

## CITY OF COLUSA

APRIL 2023

## WARRANT LISTING

| Check Number       | Check Date | Check Amount | Vendor:                   | Invoice Number | Fund: | Account | Dept.: | Description                                   |  |  |  |  |  |
|--------------------|------------|--------------|---------------------------|----------------|-------|---------|--------|-----------------------------------------------|--|--|--|--|--|
| 61678              | 4/3/2023   | 982.13       | AFLAC                     | 228154         | 101   | 22340   |        | P/R Liab - Long Term Disa                     |  |  |  |  |  |
| <b>61678 Total</b> |            | 982.13       |                           |                |       |         |        |                                               |  |  |  |  |  |
| 61679              | 4/3/2023   | 89           | NICK ALLEGRIINI           | PO 65261       | 410   | 51300   | 670    | REIMBURSEMENT FOR DMV CLASS B - WATER         |  |  |  |  |  |
| <b>61679 Total</b> |            | 89           |                           |                |       |         |        |                                               |  |  |  |  |  |
| 61680              | 4/3/2023   | 2653.01      | AMERIGAS                  | 314855146      | 430   | 52600   | 690    | PROPANE - SEWER                               |  |  |  |  |  |
| <b>61680 Total</b> |            | 2653.01      |                           |                |       |         |        |                                               |  |  |  |  |  |
| 61681              | 4/3/2023   | 666.98       | CALIFORNIA ENGINEERING CO | 11998          | 410   | 61011   | 620    | WALNUT RANCH WATER & SEWER CONSTRUCTION GRANT |  |  |  |  |  |
| 61681              | 4/3/2023   | 1333.94      | CALIFORNIA ENGINEERING CO | 11998          | 430   | 62694   | 620    | WALNUT RANCH WATER & SEWER CONSTRUCTION GRANT |  |  |  |  |  |
| 61681              | 4/3/2023   | 1086.2       | CALIFORNIA ENGINEERING CO | 11999          | 101   | 52520   | 620    | COLUSA INDUSTRIAL PARK PARCEL MAP             |  |  |  |  |  |
| 61681              | 4/3/2023   | 1101.66      | CALIFORNIA ENGINEERING CO | 12000          | 101   | 52500   | 620    | DESIGN STANDARDS UPDATE                       |  |  |  |  |  |
| 61681              | 4/3/2023   | 1101.66      | CALIFORNIA ENGINEERING CO | 12000          | 410   | 52500   | 620    | DESIGN STANDARDS UPDATE                       |  |  |  |  |  |
| 61681              | 4/3/2023   | 1101.68      | CALIFORNIA ENGINEERING CO | 12000          | 430   | 52500   | 620    | DESIGN STANDARDS UPDATE                       |  |  |  |  |  |
| 61681              | 4/4/2023   | 2384.02      | CALIFORNIA ENGINEERING CO | 12001          | 101   | 52500   | 620    | FEMA MAPS / CITY ENGINEER                     |  |  |  |  |  |
| 61681              | 4/3/2023   | 71.69        | CALIFORNIA ENGINEERING CO | 12002          | 101   | 52500   | 620    | GENERAL SERVICES                              |  |  |  |  |  |
| 61681              | 4/3/2023   | 72.78        | CALIFORNIA ENGINEERING CO | 12002          | 410   | 52500   | 620    | GENERAL SERVICES                              |  |  |  |  |  |
| 61681              | 4/3/2023   | 72.78        | CALIFORNIA ENGINEERING CO | 12002          | 430   | 52500   | 620    | GENERAL SERVICES                              |  |  |  |  |  |
| 61681              | 4/3/2023   | 10395        | CALIFORNIA ENGINEERING CO | 12003          | 410   | 52500   | 670    | WATER MASTER PLAN / WATER                     |  |  |  |  |  |
| 61681              | 4/3/2023   | 7000         | CALIFORNIA ENGINEERING CO | 12004          | 101   | 52500   | 220    | PLANNING DEPARTMENT SUPPORT                   |  |  |  |  |  |
| 61681              | 4/3/2023   | 3095.67      | CALIFORNIA ENGINEERING CO | 12005          | 101   | 52500   | 620    | RANCHO COLUSA APARTMENTS DEV.                 |  |  |  |  |  |
| <b>61681 Total</b> |            | 29484.06     |                           |                |       |         |        |                                               |  |  |  |  |  |
| 61682              | 4/3/2023   | 39.14        | CINTAS                    | 415035523      | 101   | 51200   | 630    | LINEN MAINTENANCE                             |  |  |  |  |  |
| 61682              | 4/3/2023   | 39.14        | CINTAS                    | 415035523      | 101   | 51200   | 650    | LINEN MAINTENANCE                             |  |  |  |  |  |
| 61682              | 4/3/2023   | 56.21        | CINTAS                    | 415035534      | 410   | 51200   | 670    | LINEN MAINTENANCE - WATER                     |  |  |  |  |  |
| 61682              | 4/3/2023   | 56.21        | CINTAS                    | 415035534      | 430   | 51200   | 690    | LINEN MAINTENANCE - SEWER                     |  |  |  |  |  |
| 61682              | 4/3/2023   | 56.21        | CINTAS                    | 415106158      | 410   | 51200   | 670    | LINEN MAINTENANCE - WATER                     |  |  |  |  |  |
| 61682              | 4/3/2023   | 56.21        | CINTAS                    | 415106158      | 430   | 51200   | 690    | LINEN MAINTENANCE - SEWER                     |  |  |  |  |  |
| 61682              | 4/3/2023   | 39.14        | CINTAS                    | 415106164      | 101   | 51200   | 630    | LINEN MAINTENANCE                             |  |  |  |  |  |
| 61682              | 4/3/2023   | 39.14        | CINTAS                    | 415106164      | 101   | 51200   | 650    | LINEN MAINTENANCE                             |  |  |  |  |  |
| <b>61682 Total</b> |            | 381.4        |                           |                |       |         |        |                                               |  |  |  |  |  |
| 61683              | 4/3/2023   | 144          | CITY OF YUBA CITY         | 29767          | 430   | 52520   | 690    | TESTING - SEWER                               |  |  |  |  |  |
| 61683              | 4/3/2023   | 60           | CITY OF YUBA CITY         | 29778          | 430   | 52520   | 690    | TESTING - SEWER                               |  |  |  |  |  |
| 61683              | 4/3/2023   | 60           | CITY OF YUBA CITY         | 29779          | 430   | 52520   | 690    | TESTING - SEWER                               |  |  |  |  |  |
| 61683              | 4/4/2023   | 144          | CITY OF YUBA CITY         | 29783          | 430   | 52520   | 690    | TESTING - SEWER                               |  |  |  |  |  |
| 61683              | 4/3/2023   | 60           | CITY OF YUBA CITY         | 29794          | 430   | 52520   | 690    | TESTING - SEWER                               |  |  |  |  |  |
| 61683              | 4/3/2023   | 60           | CITY OF YUBA CITY         | 29795          | 430   | 52520   | 690    | TESTING / SEWER                               |  |  |  |  |  |
| 61683              | 4/3/2023   | 60           | CITY OF YUBA CITY         | 29809          | 430   | 52520   | 690    | TESTING - SEWER                               |  |  |  |  |  |
| 61683              | 4/3/2023   | 38           | CITY OF YUBA CITY         | 29810          | 410   | 52520   | 670    | TESTING - WATER                               |  |  |  |  |  |
| <b>61683 Total</b> |            | 626          |                           |                |       |         |        |                                               |  |  |  |  |  |
| 61684              | 4/3/2023   | 266.66       | CIVICPLUS, LLC            | 257192         | 101   | 52100   | 110    | MUNICODE SUBSCRIPTION                         |  |  |  |  |  |
| 61684              | 4/3/2023   | 266.66       | CIVICPLUS, LLC            | 257192         | 410   | 52100   | 670    | MUNICODE SUBSCRIPTION                         |  |  |  |  |  |
