**100+**  
FLEET VEHICLES &  
EQUIPMENT UNITS



**20,000 SF**  
MEDLEY, FL  
HEADQUARTERS



**BROWARD COUNTY**  
BRANCH OFFICE  
MARGATE, FL



**50+ YEARS**  
OF SERVICE &  
DEPENDABILITY



**NO ANTICIPATED OWNERSHIP  
OR CONTROL CHANGES.**

## BENEFITS OF HIRING SFM LANDSCAPE SERVICES

| ORGANIZATIONAL STRENGTH & SUPPORT INFRASTRUCTURE                                                                                                                                      |                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPERATIONAL STRENGTH                                                                                                                                                                  | BENEFIT TO THE CITY OF COOPER CITY                                                                                                                                                                                            |
|  South Florida-based contractor with Medley headquarters and Broward County branch office in Margate |  Supports localized supervision, rapid response, and efficient deployment of personnel and equipment throughout Cooper City                  |
|  Current Citywide Tree Trimming Contractor for the City of Cooper City                               |  Provides familiarity with City facilities, operational expectations, and established working relationships with Public Works and City staff |
|  More than 50 years of landscape maintenance experience serving municipalities and public agencies   |  Supports consistent service delivery across parks, facilities, rights-of-way, and other public assets                                       |
|  Financial capacity with A-rated surety support                                                      |  Ensures staffing continuity, equipment availability, and operational stability                                                              |
|  Direct executive leadership involvement                                                             |  Provides responsive communication and contract oversight                                                                                    |
|  Workforce exceeding 1,100 employees statewide (200+ landscapers)                                    |  Supports staffing flexibility, backup labor availability, and uninterrupted service delivery                                                |
|  More than 100 fleet vehicles and equipment units supported by an in-house Fleet Department         |  Supports self-performance of routine, emergency, and supplemental services                                                                  |
| SERVICE DELIVERY SYSTEMS & OPERATIONAL READINESS                                                                                                                                      |                                                                                                                                                                                                                               |
| OPERATIONAL CAPABILITY                                                                                                                                                                | BENEFIT TO THE CITY OF COOPER CITY                                                                                                                                                                                            |
|  Web-based inspection, quality assurance, and reporting systems                                    |  Supports service tracking, quality control, accountability, and corrective action management                                              |
|  Comprehensive Safety & Risk Management Program led by an OSHA 501 Certified Trainer               |  Supports safe operations, regulatory compliance, and reduced risk exposure                                                                |
|  Company-owned commercial landscape equipment and fleet resources                                  |  Supports reliable service continuity and rapid response throughout all contract locations                                                 |
|  Three (3) ISA Certified Arborists and ANSI A300/Z133 compliant practices                          |  Supports professional tree, palm, and landscape management services                                                                       |
|  Irrigation inspection, troubleshooting, and repair capabilities                                   |  Supports landscape health, water conservation, and proactive maintenance                                                                  |
|  Established emergency response and disaster recovery capabilities                                 |  Supports storm preparation, debris removal, and rapid restoration of City facilities and parks                                            |

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## FINANCIAL STABILITY

SFM Landscape Services, LLC., has the financial support and working capital needed to fuel our resources and assets essential to our operations. SFM has the enough bonding capacity to provide performance and payment bonds in an amount not less than one hundred percent (100%) of the contract amount from a surety firm rated A- (Excellent) by an AM Best. SFM has never defaulted on a contract or failed to perform through its entirety. **Audited Financial Statements are readily available upon request.**



November 21, 2024

Mr. Christian Infante  
SFM Services, Inc  
7500 NW 74 Ave.  
Medley, FL 33166

Ref: Bank Reference Letter

To Whom It May Concern:

This letter is to confirm the banking relationship City National Bank of Florida has with SFM Services Inc (SFM) since 2012. SFM has handled their depository accounts in a satisfactory manner, maintaining average depository balances in the high 7 figures. In addition, SFM maintains a line of credit which has been handled as agreed, with availability in the medium 7 figures.

We look forward to continuing working with SFM and assisting their growth throughout the coming years. Please do not hesitate to contact us with any questions at 305 982 3434.

This letter is provided on behalf of our client without liability to the bank and/or its staff.

Very truly yours,

A handwritten signature in black ink, appearing to read 'Carlos Bermudez', written over a light blue horizontal line.

Carlos Bermudez  
Vice President  
City National Bank of Florida  
2855 LeJeune Road  
Coral Gables, FL 33134  
[carlos.bermudez@citynational.com](mailto:carlos.bermudez@citynational.com)

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## MEMBERSHIPS

SFM is proud to be an active participant in the landscaping industry, maintaining memberships and affiliations with numerous reputable organizations. Our involvement underscores our commitment to upholding the highest standards, staying informed of industry advancements, and fostering collaborative relationships that benefit our clients and communities. Through these partnerships, we continually enhance our expertise and contribute to the growth and innovation of the landscaping profession.



### International Society of Arboriculture (ISA)

SFM's membership with ISA supports our commitment to professional arboriculture, industry certifications, and high-quality tree care services.



### Florida Nursery, Growers, and Landscape Association (FNGLA)

FNGLA provides SFM with access to industry resources, technical support, legislative updates, and a strong network of landscape professionals throughout Florida.



### Tree Care Industry Association (TCIA)

TCIA membership gives SFM access to industry best practices, educational programs, and advancements in arboriculture and tree care operations.



### American Public Works Association (APWA)

APWA provides SFM with valuable public works education, training resources, and networking opportunities with thousands of public infrastructure professionals nationwide.



### Miami-Dade County League of Cities (MDCLC)

MDCLC membership supports collaboration with municipal leaders through networking, knowledge sharing, professional development, and local government engagement.



### Building Owners and Managers Association (BOMA)

BOMA provides SFM with industry insight related to facility operations, property management, building systems, technology trends, and operational best practices.

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## KEY PERSONNEL

SFM Landscape Services, LLC maintains an experienced management team with extensive backgrounds in landscape maintenance, arbor care, municipal operations, healthcare environments, safety management, quality assurance, workforce administration, and emergency response operations throughout South Florida. The following personnel will provide executive oversight, operational management, safety administration, quality assurance, staffing support, and field supervision for this contract.



**Jose M. Infante**  
**Founder / Senior Advisor**

Jose M. Infante possesses more than 50 years of experience in landscape maintenance, public works, and municipal operations. A former Chair of the American Public Works Association (APWA), Mr. Infante holds certifications including ISA Certified Arborist, FNGLA Landscape Maintenance Technician, MOT, Pesticide Applicator, and Fertilizer Applicator. He continues to provide strategic guidance and operational support to SFM leadership.



**Christian Infante**  
**President / Chief Executive Officer**  
**Key Management Personnel**

Christian Infante has over 26 years of experience in commercial landscape and public-sector operations throughout South Florida. An ISA Certified Arborist and graduate of Florida International University, Mr. Infante provides executive oversight for contract administration, business development, operational performance, quality assurance, and emergency response operations. He also serves as lead executive for disaster recovery and emergency mobilization activities.



**Israel Rosado**  
**Chief Operating Officer**  
**Key Management Personnel**

Israel Rosado oversees companywide operations, workforce deployment, logistics, scheduling, and operational performance management. With extensive experience in project management and financial operations, Mr. Rosado supports operational efficiency, resource coordination, and multi-site contract execution throughout South Florida.



**Keith Harned**

**General Manager – Landscape Division**

**Key Management Personnel**

Keith Harned oversees landscape operations, field performance, scheduling, and operational execution for large-scale maintenance programs. His background includes landscape operations management, strategic planning, and business development for municipal and commercial landscape contracts.



**Daniel Echeverria**

**Account Manager**

Daniel Echeverria brings more than 20 years of landscape maintenance experience, including crew supervision, production management, client coordination, and operational oversight for large maintenance programs.



**Kevin Bussiere**

**Account Manager**

Kevin Bussiere has over 20 years of experience in landscape and athletic field maintenance operations. He oversees multi-site landscape operations, workforce supervision, scheduling, and quality control activities for municipal contracts throughout South Florida.



**Alain Barreiro**

**Account Manager**

Alain Barreiro brings more than two decades of landscape maintenance experience, including crew leadership, field supervision, operational management, and client coordination.



**Carlos Osinaga**

**Account Manager**

Carlos Osinaga has more than 30 years of experience managing municipal and commercial landscape maintenance programs. His expertise includes scheduling, quality control, workforce supervision, regulatory compliance, and operational oversight.



**Yasmara Llanes**

**Lead Irrigation Supervisor**

Yasmara Llanes is an FNGLA-certified irrigation technician specializing in irrigation system management, water conservation, and municipal irrigation maintenance programs throughout South Florida.



**John Munro**

**Arbor Care Manager / ISA Utility Specialist**

John Munro brings extensive experience in arboriculture, vegetation management, and utility operations throughout South Florida. An ISA Utility Specialist and Licensed Commercial Pesticide Applicator, Mr. Munro oversees arbor care operations, regulatory compliance, safety procedures, and ANSI A300 / ANSI Z133 standards implementation.



**Gustavo Valdes**

**Arbor Care Manager / ISA Certified Arborist**

Gustavo Valdes is an ISA Certified Arborist and Utility Specialist with over 25 years of experience in arbor care and landscape operations. He oversees field crews, operational safety, quality control, and large-scale tree maintenance activities.



**Jenny Alvarado**

**Landscape Administrative Assistant**

Jenny Alvarado supports SFM's landscape operations through administrative coordination, payroll management, scheduling support, and workforce documentation. With more than 20 years of experience in customer service, hospitality, and administrative operations, she oversees daily payroll processing for over 200 landscape employees and assists with work orders, master schedules, reporting, and project coordination activities.



**Michelle Moya**

**Fleet & Facilities Supervisor**

Michelle Moya oversees SFM's fleet and equipment operations, including preventive maintenance, inspections, fuel management, logistics coordination, and facilities management. She also administers SFM's digital fleet maintenance platform.



**Wilfredo Rodriguez, CPA**

**Chief Financial Officer**

Wilfredo Rodriguez oversees SFM's financial operations, budgeting, strategic planning, financial reporting, and operational alignment. He brings over 20 years of financial leadership experience supporting operational growth and contract performance.



**Barbara Findo**

**Director of Human Resources & Safety**

Barbara Findo oversees human resources administration, workforce development, safety coordination, compliance management, and employee support programs. She brings more than 25 years of experience in human resources and operational risk management.



**Luis Sanchez**

**Risk & Safety Manager**

Luis Sanchez oversees OSHA compliance, safety training, operational risk management, and companywide safety initiatives. He brings extensive Environmental Health & Safety experience along with over 20 years of military leadership experience.



**Daineth De Abreu**

**Benefits & Retention Manager**

Ms. De Abreu oversees employee benefits administration, retention initiatives, payroll coordination, and workforce support programs. Her role helps maintain workforce stability, employee retention, and staffing continuity necessary to support Broward Health's multi-site landscape maintenance operations.



**Sophie Casas**

**Human Resources Manager**

Sophia Casas oversees recruitment, onboarding, workforce planning, and staffing coordination for SFM's landscape maintenance operations. She supports employee screening, hiring, training coordination, and workforce allocation to ensure consistent staffing coverage and operational continuity across Broward Health facilities.



**Vanezza Rivera**

**Executive Administrative Assistant**

Vanezza Rivera supports executive leadership and oversees government contracting coordination, proposal administration, contract documentation, insurance compliance, and disaster recovery support operations.

**Jose M. Infante**  
**Founder**

[jinfante@sfmtservices.com](mailto:jinfante@sfmtservices.com)

### **Professional Experience**

**SFM Services, Inc. | 1987 – Present**  
**Founder & Stockholder**

- Provides executive leadership and strategic direction for the company
- Oversees all aspects of the corporate **Safety Program**
- Oversees financial management and fiscal controls

**Property Management & Maintenance | 1972 – 1986**  
**Vice President & Stockholder**

- Managed all landscape operations
- Led workforce recruitment and personnel management

### **Education**

- *Christopher Columbus High School | 1963 – 1967*
- *University of Miami | 1969 – 1970*
- **Associate Degree – Miami Dade Community College | 1970 – 1973**

### **Certifications & Skills**

- **ISA Florida Certified Arborist**
- Fluent in **English and Spanish**
- Proficient in **Microsoft Word, Excel, and PowerPoint**
- Strong **communication and leadership** skills

### **Professional Affiliations & Community Involvement**

- Director – *Cuban Democracy PAC*
- Member – *American Public Works Association (APWA)*

Christian Infante  
President  
[cinfante@sfmtservices.com](mailto:cinfante@sfmtservices.com)



## **Professional Experience**

**SFM Services, Inc. | 1998 – Present**  
**President / ISA Certified Arborist**

- Oversees all landscape operations and company-wide performance
- Leads new account mobilization and contract startups
- Directly involved in all phases of disaster recovery and emergency response operations
- Maintains executive-level client relationships
- Oversees financial management and corporate operations
- Leads business development and new contract negotiations

## **Education**

- **Bachelor of Business Administration** – Marketing & Management  
*Florida International University | 1997 – 2002*
- **Certificate in Horticulture**  
*University of Florida | 2006*
- *Christopher Columbus High School | 1992 – 1996*

## **Certifications & Credentials**

- **ISA Certified Arborist** (License #FL-5916A)
- **CPR Certified**
- Fluent in **English and Spanish**
- Proficient in **Microsoft Word, Excel, and PowerPoint**

## **Professional Affiliations & Community Involvement**

- Board Member – *Miami Lighthouse for the Blind*
- Volunteer – *League Against Cancer*
- Volunteer – *His House Children's Home*
- Participant – *Susan G. Komen Race for the Cure*
- Organizer – *Back-to-School Drives*
- Member – *American Public Works Association (APWA)*

**Israel Rosado**  
**COO**  
[irosado@sfmtservices.com](mailto:irosado@sfmtservices.com)

**Professional Experience**

**SFM Services, Inc. | 2024 – Present**

**Chief Operating Officer**

- Oversees day-to-day operations across SFM’s three operating entities
- Directs fleet department operations and resource coordination

**Novus Health Insurance (formerly PA Group) | 2019 – 2023**

**Chief Operating Officer | Managing Director**

- Led enterprise-wide operational transformation
- Managed portfolio separation and organizational spinoff

**Best Doctors Insurance | 2012 – 2019**

**Vice President, Strategy & Analytics**

- Led scalable build-out of global operations across multiple sites

**Education**

- **Bachelor of Business Administration – Finance**  
*Florida International University*
- **Executive Strategy Management**  
*Florida International University*
- **Launching Breakthrough Technologies**  
*Harvard Business School*

