## City of Colusa

| Office Use Only                        |
|--|
| Office Use Only Date Received 3/2/2025 |
| Routing Date                           |
| Date approved 3/28/20 23               |
| Notice Sent                            |
| Insurance Cert. Rec'd 3 2 2023         |

# RECEIVED

## Application for

MAR 02 2028 emporary Street Closure, Parades, Special Events and Festivals

| CITY | OF | CO | 1115          | AS  |
|------|----|----|---------------|-----|
|      |    | -  | from L. J. L. | 3/4 |

County Fair Parade NAME OF EVENT:

DATE OF EVENT: Friday, June 09, 2023

#### Please read carefully:

- Application must be filed with the city clerk at least 30 days prior to the event to allow time for review and council
  action.
- Applications will be returned if incomplete
- There are no fees for street closure services
- Complete in the space provided a narrative explaining the specific purpose of the event including garbage cleanup plans.
- · Submit a map in the space provided outlining the event's location and all street and/or parking lot closings
- Submit copies of flyers, posters or other materials that will advertise the event. The organizer is responsible for ensuring that all flyers, posters, etc. advertising the event are removed from public facilities. Failure to comply may impact approvals for future applications.
- Applicants must provide prior to the event a certificate of insurance meeting city insurance requirements—a minimum of \$1 million per occurrence naming the city as additional insured. Limit is subject to increase depending on event. The description must read: "The City of Colusa, its officials, employees and agents are named as Additional Insured with Waiver of Subrogation with respect to general liability."
- All applications are subject to approval by the city council
- Applicants will be notified when the request has been approved or if additional information is required. Inquiries about the status of an application may be directed to the city manager's office.
- All street closures must maintain adequate clearance for emergency vehicle access.
- If event will take place on the state highway, attach a copy of the Caltrans encroachment permit

**Contact Information**: (Please print)

| Organization Colusa Lions Club                   | Phone (day) 530.635.3239           |  |
|--|------------------------------------|--|
| Contact Person Dave Markss                       | Phone (evening) 530.635.3239       |  |
| Address 22 Woodhaven Drive                       | Faxnone                            |  |
| CityColusa                                       | E-mail Address dmarko352@gmail.com |  |
| Zip Code 95932                                   |                                    |  |
| Alternate Contact Jim Pingrey 530.682.9755       |                                    |  |
| (It is highly recommended that an alternate name | ne & telephone number be provided) |  |

#### **Event Details:**

| Start Date MM/DD/YY Location of Event (Incl. set up) |   | Start Time | Finish Date<br>MM/DD/YY<br>(Incl. fear down)                 | Finish Time |  |
|--|---|------------|--|-------------|--|
| Market & 10th Streets                                | 06/09/2023                                  | 5:00 am    | 06/09/2023   | 8:00 am     |  |
| Electrical: Yes 🙉 N<br>Beverage: Yes 🗆               | lo  Selling <u>Liquor</u> : Y No  Open Fire |            | Amplification: Yes <b>II</b> N<br>(If yes, please explain (p |             |  |

| Type of Event:   |  |                         |                  |
|--|--|-------------------------|------------------|
| Parade Cyc Walkathon Rui   | cling Event/Fe.  | stival                  | Please Specify   |
|  | T Culei  |                         |                  |
| Attendance:  | N. I   | C EL .                  |                  |
| Number of Participants  Number of Booths/Stalls                    | Number o   | of Floats 25            |                  |
| Number of Vehicles 30  | *F   | Please provide best es  | stimates*        |
| Number of Bands 1  |  |                         |                  |
| Narrative and Map of Eve<br>(Be specific and include garbage clear | e <b>nt:</b><br>n-up plans, detailed map, route and/or site  | e plan. Attach extra pa | ge if necessary) |
|  | nual County Fair Parade. Requenced R |                         |                  |
| Map, route, and/or site plan: (if in: See attached map.            | sufficient space, please attach on separat   | e sheet)                |                  |
|  |  |                         |                  |
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|  |  |                         |                  |
|  | 2011   |                         |                  |
| Signature of Person Submitting Ap                                  | pplication:  | Date: 03/02/2023        |                  |
| 1 /  | Office Use Only  |                         |                  |
| Public Works   | Approved   | Denied                  | Date:            |
| Comments: (/3  | Approved   | Denied                  | Date:            |
| Comments:  |  |                         |                  |
| Street/Parks   | Approved   | Denied                  | Date:            |
| Comments:  | Approved   | Denied                  | Date             |
| Comments:  |  |                         |                  |
| Police Dept. Comments:   | Approved   | Denied                  | Date 5. 28. 23   |
| City Manager Review  |  | Date                    |                  |
| Comments   |  |                         |                  |





### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/02/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in fleu of such endorsement(s).

