

Broward Sheriff's Office Cooper City District 10550 Stirling Rd. Cooper City, FL 33026

#### **EXTERNAL MEMO**

Date: 09-19-22

To: Mr. Joe Napoli

City Manager

City of Cooper City

From: District Chief Gary Harrington

Cooper City District Chief

Department of Fire Rescue and Emergency Services

Subject: Fire Chief's Report – Commission Meeting September 27, 2022

As requested at the June 14, 2022, commission meeting, please accept this memorandum in lieu of my fire chief's report at the upcoming commission meeting. This report will follow the same flow of my prior reports, which is aimed at highlighting information pertinent to the city's main public safety concerns: Fire Rescue Incidents, Fire Prevention, Community Outreach, Fire Apparatus/Station, and CERT.

## I. Fire/Rescue Incident Report (September 1 – September 19)

a.	Total Fire Related Incidents	039
b.	Total Medical Related Incidents	118
C.	Total Incidents 9/1/2022 - 9/19/2022	157

## **Incidents By Day of Week by Hour**

From: 09/01/2022 00:00:00 To: 09/19/2022 16:59:59

			HOUR OF DAY																							
Agency	Day of Week	00 to 01	01 to 02	02 to 03	03 to 04	04 to 05	95 to 06	06 to 07	07 to 08	08 to 09	09 to 10	10 to 11	11 to 12	12 to 13	13 to 14	14 to 15	15 to 16	16 to 17	17 to 18	18 to 19	19 to 20	20 to 21	21 to 22	22 to 23	23 to 00	Total
	Sunday	0	2	1	0	0	0	1	1	3	2	3	4	0	1	2	2	2	1	0	1	1	1	1	1	30
	Monday	0	0	1	2	1	0	0	0	0	2	2	2	1	3	2	2	2	1	1	0	1	0	0	1	24
	Tuesday	1	0	0	0	0	1	0	0	0	1	1	0	4	1	1	1	0	0	1	2	1	1	0	0	16
00	Wednesday	5	0	0	0	0	1	0	1	0	1	1	0	1	2	2	1	0	2	0	0	3	0	0	0	20
СС	Thursday	0	0	0	1	0	0	1	0	1	1	0	4	1	2	2	1	1	2	3	1	0	1	0	0	22
	Friday	1	0	0	1	0	1	1	4	2	0	0	1	1	1	0	3	0	1	0	1	1	0	0	2	21
	Saturday	1	1	0	0	0	1	1	2	0	0	2	2	1	0	2	0	3	0	0	0	1	2	1	4	24
	Total	8	3	2	4	1	4	4	8	6	7	9	13	9	10	11	10	8	7	5	5	8	5	2	8	157

## **Incidents By Call Type by Hour**

From: 09/01/2022 00:00:00 To: 09/19/2022 16:59:59

											E	OUR (	OF DA	Y											
INCIDENT TYPE	00 10 01	01 to 02	02 to 03	03 to 04	04 to 05	05 to 06	06 to 07	07 to 08	08 to 09	09 to 10	10 to 11	11 to 12	12 to 13	13 to 14	14 to 15	15 to 16	16 to 17	17 to 18	18 to 19	19 to 20	20 to 21	21 to 22	22 to 23	23 to 00	Total
ABDOMINAL PAIN	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	2
ACCIDENT ROLLOVER OR EXTRICATION	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2
ACCIDENT WITH INJURIES	0	0	0	0	0	0	0	2	1	0	0	0	0	0	0	3	3	0	0	0	2	0	0	0	11
ALLERGIC REACTION	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
BACK PAIN	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1
CARDIAC/RESPIRATORY ARREST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	2
CHEST PAINS NON- TRAUMATIC	0	0	0	0	0	0	0	1	0	1	1	2	0	0	0	0	0	0	0	0	0	1	0	0	6
DOMESTIC DISTURBANCE	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	0	0	2
EXPOSURE HEAT OR COLD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1
FALL INJURY	2	0	0	0	0	0	0	0	0	0	1	2	3	1	0	0	0	0	2	0	2	0	0	0	13
FALL NO INJURY	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	0	0	0	3
FIRE ALARM	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2
FIRE ALARM - COMMERCIAL STRUCTURE	0	0	0	0	0	0	1	0	0	0	0	0	2	3	1	0	1	0	0	0	0	0	1	2	11
FIRE ALARM - HIGH LIFE HAZARD	0	0	0	0	0	0	0	2	0	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	4
FIRE ALARM - RESIDENTIAL	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	3
FIRE OR MEDICAL SERVICE CALL	5	2	0	0	0	1	0	0	0	0	0	0	0	2	1	1	0	0	1	2	0	0	0	1	16
HEADACHE	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1
HEART PROBLEMS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	2
HEMORRHAGE OR LACERATION	0	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	3
INJURY	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	-1	1	0	0	0	0	0	0	0	3
MEDICAL ALARM	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
RESIDENTIAL FIRE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1
SEIZURE	0	0	0	0	0	0	0	0	0	0	1	2	0	0	0	0	0	0	1	0	0	1	0	0	5
SHOOTING	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
SICK PERSON	0	1	0	0	0	2	0	0	0	1	3	3	1	1	4	0	1	0	1	1	0	1	0	2	22
STROKE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
SUICIDE ATTEMPT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1
FROUBLE BREATHING	0	0	1	1	0	1	0	1	1	1	0	0	0	0	2	0	1	0	0	0	1	0	0	0	10
JNCONSCIOUS OR FAINTING	0	0	0	1	1	0	0	1	2	2	2	1	1	2	2	3	0	0	0	0	0	1	1	1	21
JNKNOWN MEDICAL	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	1	1	0	1	0	0	0	0	5
Total	8	3	2	4	1	4	4	8	6	7	9	13	9	10	11	10	8	7	5	5	8	5	2	8	157

### II. Fire Prevention Report

a. Fire Inspections: (Year to Date)

i. Total properties 867ii. Completed inspections 658iii. Percentage 75.9%

b. Monthly Report (September 1 – September 19)

i. Fire Inspections: 69ii. Plan Reviews: 04iii. Re-inspections: 34iv. Special Events: 01

## III. Community Outreach Report

- a. Attended the Residence of Monterra 9/11 Event Honoring First Responders
- b. Station 28 and CERT participated in the "Touch-a-Truck" event held on September 17, 2022.

## IV. Fire Apparatus/Station Report

- a. The Cooper City Commission voted to secure a new ladder truck and rescue vehicle.
- b. ISO inspection is scheduled for October 5, 2022. The proper documentation is being compiled and sent to the ISO inspector prior to the inspection.
- c. Station 28 personnel are still completing their Advanced Cardiac Life Support (ACLS) recertification process
- d. Station 28 personnel in the process of getting blood draws completed for LifeScan physicals

# V. Community Emergency Response Team (CERT)

- a. Cooper City CERT members and I attended the CERT Conference in Panama City, Florida on Sept 21-24.
- b. The CERT members and I will be looking into options for updating the CERT vehicle.