**Skills & Competencies**

- Strategic Planning & Implementation
- Global Operations Management
- Business Process Reengineering
- Program & Project Management
- Resource Allocation & Optimization
- Executive Leadership
- Proficient in Microsoft Word, Excel, and PowerPoint

**Keith Harned**  
**General Manager – Landscape Division**  
[kharned@sfmservices.com](mailto:kharned@sfmservices.com)

**Professional Experience**

**SFM Services, Inc. | 2024 – Present**  
**General Manager – Landscape Division**

- Manages all operations for the Landscape Division
- Leads new contract negotiations and account startups

**Yellowstone Landscape | 2021 – 2024**  
**Branch Manager**

- Oversaw multiple landscape maintenance accounts
- Managed branch operations, staffing, and client performance

**Southern Blossoms, Inc. | 2017 – 2021**  
**Project Management & Director of Operations**

- Directed all operational functions, including daily field oversight, materials and inventory management
- Supervised managers and crews to maximize productivity and accountability

**Education**

- *Georgia College and State University*
- *Vance–Granville Community College*
- **Major:** Business Administration

**Certifications & Professional Affiliations**

- **Florida Green Industries Best Management Practices (GI-BMP)** – DEP
- **Florida-Friendly Landscaping™** – Legislation, Codes, and Community Practices
- **Project Management Essentials** – National Association of Landscape Professionals (NALP)

**John Munro**  
**ISA Certified Utility Arborist**



**Professional Experience**

**SFM Landscape Services, LLC** | *January 2024 – Present*

**Utility Arborist / Project Manager**

- Serves as Lead Utility Arborist and Project Manager
- Oversees utility vegetation management projects and field operations

**Atlas Field Services** (Consulting Arborist for FPL) | *June 2023 – 2024*

**Utility Arborist I**

- Lead arborist for Broward County feeder and lateral hardening programs
- Designed vegetation scopes for feeder hardening, capital improvements, and planned maintenance
- Coordinated with engineering teams on construction feasibility and outage investigations
- Performed quality and safety audits of maintenance and capital trimming
- Managed reactive maintenance, customer and FPSC issues, and subcontractor performance
- Served as vegetation site lead during major storm restoration events

**Davey Resource Group** (Consulting Arborist for FPL) | *July 2019 – March 2023*

**UVM Senior Specialist**

- Led Broward County feeder and lateral hardening programs
- Designed vegetation scopes for capital improvements and planned maintenance
- Coordinated with engineering teams on feeder hardening designs
- Conducted quality audits and safety inspections
- Investigated outages and resolved vegetation-related service interruptions
- Supported storm response and large-scale restoration efforts
- Managed subcontractors and field crews to ensure safe and efficient execution

**Landmark Landscape and Maintenance** | *August 2016 – July 2019*

**Arborist / Foreman**

- Supervised multiple tree and landscape crews across concurrent job sites
- Ensured work was performed in accordance with industry standards
- Addressed customer concerns and implemented corrective solutions
- Trained employees and enforced safe work practices
- Coordinated work with third-party contractors to ensure efficient job completion

**Certifications & Credentials**

- **ISA Certified Utility Arborist** – License #FL-9390UA
- **Commercial Pesticide Applicator License** – #CM27198
- **Network Support Services Certification** – McFatter Technical School

## REFERENCES



### 1 CITY OF CORAL GABLES CITYWIDE LANDSCAPE MAINTENANCE SERVICES



TREE & PALM  
TRIMMING



LANDSCAPE  
MAINTENANCE



IRRIGATION  
UPKEEP



ANSI A300 /  
Z133 STANDARDS

**TERM:** 2002 to Present

**SCOPE OF WORK:**

- Citywide tree and palm trimming
- Comprehensive landscape maintenance
- Pruning, canopy elevation, hazardous limb removal
- Mowing, irrigation upkeep, litter control, fertilization
- Plant replacement in accordance with ANSI A300 and Z133 standards

**CONTACT:** Deena Bell-Llewellyn, Assistant Director of Public Works / Greenspace Management Division  
P: 305.460.5165 | E: [dbell@coralgables.com](mailto:dbell@coralgables.com)

### 2 CITY OF MIAMI BEACH

ITB 2020-042-AY GROUNDS MAINTENANCE, RIGHT OF WAY,  
PARKING FACILITIES, LINCOLN ROAD MALL, LOT CLEARANCE & COASTAL AREAS



TREE & PALM  
TRIMMING



LANDSCAPE  
MAINTENANCE



IRRIGATION  
UPKEEP



ANSI A300 /  
Z133 STANDARDS

**TERM:** 2020 to Present; 2011 to 2020

**SCOPE OF WORK:**

- Citywide tree and palm trimming
- Landscape maintenance, mowing, irrigation, litter control
- Hazardous limb removal, mowing, fertilization, plant replacement
- Services in accordance with ANSI A300 and Z133 standards

**CONTACT:** Rodney Knowles, Greenspace Division Director  
P: 305.673.7008 | E: [rodney.knowles@miamibeachfl.gov](mailto:rodney.knowles@miamibeachfl.gov)



### 3 CITY OF DORAL ITB 2020-14 RIGHT-OF-WAY MAINTENANCE SERVICES



TREE & PALM  
TRIMMING



LANDSCAPE  
MAINTENANCE



IRRIGATION  
UPKEEP



ANSI A300 /  
Z133 STANDARDS

**TERM:** 2020 to 2025; 2012 to 2020

**SCOPE OF WORK:**

- Citywide tree and palm trimming
- Right-of-way maintenance, pruning, canopy elevation
- Hazardous limb removal, litter control, fertilization, street sweeping
- Canal cleaning in accordance with ANSI A300 and Z133 standards

**CONTACT:** Henry Martinez, Superintendent of Streets  
P: 305.593.6740 Ext. 6003/6025 | E: [Henry.Martinez@cityofdoral.com](mailto:Henry.Martinez@cityofdoral.com)

### 4 TOWN OF MIAMI LAKES

GROUNDS MAINTENANCE, LITTER CONTROL, & TREE TRIMMING



TREE & PALM  
TRIMMING



LANDSCAPE  
MAINTENANCE



IRRIGATION  
UPKEEP



ANSI A300 /  
Z133 STANDARDS

**TERM:** 2004 to Present

**SCOPE OF WORK:**

- Citywide grounds maintenance and tree and palm trimming
- Pruning, canopy elevation, irrigation maintenance, fertilization
- Litter control, debris removal, and related landscape services
- Services in accordance with ANSI A300 and Z133 standards

**CONTACT:** Jeremy Balgaun, CPRP Director of Parks and Recreation  
P: 305.364.6100 | E: [jbargaun@miamilakes-fl.gov](mailto:jbargaun@miamilakes-fl.gov)



### 5 BAPTIST HEALTH SOUTH FLORIDA LANDSCAPE MAINTENANCE SERVICES



TREE & PALM  
TRIMMING



LANDSCAPE  
MAINTENANCE



IRRIGATION  
MAINTENANCE



SAFE, CLEAN &  
CONSISTENT ENVIRONMENTS

**TERM:** 2015 to Present

**SCOPE OF WORK:**

- Comprehensive landscape maintenance for multiple locations
- Tree and palm trimming, irrigation maintenance, mulching
- Planting, landscape installation, and routine upkeep
- Ensuring safe, clean, and visually consistent exterior environments

**CONTACT:** Yanel Perez, Property Manager  
P: 305.812.9179 | E: [yanelp@baptisthealth.net](mailto:yanelp@baptisthealth.net)



Delivering safe, well-maintained, and visually consistent landscapes that enhance community pride, operational excellence, and the patient, visitor, and resident experience.



CLIENT REFERENCE LETTER

To Whom It May Concern,

Subject: Reference Letter for Bid No. 2022-23

Name of Bidder: SFM

The above referenced contractor is submitting on a bid solicitation that has been issued by the Town. We require that the Bidder provide written references with their Bid submission and by providing you with this document the Contractor is requesting that you provide the following reference information. We would appreciate you providing the information requested below as well as any other information your feel is pertinent:

Name of Public Entity: City of Coral Gables

Name of Project: RFP 2024-033

Scope of work: Citywide Landscaping Services

Initial Value of Contract \$ \_\_\_\_\_ Is contract active? ☒ Yes ☐ No

Final Contract Value: \$ 1,429,152

Was the work performed timely: ☒ Yes ☐ No

Was the work performed to acceptable quality standards? ☒ Yes ☐ No

Were the number of RFIs submitted reasonable for the scope of the project(s)? ☒ Yes ☐ No

Number of Change Orders: \_\_\_\_\_ Were any Contractor driven? ☒ Yes ☐ No

Would you enter into a contract with the Contractor in the future? ☒ Yes ☐ No

If no to any of the above, please provide details below. Provide any other comment you feel appropriate.

n/a

Thank you for your assistance in helping us in evaluating our bid solicitation.

Name of Owner: City of Coral Gables, Florida

Name of individual completing this form: Deena Bell Llewellyn Date: 5/27/26

Signature: Deena Bell Llewellyn Digitally signed by Deena Bell Llewellyn  
Date: 2026.05.27 12:38:11 -04'00' Title: Assistant Public Works Director

Telephone: 305-460-5000 E-mail: dbell@coralgables.com

Sincerely,

Nathalie Garcia  
Procurement Manager



### CLIENT REFERENCE LETTER

To Whom It May Concern,

Subject: Reference Letter for Bid No. 2022-23

Name of Bidder: SFM Services, Inc.

The above referenced contractor is submitting on a bid solicitation that has been issued by the Town. We require that the Bidder provide written references with their Bid submission and by providing you with this document the Contractor is requesting that you provide the following reference information. We would appreciate you providing the information requested below as well as any other information your feel is pertinent:

Name of Public Entity: City of Hialeah

Name of Project: Grounds Maintenance Services

Scope of work: City wide landscape

Initial Value of Contract \$ 209,810 Is contract active? ☒ Yes ☐ No

Final Contract Value: \$ 496,834

Was the work performed timely: ☒ Yes ☐ No

Was the work performed to acceptable quality standards? ☒ Yes ☐ No

Were the number of RFIs submitted reasonable for the scope of the project(s)? ☒ Yes ☐ No

Number of Change Orders: 0 Were any Contractor driven? ☐ Yes ☒ No

Would you enter into a contract with the Contractor in the future? ☒ Yes ☐ No

If no to any of the above, please provide details below. Provide any other comment you feel appropriate.

n/a

Thank you for your assistance in helping us in evaluating our bid solicitation.

Name of Owner: City of Hialeah - Mayor

Name of individual completing this form: Quentin Webb Date: 5/27/26

Signature: CA Title: Parks Project Supervisor

Telephone: 786 897 6582 E-mail: QWebbPR@HialeahFL.gov

Sincerely,

Nathalie Garcia  
Procurement Manager



### CLIENT REFERENCE LETTER

To Whom It May Concern,

Subject: Reference Letter for Bid No. ~~2022-23~~ 2026-2

Name of Bidder: SFM (South Florida Maintenance)

The above referenced contractor is submitting on a bid solicitation that has been issued by the Town. We require that the Bidder provide written references with their Bid submission and by providing you with this document the Contractor is requesting that you provide the following reference information. We would appreciate you providing the information requested below as well as any other information your feel is pertinent:

Name of Public Entity: Town of Miami Lakes

Name of Project: Ground Maintenance Services for Parks & R.O.W. & Canals

Scope of work: Maint. to Neighborhood Parks, Town Hall, Landscape Areas, & Canal Slopes

Initial Value of Contract \$ 232,092.<sup>00</sup> Is contract active? ☒ Yes ☐ No

Final Contract Value: \$ 1,160,462.<sup>50</sup>

Was the work performed timely: ☒ Yes ☐ No

Was the work performed to acceptable quality standards? ☒ Yes ☐ No

Were the number of RFIs submitted reasonable for the scope of the project(s)? ☒ Yes ☐ No

Number of Change Orders: Cur (4) Were any Contractor driven? ☒ Yes ☐ No

Would you enter into a contract with the Contractor in the future? ☒ Yes ☐ No as per RFP, Awarded

If no to any of the above, please provide details below. Provide any other comment you feel appropriate.

Thank you for your assistance in helping us in evaluating our bid solicitation.

Name of Owner: \_\_\_\_\_

Name of individual completing this form: Dr. Jose Orellana Date: 6-1-26

Signature: [Signature] Title: Green Space Maint. Superintendent

Telephone: 305-364-6100 Ex. 1139 E-mail: orellanaj@miamilakes-fl.gov

Sincerely,

90 Nathalie Garcia  
40 Procurement Manager

Dr. Jose Orellana  
Green Space Maint. Superintendent



### CLIENT REFERENCE LETTER

To Whom It May Concern,

Subject: Reference Letter for Bid No. 2022-23

Name of Bidder: SFM Services

The above referenced contractor is submitting on a bid solicitation that has been issued by the Town. We require that the Bidder provide written references with their Bid submission and by providing you with this document the Contractor is requesting that you provide the following reference information. We would appreciate you providing the information requested below as well as any other information your feel is pertinent:

Name of Public Entity: City of Miramar

Name of Project: Landscape Maintenance

Scope of work: Mowing, Trimming trees & hedges, Irrigation & herbicide

Initial Value of Contract \$ 58,016.50 Is contract active? ☐ Yes ☐ No

Final Contract Value: \$ 156,759.50

Was the work performed timely: ☒ Yes ☐ No

Was the work performed to acceptable quality standards? ☒ Yes ☐ No

Were the number of RFIs submitted reasonable for the scope of the project(s)? ☒ Yes ☐ No

Number of Change Orders: 1 Were any Contractor driven? ☒ Yes ☐ No

Would you enter into a contract with the Contractor in the future? ☒ Yes ☐ No

If no to any of the above, please provide details below. Provide any other comment you feel appropriate.

Thank you for your assistance in helping us in evaluating our bid solicitation.

Name of Owner: City of Miramar

Name of individual completing this form: Jeff Bruno Date: 6/29/26

Signature: Jeff Bruno Title: Asst. Superintendent

Telephone: 954-952-7642 E-mail: jbruno@miramar FL.gov

Sincerely,

Nathalie Garcia  
Procurement Manager



## CLIENT REFERENCE LETTER

To Whom It May Concern,

Subject: Reference Letter for Bid No. 2022-23

Name of Bidder: SFM Landscaping

The above referenced contractor is submitting on a bid solicitation that has been issued by the Town. We require that the Bidder provide written references with their Bid submission and by providing you with this document the Contractor is requesting that you provide the following reference information. We would appreciate you providing the information requested below as well as any other information your feel is pertinent:

Name of Public Entity: City of Dorav

Name of Project: Landscaping

Scope of work: Landscaping

Initial Value of Contract \$ \_\_\_\_\_ Is contract active? ☒ Yes ☐ No

Final Contract Value: \$ \$ 791,840.36

Was the work performed timely: ☒ Yes ☐ No

Was the work performed to acceptable quality standards? ☒ Yes ☐ No

Were the number of RFIs submitted reasonable for the scope of the project(s)? ☐ Yes ☒ No

Number of Change Orders: N/A Were any Contractor driven? ☐ Yes ☒ No

Would you enter into a contract with the Contractor in the future? ☒ Yes ☐ No

If no to any of the above, please provide details below. Provide any other comment you feel appropriate.

