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# CALIFORNIA PUBLIC-SAFETY RADIO ASSOCIATION, INC.

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The Southern California Chapter of the Association of Public-Safety Communications Officials - APCO International

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March 7, 2022

**CONFIRE JPA** 1743 Miro Way Rialto, Ca 92376 Attn: John Tucker

Dear Mr. Tucker:

On behalf of the over 500 members of the California Public-Safety Radio Association (CPRA) and its parent organization, the Association of Public-Safety Communications Officials (APCO), I would like to thank you for the nomination you submitted. Every year we solicit nominations from over 250 local Police, Fire and EMS agencies in the Southern California area. The Selection Committee reviewed the numerous nominations that were received for the categories of: Telecommunicator of the Year, Supervisor of the Year. Outstanding Performance by an Individual, Outstanding Performance by a Team and Trainer of the Year.

It is a pleasure to notify you that Kiana White has been selected as this year's winner in the Outstanding Performance by an Individual Fire category. We extend our congratulations to, Kiana who will be recognized at this year's Awards Banquet on Friday, April 22, 2022, at the Knott's Berry Farm Hotel. As an award winner, she receives one complimentary ticket to attend. Feel free to share the attached flyer/registration form with co-workers, family, friends to join in the celebration.

I remind you to submit your nomination(s) to APCO for National recognition. Go to its Website apcointl.org and complete the digital nomination. This year, selected winners will be given the VIP treatment by receiving a fully-paid trip to the **Annual conference & Expo in Anaheim**, including registration, travel expenses and hotel accommodations.

We request that you provide a color photograph of the winner(s) for the virtual slide presentation and on our Website. Please provide a digital picture (head and shoulder shot) in jpeg format as an attachment. An agency photograph is also welcome. The photo(s) must be at least 1 MB size. We need to receive the photograph(s) no later than Monday, April 4th, at 5:00 PM. Send the photograph(s) via electronic mail to: rfanalyst@gmail.com and aspirescu@ocsheriff.gov

We thank you for submitting the nomination. If you have any questions, feel free to contact me via telephone or email listed below.

Regards,

Terri Nelson, Vice-President Operations & Training Committee Chair 714-425-1691

tnelcpra@gmail.com

Zuie Melson