| 61684              | 4/3/2023   | 266.68       | CIVICPLUS, LLC            | 257192         | 430   | 52100   | 690    | MUNICODE SUBSCRIPTION                         |  |  |  |  |  |
| <b>61684 Total</b> |            | 800          |                           |                |       |         |        |                                               |  |  |  |  |  |

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|--------------------|----------|---------|---------------------------|----------|-----|-------|-----|------------------------------------------------|--|--|--|--|
| 61685              | 4/3/2023 | 340     | COLUSA PROFESSIONAL       | 4/3/2023 | 101 | 22400 |     | P/R Liab - Firemen Assoc                       |  |  |  |  |
| <b>61685 Total</b> |          | 340     |                           |          |     |       |     |                                                |  |  |  |  |
| 61686              | 4/3/2023 | 352.5   | COLUSA COUNTY AIR POLLUTI | 2706-143 | 430 | 52400 | 690 | ANNUAL RENEWAL - SEWER                         |  |  |  |  |
| <b>61686 Total</b> |          | 352.5   |                           |          |     |       |     |                                                |  |  |  |  |
| 61687              | 4/3/2023 | 33.24   | DERODA INC.               | 79550    | 101 | 52720 | 630 | EQUIPMENT MAINTENANCE / STREETS                |  |  |  |  |
| 61687              | 4/4/2023 | 61.24   | DERODA INC.               | 79563    | 101 | 52720 | 630 | EQUIPMENT MAINTENANCE / STREETS                |  |  |  |  |
| 61687              | 4/3/2023 | 267.28  | DERODA INC.               | 79567    | 101 | 52720 | 630 | EQUIPMENT MAINTENANCE / STREETS                |  |  |  |  |
| 61687              | 4/3/2023 | 29.25   | DERODA INC.               | 79603    | 101 | 52110 | 630 | SUPPLIES / STREETS                             |  |  |  |  |
| 61687              | 4/4/2023 | 73.25   | DERODA INC.               | 79713    | 101 | 52720 | 630 | EQUIPMENT MAINTENANCE / STREETS                |  |  |  |  |
| 61687              | 4/3/2023 | 263.27  | DERODA INC.               | 79956    | 101 | 52110 | 630 | SUPPLIES - STREETS                             |  |  |  |  |
| 61687              | 4/3/2023 | 31.09   | DERODA INC.               | 80100    | 101 | 52720 | 630 | EQUIPMENT MAINTENANCE - STREETS                |  |  |  |  |
| 61687              | 4/3/2023 | 29.47   | DERODA INC.               | 80206    | 430 | 52110 | 690 | SUPPLIES / SEWER                               |  |  |  |  |
| 61687              | 4/3/2023 | 10.7    | DERODA INC.               | 80381    | 101 | 52720 | 630 | BUILDING MAINTENANCE / STREETS                 |  |  |  |  |
| 61687              | 4/3/2023 | 21.43   | DERODA INC.               | 80394    | 101 | 52720 | 630 | EQUIPMENT MAINTENANCE - STREETS                |  |  |  |  |
| 61687              | 4/3/2023 | 34.29   | DERODA INC.               | 80443    | 101 | 52110 | 630 | SUPPLIES / STREETS                             |  |  |  |  |
| 61687              | 4/3/2023 | 379.58  | DERODA INC.               | 80512    | 101 | 52720 | 630 | EQUIPMENT MAINTENANCE / STREETS                |  |  |  |  |
| 61687              | 4/3/2023 | 264.91  | DERODA INC.               | 80543    | 101 | 52720 | 630 | EQUIPMENT MAINTENANCE / STREETS                |  |  |  |  |
| 61687              | 4/4/2023 | -116.9  | DERODA INC.               | 80575    | 101 | 52720 | 630 | CREDIT FROM 80512 - EQUIPMENT MAINT. / STREETS |  |  |  |  |
| 61687              | 4/3/2023 | 690.39  | DERODA INC.               | 80576    | 101 | 52110 | 630 | SUPLIES / STREETS                              |  |  |  |  |
| 61687              | 4/3/2023 | 306.64  | DERODA INC.               | 80781    | 101 | 52110 | 630 | SUPPLIES / STREETS                             |  |  |  |  |
| 61687              | 4/3/2023 | 3.96    | DERODA INC.               | 81042    | 430 | 52700 | 690 | EQUIPMENT MAINTENANCE / SEWER                  |  |  |  |  |
| 61687              | 4/4/2023 | 40.74   | DERODA INC.               | 81065    | 101 | 52720 | 630 | EQUIPMENT MAINTENANCE / STREETS                |  |  |  |  |
| <b>61687 Total</b> |          | 2423.83 |                           |          |     |       |     |                                                |  |  |  |  |
| 61688              | 4/3/2023 | 338.51  | COMPUTER LOGISTICS        | 84101    | 214 | 52500 | 710 | RECURRING REVENUE MONTHLY SERVICES - POLICE    |  |  |  |  |
| <b>61688 Total</b> |          | 338.51  |                           |          |     |       |     |                                                |  |  |  |  |
| 61689              | 4/3/2023 | 147.94  | COMCAST                   | 4/3/2023 | 101 | 53200 | 710 | SERVICES FROM 3/31/23-04/20/23 - POLICE        |  |  |  |  |
| 61689              | 4/4/2023 | 70.62   | COMCAST                   | 4/4/2023 | 101 | 53200 | 630 | SERVICES FROM 3/31-4/30 - STREETS              |  |  |  |  |
| <b>61689 Total</b> |          | 218.56  |                           |          |     |       |     |                                                |  |  |  |  |
| 61690              | 4/3/2023 | 513.5   | COLUSA POLICE ASSOCIATION | 4/3/2023 | 101 | 22410 |     | P/R Liab - Police Assoc D                      |  |  |  |  |
| <b>61690 Total</b> |          | 513.5   |                           |          |     |       |     |                                                |  |  |  |  |
| 61691              | 4/3/2023 | 2330.74 | DAVIES OIL COMPANY, INC.  | 70585    | 101 | 52270 | 710 | Fuel                                           |  |  |  |  |
| 61691              | 4/3/2023 | 722.74  | DAVIES OIL COMPANY, INC.  | 70585    | 101 | 52270 | 320 | Fuel                                           |  |  |  |  |
| 61691              | 4/3/2023 | 343.08  | DAVIES OIL COMPANY, INC.  | 70585    | 101 | 52270 | 650 | Fuel                                           |  |  |  |  |
| 61691              | 4/3/2023 | 1252.58 | DAVIES OIL COMPANY, INC.  | 70585    | 101 | 52270 | 630 | Fuel                                           |  |  |  |  |
| 61691              | 4/3/2023 | 433.51  | DAVIES OIL COMPANY, INC.  | 70585    | 410 | 52270 | 670 | Fuel                                           |  |  |  |  |
| 61691              | 4/3/2023 | 1615.81 | DAVIES OIL COMPANY, INC.  | 70585    | 430 | 52270 | 690 | Fuel                                           |  |  |  |  |
| 61691              | 4/3/2023 | 1605.44 | DAVIES OIL COMPANY, INC.  | 392320   | 101 | 52270 | 630 | Fuel                                           |  |  |  |  |
| 61691              | 4/3/2023 | 675.48  | DAVIES OIL COMPANY, INC.  | 392570   | 101 | 52270 | 630 | Fuel                                           |  |  |  |  |
| <b>61691 Total</b> |          | 8979.38 |                           |          |     |       |     |                                                |  |  |  |  |
| 61692              | 4/3/2023 | 208     | DEPARTMENT OF JUSTICE     | PO 64295 | 101 | 52430 | 710 | Weapons Permit Police                          |  |  |  |  |
| <b>61692 Total</b> |          | 208     |                           |          |     |       |     |                                                |  |  |  |  |
| 61693              | 4/3/2023 | 54      | DEPT. OF MOTOR VEHICLES   | 4/3/2023 | 430 | 53800 | 690 | DMV RENEWAL POLARIS - SEWER                    |  |  |  |  |
| <b>61693 Total</b> |          | 54      |                           |          |     |       |     |                                                |  |  |  |  |

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|--------------------|----------|---------|---------------------------|-----------|-----|-------|-----|----------------------------------------------------|--|--|--|--|