N/A

Thank you for your assistance in helping us in evaluating our bid solicitation.

Name of Owner: City of Dorav

Name of individual completing this form: Mauricio Nawez Date: 7/1/26

Signature: Mauricio Nawez Title: Chief of Park Facilities

Telephone: 305-607-6604 E-mail: mauricio.nawez@cityofdorav.com

Sincerely,

Nathalie Garcia  
Procurement Manager

## LICENSES, CERTIFICATIONS, & SAMPLE INSURANCE

### Corporate Annual Report

#### **2025 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L06000047727

**Entity Name:** SFM LANDSCAPE SERVICES, LLC

**Current Principal Place of Business:**

7500 NW 74TH AVE  
MEDLEY, FL 33166

**Current Mailing Address:**

7500 NW 74TH AVE  
MEDLEY, FL 33166 US

**FEI Number:** 20-4908849

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

TRIAY, CARLOS A  
2301 NW 87 AVENUE  
SUITE 501  
DORAL, FL 33172 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

#### **Authorized Person(s) Detail :**

Title MGR  
Name INFANTE, CHRISTIAN H  
Address 7500 NW 74TH AVENUE  
City-State-Zip: MEDLEY FL 33166

Title MGRM  
Name SFM SERVICES, INC  
Address 7500 NW 74TH AVENUE  
City-State-Zip: MEDLEY FL 33166

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHRISTIAN INFANTE

**MANAGER**

**04/17/2025**

Electronic Signature of Signing Authorized Person(s) Detail

Date

## County and Municipal licenses

| BROWARD COUNTY LOCAL BUSINESS TAX RECEIPT                                    |              |              |         |                                                                       |                 |                 |
|------------------------------------------------------------------------------|--------------|--------------|---------|-----------------------------------------------------------------------|-----------------|-----------------|
| 115 S. Andrews Ave., Rm. A-100, Ft. Lauderdale, FL 33301-1895 – 954-357-4829 |              |              |         |                                                                       |                 |                 |
| VALID OCTOBER 1, 2025 THROUGH SEPTEMBER 30, 2026                             |              |              |         |                                                                       |                 |                 |
| <b>Business Name:</b> SFM LANDSCAPE SERVICES LLC                             |              |              |         | <b>Receipt #:</b> 324-316748                                          |                 |                 |
| <b>Owner Name:</b> 5612 LLC                                                  |              |              |         | <b>Business Type:</b> LAWN MAINTENANCE/LANDSCAPE (LANDSCAPE SERVICES) |                 |                 |
| <b>Business Location:</b> 5612 NW 8TH ST<br>MARGATE                          |              |              |         | <b>Business Opened:</b> 06/03/2021                                    |                 |                 |
| <b>Business Phone:</b> 954.532.0021                                          |              |              |         | <b>State/County/Cert/Reg:</b>                                         |                 |                 |
|                                                                              |              |              |         | <b>Exemption Code:</b>                                                |                 |                 |
| <b>Rooms</b>                                                                 |              | <b>Seats</b> |         | <b>Employees</b>                                                      |                 | <b>Machines</b> |
|                                                                              |              |              |         | 10                                                                    |                 |                 |
| <b>Professionals</b>                                                         |              |              |         |                                                                       |                 |                 |
|                                                                              |              |              |         |                                                                       |                 |                 |
| For Vending Business Only                                                    |              |              |         |                                                                       |                 |                 |
| Number of Machines: Vending Type:                                            |              |              |         |                                                                       |                 |                 |
| Tax Amount                                                                   | Transfer Fee | NSF Fee      | Penalty | Prior Years                                                           | Collection Cost | Total Paid      |
| 81.00                                                                        | 0.00         | 0.00         | 0.00    | 0.00                                                                  | 0.00            | 81.00           |
| Receipt Fee                                                                  |              |              | 81.00   |                                                                       |                 |                 |

**THIS RECEIPT MUST BE POSTED CONSPICUOUSLY IN YOUR PLACE OF BUSINESS**

**THIS BECOMES A TAX RECEIPT WHEN VALIDATED**

This tax is levied for the privilege of doing business within Broward County and is non-regulatory in nature. You must meet all County and/or Municipality planning and zoning requirements. This Business Tax Receipt must be transferred when the business is sold, business name has changed or you have moved the business location. This receipt does not indicate that the business is legal or that it is in compliance with State or local laws and regulations.

**Mailing Address:**  
5612 LLC C/O: SFM LANDSCAPE SERVICE  
5612 NW 8TH ST  
MARGATE, FL 33063-4519

**Receipt #01A-24-00001817**  
**Paid 08/28/2025 81.00**

**2025 - 2026**



**City of Margate, Florida**  
**Local Business Tax Receipt**  
901 NW 66th Avenue  
Margate, FL 33063  
(954) 979-6213



**Business Name:** SFM LANDSCAPE SERVICES LLC

**Receipt Number:** LBTR-613

**Fictitious Name (DBA):**

**Location Address:** 5612 NW 8 ST

**Issue Date / Class:** September 2, 2025

**Expiration Date:** September 30, 2026

**Effective Date:** October 01, 2025

**LANDSCAPING CONTRACTORS**

**Receipt Fees:**

**Comments**

**For Home Local Business Tax Receipt:** No Commercial Vehicles Permitted at Residence, No Inventory, Stock of Trade, Sales or Display, Permitted.  
**Commercial and all others:** No Outside Sales, Service, Display, Stock or Storage without prior City Commission Approval.  
**Additional Comments:**

SFM LANDSCAPE SERVICES LLC  
5612 NW 8 ST  
MARGATE FL 33063

**NOTICE: RECEIPT MUST BE TRANSFERRED  
WHEN BUSINESS IS MOVED OR SOLD.**

**Post This Receipt in a Conspicuous Place**

**Maximum Capacity:**

## Sample Certificate of Insurance



SFMSERV-01

FSANMIGUEL

### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
03/01/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PRODUCER</b><br>Hub International South Florida<br>999 Ponce De Leon Blvd Suite #800<br>Coral Gables, FL 33134 | <b>CONTACT NAME:</b><br>PHONE (A/C, No, Ext): (305) 842-3600      FAX (A/C, No): (305) 842-3574<br>E-MAIL ADDRESS:<br>INSURER(S) AFFORDING COVERAGE<br>NAIC #<br>INSURER A: Old Republic Insurance Company      24147<br>INSURER B: Emerald Bay Specialty Insurance Company      17527<br>INSURER C:<br>INSURER D:<br>INSURER E:<br>INSURER F: |
| <b>INSURED</b><br><br>SFM Services, Inc.<br>7500 NW 74th Avenue<br>Medley, FL 33166                               |                                                                                                                                                                                                                                                                                                                                                |

**COVERAGES**

**CERTIFICATE NUMBER:**

**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                  | ADDL INSD | SUBR WVD | POLICY NUMBER   | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                    |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-----------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: | X         | X        | MWZY31262226    | 3/1/2026                | 3/1/2027                | EACH OCCURRENCE \$ 2,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 2,000,000<br>GENERAL AGGREGATE \$ 4,000,000<br>PRODUCTS - COMP/OP AGG \$ 4,000,000 |
| A        | AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY Comp \$250<br><input checked="" type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY Coll \$500                             | X         | X        | MWTB31519826    | 3/1/2026                | 3/1/2027                | COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$                                                                           |
| B        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$                                                                                                            | X         | X        | EMR-00001101-00 | 3/1/2026                | 3/1/2027                | EACH OCCURRENCE \$ 5,000,000<br>AGGREGATE \$ 5,000,000<br>\$                                                                                                                                                                              |
| A        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                             | N/A       | X        | MWC31262326     | 3/1/2026                | 3/1/2027                | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Certificate Holder is included as an Additional Insured with respect to General Liability and Automobile Liability, on a primary and non-contributory basis, when required by written contract, in accordance with the terms and conditions of the policy. A Waiver of Subrogation shall apply in favor of The Certificate Holder with respect to General Liability, Automobile Liability, and Workers' Compensation, where permitted by law and required by written contract. Excess/ Umbrella Liability coverage shall apply on a follow-form basis over the underlying General Liability, Automobile Liability, and Employers' Liability policies.

**CERTIFICATE HOLDER**

**CANCELLATION**

|            |                                                                                                                                                                                                     |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SAMPLE COI | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ACORD 25 (2016/03)

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AGENCY CUSTOMER ID: SFMSERV-01

FSANMIGUEL

LOC #: 1

**ADDITIONAL REMARKS SCHEDULE**

Page 1 of 1

|                                                  |                             |                                                                                         |  |
|--------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------|--|
| AGENCY<br><b>Hub International South Florida</b> |                             | NAMED INSURED<br><b>SFM Services, Inc.<br/>7500 NW 74th Avenue<br/>Medley, FL 33166</b> |  |
| POLICY NUMBER<br><b>SEE PAGE 1</b>               |                             | EFFECTIVE DATE: <b>SEE PAGE 1</b>                                                       |  |
| CARRIER<br><b>SEE PAGE 1</b>                     | NAIC CODE<br><b>SEE P 1</b> |                                                                                         |  |

**ADDITIONAL REMARKS**

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Other Coverage  
Crime  
Policy No. # MPL 4152426 – 07  
Effective Dates: 03/01/2026 - 03/01/2027  
Limit \$1,000,000  
Deductible \$10,000

Client Property  
Policy No. # MPL 4152426 – 07  
Effective Dates: 03/01/2026 - 03/01/2027  
Limit \$1,000,000  
Deductible \$25,000

## ISA Arborist Certificates



### The International Society of Arboriculture

Hereby Announces That

*Christian H. Infante*

Has Earned the Credential

#### ISA Certified Arborist®

By successfully meeting ISA Certified Arborist certification requirements through demonstrated attainment of relevant competencies as supported by the ISA Credentialing Council

*Caitlyn Pollihan*  
Caitlyn Pollihan  
CEO & Executive Director

|             |                 |                      |
|-------------|-----------------|----------------------|
| 8 June 2008 | 30 June 2026    | FL-5916A             |
| Issue Date  | Expiration Date | Certification Number |



### The International Society of Arboriculture

Hereby Announces That

*John Munro*

Has Earned the Credential

#### ISA Certified Arborist Utility Specialist®

By successfully meeting ISA Certified Arborist Utility Specialist certification requirements through demonstrated attainment of relevant competencies as supported by the ISA Credentialing Council

*Caitlyn Pollihan*  
Caitlyn Pollihan  
CEO & Executive Director

|                 |                  |                      |
|-----------------|------------------|----------------------|
| 28 October 2020 | 31 December 2024 | FL-9390AU            |
| Issue Date      | Expiration Date  | Certification Number |



### The International Society of Arboriculture

Hereby Announces That

*Gustavo E. Valdes*

Has Earned the Credential

#### ISA Certified Arborist®

By successfully meeting ISA Certified Arborist certification requirements through demonstrated attainment of relevant competencies as supported by the ISA Credentialing Council

*Caitlyn Pollihan*  
Caitlyn Pollihan  
CEO & Executive Director

|                  |                  |                      |
|------------------|------------------|----------------------|
| 17 November 2007 | 31 December 2025 | FL-5774A             |
| Issue Date       | Expiration Date  | Certification Number |





THIS IS TO CERTIFY THAT

**Christian Infante**

SATISFIED THE REQUIREMENTS FOR COMPLETION OF  
Principles of Pruning - Introduction to Arboriculture

AWARDED ON  
8/25/2023



THIS IS TO CERTIFY THAT

**Christian Infante**

SATISFIED THE REQUIREMENTS FOR COMPLETION OF  
Tree Risk Assessment - Introduction to Arboriculture

AWARDED ON  
8/25/2023



THIS IS TO CERTIFY THAT

**Christian Infante**

SATISFIED THE REQUIREMENTS FOR COMPLETION OF  
Safety - Introduction to Arboriculture

AWARDED ON  
8/26/2023

## Certificate of Attendance

The Florida Chapter of the International Society of Arboriculture as Sponsors of  
**Electrical Hazard Awareness Training**  
With Dr. John Ball

certifies to all that

**Christian Infante**

has completed 6 hours of continuing education by attending electrical hazard recognition, line clearance pruning practices, and emergency response workshop held in Pompano Beach, Florida, February 28, 2020, in partial fulfillment of the OSHA/ANSI training requirements for the incidental and line-clearance arborist.

February 28, 2020  
Date

Norman R. Ensey  
Chief Executive Officer



## CERTIFICATE OF COMPLETION

This Certifies that

*Christian Infante*

Has completed the five-hour Electrical Hazards Awareness training conducted by:



February 26, 2021  
DATE



Jeff Thierbach, BCMA  
INSTRUCTOR

## CERTIFICATE OF COMPLETION

This Certifies that

*Christian Infante*

Has completed the four-hour Chipper Safety webinar conducted by:



April 16, 2021  
DATE



Jeff Thierbach, BCMA  
INSTRUCTOR

## CERTIFICATE OF COMPLETION

This Certifies that

*Christian Infante*

Has completed the four-hour Aerial Lift training conducted by:



November 6, 2020  
DATE



Jeff Thierbach, BCMA  
INSTRUCTOR

## CERTIFICATE OF COMPLETION

**Christian Infante**

has completed the UF/IFAS Extension course  
**Landscape Palm Management**

provided by  
University of Florida - IFAS  
Fort Lauderdale Research and Education Center  
on this date

March 7-8, 2017

UF IFAS Extension

Monica L. Elliott  
Professor of Plant Pathology



Timothy K. Broschat  
Professor of Tropical Horticulture

## **FNGLA Certifications**



## **FNGLA Certified Landscape Irrigation Service Technician**



## TCIA Membership



### **CHAIR OF THE BOARD**

Noel Boyer, CTSP  
All About Trees, LLC  
Springfield, Missouri

### **VICE CHAIR**

Jim Houston  
The Davay Tree Expert Co.  
Kent, Ohio

### **SENIOR DIRECTOR**

Austin Bonnema  
Vermeer Mountain West  
Salt Lake City, Utah

### **DIRECTORS**

Arthur Balsan, III  
Lucas Tree Experts  
Portland, Maine

Amy Burkett  
Burkett Arbor Care, LLC  
Boerne, Texas

Jennifer McPhee  
Harrison McPhee, Inc.  
Mills, Massachusetts

Eric Petersen  
ArboRisk Insurance  
Berlin, Wisconsin

Megan Townsend  
Altitude Arborist, LLC  
Broomfield, Colorado

John Smithmyer  
Bartlett Tree Experts  
Finksburg, Maryland

Mike Tilford  
SavATree  
Bedford Hills, New York

### **PRESIDENT & CEO**

David White, CAE  
Tree Care Industry Association  
Manchester, New Hampshire

SFM Landscape Services, LLC  
7500 NW 74th Avenue  
Medley, FL 33166

July 15, 2025

To Whom it may concern:

This letter is to confirm that the following company's membership in **Tree Care Industry Association**, the *national trade association for tree care companies*, is current and in good standing:

**SFM Landscape Services, LLC**  
Medley, FL

**Member ID:** 146822

**Join Date:** 6/25/2019

**Good Through:** 6/30/2026

If you need additional information, please feel free to contact TCIA's membership department at 800-733-2622.

