



**CITY OF COOPER CITY  
INTERDEPARTMENTAL BUDGET TRANSFER NOTIFICATION**

TO: City Commission

VIA: Joshua Rhodes, Parks & Rec. Assistant Director

FROM: Alex Rey, City Manager

DATE: 5/13/2025

Notification of the following transfer of funds is provided for the reasons set forth below:

|                               | FROM                                | TO                             |
|-------------------------------|-------------------------------------|--------------------------------|
| Department                    | General Fund CIP                    | General Fund CIP               |
| Account Description           | Parking Lot Resurfacing - SFSC, BSO | Playground Replacement - Kozak |
| Account Number                | 300-312-563340-539-PLSHF            | 300-314-564700-572-24004       |
| Amount to be Transferred (\$) | \$68,113.04                         | \$68,113.04                    |
|                               |                                     |                                |
|                               |                                     |                                |
|                               |                                     |                                |
|                               |                                     |                                |
|                               |                                     |                                |
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|                               |                                     |                                |
|                               |                                     |                                |
|                               |                                     |                                |
|                               |                                     |                                |
|                               |                                     |                                |
|                               |                                     |                                |

|                  |                                |                                          |
|------------------|--------------------------------|------------------------------------------|
| This Transaction | All Funds Cumulative FY 25 YTD | 2.5% Limit Based on FY 25 Adopted Budget |
| \$68,113.04      | \$161,983                      | \$4,823,028                              |

REASON:

|                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------|
| To fund Playground Replacement - Kozak Park deficit via transfer from surplus in Parking Lot Resurfacing Project. |
|                                                                                                                   |
|                                                                                                                   |
|                                                                                                                   |
| <i>Total appropriations of this fund is NOT changed by this budget amendment.</i>                                 |
| <b><i>All funds cumulative include this transaction.</i></b>                                                      |

(Please Do Not Write Below This Line)

|                   | APPROVED | DISAPPROVED |
|-------------------|----------|-------------|
| Finance           |          |             |
| City Manager      |          |             |
| Commission (≥10K) |          |             |

|                                                     |                                 |                           |                                        |           |           |
|-----------------------------------------------------|---------------------------------|---------------------------|----------------------------------------|-----------|-----------|
| 04/28/2025 JOURNAL REGISTER FOR CITY OF COOPER CITY |                                 |                           |                                        |           |           |
| JE #: 12191 to 12191                                |                                 |                           |                                        |           |           |
| Posted and Unposted Journal Entries                 |                                 |                           |                                        |           |           |
|                                                     |                                 |                           |                                        |           |           |
| Journal Number                                      | Date                            | JNL                       | Description                            | User      |           |
| GL Number                                           | Description                     |                           |                                        | DR        | CR        |
|                                                     |                                 |                           |                                        |           |           |
| 12191                                               | 03/11/2025                      | BA                        | PARTIAL LPR CAMERAS FUNDING BSO POLICE | MNadeau   |           |
| NOT POSTED                                          |                                 | Approval Level: DEPT HEAD |                                        |           |           |
| 001-510-564700-521                                  | EQUIPMENT & MACHINERY-EQUIPMENT |                           |                                        |           | 43,085.16 |
| 001-510-599000-521                                  | CONTINGENCY                     |                           |                                        | 43,085.16 |           |
|                                                     |                                 |                           |                                        | 43,085.16 | 43,085.16 |
|                                                     |                                 |                           |                                        |           |           |
|                                                     |                                 |                           | Total:                                 | 43,085.16 | 43,085.16 |

