

## **RESOLUTION NO. 23-\_\_**

### **A RESOLUTION OF THE CITY OF COLUSA CITY COUNCIL APPROVING A 3-LOT TENTATIVE PARCEL MAP ON APN NO. 017-030-050 AND 077 FOR COLUSA INDUSTRIAL PROPERTIES AND WESCOTT RANCH LLC**

**WHEREAS**, the City has received an application for a tentative parcel map on August 10<sup>th</sup>, 2022 to subdivide the subject parcels into three lots, and

**WHEREAS**, the City has established City Ordinance under Section 17 which allows for the subdivision of parcels within the city limits, and

**WHEREAS**, the City Planning Commission via a Public Hearing considered this map at its December 14<sup>th</sup>, 2022 meeting, and

**WHEREAS**, the City Planning Commission considered all testimony and voted to recommend approving the tentative map by the City Council, and

**WHEREAS**, all procedures of the California Environmental Quality Act (“CEQA”), California Public Resources Code §21000 et seq., and the CEQA guidelines, title 14 of the California Code of Regulations, chapter 3, §15000 et seq. have been satisfied as the activity is covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA.

**WHEREAS**, the City Council acknowledges and recognizes the Planning Commission has duly called, advertised and conducted a Public Hearing required by law concerning this proposed project.

**NOW, THEREFORE, BE IT RESOLVED** by the City of Colusa City Council hereby adopts this Resolution approving a tentative 3-lot parcel map subject to the city ordinances and zoning.

**THE FOREGOING RESOLUTION** was duly introduced and passed at a regular meeting of the City of Colusa City Council Meeting held on the 17<sup>h</sup> day of January 2023, by the following vote.

**AYES:**

**NOES:**

**ABSTAIN:**

**ABSENT:**

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GREG PONCIANO, MAYOR

ATTEST:

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Shelly Kittle, City Clerk

ATTACHMENT – Resolution No 23-\_\_\_\_\_