Sincerely,

Tree Care Industry Association

**FDOT Pre-Qualification**



**Florida Department of Transportation**

RON DESANTIS  
GOVERNOR

605 Suwannee Street  
Tallahassee, FL 32399-0450

JARED W. PERDUE, P.E.  
SECRETARY

May 05, 2025

SFM LANDSCAPE SERVICES, LLC  
7500 NW 74 AVENUE  
MEDLEY, FLORIDA 33166

**RE: CERTIFICATE OF QUALIFICATION**

The Department of Transportation has qualified your company for the type of work indicated below.

**FDOT APPROVED WORK CLASSES:**  
DEBRIS REMOVAL (EMERGENCY), LANDSCAPING

Unless notified otherwise, this Certificate of Qualification will expire 6/30/2026.

In accordance with Section 337.14(1), Florida Statutes, an application for qualification must be filed within (4) months of the ending date of the applicant's audited annual financial statements.

If the company's maximum capacity has been revised, it may be accessed by logging into the Contractor Prequalification Application System via the following link:  
<HTTPS://fdotwp1.dot.state.fl.us/ContractorPreQualification>

Once logged in, select "View" for the most recently approved application, and then click the "Manage" and "Application Summary" tabs.

The company may apply for a Revised Certificate of Qualification at any time prior to the expiration date of this certificate according to Section 14-22.0041(3), Florida Administrative Code (F.A.C.), by accessing the most recently approved application as shown above and choosing "Update" instead of "View." If certification in additional classes of work is desired, documentation is needed to show that the company has performed such work.

All prequalified contractors are required by Section 14-22.006(3), F.A.C., to certify their work underway monthly in order to adjust maximum bidding capacity to available bidding capacity. You can find the link to this report at the website shown above.

Sincerely,

A handwritten signature in black ink that reads "James E. Taylor II". The signature is written in a cursive style with a large, stylized "A" at the end.

James E. Taylor II, Prequalification Supervisor  
Contracts Administration Office

JTII

*Improve Safety, Enhance Mobility, Inspire Innovation*  
[www.fdot.gov](http://www.fdot.gov)

## FDOT MOT

# CERTIFICATE OF COMPLETION

CHRISTIAN INFANTE

Has Completed a FDOT Approved Temporary Traffic Control (TTC): Advanced Course

Training Provider:



American Traffic Safety Services Association (ATSSA)  
15 Riverside Parkway Ste.311  
Fredericksburg VA 22406  
Phone: 540-968-1701

Verify this Certificate by visiting [www.motadmin.com](http://www.motadmin.com)

08/18/2025  
Issue Date

08/11/2029  
Expiration Date

E S  
Instructor

646559  
Certificate No.

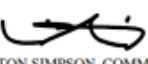


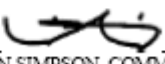
## General Contractors license

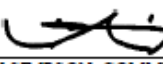
|                                                                                                                                                                                                                                             |                        |                               |                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|---------------------------------------------------------------------------------------|
|                                                                                                                                                          | Ron DeSantis, Governor | Melanie S. Griffin, Secretary |  |
| <b>STATE OF FLORIDA</b><br><b>DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION</b><br><b>CONSTRUCTION INDUSTRY LICENSING BOARD</b><br>THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE<br>PROVISIONS OF CHAPTER 489, FLORIDA STATUTES |                        |                               |                                                                                       |
| <b>LIGNAROLO, FRANCESCO</b><br>SFM SERVICES INC<br>7500 NW 74TH AVE<br>MEDLEY FL 33166                                                                                                                                                      |                        |                               |                                                                                       |
| <b>LICENSE NUMBER: CGC1514564</b>                                                                                                                                                                                                           |                        |                               |                                                                                       |
| <b>EXPIRATION DATE: AUGUST 31, 2026</b>                                                                                                                                                                                                     |                        |                               |                                                                                       |
| Always verify licenses online at <a href="http://MyFloridaLicense.com">MyFloridaLicense.com</a>                                                                                                                                             |                        |                               |                                                                                       |
| ISSUED: 05/13/2024                                                                                                                                                                                                                          |                        |                               |                                                                                       |
| Do not alter this document in any form.                                                                                                                                                                                                     |                        |                               |                                                                                       |
| This is your license. It is unlawful for anyone other than the licensee to use this document.                                                                                                                                               |                        |                               |                                                                                       |

## Fertilizer Licenses

|                                                                                                                                                                     |                      |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|
| <b>STATE OF FLORIDA</b><br><b>Department of Agriculture and Consumer Services</b><br><b>BUREAU OF LICENSING AND ENFORCEMENT</b>                                     |                      |                           |
| Date<br>April 5, 2023                                                                                                                                               | File No.<br>LF283165 | Expires<br>March 21, 2027 |
| THE LTD COMMERCIAL FERTILIZER APPLICATOR HOLDER<br>NAMED BELOW HAS REGISTERED UNDER THE PROVISIONS OF<br>CHAPTER 482 FOR THE PERIOD EXPIRING: <b>March 21, 2027</b> |                      |                           |
| CARLOS OSINAGA<br>9700 NW 79TH AVE<br>HIALEAH GARDENS, FL 33016                                                                                                     |                      |                           |
| <br>WILTON SIMPSON, COMMISSIONER                                                   |                      |                           |

|                                                                                                                                                                     |                      |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|
| <b>STATE OF FLORIDA</b><br><b>Department of Agriculture and Consumer Services</b><br><b>BUREAU OF LICENSING AND ENFORCEMENT</b>                                     |                      |                           |
| Date<br>October 26, 2023                                                                                                                                            | File No.<br>LF283959 | Expires<br>April 10, 2027 |
| THE LTD COMMERCIAL FERTILIZER APPLICATOR HOLDER<br>NAMED BELOW HAS REGISTERED UNDER THE PROVISIONS OF<br>CHAPTER 482 FOR THE PERIOD EXPIRING: <b>April 10, 2027</b> |                      |                           |
| ALAIN BARREIRO<br>9700 NW 79TH AVE<br>HIALEAH GARDENS, FL 33016                                                                                                     |                      |                           |
| <br>WILTON SIMPSON, COMMISSIONER                                                  |                      |                           |

|                                                                                                                                                                                                        |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>Florida Department of Agriculture and Consumer Services</b><br><b>Bureau of Licensing and Enforcement</b><br><b>Limited Urban Commercial Fertilizer Applicator</b><br><b>Certificate # LF500119</b> |                       |
| Hamed, Keith<br>1351 SW 125th Ave<br>Pembroke Pines, FL 33027                                                                                                                                          | <u>Category</u><br>LF |
| Issued: 05/15/2025                                                                                                                                                                                     | Expires: 05/15/2029   |
| <br>WILTON SIMPSON, COMMISSIONER                                                                                    |                       |
| Signature of Certificateholder _____<br>The above individual is certified under the provisions of Chapter 482, F.S.                                                                                    |                       |

|                                                                                                                                                                          |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Florida Department of Agriculture and Consumer Services</b><br><b>Bureau of Licensing and Enforcement</b><br><b>Commercial Applicator</b><br><b>License # CM27198</b> |                        |
| MUNRO, JOHN<br>7604 NW 13 ST<br>PEMBROKE PINES, FL 33024                                                                                                                 | <u>Categories</u><br>6 |
| Issued: 09/16/2021                                                                                                                                                       | Expires: 09/30/2025    |
| <br>WILTON SIMPSON, COMMISSIONER                                                    |                        |
| Signature of Licensee _____<br>The above individual is licensed under the provisions of Chapter 487, F.S. to purchase and apply restricted use pesticides.               |                        |



State of Florida  
Florida Department of Agriculture and Consumer Services  
Bureau of Licensing and Enforcement

**CERTIFIED PEST CONTROL OPERATOR**

Certificate Number: JF165623

**OMAR ALDUNCIN-PADRON**

This is to certify that the individual named above is a Certified Pest Control Operator and is privileged to practice

General Household Pest and Rodent Control, Lawn and Ornamental, Termite and Other  
WDO Control

in conformity with an Act of the Legislature of the State of Florida regulating the practice of Pest Control and imposing penalties for violations.



  
WILTON SIMPSON  
Commissioner of Agriculture

Issue Date: 06/02/2025

Expiration Date: 06/01/2026

STATE OF FLORIDA  
**Department of Agriculture and Consumer Services**  
BUREAU OF LICENSING AND ENFORCEMENT

Date  
**December 5, 2024**

File No.  
**JB167045**

Expires  
**November 30, 2025**

THE **PEST CONTROL COMPANY FIRM** NAMED BELOW HAS  
REGISTERED UNDER THE PROVISIONS OF CHAPTER 482 FOR THE  
PERIOD EXPIRING: **November 30, 2025** AT

1153 SW 138TH PLACE  
MIAMI, FL 33184

HARPOON PRO PEST CONTROL INC  
PO BOX 942513  
MIAMI, FL 33194

**General Household Pest and  
Rodent Control  
Lawn and Ornamental  
Termite and Other WDO  
Control**



WILTON SIMPSON, COMMISSIONER

| STATE OF FLORIDA<br>Department of Agriculture and Consumer Services<br>BUREAU OF LICENSING AND ENFORCEMENT                                        |                             |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------|
| Date<br><b>December 5, 2024</b>                                                                                                                   | File No.<br><b>JB167045</b> | Expires<br><b>1153 SW 138TH PLACE, MI</b> |
| THE NAMED BELOW HAS REGISTERED UNDER THE PROVISIONS<br>OF CHAPTER 482 FOR THE PERIOD EXPIRING: <b>1153 SW 138TH<br/>PLACE, MIAMI, FL 33184</b> AT |                             |                                           |
| This permit, in conjunction with a valid business license c                                                                                       |                             |                                           |
| HARPOON PRO PEST CONTROL INC<br>PO BOX 942513<br>MIAMI, FL 33194                                                                                  |                             |                                           |
| <br>WILTON SIMPSON, COMMISSIONER                               |                             |                                           |

## Agriculture Dealers License

Cut Here



State of Florida  
Department of Agriculture and Consumer Services  
Division of Consumer Services  
2005 Apalachee Pkwy  
Tallahassee, Florida 32399-6500

Registration No.: **AD1575**  
Issue Date: January 14, 2025  
Expiration Date: January 28, 2026

POST CERTIFICATE  
CONSPICUOUSLY

### License as Dealer in Agricultural Products

Section 604.15-604.30, Florida Statutes

SFM LANDSCAPE SERVICES, LLC  
7500 NW 74TH AVE  
MEDLEY, FL 33166-2400

WILTON SIMPSON  
COMMISSIONER OF AGRICULTURE

## FEMA Certifications

### Emergency Management Institute



## FEMA

This Certificate of Achievement is to acknowledge that

**CHRISTIAN INFANTE**

has reaffirmed a dedication to serve in times of crisis through continued professional development and completion of the Independent Study course:

**IS-100.C:**

**INTRODUCTION TO INCIDENT COMMAND SYSTEM, ICS-100**

Issued this 06th Day of September, 2023

0.20 IACET CEU



Jeffrey D. Stern, Ph.D.  
Superintendent  
Emergency Management Institute  
Federal Emergency Management Agency

### Emergency Management Institute



## FEMA

This Certificate of Achievement is to acknowledge that

**CHRISTIAN INFANTE**

has reaffirmed a dedication to serve in times of crisis through continued professional development and completion of the Independent Study course:

**IS-700.B:**

**AN INTRODUCTION TO THE NATIONAL INCIDENT MANAGEMENT SYSTEM**

Issued this 06th Day of September, 2023

0.40 IACET CEU



Jeffrey D. Stern, Ph.D.  
Superintendent  
Emergency Management Institute  
Federal Emergency Management Agency

RFP2026-2  
CITYWIDE LANDSCAPING SERVICES - FACILITIES & NEIGHBORHOOD PARKS

| GROUP A - FACILITIES                          |                                                              |                                                       |                 |                        |            |                      |
|-----------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------|-----------------|------------------------|------------|----------------------|
| ITEM NO.                                      | LOCATION                                                     | TASK/DESCRIPTION                                      | UNIT OF MEASURE | EST. ANNUAL QUANTITIES | UNIT PRICE | TOTAL ANNUAL COST    |
| <b>GROUP A - GROUNDS MAINTENANCE SERVICES</b> |                                                              |                                                       |                 |                        |            |                      |
| 1                                             | 9070 Maintenance Yard                                        | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 350.00  | \$ 10,500.00         |
| 2                                             | City Hall/Cooper City Community Center/Memorial Park         | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 810.00  | \$ 24,300.00         |
| 3                                             | Cooper City Pool & Tennis Center                             | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 620.00  | \$ 18,600.00         |
| 4                                             | East Storage Lot                                             | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 95.00   | \$ 2,850.00          |
| 5                                             | Fleet Maintenance Facility                                   | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 990.00  | \$ 29,700.00         |
| 6                                             | Pine Island Booster Plant                                    | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 180.00  | \$ 5,400.00          |
| 7                                             | Suellen H. Fardelmann Sports Complex/Fire Dept./Police Dept. | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 95.00   | \$ 2,850.00          |
| 8                                             | West Storage Lot                                             | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 275.00  | \$ 8,250.00          |
| 9                                             | West Utilities Plant                                         | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 945.00  | \$ 28,350.00         |
| <b>TOTALS</b>                                 |                                                              |                                                       |                 |                        |            | <b>\$ 130,800.00</b> |
| <b>GROUP A - PLANT MAINTENANCE SERVICES</b>   |                                                              |                                                       |                 |                        |            |                      |
| 10                                            | 9070 Maintenance Yard                                        | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 95.00   | \$ 760.00            |
| 11                                            | City Hall/Cooper City Community Center/Memorial Park         | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 590.00  | \$ 4,720.00          |
| 12                                            | Cooper City Pool & Tennis Center                             | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 382.00  | \$ 3,056.00          |
| 13                                            | East Storage Lot                                             | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 50.00   | \$ 400.00            |
| 14                                            | Fleet Maintenance Facility                                   | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 95.00   | \$ 760.00            |
| 15                                            | Pine Island Booster Plant                                    | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 95.00   | \$ 760.00            |
| 16                                            | Suellen H. Fardelmann Sports Complex/Fire Dept./Police Dept. | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 645.00  | \$ 5,160.00          |
| 17                                            | West Storage Lot                                             | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 275.00  | \$ 2,200.00          |
| 18                                            | West Utilities Plant                                         | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 450.00  | \$ 3,600.00          |
| <b>TOTALS</b>                                 |                                                              |                                                       |                 |                        |            | <b>\$ 21,416.00</b>  |
| <b>TOTALS GROUP 1</b>                         |                                                              |                                                       |                 |                        |            | <b>\$ 152,216.00</b> |