| certificate holder in lieu of such endor   | sement(s   | ).  |   |   |  |  |   |   | J                                       |
|--|--|---|---|---|--|--|---|---|---|
| PRODUCER   |  |   | CONTACT<br>NAME:  | John Adan                               | ns                                       |  |   | *************************************** |   |
| DSP Insurance Services, Inc.   |  |   | PHONE (A/C, No. Ext): 1-800-316-6705 (A/C, No.): 847-934-6186 |   |  |  |   |   | '-934-61 <u>86</u>                      |
| 1900 E. Golf Road, Suite 65  | 0  |   | E-MAIL<br>ADDRESS:  | lionsclul                               | bs@dspins.d                              | com  |   |   | r                                       |
| Schaumburg, IL 60173   |  |   |   |   |  | DING COVERAGE<br>ance Company                    |   |   | NAIC#<br>22667                          |
| INSURED  |  |   | 1   |   | rencan insur                             | ance Company                                     |   |   | 22001                                   |
|  |  |   | INSURER B   | *************************************** |  |  |   |   | İ                                       |
| Colusa Lions Club<br>COLUSA California   |  |   | INSURER D   |   |  |  |   |   | <u> </u>                                |
| COLOGA Gamornia  |  |   | INSURER E   |   |  |  |   |   |   |
|  |  |   | INSURER F   | ;                                       |  |  |   |   |   |
|  |  | E NUMBER:   |   |   | **********************                   | REVISION NUM                                     |   |   |   |
| THIS IS TO CERTIFY THAT THE POLICIES INDICATED. NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH   | EQUIREME<br>PERTAIN,<br>POLICIES   | ENT, TERM OR CONDITION<br>THE INSURANCE AFFORD<br>LIMITS SHOWN MAY HAVE | OF ANY C<br>ED BY THE<br>BEEN RED                             | CONTRACT<br>E POLICIES<br>DUCED BY I    | OR OTHER E<br>S DESCRIBED<br>PAID CLAIMS | OCUMENT WITH                                     | H RESPEC                                | OT TO                                   | WHICH THIS                              |
| INSR<br>LTR TYPE OF INSURANCE  | INSR WVD   | POLICY NUMBER   | PC<br>(MA   | OLICY EFF<br>M/DD/YYYY)                 | POLICY EXP<br>(MM/DD/YYYY)               |  | LIMIT                                   |   |   |
| A GENERAL LIABILITY  | ***************************************  |   |   | ĺ                                       |  | EACH OCCURRENT                                   |   |   | 00,000                                  |
| X COMMERCIAL GENERAL LIABILITY   |  |   |   |   |  | PREMISES (Ea occi                                | urrence)                                |   | 00,000                                  |
| CLAIMS-MADE X OCCUR  |  | HDO G47352241   | 09  | 9/01/2022                               | 09/01/2023                               | MED EXP (Any one                                 | *************************************** | s 5,0                                   | 00,000                                  |
| X Agg. Per Named Insured<br>is \$2,000,000   |  |   | j   | -                                       |  | PERSONAL & ADV                                   |   |   | 000,000                                 |
| GENL AGGREGATE LIMIT APPLIES PER   |  |   |   |   |  | PRODUCTS - COM                                   |   | <del></del>                             | 00,000                                  |
| X POLICY PROLLOC   |  |   |   | ]                                       |  |  |   | \$                                      |   |
| A AUTOMOBILE LIABILITY   |  |   |   |   |  | COMBINED SINGLE<br>(Ea accident)                 | ELIMIT                                  | s 1,00                                  | 00,000                                  |
| OTUA Y/A   |  |   | 1   |   |  | BODILY INJURY (P                                 |   | \$                                      |   |
| ALL OWNED SCHEDULED AUTOS  |  | ISA H10761220   | 09/01/2022  | 9/01/2022                               | 09/01/2023                               | BODILY INJURY (Po                                |   | \$                                      |   |
| X HIRED AUTOS X NON-OWNED AUTOS  |  |   |   |   |  | PROPERTY DAMAG<br>(Per accident)                 | 3E                                      | \$                                      |   |
| <u> </u>   | <u> </u>   |   |   |   |  |  |   | \$                                      |   |
| UMBRELLA LIAB OCCUR  |  |   | 1   |   |  | EACH OCCURREN                                    | CE                                      | \$                                      |   |
| EXCESS LIAB CLAIMS-MADE  | 4  |   |   |   |  | AGGREGATE  |   | 5                                       |   |
| DED   RETENTION S<br>  WORKERS COMPENSATION  | <del> </del>   |   |   |   |  | WC STATU-  | OTH-<br>ER                              | \$                                      |   |
| AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE  |  |   |   |   |  | WC STATU-<br>TORY LIMITS<br>E.L. EACH ACCIDE     |   | s                                       |   |
| OFFICER/MEMBER EXCLUDED? (Mandatory in NH)   | N/A  |   |   | 1                                       |  | E.L. DISEASE - EA I                              |   |   |   |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |  |   |   |   |  | E L. DISEASE - POL                               |   | . <u></u>                               |   |
|  |  |   |   |   |  |  |   |   | *************************************** |
|  |  |   | ŀ   |   |  |  |   |   |   |
| DESCRIPTION OF OREDATIONS (1 00 ATOL)  | 1  | ACODD for Advis   | S-1-4-1-15  |   |  |  |   |   | *************************************** |
|  | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, If more space is required)  Provisions of the policy apply to the named insureds participation in the following activity during the policy period shown above: County Fair Parade, June 09, |   |   |   |  |  |   |   |   |
| 2023   |  |   |   | •                                       | •  |  | •                                       |   | ,                                       |
| *** City of Colusa ***   |  |   |   |   |  |  |   |   |   |
| is included as an Additional Insured(s), but only with respect to General Liability arising out of the issuance of permit(s) to the Insured shown above and not out of the sole negligence of said additional insured. |  |   |   |   |  |  |   |   |   |
| PROVISIONS OF THE POLICY DO NOT APPLY TO THE SALE OR SERVING OF ALCOHOLIC BEVERAGES  |  |   |   |   |  |  |   |   |   |
| CERTIFICATE HOLDER   |  |   | CANCEL  | LLATION                                 |  |  |   |   |   |
| City of Colusa<br>425 Webster Stret<br>Colusa California 95932   |  |   | THE E   | EXPIRATION                              | I DATE THE                               | ESCRIBED POLICE<br>REOF, NOTICE<br>Y PROVISIONS. |   |   |   |

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**AUTHORIZED REPRESENTATIVE**