| 61694              | 4/3/2023 | 381.76  | FASTENAL                  | CAWIA4910 | 101 | 52720 | 630 | EQUIPMENT MAINT. / STREETS                         |  |  |  |  |
| <b>61694 Total</b> |          | 381.76  |                           |           |     |       |     |                                                    |  |  |  |  |
| 61695              | 4/4/2023 | 557.58  | FIDELITY SECURITY LIFE IN | 165703420 | 997 | 22330 |     | VISION INSURANCE PREMIUMS COVERAGE                 |  |  |  |  |
| <b>61695 Total</b> |          | 557.58  |                           |           |     |       |     |                                                    |  |  |  |  |
| 61696              | 4/3/2023 | 1103.99 | HABITAT FOR HUMANITY YUBA | 5010      | 262 | 52500 | 230 | HOUSING REHABILITATION PROGRAM 4/19/2022-1/31/2023 |  |  |  |  |
| <b>61696 Total</b> |          | 1103.99 |                           |           |     |       |     |                                                    |  |  |  |  |
| 61697              | 4/3/2023 | 433.5   | THE HARTFORD              | 4/3/2023  | 997 | 22310 |     | LIFE INSURANCE PREMIUM                             |  |  |  |  |
| <b>61697 Total</b> |          | 433.5   |                           |           |     |       |     |                                                    |  |  |  |  |
| 61698              | 4/4/2023 | 1250.87 | Hinderliter,de Llamas & A | SIN026367 | 101 | 52500 | 230 | AUDIT SERVICES-SALES TAX (JAN-MAR 2023)            |  |  |  |  |
| <b>61698 Total</b> |          | 1250.87 |                           |           |     |       |     |                                                    |  |  |  |  |
| 61699              | 4/3/2023 | 84.19   | JOHNSON PRINTING & DESIGN | 67096     | 410 | 52110 | 670 | 500 CUSTOMER SERVICE CHARGE 3-PART                 |  |  |  |  |
| 61699              | 4/3/2023 | 84.19   | JOHNSON PRINTING & DESIGN | 67096     | 430 | 52110 | 690 | 500 CUSTOMER SERVICE CHARGE 3-PART                 |  |  |  |  |
| <b>61699 Total</b> |          | 168.38  |                           |           |     |       |     |                                                    |  |  |  |  |
| 61700              | 4/3/2023 | 2.25    | JOHN DEERE FINANCIAL      | 2762820   | 310 | 59200 | 650 | MOWER LEASE                                        |  |  |  |  |
| 61700              | 4/3/2023 | 141.24  | JOHN DEERE FINANCIAL      | 2762820   | 310 | 59100 | 650 | MOWER LEASE                                        |  |  |  |  |
| 61700              | 4/3/2023 | 10.13   | JOHN DEERE FINANCIAL      | 2762820   | 253 | 59200 | 650 | MOWER LEASE                                        |  |  |  |  |
| 61700              | 4/3/2023 | 635.58  | JOHN DEERE FINANCIAL      | 2762820   | 253 | 59100 | 650 | MOWER LEASE                                        |  |  |  |  |
| 61700              | 4/3/2023 | 10.13   | JOHN DEERE FINANCIAL      | 2762820   | 101 | 59200 | 650 | MOWER LEASE                                        |  |  |  |  |
| 61700              | 4/3/2023 | 635.57  | JOHN DEERE FINANCIAL      | 2762820   | 101 | 59100 | 650 | MOWER LEASE                                        |  |  |  |  |
| <b>61700 Total</b> |          | 1434.9  |                           |           |     |       |     |                                                    |  |  |  |  |
| 61701              | 4/3/2023 | 2481.09 | JONES MAYER               | 4/3/2023  | 101 | 52500 | 240 | ATTORNEY SERVICES                                  |  |  |  |  |
| 61701              | 4/3/2023 | 2481.09 | JONES MAYER               | 4/3/2023  | 410 | 52500 | 240 | ATTORNEY SERVICES                                  |  |  |  |  |
| 61701              | 4/3/2023 | 2444.06 | JONES MAYER               | 4/3/2023  | 430 | 52500 | 240 | ATTORNEY SERVICES                                  |  |  |  |  |
| 61701              | 4/3/2023 | 259.82  | JONES MAYER               | 4/3/2023  | 101 | 52500 | 240 | ATTORNEY SERVICES                                  |  |  |  |  |
| <b>61701 Total</b> |          | 7666.06 |                           |           |     |       |     |                                                    |  |  |  |  |
| 61702              | 4/3/2023 | 4699    | LEAGUE OF CALIF. CITIES   | 643258    | 101 | 53800 | 230 | MEMBERSHIP DUES FOR CALENDAR YR 2023               |  |  |  |  |
| <b>61702 Total</b> |          | 4699    |                           |           |     |       |     |                                                    |  |  |  |  |
| 61703              | 4/3/2023 | 265.63  | MILLY LEE                 | PO 65231  | 101 | 53800 | 630 | STREET TREE PLANTING REFUND (10 TREES) - STREETS   |  |  |  |  |
| <b>61703 Total</b> |          | 265.63  |                           |           |     |       |     |                                                    |  |  |  |  |
| 61704              | 4/3/2023 | 21.57   | GEORGE L. MESSICK CO.     | 581394/1  | 101 | 52700 | 630 | BUILDING MAINTENANCE - STREETS                     |  |  |  |  |
| 61704              | 4/3/2023 | 18.11   | GEORGE L. MESSICK CO.     | 581414/1  | 430 | 52700 | 690 | BUILDING MAINTENANCE - SEWER                       |  |  |  |  |
| 61704              | 4/3/2023 | 25.72   | GEORGE L. MESSICK CO.     | 581462/1  | 310 | 52700 | 650 | BUILDING MAINTENANCE - PARKS                       |  |  |  |  |
| 61704              | 4/3/2023 | 98.59   | GEORGE L. MESSICK CO.     | 581496/1  | 430 | 52720 | 690 | EQUIPMENT MAINTENANCE - SEWER                      |  |  |  |  |
| 61704              | 4/3/2023 | 177.99  | GEORGE L. MESSICK CO.     | 581505/1  | 430 | 52700 | 690 | BUILDING MAINTENANCE / SEWER                       |  |  |  |  |
| 61704              | 4/3/2023 | 57.86   | GEORGE L. MESSICK CO.     | 581527/1  | 253 | 52700 | 650 | BUILDING MAINTENANCE / PARKS                       |  |  |  |  |
| 61704              | 4/3/2023 | 21.4    | GEORGE L. MESSICK CO.     | 581647/1  | 101 | 52110 | 650 | SUPPLIES / STATE PARK                              |  |  |  |  |
| 61704              | 4/3/2023 | 28.95   | GEORGE L. MESSICK CO.     | 581671/1  | 430 | 52700 | 690 | BUILDING MAINTENANCE - SEWER                       |  |  |  |  |
| 61704              | 4/3/2023 | 68.61   | GEORGE L. MESSICK CO.     | 581818/1  | 101 | 52700 | 630 | BUILDING MAINTENANCE - STREETS                     |  |  |  |  |
| 61704              | 4/3/2023 | 30.02   | GEORGE L. MESSICK CO.     | 581894/1  | 101 | 52720 | 630 | EQUIPMENT MAINTENANCE - STREETS                    |  |  |  |  |
| 61704              | 4/3/2023 | 39.45   | GEORGE L. MESSICK CO.     | 581925/1  | 101 | 52110 | 650 | SUPPLIES / PARKS                                   |  |  |  |  |
| 61704              | 4/3/2023 | 225.21  | GEORGE L. MESSICK CO.     | 582024/1  | 101 | 52110 | 650 | SUPPLIES / PARKS                                   |  |  |  |  |
| 61704              | 4/3/2023 | 34.7    | GEORGE L. MESSICK CO.     | 582060/1  | 101 | 52110 | 650 | SUPPLIES / PARKS                                   |  |  |  |  |
| 61704              | 4/3/2023 | 65.39   | GEORGE L. MESSICK CO.     | 582261/1  | 101 | 52110 | 650 | SUPPLIES - PARKS                                   |  |  |  |  |

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| 61704              | 4/3/2023 | 19.25   | GEORGE L. MESSICK CO.   | 582304/1 | 430 | 52110 | 690 | SUPPLIES / SEWER                      |  |  |  |  |
| 61704              | 4/3/2023 | 32.14   | GEORGE L. MESSICK CO.   | 582306/1 | 101 | 52720 | 630 | EQUIPMENT MAINTENANCE - STREETS       |  |  |  |  |
| 61704              | 4/3/2023 | 18.22   | GEORGE L. MESSICK CO.   | 582332/1 | 101 | 52700 | 610 | BUILDING MAINTENANCE / CITY HALL      |  |  |  |  |
| 61704              | 4/3/2023 | 25.71   | GEORGE L. MESSICK CO.   | 582406/1 | 430 | 52110 | 690 | SUPPLIES / SEWER                      |  |  |  |  |