REF2026-2  
CITYWIDE LANDSCAPING SERVICES - FACILITIES & NEIGHBORHOOD PARKS

**GROUP A - FACILITIES**

**GROUP B - NEIGHBORHOOD PARKS - EAST**

| ITEM NO.                                      | PARK                       | TASK/DESCRIPTION                                      | UNIT OF MEASURE | EST. ANNUAL QUANTITIES | UNIT PRICE | TOTAL ANNUAL COST |
|-----------------------------------------------|----------------------------|-------------------------------------------------------|-----------------|------------------------|------------|-------------------|
| <b>GROUP B - GROUNDS MAINTENANCE SERVICES</b> |                            |                                                       |                 |                        |            |                   |
| 28                                            | Chase Park                 | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 112.50  | \$ 3,375.00       |
| 29                                            | Christie Schatale Park     | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 405.00  | \$ 12,150.00      |
| 30                                            | Coopers Pointe Park        | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 95.00   | \$ 2,850.00       |
| 31                                            | Dawn Park                  | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 160.00  | \$ 4,800.00       |
| 32                                            | Diamond Head Park          | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 270.00  | \$ 8,100.00       |
| 33                                            | Ellie Kozak Park           | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 115.00  | \$ 3,450.00       |
| 34                                            | Jerry Morgan Park          | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 350.00  | \$ 10,500.00      |
| 35                                            | Pine Lake Park             | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 95.00   | \$ 2,850.00       |
| 36                                            | Stirling Palm Estates Park | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 275.00  | \$ 8,250.00       |
| 37                                            | Ted Ferone Park            | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 350.00  | \$ 10,500.00      |
| <b>TOTALS</b>                                 |                            |                                                       |                 |                        |            | \$ 66,825.00      |
| <b>GROUP B - PLANT MAINTENANCE SERVICES</b>   |                            |                                                       |                 |                        |            |                   |
| 38                                            | Chase Park                 | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 67.50   | \$ 540.00         |
| 39                                            | Christie Schatale Park     | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 90.00   | \$ 720.00         |
| 40                                            | Coopers Pointe Park        | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 95.00   | \$ 760.00         |
| 41                                            | Dawn Park                  | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 25.00   | \$ 200.00         |
| 42                                            | Diamond Head Park          | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 95.00   | \$ 760.00         |
| 43                                            | Ellie Kozak Park           | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 50.00   | \$ 400.00         |
| 44                                            | Jerry Morgan Park          | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 140.00  | \$ 1,120.00       |
| 45                                            | Pine Lake Park             | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 50.00   | \$ 400.00         |
| 46                                            | Stirling Palm Estates Park | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 50.00   | \$ 400.00         |

RFP2026-2  
CITYWIDE LANDSCAPING SERVICES - FACILITIES & NEIGHBORHOOD PARKS

| GROUP A - FACILITIES |                 |                                                     |       |   |                       |                     |
|----------------------|-----------------|-----------------------------------------------------|-------|---|-----------------------|---------------------|
| 47                   | Ted Ferone Park | Plant Maintenance Services - pursuant to Sec. 2.3.3 | Cycle | 8 | \$ 50.00              | \$ 400.00           |
|                      |                 |                                                     |       |   | <b>TOTALS</b>         | <b>\$ 5,700.00</b>  |
|                      |                 |                                                     |       |   | <b>TOTALS GROUP 2</b> | <b>\$ 72,525.00</b> |

| GROUP C - NEIGHBORHOOD PARKS - WEST    |                      |                                                       |                 |                        |                       |                     |
|----------------------------------------|----------------------|-------------------------------------------------------|-----------------|------------------------|-----------------------|---------------------|
| ITEM NO.                               | LOCATION             | TASK/DESCRIPTION                                      | UNIT OF MEASURE | EST. ANNUAL QUANTITIES | UNIT PRICE            | TOTAL ANNUAL COST   |
| GROUP C - GROUNDS MAINTENANCE SERVICES |                      |                                                       |                 |                        |                       |                     |
| 58                                     | Flamingo West Park   | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 810.00             | \$ 24,300.00        |
| 59                                     | Forest Lake Park     | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 540.00             | \$ 16,200.00        |
| 60                                     | Forest Lake Park Jr. | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 95.00              | \$ 2,850.00         |
| 61                                     | Mike Riordan Park    | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 550.00             | \$ 16,500.00        |
| 62                                     | Natale's Cove Park   | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 95.00              | \$ 2,850.00         |
| 63                                     | Poinciana Park       | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 95.00              | \$ 2,850.00         |
| 64                                     | Tamarind Park        | Grounds Maintenance Services - pursuant to Sec. 2.3.2 | Cycle           | 30                     | \$ 375.00             | \$ 11,250.00        |
|                                        |                      |                                                       |                 |                        | <b>TOTALS</b>         | <b>\$ 76,800.00</b> |
| GROUP C - PLANT MAINTENANCE SERVICES   |                      |                                                       |                 |                        |                       |                     |
| 65                                     | Flamingo West Park   | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 540.00             | \$ 4,320.00         |
| 66                                     | Forest Lake Park     | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 115.00             | \$ 920.00           |
| 67                                     | Forest Lake Park Jr. | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 50.00              | \$ 400.00           |
| 68                                     | Mike Riordan Park    | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 95.00              | \$ 760.00           |
| 69                                     | Natale's Cove Park   | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 50.00              | \$ 400.00           |
| 70                                     | Poinciana Park       | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 50.00              | \$ 400.00           |
| 71                                     | Tamarind Park        | Plant Maintenance Services - pursuant to Sec. 2.3.3   | Cycle           | 8                      | \$ 65.00              | \$ 520.00           |
|                                        |                      |                                                       |                 |                        | <b>TOTALS</b>         | <b>\$ 7,720.00</b>  |
|                                        |                      |                                                       |                 |                        | <b>TOTALS GROUP 3</b> | <b>\$ 84,520.00</b> |

| GROUP A - FACILITIES - THIS PRICING WILL NOT BE UTILIZED FOR AWARD PURPOSES |                                     |                        |          |            |
|-----------------------------------------------------------------------------|-------------------------------------|------------------------|----------|------------|
| ITEM NO.                                                                    | TASK/DESCRIPTION                    | UNIT OF MEASURE        | QUANTITY | UNIT PRICE |
| <b>ADDITIONAL SERVICES</b>                                                  |                                     |                        |          |            |
|                                                                             | Chemicals Application - Trees/Palms | Hourly                 | -        | \$ 70.00   |
|                                                                             | Chemicals Application - Sod         | Hourly                 | -        | \$ 70.00   |
|                                                                             | Installation of Mulch               | Hourly                 | -        | \$ 45.00   |
|                                                                             | Stump Removal                       | Inch of Stump Diameter | -        | \$ 12.00   |
|                                                                             | Additional Weed and Vine Control    | Hourly                 | -        | \$ 45.00   |

| GROUP B - NEIGHBORHOOD PARKS - EAST - THIS PRICING WILL NOT BE UTILIZED FOR AWARD PURPOSES |                                   |                        |          |            |
|--------------------------------------------------------------------------------------------|-----------------------------------|------------------------|----------|------------|
| ITEM NO.                                                                                   | TASK/DESCRIPTION                  | UNIT OF MEASURE        | QUANTITY | UNIT PRICE |
| <b>ADDITIONAL SERVICES</b>                                                                 |                                   |                        |          |            |
|                                                                                            | As-Needed Weed and Vine Control   | Hourly                 | -        | \$ 45.00   |
|                                                                                            | Installation of Mulch             | Hourly                 | -        | \$ 45.00   |
|                                                                                            | Stump Removal                     | Inch of Stump Diameter | -        | \$ 12.00   |
|                                                                                            | Chemical & Fertilizer Application | Hourly                 | -        | \$ 70.00   |

| GROUP C - NEIGHBORHOOD PARKS - WEST - THIS PRICING WILL NOT BE UTILIZED FOR AWARD PURPOSES |                                   |                        |          |            |
|--------------------------------------------------------------------------------------------|-----------------------------------|------------------------|----------|------------|
| ITEM NO.                                                                                   | TASK/DESCRIPTION                  | UNIT OF MEASURE        | QUANTITY | UNIT PRICE |
| <b>ADDITIONAL SERVICES</b>                                                                 |                                   |                        |          |            |
|                                                                                            | As-Needed Weed and Vine Control   | Hourly                 | -        | \$ 45.00   |
|                                                                                            | Installation of Mulch             | Hourly                 | -        | \$ 45.00   |
|                                                                                            | Stump Removal                     | Inch of Stump Diameter | -        | \$ 12.00   |
|                                                                                            | Chemical & Fertilizer Application | Hourly                 | -        | \$ 70.00   |

CHECK TOTALS! The City is not responsible for mathematical errors.

RFP2026-2  
CITYWIDE LANDSCAPING SERVICES - FACILITIES & NEIGHBORHOOD PARKS

GROUP A - FACILITIES

INSTRUCTIONS

Submittals must be received no later than the date and time stated in the Advertisement. Submittals received after that time & date may not be considered.  
This form must be returned with submission. Pricing on any other form will not be accepted.

|                              |                                                                                     |
|------------------------------|-------------------------------------------------------------------------------------|
| SFM Landscape Services, LLC. | Keith Hamed                                                                         |
| Company Name                 | Name of Authorized Representative (Print)                                           |
| 5612 NW 8 Street             | General Manager                                                                     |
| Street Address               | Title                                                                               |
| Margate, FL 33063            | khamed@sfnservices.com                                                              |
| City, State, Zip             | E-mail Address                                                                      |
| 305.818.2424 X.              |  |
| Telephone                    | Authorized Signature                                                                |

## 7. REQUIRED FORMS/ AFFIDAVITS

---

### AMERICANS WITH DISABILITIES ACT (ADA) DISABILITY NONDISCRIMINATION STATEMENT

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR  
OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS

This sworn statement is submitted to the CITY OF COOPER CITY, FLORIDA

by: Christian Infante, Manager/ Owner  
(print individual's name and title)

for: SFM Landscape Services, LLC.  
(print name of entity submitting sworn statement)

whose business address is: 5612 NW 8 Street Margate, FL 33063

and (if applicable) its Federal Employer Identification Number (FEIN) is: 20-4908849

(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement:  
(\_\_\_\_-\_\_\_\_-\_\_\_\_))

I, being duly first sworn state:

That the above named firm, corporation or organization is in compliance with and agreed to continue to  
comply with, and assure that any subcontractor, or third party contractor under this project complies with all  
applicable requirements of the laws listed below including, but not limited to, those provisions pertaining to  
employment, provision of programs and services, transportation, communications, access to facilities,  
renovations, and new construction.

The American with Disabilities Act of 1990 (ADA), Pub. L. 101-336, 104 Stat 327, 42 USC 12101-12213 and  
47 USC Sections 225 and 661 including Title I, Employment; Title II, Public Services; Title III, Public  
Accommodations and Services Operated by Private entities; Title IV, Telecommunications; and Title V,  
Miscellaneous Provisions.

The Florida Americans with Disabilities Accessibility Implementation Act of 1993, Section 553.501-553.513,  
Florida Statutes:

The Rehabilitation Act of 1973, 229 USC Section 794;

The Federal Transit Act, as amended 49 USC

Section 1612; The Fair Housing Act as amended

42 USC Section 3601-3631.

Signature 

## BUSINESS ENTITY AFFIDAVIT

I, Christian Infante, being first duly sworn state:

The full legal name and business address of the person(s) or entity proposing to contract or transact business with the City of Cooper City ("City") are (Post Office addresses are not acceptable), as follows:

SFM Landscape Services, LLC. 5612 NW 8 Street Margate, FL 33063

Federal Employer Identification Number (FEIN) (If none, Social Security Number) Name of Entity, Individual, Partners or Corporation

20-4908849

Doing Business As (If same as above, leave blank)

N/A

|                         |                |                 |
|-------------------------|----------------|-----------------|
| <u>5612 NW 8 Street</u> | <u>Margate</u> | <u>FL 33063</u> |
| Street Address          | City           | State           |

Florida - 05/09/2006  
State and Date of Incorporation:

|                                                                                          |                   |
|------------------------------------------------------------------------------------------|-------------------|
| <u></u> | <u>06/18/2026</u> |
| Signature of Affiant                                                                     | Date              |

|                                          |                   |
|------------------------------------------|-------------------|
| <u>Christian Infante, Manager/ Owner</u> | <u>06/18/2026</u> |
| Print Name                               | Date              |

## Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion

The local Proposer/Bidder hereby certifies that they have searched the records from the Excluded Party System List (EPSL) at this [web link](#) to verify that the named consultant/contractor and sub-consultants/subcontractors do not have an active exclusion. Include all sub-consultants/subcontractors. (Click on ADVANCED SEARCH - EXCLUSION.)

Christian Infante  
Printed Name of Authorized Representative

  
Signature of Authorized Representative

RFP 2026-2  
Project Number

n/a  
Name of Consultant/Contractor

n/a  
Name of Sub-consultant/Subcontractor

n/a  
Name of Sub-consultant/Subcontractor

n/a  
Name of Sub-consultant/Subcontractor

Use additional sheets as necessary.