08/07/2024

JOURNAL REGISTER FOR CITY OF COOPER CITY  
Post Dates: 10/01/2023 to 08/07/2024  
Posted and Unposted Journal Entries

| Journal Number<br>GL Number                                                                                    | Date<br>Description                                                                                                       | JNL | Description                                                             |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------|
| 10939<br>POSTED BY MNadeau<br>001-190-533434-519<br>001-000-386980-386                                         | 01/01/2024<br>UTILITIES-SANITATION IN NON-DEPARTMENTAL<br>APPROPRIATION FROM FUND BALANCE                                 | BA  | FUND SOLID WASTE DISPOSAL & RECYCLABLE M<br>Approval Level: JE APPROVED |
| 11220<br>POSTED BY TGranit<br>450-911-564700-533<br>450-950-599000-536                                         | 04/01/2024<br>EQUIPMENT & MACHINERY-EQUIPMENT<br>CONTINGENCY                                                              | BA  | FUND GENERATOR DIESEL FUEL DAY TANK<br>Approval Level: JE APPROVED      |
| 11249<br>POSTED BY TGranit<br>453-911-563422-533-24018<br>453-911-563422-533-WS002<br>453-930-563432-535-18035 | 04/10/2024<br>IMPROVEMENTS-WATER METER REPLACEMENT<br>IMPROVEMENTS-WATER DISTRIBUTION<br>IMPROVEMENTS -PUMP WATER STATION | BA  | FUND WATER METER REPLACEMENT PROJECT<br>Approval Level: JE APPROVED     |
| 11250<br>POSTED BY TGranit<br>453-910-563610-533-14003<br>453-930-563432-535-18035                             | 04/10/2024<br>SERVICE LINES REPLACEMENT FLAMINGO TOWNH<br>IMPROVEMENTS -PUMP WATER STATION                                | BA  | FUND FLAMINGO SVC LINE REPLACEMENT PROJ<br>Approval Level: JE APPROVED  |
| 11299<br>POSTED BY TGranit<br>001-130-534410-513<br>001-190-599000-519                                         | 05/03/2024<br>MAINTENANCE-CONTRACTS<br>CONTINGENCY                                                                        | BA  | FUND 1/2 GRAVITY CIP MODULE<br>Approval Level: JE APPROVED              |
| 11362<br>POSTED BY TGranit<br>001-140-532492-513<br>001-190-599000-519                                         | 05/28/2024<br>ADVERTISING<br>CONTINGENCY                                                                                  | BA  | FUND APWA JOB POSTING PACKAGE<br>Approval Level: JE APPROVED            |
| 11437<br>POSTED BY TGranit                                                                                     | 06/28/2024                                                                                                                | BA  | FUND UNBUDGETED CIVICSPLUS INVOICE<br>Approval Level: JE APPROVED       |

|                     |                                                        |
|---------------------|--------------------------------------------------------|
| 001-120-534410-510  | MAINTENANCE-CONTRACTS                                  |
| 001-190-599000-519  | CONTINGENCY                                            |
|                     |                                                        |
| 11460               | 07/01/2024 BA FUND EMERGENCY SLUDGE REMOVAL            |
| POSTED BY TGranit   | Approval Level: JE APPROVED                            |
| 450-931-531240-535  | SLUDGE REMOVAL                                         |
| 450-950-599000-536  | CONTINGENCY                                            |
|                     |                                                        |
| 11428               | 07/24/2024 BA FUND FY24 BSO FIRE LADDER TOOLS          |
| POSTED BY TGranit   | Approval Level: JE APPROVED                            |
| 001-610-531281-522  | BROWARD SHERIFF'S OFFICE (BSO)                         |
| 001-190-599000-519  | CONTINGENCY                                            |
|                     |                                                        |
| 11491               | 07/25/2024 BA FUND UTILITIES BUDGET OVERAGES           |
| POSTED BY IWilliams | Approval Level: JE APPROVED                            |
| 450-950-532471-536  | PRINTING                                               |
| 450-950-534160-536  | REPAIRS-BUILDING & PROPERTY                            |
| 450-911-534420-533  | MAINTENANCE-ELECTRIC SYSTEMS                           |
| 450-931-534420-535  | MAINTENANCE-ELECTRIC SYSTEMS                           |
| 450-911-534460-533  | MAINTENANCE-MECHANICAL EQUIPMENT                       |
|                     |                                                        |
| 11494               | 07/25/2024 BA ADDITIONAL FUNDING CONCRETE WORKS & PAVI |
| POSTED BY IWilliams | Approval Level: JE APPROVED                            |
| 450-910-534710-533  | REPAIRS-ROAD & DRAINAGE                                |
| 450-950-599000-536  | CONTINGENCY                                            |
|                     |                                                        |
| 11510               | 07/30/2024 BA P&T CENTER AWNING REPLACEMENT            |
| POSTED BY IWilliams | Approval Level: JE APPROVED                            |
| 001-710-566580-572  | BUILDING IMPROVEMENTS-POOL & TENNIS CNTR               |
| 001-190-599000-519  | CONTINGENCY                                            |
|                     |                                                        |
| 11544               | 08/19/2024 BA FUND SKID PLATE INSTALLATIONS-UTILITIES  |
| POSTED BY TGranit   | Approval Level: JE APPROVED                            |
| 450-911-564700-533  | EQUIPMENT & MACHINERY-EQUIPMENT                        |
| 450-931-564700-535  | EQUIPMENT & MACHINERY-EQUIPMENT                        |
| 450-950-566000-536  | BUILDING IMPROVEMENTS-BUILDINGS                        |

