



FLORIDA DEPARTMENT OF Environmental Protection

Marjory Stoneman Douglas Building
3900 Commonwealth Boulevard
Tallahassee, FL 32399

Ron DeSantis
Governor

Jeanette Nuñez
Lt. Governor

Shawn Hamilton
Secretary

October 28, 2022

Tim Fleming
Field Operations Manager
City of Cooper City
9070 SW 51st Street
Cooper City, Florida 33328-2402

Re: Flamingo Park
FRDAP Project No.: A23046
DEP Contract No.: A3046

Dear Grantee,

The attached contains the fully executed grant agreement for the above referenced project.

Please visit our Program Website at <https://floridadep.gov/Grants> to read and familiarize yourself with the FRDAP Administrative Rule, the required Commencement Documentation Checklist, as well as the Project Status Report Form. This information has been provided on the website for your review, as it will be extremely helpful and ensures compliance with the administrative requirements of this grant.

In addition, the Project Completion Documentation Checklist and the Reimbursement Schedules can be found on our website when that time approaches.

Reminders:

1. Construction cannot begin until all project commencement documentation has been submitted and approved by this office. This process should be completed before or by the 180-days from the execution of your grant agreement, **April 27, 2023**. Once again, the **commencement checklist** and other forms may be found at <https://FloridaDEP.gov/Grants> under **FRDAP Commencement Forms**.
2. Quarterly status reports are required - **January 5, May 5, and September 5**. Please be sure to summarize work accomplished, problems encountered (if any), and provide color photographs of development progression.
3. The Department will not process your reimbursements request until the Grantee completes the project and staff reviews and approves all Completion Documentation and the final as-built product.

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4. The project should be completed before the completion date set forth in the grant agreement **April 30, 2025** and all reimbursement requests and closeout documents submitted.
5. This project will expire on **June 30, 2025** and the grant project award will revert. Please note that there are **NO time extension allowed** for this grant program/project.

If you have any questions, please contact our office at (850) 245-2501. We look forward to working with you on this project.

Sincerely,



Angela Bright
Community Assistant Consultant
Land and Recreation Grants Section
Florida Department of Environmental Protection
Mail Station #585

Attachment