Margate, FL  
Local Government (City/Town)

Manager/ Owner  
Title

Citywide Grounds Maintenance & Landscaping  
Services - Facilities & Neighborhood Parks  
Project Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

## City of Cooper City

### Contractor Due Diligence Affidavit

City Vendors and Contractors shall disclose the following as a condition of award for any contract that exceeds one million (\$1,000,000.00) or that must be presented to the Commission for approval:

- (1) Provide a list of all lawsuits in the five (5) years prior to bid or proposal submittal that have been filed against the firm, its directors, partners, principals and/or board members based on a breach of contract by the firm; include the case name, number and disposition; n/a
- (2) Provide a list of any instances in the five (5) years prior to bid or proposal submittal where the firm has defaulted; include a brief description of the circumstances; n/a
- (3) Provide a list of any instances in the five (5) years prior to bid or proposal submittal where the firm has been debarred or received a formal email notice of non-compliance or non-performance, such as a notice to cure or a suspension from participating or bidding for contracts, whether related to the City of Cooper City or not. n/a

All of the above information shall be attached to the executed affidavit and submitted to the Purchasing Division. The Vendor/Contractor attests to providing all of the above information, if applicable to the Purchasing Division.

Contract No. : RFP 2026-2 Federal Employer Identification Number (FEIN): 20-4908849  
Contract Title: Citywide Grounds Maintenance & Landscaping Services - Facilities & Neighborhood Parks

|                                                     |                                                   |                                                                                                              |
|-----------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <u>Christian Infante</u><br>Printed Name of Affiant | <u>Manager/ Owner</u><br>Printed Title of Affiant | <br>Signature of Affiant |
| <u>SFM Landscape Services, LLC.</u><br>Name of Firm |                                                   | <u>06/18/2026</u><br>Date                                                                                    |
| <u>5612 NW 8 Street Margate</u><br>Address of Firm  | <u>FL</u><br>State                                | <u>33063</u><br>Zip Code                                                                                     |

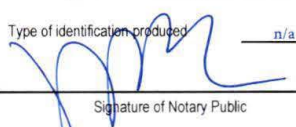
#### Notary Public Information

Notary Public - State of Florida County of Miami-Dade

Subscribed and sworn to (or affirmed) before me this 18 day of June 2026

by Christian Infante He or she is personally known to me or has produced identification

Type of identification produced n/a

  
Signature of Notary Public

Vanezza Rivera

Print or Stamp of Notary Public

03/23/2027

Expiration Date

HH 342140

Serial Number

Vanezza D Rivera

My Commission  
HH 342140

Notary Public Seal

### **DOMESTIC PARTNERSHIP CERTIFICATION FORM**

THIS FORM **MUST** BE COMPLETED AND SUBMITTED AT TIME OF SUBMITTAL  
FOR PROPOSER TO BE DEEMED RESPONSIVE

The Proposer, by virtue of the signature below, certifies that it is aware of the requirements of Section 2-197.1 of the City of Cooper City's Code of Ordinances, "Requirement for city contractors to provide equal benefits to domestic partners", and certifies the following:

**Please check only one below**

- ☐ 1. The Proposer currently complies with the requirements of Section 2-197.1 of the City of Cooper City's Code of Ordinances and provides benefits to domestic partners of its employees and the partners' dependents on the same basis as it provides benefits to employees' spouses and the spouses' dependents
- ☒ 2. The Proposer will comply with the requirements of Section 2-197.1 of the City of Cooper City's Code of Ordinances at time of contract award and provide benefits to domestic partners of its employees and the partners' dependents on the same basis as it provides benefits to employees' spouses and the spouses' dependents
- ☐ 3. The Proposer will not comply with the requirements of Section 2-197.1 of the City of Cooper City's Code of Ordinances at time of award
- ☐ 4. The Proposer does not need to comply with the requirements of Section 2-197.1 of the City of Cooper City's Code of Ordinances at time of award because the following exemption applies:

**Please check only one below**

- ☐ The Proposer's price bid for the initial contract term is \$100,000 or less
- ☐ The Proposer employs less than twenty-five (25) employees
- ☐ The Proposer does not provide benefits to employees' spouses or spouse's dependents
- ☐ The Proposer is a religious organization, association, society, or non-profit charitable or educational institution
- ☐ The Proposer is a government entity
- ☐ The Proposer cannot comply with the requirements of Section 2-197.1 of the City of Cooper City's Code of Ordinances because it would violate the laws, rules or regulations of federal or state law or would violate or be inconsistent with the terms or conditions of a grant or contract with the United States or State of Florida. Indicate the law, statute or regulation \_\_\_\_\_.  
(Attach explanation of its applicability)

Signature  \_\_\_\_\_

Print Name Christian Infante \_\_\_\_\_

(00624052.1 3451-0000000 )

## DRUG FREE WORKPLACE CERTIFICATE

I, the undersigned, in accordance with Florida Statute 287.087, hereby certify that, (**print or type name of firm**)

SFM Landscape Services, LLC.

- Publishes a written statement notifying that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace named above, and specifying actions that will be taken against violations of such prohibition.
- Informs employees about the dangers of drug abuse in the work place, the firm's policy of maintaining a drug free working environment, and available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug use violations.
- Gives each employee engaged in providing commodities or contractual services that are under bid or proposal, a copy of the statement specified above.
- Notifies the employees that as a condition of working on the commodities or contractual services that are under bid or proposal, the employee will abide by the terms of the statement and will notify the employer of any conviction of, pleas of guilty or nolo contendere to, any violation of Chapter 1893, or of any controlled substance law of the State of Florida or the United States, for a violation occurring in the work place, no later than five (5) days after such conviction, and requires employees to sign copies of such written (\*) statement to acknowledge their receipt.
- Imposes a sanction on, or requires the satisfactory participation in, a drug abuse assistance or rehabilitation program, if such is available in the employee's community, by any employee who is so convicted.
- Makes a good faith effort to continue to maintain a drug free work place through the implementation of the drug free workplace program.

"As a person authorized to sign this statement, I certify that the above named business, firm or corporation complies fully with the requirements set forth herein".

Signature of Affiant

Christian Infante

Print Name

06/18/2026

Date

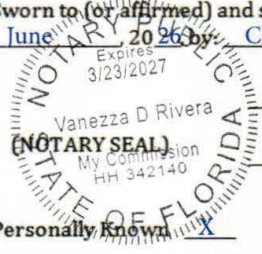
|                                                                                                                         |                                                     |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| STATE:                                                                                                                  | <b>FLORIDA</b>                                      |
| COUNTY:                                                                                                                 | <u>Miami-Dade</u>                                   |
| Sworn to (or affirmed) and subscribed before me this <u>18</u> day of <u>June 18, 2026</u> by: <u>Christian Infante</u> |                                                     |
| Expires: <u>3/23/2027</u> Name of person making statement                                                               |                                                     |
| Vanezza D Rivera                                                                                                        |                                                     |
| (NOTARY SEAL) Signature of Notary Public - State of Florida                                                             |                                                     |
| My Commission HH 342140 Name of Notary Typed, Printed, or Stamped                                                       |                                                     |
| Personally Known <input checked="" type="checkbox"/>                                                                    | OR Produced Identification <input type="checkbox"/> |
| Type of Identification Produced <u>n/a</u>                                                                              |                                                     |

## EMPLOYEE BACKGROUND VERIFICATION AFFIDAVIT

I, Christian Infante of SFM Landscape Services, LLC., attest that all personnel used in  
(Print Name) (Company Name)

the performance of this work have had a criminal background check with a passing grade and have  
been drug tested with a passing grade and are legally documented to work in the United States.

  
\_\_\_\_\_  
Signature of Affiant  
Christian Infante  
\_\_\_\_\_  
Print Name  
06/18/2026  
\_\_\_\_\_  
Date

|                                                                                                                                                                                                                    |                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| STATE:                                                                                                                                                                                                             | <b>FLORIDA</b>                   |
| COUNTY:                                                                                                                                                                                                            | <u>Miami-Dade</u>                |
| Sworn to (or affirmed) and subscribed before me this <u>18</u> day of <u>June</u> , 20 <u>26</u> by <u>Christian Infante</u><br><small>Expires 3/23/2027</small><br><small>Name of person making statement</small> |                                  |
| <br><small>Signature of Notary Public - State of Florida</small>                                                                |                                  |
| <small>Name of Notary Typed, Printed, or Stamped</small>                                                                                                                                                           |                                  |
| Personally Known <input checked="" type="checkbox"/>                                                                                                                                                               | OR Produced Identification _____ |
| Type of Identification Produced <u>N/A</u>                                                                                                                                                                         |                                  |

**CONTRACTOR/VENDOR E-VERIFY**  
**AFFIDAVIT**

STATE OF FLORIDA

COUNTY OF MIAMI-DADE

BEFORE ME, the undersigned authority, appeared Christian Infante,  
who first being duly sworn hereby swears or affirms as follows:

1. I make this affidavit on personal knowledge.
2. I am over the age of 18 years and otherwise confident to make this Affidavit.
3. I am the Manager/ Owner of  
SFM Landscape Services, LLC. (the "Contractor/Vendor").
4. I am authorized by self to make this Affidavit on behalf of Contractor/Vendor.
5. Contractor/Vendor acknowledges that Section 448.09, Florida Statutes, makes it unlawful for any person to knowingly employ, hire, recruit, or refer, for private or public employment, an alien who is not duly authorized to work in the United States.
6. Contractor/Vendor acknowledges that Section 448.095, Florida Statutes, prohibits public employers, contractors, and subcontractors from entering into a contract unless each party to the contract registers and uses E-Verify.
7. Contractor/Vendor is in compliance with the requirements of Sections 448.09 and 448.095, Florida Statutes.
8. Contractor/Vendor understands it shall remain in compliance with the requirements of Sections 448.09 and 448.095, Florida Statutes, during the term of any contract with the City.

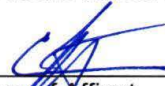
2607394v1

9. Contractor/Vendor's subcontractors are in compliance with the requirements of Sections 448.09 and 448.095, Florida Statutes.

10. Contractor/Vendor shall ensure compliance with the requirements of Sections 448.09 and 449.095, Florida Statutes, by any and all of its subcontractors.

11. Neither the Contractor/Vendor, nor any subcontractor of Contractor/Vendor, has had a contract terminated by a public employer for violating Section 448.095, Florida Statutes, within the year preceding the date of this Affidavit.

12. If the Contractor/Vendor, or any subcontractor of Contractor/Vendor, has a contract terminated by a public employer for any such violation during the term of any contract with the City, it shall provide immediate notice thereof to the City.

  
\_\_\_\_\_  
Signature of Affiant  
on behalf of Contractor/Vendor

By: Christian Infante

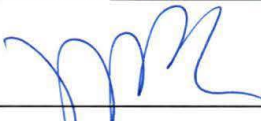
As its: Manager/ Owner

Dated: 06/18/2026

STATE OF FLORIDA  
COUNTY OF MIAMI-DADE

Sworn to (or affirmed) and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 18 day of June, 2026,  
by Christian Infante, on behalf of SFM Landscape Services, LLC.,  
who is personally known to me or who has produced n/a  
as identification.



  
\_\_\_\_\_  
Print Name: Vanezza Rivera  
Notary Public of the State of Florida

My Commission Expires:



#### FAIR SUBCONTRACTING PRACTICES

Bidder/Proposer shall submit with the proposal a detailed statement of its policies and procedures (use separate sheet if necessary) for awarding subcontractors.

SFM Landscape Services, LLC is committed to self-performing the substantial majority of services  
required under this Contract using its own personnel, equipment, supervision, and operational resources.  
This approach ensures direct accountability, consistent quality control, efficient communication, and  
compliance with the City's performance standards.

Should specialized services require the use of a subcontractor, SFM maintains a transparent and  
competitive selection process based on qualifications, experience, safety record, past performance, and  
ability to meet project requirements. Any subcontractor utilized will be subject to City approval and required  
to comply with all applicable contract requirements, safety standards, and regulatory obligations.

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☒ NO SUBCONTRACTORS WILL BE UTILIZED FOR THIS CONTRACT

  
\_\_\_\_\_  
Signature

06/18/2026  
\_\_\_\_\_  
Date

NOT APPLICABLE

**FOREIGN (NON-FLORIDA) CORPORATION MUST COMPLETE THIS FORM**  
DEPARTMENT OF STATE CORPORATE CHARTER NO. SFM Landscape Services, LLC.

If your corporation is exempt from the requirements of Section 607.1501, Florida Statutes, **YOU MUST CHECK BELOW** the reason(s) for the exemption. Please contact the Department of State, Division of Corporations at (850) 245-6051 for assistance with corporate registration or exemptions. 607.1501 Authority of foreign corporation to transact business required.

- (1) A foreign corporation may not transact business in this state until it obtains a certificate of authority from the Department of State.

- ☐ (a) Maintaining, defending, or settling any proceedings.
- ☐ (b) Holding meetings of the board of directors or shareholders or carrying on other activities concerning internal corporate affairs.
- ☐ (c) Maintaining bank accounts.
- ☐ (d) Maintaining officers or agencies for the transfer, exchange, and registration of the corporation's own securities or maintaining trustees or depositories with respect to those securities.
- ☐ (e) Selling through independent contractors.
- ☐ (f) Soliciting or obtaining orders, whether by mail or through employees, agents or otherwise, if the orders
- ☐ (g) Creating or acquiring indebtedness, mortgages, and security interests in real or personal property.
- ☐ (h) Securing or collecting debts or enforcing mortgages and security interests in property securing the debts.
- ☐ (i) Transacting business in interstate commerce.
- ☐ (j) Conducting an isolated transaction that is completed within 30 days and that is not one in the course of repeated transactions of a like nature.
- ☐ (k) Owning and controlling a subsidiary corporation incorporated in or transacting business within this state or voting the stock of any corporation which it has lawfully acquired.
- ☐ (l) Owning a limited partnership interest in a limited partnership that is doing business within this state, unless such limited partner manages or controls the partnership or exercises the powers and duties of a general partner.
- ☐ (m) Owning, without more, real or personal property.

- (2) The following activities, among others, do not constitute transacting business within the meaning of subsection one (1); The list of activities of subsection (2) is not exhaustive.
- (3) This section has no application to the question of whether any foreign corporation is subject to service of process and suit in this state under any law of this state.

Please check one of the following if your firm is **NOT** a corporation:

- (I) ☐ Partnership, Joint Venture, Estate or Trust
- (II) ☐ Sole Proprieties of Self Employed

**NOTE:** This sheet **MUST** be enclosed with your bid if you claim an exemption or have checked I or II above, your firm will be considered a corporation and subject to all requirements listed herein.

