City of Colusa

| Office Use Only | |
|-----------------------|-------|
| Date Received | |
| Routing Date | |
| Date approved | |
| Notice Sent | 7 I 3 |
| Insurance Cert. Rec'd | |

, No

(If yes, please explain (permit may be

Application for

Temporary Street Closure, Parades, Special Events and Festivals

| NAME OF EVENT: | Christma | s Tyme in Colusa |
|----------------|----------|------------------|
| DATE OF EVENT: | December | 6, 2024 |

Please read carefully:

Beverage: Yes

required)

- Application must be filed with the city clerk at least 30 days prior to the event to allow time for review and council
 action.
- Applications will be returned if incomplete
- There are no fees for street closure services
- Complete in the space provided a narrative explaining the specific purpose of the event including garbage cleanup plans.
- Submit a map in the space provided outlining the event's location and all street and/or parking lot closings
- Submit copies of flyers, posters or other materials that will advertise the event. The organizer is responsible for
 ensuring that all flyers, posters, etc. advertising the event are removed from public facilities. Failure to comply
 may impact approvals for future applications.
- Applicants must provide prior to the event a certificate of insurance meeting city insurance requirements—a minimum of \$1 million per occurrence naming the city as additional insured. Limit is subject to increase depending on event. The description must read: "The City of Colusa, its officials, employees and agents are named as Additional Insured with Waiver of Subrogation with respect to general liability."
 - All applications are subject to approval by the city council

- Applicants will be notified when the request has been approved or if additional information is required. Inquiries
 about the status of an application may be directed to the city manager's office.
- All street closures must maintain adequate clearance for emergency vehicle access.

Open Fire:

If event will take place on the state highway, attach a copy of the Caltrans encroachment permit

| Contact Information: (Please print) | |
|---|---|
| Organization Robert, Liens, Chamber | Phone (day) 979-574-5092 |
| Contact Person Antonia Ortiz | Phone (evening) |
| Address Po Box 410 | Fax |
| City Colosa | E-mail Address antonio @ ortizelan. com |
| Zip Code 9.5932 | |
| Alternate Contact Mickey Lutz | 530-301-7232 |
| (It is highly recommended that an alternate n | ame & telephone number be provided) |
| | |

Event Details: Finish Date Start Date MM/DD/YY MM/DD/YY (Incl. set up) (Incl. tear down) Finish Time Start Time Location of Event Main Dec 06 3:00 12:00 am □am 180th 2024 ⊠ pm | pm Selling Liquor: Yes 🔼 No 🗆 Sound Amplification: Yes 🗷 No 🗅 Electrical: Yes 🔼 No 🗆 Food &

Yes D

SMOOVS

| Type of Ev | vent: | COUNTY AND COM | | | | | |
|---|---|-------------------|-------------------------|--|-----------------|--|--|
| Parade | | Cycling | | Event/Festiva | | Diames Countie | |
| Valkathon | | Run | | Other | | Please Specify | |
| ttendand | œ: | | 200 | | | | |
| Number of Participants Number of Booths/Stalls Number of Vehicles | | | | Number of Floats | | | |
| lumber of Ba | 14 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 | e provide des | provide best estimates* | | | | |
| | and Map | | detailed map, re | oute and/or site plar | n. Attach extra | nage if necessary) | |
| | | | | | | | |
| Christn | nas ly | me in C | olusa c | 2029 |) L | attendees and Colusa. | |
| Holida | ly The | med tes | Tival + | hat is t | tree to | allownees and | |
| non- Pr | Stit V | rendors - | to attra | at people | to | Colusa | |
| | | | | ach on separate she | | | |
| | | d, ting in | | | SHIPPOPPER MALE | | |
| 01 | | | C++ | D.L | | | |
| Overti | ow par | Mind in | State | rark. | | | |
| | ADMIN T | | | | | | |
| | | | | | | | |
| | | | | | II A MADY DA | the ready | |
| | | Margarder Systems | | A STATE OF THE PARTY OF THE PAR | | Agent of the Paris | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | contain while continues | |
| | | 147.1 | | | Lada In : | The state of the s | |
| | | | | | - I | Lateraland respect to | |
| nature of Po | erson Submit | ting Application: | PER SHIP | P C S | _ Date: | | |
| | 10/ | | Office | Use Only | Heleston on | | |
| ublic Works Comments | UC/ | - Proceedings | Approved | | _Denied | Date: | |
| ecreation_ | 137n N | | Approved | # = <u>-</u> | Denled | Date: | |
| Comments: reet/Parks | m | ENTERING E | //Approved | | Denied | Date: | |
| Comments re Dept | × | | Approved | | Denied | Date#A SA DATE | |
| Comments:_ | | E 19775 TOT - | | 1115 | 9.0 | 5957 1.55 7. | |
| lice Dept. Comments: | 11 | Andrew Armer Land | Approved | MX A ME | _Denied | Date// 25_2(| |
| ty Manager | Review / | V | and animal vi | e described bally the | Date_ | 24 13 V | |
| Comments | Muster 1 | MEN LEY NEW A. SE | Charles Thomas | A SALAR MANAGEMENT | | | |

11/21/24, 1:22 PM

