

## **RESOLUTION NO. 26-\_\_\_**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLUSA AUTHORIZING STAFF TO PROCEED WITH PLANNING AND GRANT APPLICATIONS FOR A FUTURE SPORTS COMPLEX AND COMMUNITY CENTER**

**WHEREAS**, the City of Colusa has almost completed a land exchange associated with the Triple Crown Project in which approximately 84 acres were exchanged for 84 acres to better position the City for future community development; and

**WHEREAS**, as a result of the exchange, the City of Colusa will now own approximately 84 acres of property located on East Clay Street; and

**WHEREAS**, the City has identified this property as a suitable location for the future development of a community sports complex and recreation area; and

**WHEREAS**, the proposed sports complex may include baseball fields, softball fields, soccer fields, supporting infrastructure, and a community center to serve the recreational needs of the residents of Colusa and the surrounding region; and

**WHEREAS**, the City desires to pursue funding opportunities to assist with the development of the project, including applying for a State Parks Grant in the amount of approximately \$8.5 million; and

**WHEREAS**, the grant application process requires community engagement and public participation to ensure that the project reflects the needs and priorities of the community; and

**WHEREAS**, the City intends to conduct multiple public meetings and community outreach efforts over the coming months to gather input and support for the proposed project.

### **NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF COLUSA DOES HEREBY RESOLVE:**

1. Recitals. The foregoing recitals are true and correct and made part of this Resolution.
2. Approval. The City of Colusa City Council authorizes staff to prepare and submit grant applications, including but not limited to a State Parks Grant and:
3. Effective Date. This Resolution shall be effective immediately.

The City Clerk shall certify the passage and adoption of this Resolution and enter it into the book of original resolutions.

Passed and adopted this 19th Day of May 2026, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

DENISE CONRADO, MAYOR

---

Shelly Kittle, City Clerk