| 61704              | 4/3/2023 | 19.24   | GEORGE L. MESSICK CO.   | 582431/1 | 101 | 52110 | 650 | SUPPLIES - PARKS                      |  |  |  |  |
| 61704              | 4/3/2023 | 13.93   | GEORGE L. MESSICK CO.   | 582437/1 | 310 | 52110 | 650 | SUPPLIES / STATE PARKS                |  |  |  |  |
| 61704              | 4/3/2023 | 20.37   | GEORGE L. MESSICK CO.   | 582498/1 | 101 | 52110 | 610 | SUPPLIES / CITY HALL                  |  |  |  |  |
| 61704              | 4/3/2023 | 66.46   | GEORGE L. MESSICK CO.   | 582530/1 | 410 | 52700 | 670 | BUILDING MAINTENANCE / WATER          |  |  |  |  |
| 61704              | 4/3/2023 | 122.23  | GEORGE L. MESSICK CO.   | 582536/1 | 410 | 52250 | 670 | CHLORINE / WATER                      |  |  |  |  |
| 61704              | 4/3/2023 | 26.79   | GEORGE L. MESSICK CO.   | 582796/1 | 101 | 52720 | 650 | EQUIPMENT MAINTENANCE - PARKS         |  |  |  |  |
| 61704              | 4/3/2023 | 60.03   | GEORGE L. MESSICK CO.   | 582808/1 | 101 | 52110 | 650 | SUPPLIES - PARKS                      |  |  |  |  |
| 61704              | 4/3/2023 | 109.34  | GEORGE L. MESSICK CO.   | 582811/1 | 430 | 52700 | 690 | EQUIPMENT MAINTENANCE - STREETS       |  |  |  |  |
| 61704              | 4/3/2023 | 21.44   | GEORGE L. MESSICK CO.   | 582973/1 | 101 | 52720 | 630 | EQUIPMENT MAINT. / STREETS            |  |  |  |  |
| 61704              | 4/3/2023 | 1.06    | GEORGE L. MESSICK CO.   | 582979/1 | 101 | 52720 | 630 | EQUIPMENT MAINT. / STREETS            |  |  |  |  |
| 61704              | 4/3/2023 | 16.09   | GEORGE L. MESSICK CO.   | 583066/1 | 101 | 52700 | 630 | BUILDING MAINTENANCE - STREETS        |  |  |  |  |
| 61704              | 4/3/2023 | 96.51   | GEORGE L. MESSICK CO.   | 583095/1 | 101 | 52110 | 650 | SUPPLIES - PARKS                      |  |  |  |  |
| 61704              | 4/3/2023 | 5.08    | GEORGE L. MESSICK CO.   | 583121/1 | 430 | 52700 | 690 | BUILDING MAINTENANCE - SEWER          |  |  |  |  |
| 61704              | 4/3/2023 | 225.19  | GEORGE L. MESSICK CO.   | 583133/1 | 430 | 52110 | 690 | SUPPLIES - SEWER                      |  |  |  |  |
| 61704              | 4/3/2023 | 15      | GEORGE L. MESSICK CO.   | 583213/1 | 430 | 52700 | 690 | BUILDING MAINTENANCE / SEWER          |  |  |  |  |
| 61704              | 4/3/2023 | 20.37   | GEORGE L. MESSICK CO.   | 583415/1 | 101 | 52110 | 110 | SUPPLIES / CITY CLERK                 |  |  |  |  |
| 61704              | 4/4/2023 | 17.12   | GEORGE L. MESSICK CO.   | 583488/1 | 101 | 52110 | 630 | SUPPLIES / STREETS                    |  |  |  |  |
| 61704              | 4/3/2023 | 25.72   | GEORGE L. MESSICK CO.   | 583509/1 | 101 | 52700 | 610 | BUILDING MAINTENANCE - CITY HALL      |  |  |  |  |
| 61704              | 4/3/2023 | 26.71   | GEORGE L. MESSICK CO.   | 583514/1 | 101 | 52700 | 650 | BUILDING MAINTENANCE - PARKS          |  |  |  |  |
| 61704              | 4/4/2023 | 16.07   | GEORGE L. MESSICK CO.   | 583559/1 | 101 | 52110 | 610 | SUPPLIES / CITY HALL                  |  |  |  |  |
| 61704              | 4/4/2023 | 21.44   | GEORGE L. MESSICK CO.   | 583603/1 | 101 | 52720 | 630 | EQUIPMENT MAINT. / STREETS            |  |  |  |  |
| 61704              | 4/4/2023 | 267     | GEORGE L. MESSICK CO.   | 583617/1 | 101 | 52720 | 630 | EQUIPMENT MAINT. / STREETS            |  |  |  |  |
| 61704              | 4/4/2023 | 10.85   | GEORGE L. MESSICK CO.   | 583955/1 | 101 | 52110 | 650 | SUPPLIES / PARKS                      |  |  |  |  |
| 61704              | 4/3/2023 | 68.59   | GEORGE L. MESSICK CO.   | K81368/1 | 101 | 52720 | 630 | BUILDING MAINTENANCE - STREETS        |  |  |  |  |
| <b>61704 Total</b> |          | 2301.52 |                         |          |     |       |     |                                       |  |  |  |  |
| 61705              | 4/3/2023 | 1750    | MetLife Investors       | 4/3/2023 | 101 | 22510 |     | P/R Liab - Deferred Comp              |  |  |  |  |
| <b>61705 Total</b> |          | 1750    |                         |          |     |       |     |                                       |  |  |  |  |
| 61706              | 4/3/2023 | 89      | BRANDON PAUL MITCHELL   | PO 65260 | 410 | 51300 | 670 | REIMBURSEMENT FOR DMV CLASS B - WATER |  |  |  |  |
| <b>61706 Total</b> |          | 89      |                         |          |     |       |     |                                       |  |  |  |  |
| 61707              | 4/3/2023 | 37.15   | MT. SHASTA SPRING WATER | 469361   | 214 | 52100 | 710 | 5 GAL PURIFIED WATER - POLICE         |  |  |  |  |
| 61707              | 4/3/2023 | 28.75   | MT. SHASTA SPRING WATER | 470002   | 101 | 52100 | 630 | 5 GAL SPRING WATER - FINANCE          |  |  |  |  |
| 61707              | 4/3/2023 | 55.02   | MT. SHASTA SPRING WATER | 470003   | 101 | 52100 | 230 | 5 GAL SPRING WATER / FINANCE          |  |  |  |  |
| <b>61707 Total</b> |          | 120.92  |                         |          |     |       |     |                                       |  |  |  |  |
| 61708              | 4/3/2023 | 516.62  | NCCSIF TREASURER        | 2647     | 101 | 51150 | 110 | WORKERS COMPENSATION DEPOSIT          |  |  |  |  |
| 61708              | 4/3/2023 | 2393.47 | NCCSIF TREASURER        | 2647     | 101 | 51150 | 210 | WORKERS COMPENSATION DEPOSIT          |  |  |  |  |
| 61708              | 4/3/2023 | 1009.54 | NCCSIF TREASURER        | 2647     | 101 | 51150 | 215 | WORKERS COMPENSATION DEPOSIT          |  |  |  |  |
| 61708              | 4/3/2023 | 1225    | NCCSIF TREASURER        | 2647     | 101 | 51150 | 220 | WORKERS COMPENSATION DEPOSIT          |  |  |  |  |
| 61708              | 4/3/2023 | 3797.95 | NCCSIF TREASURER        | 2647     | 101 | 51150 | 230 | WORKERS COMPENSATION DEPOSIT          |  |  |  |  |
| 61708              | 4/3/2023 | 0       | NCCSIF TREASURER        | 2647     | 101 | 51150 | 310 | WORKERS COMPENSATION DEPOSIT          |  |  |  |  |

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| 61708              | 4/3/2023 | 6220.12  | NCCSIF TREASURER          | 2647     | 101 | 51150 | 320 | WORKERS COMPENSATION DEPOSIT                  |  |  |
| 61708              | 4/3/2023 | 3163.81  | NCCSIF TREASURER          | 2647     | 101 | 51150 | 630 | WORKERS COMPENSATION DEPOSIT                  |  |  |
| 61708              | 4/3/2023 | 3168.43  | NCCSIF TREASURER          | 2647     | 430 | 51150 | 690 | WORKERS COMPENSATION DEPOSIT                  |  |  |
| 61708              | 4/3/2023 | 555.27   | NCCSIF TREASURER          | 2647     | 101 | 51150 | 640 | WORKERS COMPENSATION DEPOSIT                  |  |  |
| 61708              | 4/3/2023 | 1643.72  | NCCSIF TREASURER          | 2647     | 101 | 51150 | 650 | WORKERS COMPENSATION DEPOSIT                  |  |  |
| 61708              | 4/3/2023 | 12144.29 | NCCSIF TREASURER          | 2647     | 101 | 51150 | 710 | WORKERS COMPENSATION DEPOSIT                  |  |  |
| 61708              | 4/3/2023 | 2448.53  | NCCSIF TREASURER          | 2647     | 410 | 51150 | 670 | WORKERS COMPENSATION DEPOSIT                  |  |  |
| <b>61708 Total</b> |          | 38286.75 |                           |          |     |       |     |                                               |  |  |
| 61709              | 4/3/2023 | 9481     | PACIFIC ECORISK, INC      | 18889    | 430 | 52500 | 690 | TESTING/WWTP - SEWER                          |  |  |
| <b>61709 Total</b> |          | 9481     |                           |          |     |       |     |                                               |  |  |
| 61710              | 4/3/2023 | 7937.5   | WYATT PAXTON              | 648      | 101 | 52500 | 310 | MARCH EMAILS, INSPECTIONS, PLAN CHECKS, ECT   |  |  |
| <b>61710 Total</b> |          | 7937.5   |                           |          |     |       |     |                                               |  |  |
