

RIVER

PROJECT LOCATION

EXHIBIT C WATERPARK SPLASH PAD

CITY OF COLUSA

COLUSA COUNTY, CALIFORNIA

FEBRUARY 2022

PARKHILL ST.

PROJECT LOCATION

DATE: 02-18-2022

SCALE: 1"=30'

DRAWN BY: EAC

DESIGNED BY: KAC

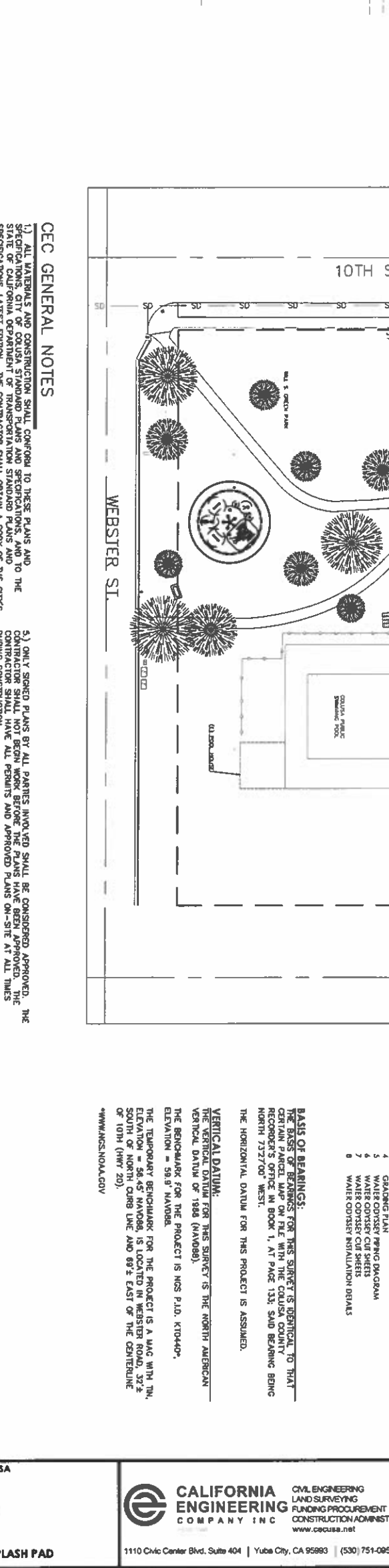
CHECKED BY: DLS

VICINITY MAP

NOT TO SCALE



COVER SHEET



RESPONSIBILITY FOR THE COMPLETENESS AND ACCURACY OF THE LOCATION OF THE EXISTING UTILITIES ON THE PLANS, NOR FOR OTHER UTILITIES THAT MAY BE ENCOUNTERED. THE CONTRACTOR IS HEREBY NOTIFIED THAT HE IS RESPONSIBLE FOR VERIFICATION OF THE LOCATION OF ALL UTILITIES AND FOR THE PROTECTION OF ALL UTILITIES. IF ANY UTILITIES OR OTHER SUBTERRANEAN DISCREPANCIES ARE FOUND, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ENGINEER FOR DIRECTION.

3.) IN THE EVENT THERE IS A DISCREPANCY OR TECHNICAL ERROR WITHIN THESE PLANS, THE CONTRACTOR SHALL CORRECT THE ERROR IMMEDIATELY. THE CONTRACTOR SHALL BE ALLOWED A MINIMUM OF TWO WORKING DAYS TO ADDRESS THE ISSUE.

4.) SHOULD ASPHALT, EXISTING PAVEMENT, OR STRIPING BE DAMAGED OR DESTROYED DURING CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPLACEMENT TO THE SATISFACTION OF THE CITY PRIOR TO COMPLETION OF PROJECT.

9.) ADJACENT STREET FRONTAGES SHALL BE SWEPT AT LEAST ONCE A DAY TO REMOVE SILT AND OTHER DIRT WHICH IS EVIDENT FROM CONSTRUCTION ACTIVITIES.

10.) ALL TESTING IS THE RESPONSIBILITY OF THE CONTRACTOR AND ALL REQUIRED TESTS SHALL BE COORDINATED AND APPROVED BY THE PROJECT ENGINEER AND CITY OF COLUSA.

