

**State of California — The Resources Agency
DEPARTMENT OF PARKS AND RECREATION**

**REQUEST FOR FEDERAL FUNDS
NATIONAL HISTORIC PRESERVATION ACT OF 1966
Historic Preservation Fund Subgrants**

Federal
Fiscal Year of
Grant Award 2022

1. Federal Agency and Organizational Element Interior — NPS National Park Service		2. Type of Request _____ Partial _____ Final	3. Reimbursement _____ <u>X</u> _____ Advance _____	4. Partial Payment Request No.
5. State of California Supplier No. 000012589	6. Contract No. C08422010	7. Period Covered (Month, Day, Year) FROM 10/1/22 TO 9/30/23		
8. Name of Participant's Organization City of Colusa Street No. and Name		9. Grant Amount \$4,000.00		10. Federal Grant No. P22AF01152
City State Zip Code		11. Match from Previous Billings		
		12. Amount Previously Billed		

COST CATEGORIES (Round Off Amounts to the Nearest Dollar)	COL. A Cash Expenditures To Grant	COL. B Cash Expenditures — Match	COL. C Non-Cash Expenditures — Match	COL. D Total Expenditures
a. Salaried Personnel	0	0	0	0
b. Volunteers	0	0	0	0
c. Fringe Benefits	0	0	0	0
d. Travel Costs	0	0	0	\$0
e. Equipment and Office Space	0	0	0	0
f. Supplies	0	0	0	0
g. Professional Service Contracts	0	0	0	0
h. Other Contracted Services (photo dev., printing, typing, etc.)	0	0	0	0
i. Indirect Costs/Overhead (submit Federal Agreement)	0	0	0	0
j. Total Outlays (sum of lines a-i)	0	0	0	0
k. Program Income	0			0
l. Net Outlays (line j minus line k)	0	0	0	0
m. Allowable Federal Participation (<u>.6</u> of line l, Col.D)				0
n. Amount Due (line l, Col. A or line m, Col. D — whichever is less)				0

Make check payable to: (Name) (Attention)

Address:

CERTIFICATION

We certify that this billing is correct and just and is based upon actual or anticipated payment(s) of record by the Participant; that reimbursement requests are based on adequate supporting documentation; that these costs have not been included as contributions for any other federally assisted program or paid for by the Federal government under other grants; that the work and services are in accordance with the project agreement made under the National Historic Preservation Act between the Participant and the State of California; and that the progress of the work and services under the project agreement is satisfactory and is consistent with the amount billed.

We further certify that the Participant is not involved in any court litigation or lawsuits wherein it is alleged by private parties or the United States that persons were, on the grounds of race, color, age, sex, or national origin, excluded from participation in, denied benefits of, or otherwise subject to discrimination in the program funded under the project agreement.

PARTICIPANT'S PROJECT REPRESENTATIVE (Signature and Date)	PARTICIPANT'S ACCOUNTING OFFICER (Signature and Date)
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REVIEWED BY OHP SUBGRANTEE MANAGER (Signature and Date)