| 61711              | 4/3/2023 | 7261.27  | PACIFIC GAS AND ELECTRIC  | 4/3/2023 | 101 | 52600 | 610 | Utilities                                     |  |  |
| 61711              | 4/3/2023 | 1383.81  | PACIFIC GAS AND ELECTRIC  | 4/3/2023 | 101 | 52600 | 710 | Utilities                                     |  |  |
| 61711              | 4/3/2023 | 3941.06  | PACIFIC GAS AND ELECTRIC  | 4/3/2023 | 101 | 52600 | 320 | Utilities                                     |  |  |
| 61711              | 4/3/2023 | 997.79   | PACIFIC GAS AND ELECTRIC  | 4/3/2023 | 101 | 52600 | 630 | Utilities                                     |  |  |
| 61711              | 4/3/2023 | 17.11    | PACIFIC GAS AND ELECTRIC  | 4/3/2023 | 620 | 52600 | 630 | Utilities                                     |  |  |
| 61711              | 4/3/2023 | 34.25    | PACIFIC GAS AND ELECTRIC  | 4/3/2023 | 610 | 52600 | 630 | Utilities                                     |  |  |
| 61711              | 4/3/2023 | 8295.99  | PACIFIC GAS AND ELECTRIC  | 4/3/2023 | 241 | 52600 | 630 | Utilities                                     |  |  |
| 61711              | 4/3/2023 | 177.74   | PACIFIC GAS AND ELECTRIC  | 4/3/2023 | 640 | 52600 | 630 | Utilities                                     |  |  |
| 61711              | 4/3/2023 | 598.39   | PACIFIC GAS AND ELECTRIC  | 4/3/2023 | 101 | 52600 | 650 | Utilities                                     |  |  |
| 61711              | 4/3/2023 | 5.2      | PACIFIC GAS AND ELECTRIC  | 4/3/2023 | 253 | 52600 | 640 | Utilities                                     |  |  |
| 61711              | 4/3/2023 | 8994.03  | PACIFIC GAS AND ELECTRIC  | 4/3/2023 | 410 | 52600 | 670 | Utilities                                     |  |  |
| 61711              | 4/3/2023 | 27702.61 | PACIFIC GAS AND ELECTRIC  | 4/3/2023 | 430 | 52600 | 690 | Utilities                                     |  |  |
| 61711              | 4/3/2023 | 742.5    | PACIFIC GAS AND ELECTRIC  | 4/3/2023 | 310 | 52600 | 650 | Utilities                                     |  |  |
| <b>61711 Total</b> |          | 60151.75 |                           |          |     |       |     |                                               |  |  |
| 61712              | 4/3/2023 | 5388.58  | PREMIER ACCESS INSURANCE  | 4/3/2023 | 997 | 22320 |     | DENTAL INSURANCE PREMIUMS                     |  |  |
| <b>61712 Total</b> |          | 5388.58  |                           |          |     |       |     |                                               |  |  |
| 61713              | 4/3/2023 | 236.77   | READING OIL, INC.         | 319752   | 101 | 52270 | 630 | PROPANE - STREETS                             |  |  |
| <b>61713 Total</b> |          | 236.77   |                           |          |     |       |     |                                               |  |  |
| 61714              | 4/3/2023 | 200      | SIERRA CENTRAL CREDIT UNI | 4/3/2023 | 101 | 22500 |     | P/R Liab - Credit Union                       |  |  |
| <b>61714 Total</b> |          | 200      |                           |          |     |       |     |                                               |  |  |
| 61715              | 4/3/2023 | 45       | SORENSEN PEST CONTROL, IN | 1252913  | 101 | 52700 | 320 | PEST MONTHLY SERVICE / FIRE                   |  |  |
| <b>61715 Total</b> |          | 45       |                           |          |     |       |     |                                               |  |  |
| 61716              | 4/3/2023 | 61       | STATE DISBURSEMENT UNIT   | 4/3/2023 | 101 | 22520 |     | COURT ORDERED CHILD SUPPORT                   |  |  |
| <b>61716 Total</b> |          | 61       |                           |          |     |       |     |                                               |  |  |
| 61717              | 4/3/2023 | 639.33   | TIM GANGL WEB DEVELOPMENT | CITSITE9 | 101 | 52500 | 215 | CITY WEBSITES EDITS JAN-MAR 2023 / ECON. DEV. |  |  |
| <b>61717 Total</b> |          | 639.33   |                           |          |     |       |     |                                               |  |  |
| 61718              | 4/3/2023 | 556.34   | U. S. POST OFFICE         | 4/3/2023 | 410 | 52100 | 670 | BULK POSTAGE FOR UTILITY BILLS/WATER          |  |  |
| 61718              | 4/3/2023 | 556.35   | U. S. POST OFFICE         | 4/3/2023 | 430 | 52100 | 690 | BULK POSTAGE FOR UTILITY BILLS/SEWER          |  |  |
| <b>61718 Total</b> |          | 1112.69  |                           |          |     |       |     |                                               |  |  |
| 61719              | 4/3/2023 | 100      | VALLEY TOXICOLOGY SERVICE | 4671     | 214 | 52500 | 710 | BLOWS FOR ALCOHOL & DRUGS ANALYSIS - POLICE   |  |  |
| <b>61719 Total</b> |          | 100      |                           |          |     |       |     |                                               |  |  |

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| 61720              | 4/3/2023  | 687.75   | FERNANDA VANETTA          | 4/3/2023  | 101 | 51300 | 215 | TRAVEL REIMBURSEMENT - ECON. DEV.         |  |  |  |
| 61720              | 4/3/2023  | 91.7     | FERNANDA VANETTA          | 4/3/2023  | 101 | 51300 | 215 | TRAVEL REIMBURSEMENT - ECON. DEV.         |  |  |  |
| <b>61720 Total</b> |           | 779.45   |                           |           |     |       |     |                                           |  |  |  |
| 61721              | 4/3/2023  | 45.71    | VERIZON WIRELESS          | 4/3/2023  | 310 | 53200 | 650 | CITY CELL PHONES                          |  |  |  |
| 61721              | 4/3/2023  | 393.01   | VERIZON WIRELESS          | 4/3/2023  | 101 | 53200 | 710 | CITY CELL PHONES                          |  |  |  |
| 61721              | 4/3/2023  | 166.76   | VERIZON WIRELESS          | 4/3/2023  | 430 | 53200 | 690 | CITY CELL PHONES                          |  |  |  |
| 61721              | 4/3/2023  | 46.25    | VERIZON WIRELESS          | 4/3/2023  | 410 | 53200 | 670 | CITY CELL PHONES                          |  |  |  |
| 61721              | 4/3/2023  | 80.88    | VERIZON WIRELESS          | 4/3/2023  | 101 | 53200 | 650 | CITY CELL PHONES                          |  |  |  |
| 61721              | 4/3/2023  | 174.6    | VERIZON WIRELESS          | 4/3/2023  | 101 | 53200 | 630 | CITY CELL PHONES                          |  |  |  |
| 61721              | 4/3/2023  | 89.26    | VERIZON WIRELESS          | 4/3/2023  | 101 | 53200 | 210 | CITY CELL PHONES                          |  |  |  |
| <b>61721 Total</b> |           | 996.47   |                           |           |     |       |     |                                           |  |  |  |
| 61722              | 4/3/2023  | 24       | COLUSA COUNTY PIONEER REV | 2023-0187 | 410 | 53100 | 670 | CLASSIFIED-EMPLOYMENT / WATER             |  |  |  |
| 61722              | 4/3/2023  | 24       | COLUSA COUNTY PIONEER REV | 2023-0187 | 430 | 53100 | 690 | CLASSIFIED-EMPLOYMENT / SEWER             |  |  |  |
| 61722              | 4/3/2023  | 72       | COLUSA COUNTY PIONEER REV | 2023-0231 | 101 | 53100 | 630 | CLASSIFIED-EMPLOYMENT MAINTENANCE         |  |  |  |
| <b>61722 Total</b> |           | 120      |                           |           |     |       |     |                                           |  |  |  |
| 61723              | 4/3/2023  | 272.41   | XEROX CORPORATIONS        | 3934644   | 101 | 53300 | 215 | LEASE PAYMENT                             |  |  |  |
| 61723              | 4/3/2023  | 272.41   | XEROX CORPORATIONS        | 3934644   | 101 | 53300 | 220 | LEASE PAYMENT                             |  |  |  |
| 61723              | 4/3/2023  | 272.43   | XEROX CORPORATIONS        | 3934644   | 101 | 53300 | 230 | LEASE PAYMENT                             |  |  |  |