SIGNATURE OF AUTHORIZED AGENT OF PROPOSER

PROPOSER'S LEGAL NAME

**FOREIGN COUNTRY OF CONCERN AFFIDAVIT  
PERSONAL IDENTIFYING INFORMATION CONTRACT**

Section 287.138, Florida Statutes, prohibits a Florida "Governmental entity" from entering into or extending contracts with any other entity whereby such a contract, or an extension thereof, could grant the other entity access to an individual's personal identifying information if that entity is associated with a "Foreign Country of Concern." Specifically, section 287.138(2), Florida Statutes, prohibits such contracts with any entity that is owned by the government of a Foreign Country of Concern, any entity in which the government of a Foreign Country of Concern has a "controlling interest, and any entity organized under the laws of or which has its principal place of business in a Foreign Country of Concern.

As the person authorized to sign on behalf of the Respondent, I hereby attest that the company identified above in the section entitled "Respondent Vendor Name" is not an entity owned by the government of a Foreign Country of Concern, no government of a Foreign Country or Concern has a principal controlling interest in the entity, and the entity has not been organized under the laws of or has its principal place of business in a Foreign Country of Concern.

I understand that pursuant to section 287.138, Florida Statutes, I am submitting this affidavit under penalty of perjury.

Respondent Vendor Name: [SFM Landscape Services, LLC](#).

Vendor FEIN: [20-4908849](#)

Vendor's Authorized Representative Name and Title: [Christian Infante, Manager/ Owner](#)

Address: [5612 NW 8 Street](#)

City: [Margate](#)

State: [FL](#)

Zip Code: [33063](#)

Phone Number: [305.818.2424](#)

Email Address: [cinfante@sfmservices.com](mailto:cinfante@sfmservices.com)

Certified By:

AUTHORIZED SIGNATURE



Print Name and Title: [Christian Infante, Manager/ Owner](#)

Date:

[06/18/2026](#)

<sup>1</sup>As defined in Section 287.138 (1)(d), Florida Statutes

<sup>2</sup>As defined in Section 287.138 (1)(c), Florida Statutes

<sup>3</sup>As defined in Section 287.138 (1)(a), Florida Statutes

## HUMAN TRAFFICKING AFFIDAVIT

In compliance with Section 787.06(13), Florida Statutes, this affidavit must be completed by an officer or representative of a nongovernmental entity that is executing, renewing, or extending a contract with the City of Cooper City (the "Governmental Entity").

The undersigned, on behalf of the entity listed below (the "Nongovernmental Entity"), hereby attests under penalty of perjury as follows:

1. I am over the age of 18 and I have personal knowledge of the matters set forth herein.
2. I am an officer or representative of SFM Landscape Services, LLC, a non-governmental entity and I am authorized to provide this affidavit on behalf of Nongovernmental Entity)
3. Nongovernmental Entity, and any of its subsidiaries or affiliates, do not use coercion for labor or services, as those terms are defined in Section 787.06, Florida Statutes, as may be amended from time to time.
4. If, at any time in the future, Nongovernmental Entity does use coercion for labor or services, Nongovernmental Entity will immediately notify Governmental Entity and no contracts may be executed, renewed, or extended between the parties.
5. I have read the foregoing affidavit and confirm that the facts stated in it are true, and are made for the benefit of, and reliance by Governmental Entity.

Company: SFM Landscape Services, LLC

Authorized Signature: [Signature] Date: 06/18/2026

Printed Name: Christian Infante

Title: Manager/ Owner

STATE OF FLORIDA  
COUNTY OF MIAMI-DADE

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 18 day of June, 2026, by Christian Infante, as Manager/ Owner on behalf of the company/corporation. They ☒ are personally known to me or ☐ have produced N/A as identification.

(Affix Notary Stamp or Seal) [Signature]  
Notary Public Signature  
Print, Type or Stamp Name of Notary: \_\_\_\_\_  
My commission expires: \_\_\_\_\_



### **NON-COLLUSION AFFIDAVIT**

By submission of this affidavit, the Proposer certifies that this price is made independently and free from collusion. Proposer shall disclose below, to the best of its knowledge, any City of Cooper City officer or employee, or any spouse, son, daughter, stepson, stepdaughter, or parent of any such officer or employee, who is an officer or director of, or has a material interest in, the Proposer's business who is in a position to influence this procurement. Any City of Cooper City officer or employee who has any input into the writing of specifications or requirements, solicitation of offers, decision to award, evaluation of offers, or any other activity pertinent to this procurement is presumed, for purposes hereof, to be in a position to influence this procurement. For purposes hereof, a person has a material interest if he or she directly or indirectly owns more than five percent (5%) of the total assets or capital stock of any business entity, or if he or she otherwise stands to personally gain if the contract is awarded to this vendor.

Failure of a vendor to disclose any relationship described herein shall be reason for debarment in accordance with the provisions of the City of Cooper City Code of Ordinances.

**NAME**

**RELATIONSHIP**

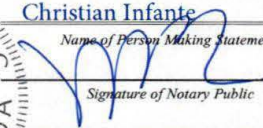
N/A

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature

\_\_\_\_\_  


|                                                                                                 |                                                                                                                    |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| STATE: <u>FLORIDA</u>                                                                           |                                                                                                                    |
| COUNTY: <u>MIAMI-DADE</u>                                                                       |                                                                                                                    |
| Sworn to (or affirmed) and subscribed before me this <u>18</u> day of <u>June</u> , <u>2026</u> |                                                                                                                    |
| Expires<br>3/23/2027                                                                            | Name of Person Making Statement<br><u>Christian Infante</u>                                                        |
| Vanezza D. Rivera<br>(NOTARY SEAL)<br>My Commission<br>HH 342140                                | Signature of Notary Public<br> |
| Name of Notary Public (Typed, Printed, Stamped)                                                 |                                                                                                                    |
| Personally Known <input checked="" type="checkbox"/> or                                         | Identification Produced: _____                                                                                     |
| Type of Identification Produced: <u>N/A</u>                                                     |                                                                                                                    |

## NON-CONFLICT OF INTEREST STATEMENT

1. A. I am the Manager/ Owner of SFM Landscape Services, LLC. with a  
(Insert Title) (Insert Company Name)  
a local office in Margate, FL and principal office in Medley, FL.
2. The entity hereby submits a proposal/offer in response to RFP 2024-6-FIN, BANKING SERVICES.
3. The AFFIANT has made diligent inquiry and provided the information in this statement affidavit based upon its full knowledge.
4. The AFFIANT states that only one submittal for this solicitation has been submitted and tendered by the appropriate date and time and that said above stated entity has no financial interest in other entities submitting a proposal for the work contemplated hereby.
5. Neither the AFFIANT nor the above named entity has directly or indirectly entered into any agreement, participated in any collusion or collusive activity, or otherwise taken any action which in any way restricts or restrains the competitive nature of this solicitation, including but not limited to the prior discussion of terms, conditions, pricing, or other offer parameters required by this solicitation.
6. Neither the entity nor its affiliates, nor anyone associated with them, is presently suspended or otherwise prohibited from participation in this solicitation or any contract to follow thereafter by any government entity.
7. Neither the entity nor its affiliates, nor anyone associated with them, have any potential conflict of interest because and due to any other clients, contracts, or property interests in this solicitation or the resulting project.
8. I hereby also certify that no member of the entity's ownership or management or staff has a vested interest in any City Division/Department/Office.
9. I certify that no member of the entity's ownership or management is presently applying, actively seeking, or has been selected for an elected position within City of Cooper City government.
10. In the event that a conflict of interest is identified in the provision of services, I, the undersigned, will immediately notify the City in writing.

By the signature(s) below, I/we, the undersigned, as authorized signatory to commit the firm, certify that the information as provided in this attachment is true and correct at the time of submission.

  
\_\_\_\_\_  
Signature of Affiant  
Christian Infante, Manager/ Owner  
\_\_\_\_\_  
Printed Name & Title of Affiant

**OWNERSHIP DISCLOSURE AFFIDAVIT**

1. If the contract or business transaction is with a corporation, the full legal name and business address shall be provided for each officer and director and each stockholder who holds directly or indirectly five percent (5%) or more of the corporation's stock. If the contract or business transaction is with a trust, the full legal name and address shall be provided for each trustee and each beneficiary. All such names and addresses are (Post Office addresses are not acceptable), as follows:

| Full Legal Name          | Address                                   | Ownership  |
|--------------------------|-------------------------------------------|------------|
| <u>Christian Infante</u> | <u>7500 NW 74 Avenue Medley, FL 33166</u> | <u>51%</u> |
| %                        |                                           |            |
| <u>Jose Infante</u>      | <u>7500 NW 74 Avenue Medley, FL 33166</u> | <u>49%</u> |
| %                        |                                           |            |
|                          |                                           |            |
| %                        |                                           |            |

2. The full legal names and business address of any other individual (other than subcontractors, materialmen, suppliers, laborers, or lenders) who have, or will have, any interest (legal, equitable, beneficial or otherwise) in the contract or business transaction with the City are (Post Office addresses are not acceptable), as follows:

  
\_\_\_\_\_  
Signature of Affiant

Christian Infante, Manager/ Owner

\_\_\_\_\_  
Print Name

06/18/2026

\_\_\_\_\_  
Date

**SWORN STATEMENT PURSUANT TO SECTION 287.133 (3) (a),  
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES**

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY  
PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to the CITY OF COOPER CITY, FLORIDA

by: Christian Infante, Manager/ Owner  
(print individual's name and title)

for: SFM Landscape Services, LLC  
(print name of entity submitting sworn statement)

whose business address is: 5612 NW 8 Street Margate, FL 33063 and

(if applicable) its Federal Employer Identification Number (FEIN) is: 20-4908849.

(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_).

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentations.

3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.

4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:

- a) A predecessor or successor of a person convicted of a public entity crime; or
- b) An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

5. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which proposals or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement that I have marked below is true in relation to the entity submitting this sworn statement. (Indicate which statement applies).

☒ Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, not any affiliate of the entity, has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

☐ This entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged

with and convicted of a public entity crime subsequent to July 1, 1989.

\_ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. (attach a copy of the final order).

**I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.**

Signature





SFMSERV-01

FSANMIGUEL

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/01/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                   |                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PRODUCER</b><br>Hub International South Florida<br>999 Ponce De Leon Blvd Suite #800<br>Coral Gables, FL 33134 | <b>CONTACT</b><br>NAME:<br>PHONE<br>(A/C, No, Ext): (305) 842-3600 FAX (A/C, No): (305) 842-3574<br>E-MAIL:<br>ADDRESS:                                                                                           |
|                                                                                                                   | <b>INSURER(S) AFFORDING COVERAGE</b><br>INSURER A : Old Republic Insurance Company 24147<br>INSURER B : Emerald Bay Specialty Insurance Company 17527<br>INSURER C :<br>INSURER D :<br>INSURER E :<br>INSURER F : |
| <b>INSURED</b><br><br>SFM Landscape Services, LLC.<br>7500 NW 74th Avenue<br>Medley, FL 33166                     |                                                                                                                                                                                                                   |

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                            | ADDL INSD | SUBR WVD | POLICY NUMBER   | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                          |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-----------------|-------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER:                           | X         | X        | MWZY31262226    | 3/1/2026                | 3/1/2027                | EACH OCCURRENCE \$ 2,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 2,000,000<br>GENERAL AGGREGATE \$ 4,000,000<br>PRODUCTS - COMP/OP AGG \$ 4,000,000<br>\$ |
| A        | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> COLL \$500<br><input checked="" type="checkbox"/> Comp \$250 | X         | X        | MWTB31519826    | 3/1/2026                | 3/1/2027                | COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$<br>\$                                                                           |
| B        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$                                                                                                                                      | X         | X        | EMR-00001101-00 | 3/1/2026                | 3/1/2027                | EACH OCCURRENCE \$ 5,000,000<br>AGGREGATE \$ 5,000,000<br>\$                                                                                                                                                                                    |
| A        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                                               | Y/N       | N/A      | MWC31262326     | 3/1/2026                | 3/1/2027                | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                       |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

SAMPLE COI

## CERTIFICATE HOLDER

SAMPLE COI

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

ACORD 25 (2016/03)

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AGENCY CUSTOMER ID: SFMSERV-01

FSANMIGUEL

LOC #: 1

## ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

|                                           |                      |                                                                                          |  |
|-------------------------------------------|----------------------|------------------------------------------------------------------------------------------|--|
| AGENCY<br>Hub International South Florida |                      | NAMED INSURED<br>SFM Landscape Services, LLC.<br>7500 NW 74th Avenue<br>Medley, FL 33166 |  |
| POLICY NUMBER<br>SEE PAGE 1               |                      |                                                                                          |  |
| CARRIER<br>SEE PAGE 1                     | NAIC CODE<br>SEE P 1 | EFFECTIVE DATE: SEE PAGE 1                                                               |  |

## ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Other Coverage  
Crime  
Policy No. # MPL 4152426 - 07  
Effective Dates: 03/01/2026 - 03/01/2027  
Limit \$1,000,000  
Deductible \$10,000

Client Property  
Policy No. # MPL 4152426 - 07  
Effective Dates: 03/01/2026 - 03/01/2027  
Limit \$1,000,000  
Deductible \$25,000

**Scrutinized Companies Affidavit**  
CERTIFICATION PURSUANT TO FLORIDA STATUTE § 287.135

I, Christian Infante, Manager/ Owner, on behalf of, SFM Landscape Services, LLC.

**Print Name and Title**

**Company Name**

certify that SFM Landscape Services, LLC. does not:

**Company Name**

1. Participate in a boycott of Israel; and
2. Is not on the Scrutinized Companies that Boycott Israel List; and
3. Is not on the Scrutinized Companies with Activities in Sudan List; and
4. Is not on the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List; and
5. Has not engaged in business operations in Syria.

Submitting a false certification shall be deemed a material breach of contract. The City shall provide notice, in writing, to the Contractor of the City's determination concerning the false certification. The Contractor shall have ninety (90) days following receipt of the notice to respond in writing and demonstrate that the determination of false certification was made in error. If the Contractor does not demonstrate that the City's determination of false certification was made in error then the City shall have the right to terminate the contract and seek civil remedies pursuant to Florida Statute § 287.135.

Section 287.135, Florida Statutes, prohibits the City from: 1) Contracting with companies for goods or services in any amount if at the time of bidding on, submitting a proposal for, or entering into or renewing a contract if the company is on the Scrutinized Companies that Boycott Israel List, created pursuant to Section 215.4725, F.S. or is engaged in a boycott of Israel; and

2) Contracting with companies, for goods or services over \$1,000,000.00 that are on either the Scrutinized Companies with activities in the Iran Petroleum Energy Sector List, created pursuant to s. 215.473, or are engaged in business operations in Syria.