Total:

| User       |  |              |
|------------|--|--------------|
| DR         |  | CR           |
| MNadeau    |  |              |
|            |  | 42,237.00    |
| 42,237.00  |  |              |
| <hr/>      |  |              |
| 42,237.00  |  | 42,237.00    |
| MNadeau    |  |              |
|            |  | 19,984.40    |
| 19,984.40  |  |              |
| <hr/>      |  |              |
| 19,984.40  |  | 19,984.40    |
| MNadeau    |  |              |
|            |  | 1,100,000.00 |
| 800,000.00 |  |              |
| 300,000.00 |  |              |
| <hr/>      |  |              |
| 300,000.00 |  | 300,000.00   |
| MNadeau    |  |              |
|            |  | 100,000.00   |
| 100,000.00 |  |              |
| <hr/>      |  |              |
| 100,000.00 |  | 100,000.00   |
| MNadeau    |  |              |
|            |  | 8,750.00     |
| 8,750.00   |  |              |
| <hr/>      |  |              |
| 8,750.00   |  | 8,750.00     |
| MNadeau    |  |              |
|            |  | 4,495.00     |
| 4,495.00   |  |              |
| <hr/>      |  |              |
| 4,495.00   |  | 4,495.00     |
| MNadeau    |  |              |

|          |          |  |
|----------|----------|--|
|          | 6,000.00 |  |
| 6,000.00 |          |  |
| -----    |          |  |
| 6,000.00 | 6,000.00 |  |

MNadeau

|           |           |  |
|-----------|-----------|--|
|           | 40,000.00 |  |
| 40,000.00 |           |  |
| -----     |           |  |
| 40,000.00 | 40,000.00 |  |

MNadeau

|           |           |  |
|-----------|-----------|--|
|           | 33,145.00 |  |
| 33,145.00 |           |  |
| -----     |           |  |
| 33,145.00 | 33,145.00 |  |

MNadeau

|          |          |  |
|----------|----------|--|
|          | 3,200.00 |  |
| 3,200.00 |          |  |
|          | 2,200.00 |  |
|          | 2,200.00 |  |
| 4,400.00 |          |  |
| -----    |          |  |
| 7,600.00 | 7,600.00 |  |

MNadeau

|           |           |  |
|-----------|-----------|--|
|           | 50,000.00 |  |
| 50,000.00 |           |  |
| -----     |           |  |
| 50,000.00 | 50,000.00 |  |

MNadeau

|          |          |  |
|----------|----------|--|
|          | 6,700.00 |  |
| 6,700.00 |          |  |
| -----    |          |  |
| 6,700.00 | 6,700.00 |  |

MNadeau

|          |          |  |
|----------|----------|--|
|          | 7,957.09 |  |
|          | 1,291.41 |  |
| 9,248.50 |          |  |
| -----    |          |  |
| 9,248.50 | 9,248.50 |  |

628,159.90      628,159.90