| 61723              | 4/4/2023  | 272.41   | XEROX CORPORATIONS        | 4064358   | 101 | 53300 | 215 | LEASE PAYMENT (03/18-04/17)               |  |  |  |
| 61723              | 4/4/2023  | 272.41   | XEROX CORPORATIONS        | 4064358   | 101 | 53300 | 220 | LEASE PAYMENT (03/18-04/17)               |  |  |  |
| 61723              | 4/4/2023  | 272.43   | XEROX CORPORATIONS        | 4064358   | 101 | 53300 | 230 | LEASE PAYMENT (03/18-04/17)               |  |  |  |
| <b>61723 Total</b> |           | 1634.5   |                           |           |     |       |     |                                           |  |  |  |
| 61724              | 3/29/2023 | 207.51   | LOIS TUCKER               | 000C30401 | 410 | 20310 |     | MQ CUSTOMER REFUND FOR TUC0011            |  |  |  |
| <b>61724 Total</b> |           | 207.51   |                           |           |     |       |     |                                           |  |  |  |
| 61725              | 4/5/2023  | 9500     | PYRO SPECTACULARS NORTH I | N300      | 101 | 53400 | 215 | FIREWORKS DISPLAY JULY 4,2023- ECON. DEV. |  |  |  |
| <b>61725 Total</b> |           | 9500     |                           |           |     |       |     |                                           |  |  |  |
| 61726              | 4/11/2023 | 56.77    | AIRGAS USA, LLC           | 913604747 | 101 | 52150 | 320 | OXYGEN - FIRE                             |  |  |  |
| 61726              | 4/11/2023 | 104.79   | AIRGAS USA, LLC           | 999625824 | 101 | 52150 | 320 | OXYGEN - FIRE                             |  |  |  |
| 61726              | 4/11/2023 | 200.42   | AIRGAS USA, LLC           | 999629216 | 101 | 52150 | 320 | OXYGEN - FIRE                             |  |  |  |
| <b>61726 Total</b> |           | 361.98   |                           |           |     |       |     |                                           |  |  |  |
| 61727              | 4/17/2023 | 488.95   | ALLIANT NETWORKING SERVIC | 14451     | 101 | 52500 | 230 | MAINTENANCE AGREEMENT MAY 2023            |  |  |  |
| 61727              | 4/17/2023 | 488.95   | ALLIANT NETWORKING SERVIC | 14451     | 410 | 52500 | 230 | MAINTENANCE AGREEMENT MAY 2023            |  |  |  |
| 61727              | 4/17/2023 | 488.95   | ALLIANT NETWORKING SERVIC | 14451     | 430 | 52500 | 230 | MAINTENANCE AGREEMENT MAY 2023            |  |  |  |
| <b>61727 Total</b> |           | 1466.85  |                           |           |     |       |     |                                           |  |  |  |
| 61728              | 4/17/2023 | 35210.95 | AQUA SIERRA CONTROLS INC. | 33358     | 410 | 52500 | 670 | CITY WELL UPGRADES - WATER                |  |  |  |
| <b>61728 Total</b> |           | 35210.95 |                           |           |     |       |     |                                           |  |  |  |
| 61729              | 4/11/2023 | 32.11    | ARNOLD'S                  | 99706     | 101 | 52700 | 630 | TUBING - STREETS                          |  |  |  |
| 61729              | 4/11/2023 | 54.82    | ARNOLD'S                  | 99737     | 101 | 52720 | 630 | HITCH PIN & TUBE - STREETS                |  |  |  |
| 61729              | 4/11/2023 | 83.01    | ARNOLD'S                  | 99809     | 101 | 52720 | 630 | BUILDING MAINT. / STREETS                 |  |  |  |
| <b>61729 Total</b> |           | 169.94   |                           |           |     |       |     |                                           |  |  |  |
| 61730              | 4/11/2023 | 3900     | SADIE ASH                 | 4/10/2023 | 101 | 52500 | 210 | MISC. OPERATIONS & ADMIN                  |  |  |  |
| 61730              | 4/11/2023 | 65       | SADIE ASH                 | 4/11/2023 | 253 | 52500 | 640 | PARKS & REC                               |  |  |  |
| 61730              | 4/11/2023 | 1040     | SADIE ASH                 | 4/11/2023 | 101 | 52500 | 210 | MISC. OPERATIONS & ADMIN.                 |  |  |  |

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| 61730 Total |           | 5005    |                           |           |     |       |     |                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 61731       | 4/11/2023 | 299.4   | AT&T                      | 4/11/2023 | 101 | 53200 | 710 | CALNET DOJ SERVICES 3/1/23-3/31/23 -- POLICE    |  |  |  |  |  |  |  |  |  |  |  |  |
| 61731 Total |           | 299.4   |                           |           |     |       |     |                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 61732       | 4/17/2023 | 108     | CALIFORNIA BLDG STANDARDS | 4/17/2023 | 101 | 52400 | 310 | BUILDING STANDARDS FEE REPORT JAN-MAR 2023      |  |  |  |  |  |  |  |  |  |  |  |  |
| 61732 Total |           | 108     |                           |           |     |       |     |                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 61733       | 4/17/2023 | 100     | CAPC                      | PO 65262  | 101 | 53800 | 630 | REFUND 1 WEEK-BANNER / STREETS                  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61733 Total |           | 100     |                           |           |     |       |     |                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 61734       | 4/11/2023 | 39.16   | CINTAS                    | 415177126 | 101 | 51200 | 630 | LINEN MAINTENANCE                               |  |  |  |  |  |  |  |  |  |  |  |  |
| 61734       | 4/11/2023 | 39.17   | CINTAS                    | 415177126 | 101 | 51200 | 650 | LINEN MAINTENANCE                               |  |  |  |  |  |  |  |  |  |  |  |  |
| 61734       | 4/11/2023 | 56.26   | CINTAS                    | 415177133 | 410 | 51200 | 670 | LINEN MAINTENANCE                               |  |  |  |  |  |  |  |  |  |  |  |  |
| 61734       | 4/11/2023 | 56.26   | CINTAS                    | 415177133 | 430 | 51200 | 690 | LINEN MAINTENANCE                               |  |  |  |  |  |  |  |  |  |  |  |  |
| 61734       | 4/17/2023 | 39.16   | CINTAS                    | 415248250 | 101 | 51200 | 630 | LINEN MAINTENANCE                               |  |  |  |  |  |  |  |  |  |  |  |  |
| 61734       | 4/17/2023 | 39.17   | CINTAS                    | 415248250 | 101 | 51200 | 650 | LINEN MAINTENANCE                               |  |  |  |  |  |  |  |  |  |  |  |  |
| 61734       | 4/17/2023 | 56.26   | CINTAS                    | 415248252 | 410 | 51200 | 670 | LINEN MAINTENANCE                               |  |  |  |  |  |  |  |  |  |  |  |  |
| 61734       | 4/17/2023 | 56.26   | CINTAS                    | 415248252 | 430 | 51200 | 690 | LINEN MAINTENANCE                               |  |  |  |  |  |  |  |  |  |  |  |  |
| 61734 Total |           | 381.7   |                           |           |     |       |     |                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 61735       | 4/12/2023 | 225     | CLARK PEST CONTROL        | 33175651  | 101 | 52700 | 610 | TERMITE HOME PROTECTION SERVICE - CITY HALL     |  |  |  |  |  |  |  |  |  |  |  |  |
| 61735 Total |           | 225     |                           |           |     |       |     |                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 61736       | 4/11/2023 | 39.66   | COLUSA COUNTY AUDITOR     | 4204      | 101 | 53800 | 650 | REIMBIRSEMENT ALTERNATIVE SENTENCING MAR-23     |  |  |  |  |  |  |  |  |  |  |  |  |
| 61736 Total |           | 39.66   |                           |           |     |       |     |                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 61737       | 4/11/2023 | 14724   | COUNTY OF COLUSA/OFFICE O | 4/10/2023 | 101 | 52541 | 710 | DISPATCH SERVICES 3RD QTR. FY 22/23- - POLICE   |  |  |  |  |  |  |  |  |  |  |  |  |
| 61737       | 4/11/2023 | 7511    | COUNTY OF COLUSA/OFFICE O | 4/11/2023 | 101 | 52541 | 710 | ANIMAL CONTROL SERVICE 3RD QTR. JAN-MAR FY22-23 |  |  |  |  |  |  |  |  |  |  |  |  |