As the person authorized to sign on behalf of the Contractor, I hereby certify that the company identified above in the section entitled "Contractor Name" does not participate in any boycott of Israel, is not listed on the Scrutinized Companies that Boycott Israel List, is not listed on either the Scrutinized Companies with activities in the Iran Petroleum Energy Sector List, and is not engaged in business operations in Syria. I understand that pursuant to section 287.135, Florida Statutes, the submission of a false certification may subject the company to civil penalties, attorney's fees, and/or costs. I further understand that any contract with the City for goods or services may be terminated at the option of the City if the company is found to have submitted a false certification or has been placed on the Scrutinized Companies with Activities in Sudan list or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List.

SFM Landscape Services, LLC.

COMPANY NAME

Christian Infante, Manager/Owner

PRINT NAME & TITLE

  
SIGNATURE



**Addendum No. 2**

(Issued Thursday, May 28, 2026)

**RFP2026-1, Citywide Grounds Maintenance & Landscape Services – Facilities & Neighborhood Parks**

*This addendum becomes a part of the subject solicitation*

**A. CHANGES TO THE SOLICITATION:**

Please note the following changes to the Solicitation:

1. Attachment G – RFP2026-2 - Client Reference Form **replaced** with RFP2026-2 – Reference Form.  
*The original Attachment G – RFP2026-2 – Client Reference Form has been replaced with a revised Attachment G – RFP2026-2 - Reference Form.*

**B. QUESTION AND ANSWERS:**

The following questions were received:

*Question 1: Who is doing this work now?*

Answer 1: Grounds maintenance services are currently provided by two vendors: Landscape Service Professionals, LLC | Superior Landscaping & Lawn Service, Inc.

*Question 1: What is the budget for this project and post the current contract.*

Answer 1: The City has not identified a budget for this project. The current contract, RFP2022-3-PW has been attached to this addendum. .

**Acknowledgment of Addendum #2**

*Proposer has acknowledged receipt and understanding of the information contained in this Addendum through electronic acknowledgement or by signing this document and including it as a part of its submittal.*

|                  |                                                                                     |          |                                     |
|------------------|-------------------------------------------------------------------------------------|----------|-------------------------------------|
| Acknowledged by: |  | Company: | <u>SFM Landscape Services, LLC.</u> |
| Print Name:      | <u>Christian Infante</u>                                                            | Date:    | <u>06/18/2026</u>                   |



**Addendum No. 3**

(Issued Friday, June 5, 2026)

**RFP2026-2, Citywide Grounds Maintenance & Landscape Services – Facilities & Neighborhood Parks**

*This addendum becomes a part of the subject solicitation*

**A. CHANGES TO THE SOLICITATION:**

Please note the following changes to the Solicitation:

1. The documents have been attached to this Addendum.
  - Pre-Proposal & Site-Visit Sign-In Sheets
  - RFP 2022-3-PW - Evaluation Matrix & Tabulation
  - RFP 2022-3-PW - Pricing - Landscape Service Professionals, LLC
  - RFP 2022-3-PW - Pricing - Superior Landscaping & Lawn Service, Inc.
2. Section 2.4 Locations/Sites has been **replaced** with the following:  
Proposers shall provide grounds maintenance services, plant maintenance services and fertilizer application services at the following locations within the City of Cooper City:

**Group A - Facilities**

|               | Location:                                                                                                | Address:                                                                                                | Est. Square Feet:  |
|---------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------|
| 1             | 9070 Maintenance Yard                                                                                    | 9070 SW 51 <sup>st</sup> Street, Cooper City, FL                                                        | 90,780             |
| 2             | City Hall/Cooper City Community Center/Memorial Park                                                     | 9000 – 9090 SW 50 <sup>th</sup> Place, Cooper City, FL                                                  | 137,401            |
| 3             | Cooper City Pool & Tennis Center                                                                         | 11600 Stonebridge Parkway, Cooper City, FL                                                              | 173,718            |
| 4             | East Storage Lot                                                                                         | 9070 SW 51 <sup>st</sup> Street, Cooper City, FL                                                        | 9,908              |
| 5             | Fleet Maintenance Facility                                                                               | 11221 SW 49 <sup>th</sup> Street, Cooper City, FL                                                       | 70,678             |
| 6             | Pine Island Booster Plant                                                                                | 2650 Pine Island Road, Cooper City, FL                                                                  | 26,053             |
| 7             | Suellen H. Fardelmann Cooper City Sports Complex (Outside of Fencing)/ Fire Department/Police Department | 10300 - 10580 Stirling Road, Cooper City, FL                                                            | 509,069            |
| 8             | West Storage Lot                                                                                         | 5721 Hiatus Road, Cooper City, FL                                                                       | 64,597             |
| 9             | West Utilities Plant/ Bill Lips Sports Complex                                                           | 11791 SW 49 <sup>th</sup> Street, Cooper City, FL/<br>11600 SW 49 <sup>th</sup> Street, Cooper City, FL | 323,797/<br>47,993 |
| <b>Total:</b> |                                                                                                          |                                                                                                         | <b>1,453,994</b>   |

City of Cooper City, Florida  
RFP2026-2  
Citywide Grounds Maintenance & Landscape Services – Facilities & Neighborhood Parks  
Addendum No. 3

**B. QUESTION AND ANSWERS:**

The following questions were received:

*Question 1: Can you provide the previous bid tabulation for this project?*

Answer 1: The tabulation for the current contract, RFP2022-3-PW, has been attached to this addendum.

*Question 2: Is there a bid bond requirement at the time of bid submission?*

Answer 1: No.

*Question 3: Can you provide the previous bid tabulation for this contract?*

Answer 1: The tabulation for the current contract, RFP2022-3-PW, has been attached to this addendum.

*Question 4: Can you post the previous bid tabulation? Contract that was posted does not show prices.*

Answer 1: The tabulation for the current contract, RFP2022-3-PW, has been attached to this addendum.

**Acknowledgment of Addendum # 3**

*Proposer has acknowledged receipt and understanding of the information contained in this Addendum through electronic acknowledgement or by signing this document and including it as a part of its submittal.*

|                  |                                                                                     |          |                                     |
|------------------|-------------------------------------------------------------------------------------|----------|-------------------------------------|
| Acknowledged by: |  | Company: | <u>SFM Landscape Services, LLC.</u> |
| Print Name:      | <u>Christian Infante</u>                                                            | Date:    | <u>06/18/2026</u>                   |



**Addendum No. 4**

(Issued Thursday, June 11, 2026)

**RFP2026-2, Citywide Grounds Maintenance & Landscape Services – Facilities & Neighborhood Parks**

*This addendum becomes a part of the subject solicitation*

**A. CHANGES TO THE SOLICITATION:**

Please note the following changes to the Solicitation:

1. The documents have been attached to this Addendum.
  - **Performance Bond Form**
2. The Solicitation Timeline has been updated as follows:

|                             |                         |
|-----------------------------|-------------------------|
| Question & Answer Deadline: | June 17, 2026, 12:00 PM |
| Proposal Due Date:          | July 1, 2026, 3:00 PM   |

3. Section 2.2. Minimum Requirements has been **replaced** with the following:  
**Section 2.2 Minimum Qualifications**  
*Proposers shall satisfy each of the following requirements cited below. Failure to do so may result in the proposal being deemed non-responsive.*
  - A. **Minimum Qualifications**  
*Proposers shall be regularly engaged in the business of providing grounds maintenance services.*
    1. *Proposers shall possess a minimum of three (3) years of experience performing landscape and grounds maintenance services under its current business name and ownership under contracts with a similar size, scope, and complexity to the City of Cooper City. The City will consider a Bid as responsive where a Bidder has less than the stipulated minimum number of years of experience solely where the Bidder has undergone a name change and such change of name has been filed with the State of Florida.*
    2. *Proposers shall provide proof that it has successfully provided grounds maintenance services for five (5) accounts of similar magnitude to those specified within this solicitation over the last ten (10) years. Should the proposer have provided service in the past 5 years for the City of Cooper City or be a current service provider, the proposer must indicate what work was performed, the contract number, if available, and the contract/project value of the work performed.*
    3. *Proposer's assigned Field Supervisor must have a minimum of three (3) years of experience in grounds maintenance services. Proposer shall submit a resume for the assigned Field Supervisor.*
    4. *Be appropriately licensed to perform the services listed in this solicitation. Proposers shall submit a*

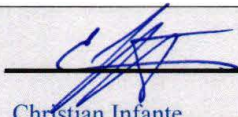
City of Cooper City, Florida  
RFP2026-2  
Citywide Grounds Maintenance & Landscape Services – Facilities & Neighborhood Parks  
Addendum No. 4

Answer 17: The pricing structure under the current contract is different from the pricing structure for this solicitation.

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**Acknowledgment of Addendum # 4**

*Proposer has acknowledged receipt and understanding of the information contained in this Addendum through electronic acknowledgement or by signing this document and including it as a part of its submittal.*

|                  |                                                                                   |          |                                     |
|------------------|-----------------------------------------------------------------------------------|----------|-------------------------------------|
| Acknowledged by: |  | Company: | <u>SFM Landscape Services, LLC.</u> |
| Print Name:      | <u>Christian Infante</u>                                                          | Date:    | <u>06/18/2026</u>                   |



**Addendum No. 5**

(Issued Wednesday, June 17, 2026)

**RFP2026-2, Citywide Grounds Maintenance & Landscape Services – Facilities & Neighborhood Parks**

*This addendum becomes a part of the subject solicitation*

**A. QUESTION AND ANSWERS:**

The following questions were received:

*Question 1: On the new Addendum it says there is an attachment for the Performance Bond, if the contractor will be paying the bond in an amount equal to one month of established contract billing, under surety company do we fill "not applicable" or disregard?.*

Answer 1: Not Applicable.

**Acknowledgment of Addendum # 5**

*Proposer has acknowledged receipt and understanding of the information contained in this Addendum through electronic acknowledgement or by signing this document and including it as a part of its submittal.*

|                  |                                                                                     |          |                                     |
|------------------|-------------------------------------------------------------------------------------|----------|-------------------------------------|
| Acknowledged by: |  | Company: | <u>SFM Landscape Services, LLC.</u> |
| Print Name:      | <u>Christian Infante</u>                                                            | Date:    | <u>06/18/2026</u>                   |

Please refer to Section 4, Project Approach, of our proposal for a detailed inventory of the equipment and vehicles designated for use in the performance of this contract.

### LIST OF EQUIPMENT AND/OR VEHICLES

| <u>Year, Make, Model of<br/>Equipment/Vehicle:</u> | <u>Purpose of Equipment</u> | <u>Leased,<br/>Owned or<br/>Rented</u>                                                               | <u>Dedicated<br/>Solely To This<br/>Solicitation</u> |
|----------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------|
|                                                    |                             | <input type="checkbox"/> Leased<br><input type="checkbox"/> Owned<br><input type="checkbox"/> Rented | <input type="checkbox"/>                             |
|                                                    |                             | <input type="checkbox"/> Leased<br><input type="checkbox"/> Owned<br><input type="checkbox"/> Rented | <input type="checkbox"/>                             |
|                                                    |                             | <input type="checkbox"/> Leased<br><input type="checkbox"/> Owned<br><input type="checkbox"/> Rented | <input type="checkbox"/>                             |
|                                                    |                             | <input type="checkbox"/> Leased<br><input type="checkbox"/> Owned<br><input type="checkbox"/> Rented | <input type="checkbox"/>                             |
|                                                    |                             | <input type="checkbox"/> Leased<br><input type="checkbox"/> Owned<br><input type="checkbox"/> Rented | <input type="checkbox"/>                             |
|                                                    |                             | <input type="checkbox"/> Leased<br><input type="checkbox"/> Owned<br><input type="checkbox"/> Rented | <input type="checkbox"/>                             |
|                                                    |                             | <input type="checkbox"/> Leased<br><input type="checkbox"/> Owned<br><input type="checkbox"/> Rented | <input type="checkbox"/>                             |
|                                                    |                             | <input type="checkbox"/> Leased<br><input type="checkbox"/> Owned<br><input type="checkbox"/> Rented | <input type="checkbox"/>                             |
|                                                    |                             | <input type="checkbox"/> Leased<br><input type="checkbox"/> Owned<br><input type="checkbox"/> Rented | <input type="checkbox"/>                             |
|                                                    |                             | <input type="checkbox"/> Leased<br><input type="checkbox"/> Owned<br><input type="checkbox"/> Rented | <input type="checkbox"/>                             |
|                                                    |                             | <input type="checkbox"/> Leased<br><input type="checkbox"/> Owned<br><input type="checkbox"/> Rented | <input type="checkbox"/>                             |
|                                                    |                             | <input type="checkbox"/> Leased<br><input type="checkbox"/> Owned<br><input type="checkbox"/> Rented | <input type="checkbox"/>                             |
|                                                    |                             | <input type="checkbox"/> Leased<br><input type="checkbox"/> Owned<br><input type="checkbox"/> Rented | <input type="checkbox"/>                             |

**Request for Taxpayer  
Identification Number and Certification**

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

**Give form to the  
requester. Do not  
send to the IRS.**

**Before you begin.** For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type.  
See Specific instructions on page 3.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)<br><b>SFM Landscape Services, LLC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    |
| <b>2</b> Business name/disregarded entity name, if different from above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    |
| <b>3a</b> Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.<br><input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate<br><input checked="" type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) . . . . . <b>S</b><br><b>Note:</b> Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.<br><input type="checkbox"/> Other (see instructions) _____ | <b>4</b> Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):<br><br>Exempt payee code (if any) _____<br><br>Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____<br><br>(Applies to accounts maintained outside the United States.) |
| <b>3b</b> If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions . . . . . <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    |
| <b>5</b> Address (number, street, and apt. or suite no.). See instructions.<br><b>7500 NW 74 Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Requester's name and address (optional)                                                                                                                                                                                                                                                                            |
| <b>6</b> City, state, and ZIP code<br><b>Medley, Florida, 33166</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    |
| <b>7</b> List account number(s) here (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    |

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

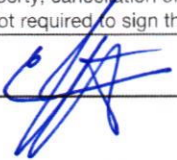
|                                       |                    |
|---------------------------------------|--------------------|
| <b>Social security number</b>         |                    |
| <div></div>                           | <div></div>        |
| <b>or</b>                             |                    |
| <b>Employer identification number</b> |                    |
| <div>20</div>                         | <div>4908849</div> |

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

|                  |                                                                                                                 |                     |
|------------------|-----------------------------------------------------------------------------------------------------------------|---------------------|
| <b>Sign Here</b> | Signature of U.S. person<br> | Date <b>1-19-26</b> |
|------------------|-----------------------------------------------------------------------------------------------------------------|---------------------|

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**What's New**

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they