11.) ADDITIONAL NOTES AND DETAILS ARE LOCATED ON THE FOLLOWING SHEETS.

12.) OWNER, NOT THE ENGINEER, SHALL BE RESPONSIBLE FOR OBTAINING ANY AND ALL LOCAL, STATE, AND FEDERAL APPROVALS AND PERMITS ASSOCIATED WITH WORK SHOWN IN THESE PLANS, AND ASSUMES ALL LIABILITY ASSOCIATED THEREWITH.

13.) CONTRACTOR TO FIELD VERIFY ALL EXISTING ELEVATIONS AND INVERTS ON ALL EXISTING UTILITIES PRIOR TO INSTALLATION OF ANY PIPE.

CALIFORNIA ENGINEERING COMPANY, INC.
REGISTERED PROFESSIONAL ENGINEER
S:\1144101\1144101.DWG
DATE: 2/28/2022
BY: JLS

JESSE CAIN
CITY MANAGER / PUBLIC WORKS DIRECTOR
DATE: _____

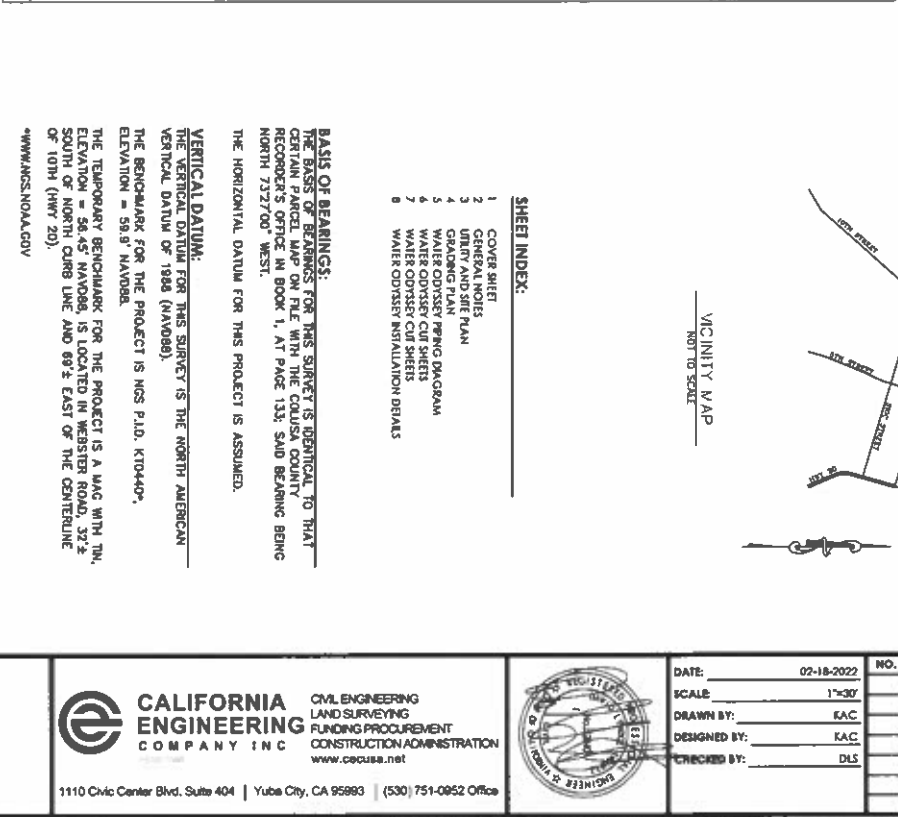
DAVID L. SWARTZ, P.E. # C52840 PLS # 8401
OFFICER IN CHARGE
DATE: 2/28/2022

PROJECT NUMBER
21-101

PAGE 01 OF 08

AD

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|---|------------------------------|
| <p>CITY OF COLUSA</p> <p>APPROVED BY: _____</p> <p>JESSE CAM
CITY MANAGER/ PUBLIC WORKS DIRECTOR</p> <p>DATE _____</p> | <p>CITY OF COLUSA</p> |
| <p>CALIFORNIA ENGINEERING COMPANY, INC.</p> <p>DESIGNED BY: _____</p> <p>2/28/2022</p> | <p>COVER</p> |



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Continued



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PROJECT NUMBER 21-101	CITY
SHEET 01 OF 08	CITY WATER