| 61737 Total |           | 22235   |                           |           |     |       |     |                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 61738       | 4/11/2023 | 77.45   | COLUSANET, INC            | 148748    | 310 | 52600 | 650 | MONTHLY RATE INTERNET ACCESS- STATE PARK        |  |  |  |  |  |  |  |  |  |  |  |  |
| 61738 Total |           | 77.45   |                           |           |     |       |     |                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 61739       | 4/10/2023 | 83.42   | DERODA INC.               | 79495     | 214 | 52720 | 710 | EQUIPMENT MAINTENANCE - POLICE                  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61739       | 4/10/2023 | 68.44   | DERODA INC.               | 79511     | 214 | 52720 | 710 | EQUIPMENT MAINTENANCE - POLICE                  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61739       | 4/10/2023 | 141.36  | DERODA INC.               | 79910     | 214 | 52720 | 710 | EQUIPMENT MAINTENANCE - POLICE                  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61739       | 4/10/2023 | 139.27  | DERODA INC.               | 79950     | 214 | 52720 | 710 | EQUIPMENT MAINTENANCE - POLICE                  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61739       | 4/10/2023 | 42.45   | DERODA INC.               | 80075     | 214 | 52720 | 710 | EQUIPMENT MAINTENANCE - POLICE                  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61739       | 4/10/2023 | 76.28   | DERODA INC.               | 80651     | 214 | 52720 | 710 | EQUIPMENT MAINTENANCE - POLICE                  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61739       | 4/10/2023 | 41.38   | DERODA INC.               | 80757     | 214 | 52720 | 710 | EQUIPMENT MAINTENANCE - POLICE                  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61739 Total |           | 592.6   |                           |           |     |       |     |                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 61740       | 4/11/2023 | 36.58   | COMCAST                   | 4/11/2023 | 101 | 53200 | 320 | SERVICES FROM 4/9-5/8 -- FIRE                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 61740       | 4/17/2023 | 247.88  | COMCAST                   | 4/17/2023 | 101 | 53200 | 230 | SERVICES FROM 4/13-4/12 - FINANCE               |  |  |  |  |  |  |  |  |  |  |  |  |
| 61740 Total |           | 284.46  |                           |           |     |       |     |                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 61741       | 4/10/2023 | 99.92   | L.N. CURTIS AND SONS      | INV688019 | 214 | 51200 | 710 | CLOTHING / POLICE                               |  |  |  |  |  |  |  |  |  |  |  |  |
| 61741       | 4/11/2023 | 1946.47 | L.N. CURTIS AND SONS      | INV688186 | 221 | 52200 | 320 | CLOTHING - FIRE                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 61741 Total |           | 2046.39 |                           |           |     |       |     |                                                 |  |  |  |  |  |  |  |  |  |  |  |  |
| 61742       | 4/18/2023 | 84      | DATCO SERVICE CORPORATION | 176695    | 101 | 53300 | 630 | APR,MAY JUNE MONTHLY SERVICE FEE                |  |  |  |  |  |  |  |  |  |  |  |  |
| 61742       | 4/18/2023 | 84      | DATCO SERVICE CORPORATION | 176695    | 410 | 53300 | 670 | APR,MAY JUNE MONTHLY SERVICE FEE                |  |  |  |  |  |  |  |  |  |  |  |  |
| 61742       | 4/18/2023 | 84      | DATCO SERVICE CORPORATION | 176695    | 430 | 53300 | 690 | APR,MAY JUNE MONTHLY SERVICE FEE                |  |  |  |  |  |  |  |  |  |  |  |  |
| 61742 Total |           | 252     |                           |           |     |       |     |                                                 |  |  |  |  |  |  |  |  |  |  |  |  |

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| 61743              | 4/11/2023 | 104     | DEPARTMENT OF JUSTICE     | PO 64296  | 101 | 52430 | 710 | Weapons Permit Police                              |  |  |  |  |
| <b>61743 Total</b> |           | 104     |                           |           |     |       |     |                                                    |  |  |  |  |
| 61744              | 4/17/2023 | 287.31  | DEPT. OF CONSERVATION     | 4/17/2023 | 101 | 52400 | 310 | SEISMIC MAPPING FEE JAN-MAR 2023                   |  |  |  |  |
| <b>61744 Total</b> |           | 287.31  |                           |           |     |       |     |                                                    |  |  |  |  |
| 61745              | 4/17/2023 | 20      | DIVISION OF THE STATE ARC | 4/17/2023 | 101 | 52800 | 230 | DISABILITY ACCESS & EDUCATION FEE JAN-MAR 2023     |  |  |  |  |
| <b>61745 Total</b> |           | 20      |                           |           |     |       |     |                                                    |  |  |  |  |
| 61746              | 4/11/2023 | 186     | CA DOJ FIREARMS DIVISION/ | PO 64297  | 101 | 52430 | 710 | CCW INITIAL PERMIT:A. GARLOCK & D. CODORNIZ        |  |  |  |  |
| <b>61746 Total</b> |           | 186     |                           |           |     |       |     |                                                    |  |  |  |  |
| 61747              | 4/12/2023 | 620     | EXTRA MILE DELIVERY SERVI | 3960      | 430 | 52520 | 690 | TESTING - SEWER                                    |  |  |  |  |
| <b>61747 Total</b> |           | 620     |                           |           |     |       |     |                                                    |  |  |  |  |
| 61748              | 4/17/2023 | 1062.62 | FASTENAL                  | CAWIA4918 | 253 | 52720 | 640 | WASHER - POOL                                      |  |  |  |  |
| <b>61748 Total</b> |           | 1062.62 |                           |           |     |       |     |                                                    |  |  |  |  |
| 61749              | 4/11/2023 | 691.51  | FRONTIER                  | 4/11/2023 | 101 | 53200 | 320 | Communications (April) - Fire                      |  |  |  |  |
| 61749              | 4/17/2023 | 175.43  | FRONTIER                  | 4/17/2023 | 101 | 53200 | 230 | Communications                                     |  |  |  |  |
| 61749              | 4/17/2023 | 104.27  | FRONTIER                  | 4/17/2023 | 101 | 53200 | 220 | Communications                                     |  |  |  |  |
| 61749              | 4/17/2023 | 104.27  | FRONTIER                  | 4/17/2023 | 101 | 53200 | 610 | Communications                                     |  |  |  |  |
| 61749              | 4/17/2023 | 58.61   | FRONTIER                  | 4/17/2023 | 101 | 53200 | 230 | Communications                                     |  |  |  |  |
| 61749              | 4/17/2023 | 58.61   | FRONTIER                  | 4/17/2023 | 101 | 53200 | 220 | Communications                                     |  |  |  |  |
| 61749              | 4/17/2023 | 58.61   | FRONTIER                  | 4/17/2023 | 101 | 53200 | 650 | Communications                                     |  |  |  |  |
| 61749              | 4/17/2023 | 58.61   | FRONTIER                  | 4/17/2023 | 410 | 53200 | 670 | Communications                                     |  |  |  |  |
| 61749              | 4/17/2023 | 58.61   | FRONTIER                  | 4/17/2023 | 430 | 53200 | 690 | Communications                                     |  |  |  |  |
| 61749              | 4/17/2023 | 58.61   | FRONTIER                  | 4/17/2023 | 101 | 53200 | 310 | Communications                                     |  |  |  |  |
| 61749              | 4/17/2023 | 58.61   | FRONTIER                  | 4/17/2023 | 101 | 53200 | 640 | Communications                                     |  |  |  |  |
