

**Fifth Amendment to Joint Powers Agreement between the County of Colusa,  
the City of Colusa, and the City of Williams Providing a  
Public Transportation System within the County of Colusa**

This Fifth Amendment to the Joint Powers Agreement Providing a Public Transportation System within the county of Colusa (JPA) is between the County of Colusa, a political subdivision of the State of California (County), and the Cities of Colusa and Williams, both municipal corporations (Cities).

**Background**

On January 10, 2006, the County and Cities executed the JPA for the purpose of maintaining a public transportation system within the County and the Cities;

On April 19, 2011, the County and Cities executed a First Amendment (C11- 064) to the JPA

1. The First Amendment modified Section 6. a. to change the method of termination to require written notice of termination.
2. The First Amendment modified Section 6. c. to extend the termination date of the JPA from April 22, 2011, to April 22, 2016; and
3. The First Amendment deleted Section 6. d. of the JPA in its entirety.

On January 1, 2012, the County and Cities executed a Second Amendment (C12- 002) to the JPA repealing Section 3 of the JPA in its entirety, and replacing it with a new Section 3.

On November 17, 2015, the County and the Cities executed a Third Amendment (C15- 183) to extend the termination date to April 22, 2021.

On March 30, 2021, the County and the Cities executed a Fourth Amendment (C21-045) to extend the termination date through April 22, 2021.

The parties now desire to change the termination date of the JPA.

**Amendment**

Section 6.c. of the JPA, Termination, is amended to change the termination date of the JPA from April 22, 2026, to April 22, 2031.

**Construction**

All other terms and conditions of the JPA shall remain in full force and effect.

This Fifth Amendment is executed in Colusa, California on this 3rd day of March 2026.

**SIGNATURES FOLLOW ON PAGE 2**

**COUNTY OF COLUSA**

**CITY OF COLUSA**

\_\_\_\_\_  
J. Merced Corona, Chair

\_\_\_\_\_  
Denise Conrado, Mayor

**ATTEST:** Joshua Pack, Clerk to  
the Board of Supervisors

**ATTEST:**

**By** \_\_\_\_\_  
Patricia Rodriguez, Deputy

\_\_\_\_\_  
Shelley Kittle, City Clerk

**APPROVED AS TO FORM**

**CITY OF WILLIAMS**

\_\_\_\_\_  
Jennifer K. Sutton,  
Senior Deputy County Counsel

\_\_\_\_\_  
Kate Dunlap, Mayor

**ATTEST:**

\_\_\_\_\_  
Mariana Pineda, City Clerk