

**RESOLUTION NO. 22-6**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF COOPER CITY, FLORIDA, APPROVING AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A WATER AGREEMENT WITH ANDY SHI, 5101 S. FLAMINO ROAD, SOUTHWEST RANCHES FLORIDA, ATTACHED HERETO AS EXHIBIT "A" AND INCORPORATED HEREIN; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

**BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF COOPER CITY, FLORIDA:**

**Section 1:    Recitals Adopted.** That each of the above stated recitals is hereby adopted and confirmed. All exhibits attached hereto and incorporated herein and made a part hereof.

**Section 2:**    That the Mayor and City Clerk be and hereby are authorized to execute the Water Agreement with Andy Shi, 5101 S. Flamingo Road, Southwest Ranches, Florida, a copy of which is attached hereto as Exhibit "A" and made a part hereof by this reference.

**Section 3.    Conflicts.** All resolutions inconsistent or in conflict herewith shall be and are hereby repealed insofar as there is conflict or inconsistency.

**Section 4.    Severability.** If any section, sentence, clause, or phrase of this Resolution is held to be invalid or unconstitutional by any court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this resolution.

**Section 5.    Effective Date.** This Resolution shall become effective upon its passage and adoption by the City Commission.

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**PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF APRIL, A.D., 2022**

\_\_\_\_\_  
**GREG ROSS**  
Mayor

ATTEST:

\_\_\_\_\_  
**TEDRA ALLEN, CMC**  
City Clerk

**ROLL CALL**

Mayor Ross \_\_\_\_\_  
Commissioner Green \_\_\_\_\_  
Commissioner Meltzer \_\_\_\_\_  
Commissioner Pulcini \_\_\_\_\_  
Commissioner Shrouder \_\_\_\_\_

APPROVED AS TO LEGAL FORM:

\_\_\_\_\_  
**JACOB G. HOROWITZ**  
City Attorney