| 61749              | 4/17/2023 | 639.84  | FRONTIER                  | 4/17/2023 | 101 | 53200 | 710 | Communications                                     |  |  |  |  |
| 61749              | 4/17/2023 | 156.22  | FRONTIER                  | 4/17/2023 | 101 | 53200 | 320 | Communications                                     |  |  |  |  |
| 61749              | 4/17/2023 | 125.09  | FRONTIER                  | 4/17/2023 | 101 | 53200 | 630 | Communications                                     |  |  |  |  |
| 61749              | 4/17/2023 | 125.09  | FRONTIER                  | 4/17/2023 | 101 | 53200 | 650 | Communications                                     |  |  |  |  |
| 61749              | 4/17/2023 | 195.88  | FRONTIER                  | 4/17/2023 | 410 | 53200 | 670 | Communications                                     |  |  |  |  |
| 61749              | 4/17/2023 | 435.99  | FRONTIER                  | 4/17/2023 | 430 | 53200 | 690 | Communications                                     |  |  |  |  |
| 61749              | 4/17/2023 | 86.67   | FRONTIER                  | 4/17/2023 | 253 | 53200 | 640 | Communications                                     |  |  |  |  |
| <b>61749 Total</b> |           | 3250.53 |                           |           |     |       |     |                                                    |  |  |  |  |
| 61750              | 4/11/2023 | 15.15   | HOBLIT MOTORS             | 4/11/2023 | 430 | 52720 | 690 | REMAINING BALANCE OF IV#26605- EQUIP. MAINT. SEWER |  |  |  |  |
| <b>61750 Total</b> |           | 15.15   |                           |           |     |       |     |                                                    |  |  |  |  |
| 61751              | 4/10/2023 | 1153    | HOBLIT CHEVROLET BUICK GM | 13881     | 214 | 52720 | 710 | EQUIPMENT MAINTENANCE - POLICE                     |  |  |  |  |
| 61751              | 4/11/2023 | 727.5   | HOBLIT CHEVROLET BUICK GM | 39109     | 214 | 52720 | 710 | TIRE PRESSURE INFLATION - POLICE                   |  |  |  |  |
| 61751              | 4/11/2023 | 727.5   | HOBLIT CHEVROLET BUICK GM | 39121     | 214 | 52720 | 710 | TIRE PRESSURE INSPECTION - FIRE                    |  |  |  |  |
| <b>61751 Total</b> |           | 2608    |                           |           |     |       |     |                                                    |  |  |  |  |
| 61752              | 4/11/2023 | 2791.5  | JONES MAYER               | 114241    | 101 | 52500 | 240 | ATTORNEY SERVICES/GENERAL FUND RETAINER            |  |  |  |  |
| 61752              | 4/11/2023 | 2791.5  | JONES MAYER               | 114241    | 410 | 52500 | 240 | ATTORNEY SERVICES/WATER FUND RETAINER              |  |  |  |  |
| 61752              | 4/11/2023 | 2749.83 | JONES MAYER               | 114241    | 430 | 52500 | 240 | ATTORNEY SERVICES/SEWER FUND RETAINER              |  |  |  |  |
| 61752              | 4/11/2023 | 59.05   | JONES MAYER               | 114241    | 101 | 52500 | 240 | ATTORNEY SERVICES/CIP LITIGATION                   |  |  |  |  |
| 61752              | 4/17/2023 | 3443.17 | JONES MAYER               | 115547    | 101 | 52500 | 240 | ATTORNEY SERVICES/GERERAL FUND RETAINER            |  |  |  |  |
| 61752              | 4/17/2023 | 3443.17 | JONES MAYER               | 115547    | 410 | 52500 | 240 | ATTORNEY SERVICES/WATER FUND RETAINER              |  |  |  |  |

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| 61752              | 4/17/2023 | 3391.78  | JONES MAYER               | 115547    | 430 | 52500 | 240 | ATTORNEY SERVICES/SEWER FUND RETAINER  |  |  |  |
| 61752              | 4/17/2023 | 59.05    | JONES MAYER               | 115547    | 101 | 52500 | 240 | COUNTY/ CIP LITIGATION                 |  |  |  |
| <b>61752 Total</b> |           | 18729.05 |                           |           |     |       |     |                                        |  |  |  |
| 61753              | 4/17/2023 | 3920     | K & L SUPPLY, INC.        | 45680     | 430 | 52110 | 690 | SUPPLIES - SEWER                       |  |  |  |
| <b>61753 Total</b> |           | 3920     |                           |           |     |       |     |                                        |  |  |  |
| 61754              | 4/17/2023 | 280      | LEAGUE OF CALIF. CITIES   | 5192      | 101 | 53800 | 230 | DIVISION MEETING - FINANCE             |  |  |  |
| <b>61754 Total</b> |           | 280      |                           |           |     |       |     |                                        |  |  |  |
| 61755              | 4/11/2023 | 239.27   | LIFE-ASSIST INC.          | 1303670   | 101 | 52150 | 320 | GLOVES - FIRE                          |  |  |  |
| <b>61755 Total</b> |           | 239.27   |                           |           |     |       |     |                                        |  |  |  |
| 61756              | 4/12/2023 | 3143.96  | LINCOLN AQUATICS          | SNO96343  | 253 | 52250 | 640 | CHLORINE - REC                         |  |  |  |
| <b>61756 Total</b> |           | 3143.96  |                           |           |     |       |     |                                        |  |  |  |
| 61757              | 4/12/2023 | 500      | MARKS, GABRIEL            | 4/12/2023 | 310 | 52500 | 650 | COLUSA STATE PARK CAMP HOST APRIL 2023 |  |  |  |
| <b>61757 Total</b> |           | 500      |                           |           |     |       |     |                                        |  |  |  |
| 61758              | 4/12/2023 | 42.87    | GEORGE L. MESSICK CO.     | 582125/1  | 221 | 52700 | 320 | BUILDING MAINTENANCE - FIRE            |  |  |  |
| 61758              | 4/12/2023 | 128.07   | GEORGE L. MESSICK CO.     | 582380/1  | 221 | 52700 | 320 | BUILDING MAINTENANCE - FIRE            |  |  |  |
| 61758              | 4/13/2023 | 94.36    | GEORGE L. MESSICK CO.     | 582481/1  | 221 | 52700 | 320 | BUILDING MAINTENANCE - FIRE            |  |  |  |
| 61758              | 4/12/2023 | 79.28    | GEORGE L. MESSICK CO.     | 583033/1  | 221 | 52700 | 320 | BUILDING MAINTENANCE - FIRE            |  |  |  |
| 61758              | 4/12/2023 | 22.46    | GEORGE L. MESSICK CO.     | 583058/1  | 221 | 52700 | 320 | BUILDING MAINTENANCE - FIRE            |  |  |  |
| 61758              | 4/12/2023 | 25.71    | GEORGE L. MESSICK CO.     | 583075/1  | 221 | 52700 | 320 | BUILDING MAINTENANCE - FIRE            |  |  |  |
| 61758              | 4/10/2023 | 5.35     | GEORGE L. MESSICK CO.     | 583099/1  | 214 | 52720 | 710 | WASH WINDSHILD - POLICE                |  |  |  |
| 61758              | 4/12/2023 | 26.22    | GEORGE L. MESSICK CO.     | 583179/1  | 221 | 52700 | 320 | BUILDING MAINTENANCE - FIRE            |  |  |  |
| 61758              | 4/12/2023 | 40.74    | GEORGE L. MESSICK CO.     | 583193/1  | 221 | 52700 | 320 | BUILDING MAINTENANCE - FIRE            |  |  |  |
| 61758              | 4/12/2023 | 17.15    | GEORGE L. MESSICK CO.     | 583274/1  | 221 | 52700 | 320 | BUILDING MAINTENANCE - FIRE            |  |  |  |
| 61758              | 4/12/2023 | 20.98    | GEORGE L. MESSICK CO.     | 583394/1  | 221 | 52700 | 320 | BUILDING MAINTENANCE - FIRE            |  |  |  |
| 61758              | 4/12/2023 | 30       | GEORGE L. MESSICK CO.     | 583511/1  | 221 | 52700 | 320 | BUILDING MAINTENANCE - FIRE            |  |  |  |
| 61758              | 4/10/2023 | 14.64    | GEORGE L. MESSICK CO.     | 583937/1  | 214 | 52100 | 710 | OFFICE SUPPLIES - POLICE               |  |  |  |
| 61758              | 4/12/2023 | 98.71    | GEORGE L. MESSICK CO.     | 583938/1  | 221 | 52700 | 320 | BUILDING MAINTENANCE - FIRE            |  |  |  |
| 61758              | 4/12/2023 | 10.86    | GEORGE L. MESSICK CO.     | 583941/1  | 221 | 52700 | 320 | BUILDING MAINT. / FIRE                 |  |  |  |
| 61758              | 4/12/2023 | 587.88   | GEORGE L. MESSICK CO.     | 583979/1  | 221 | 52700 | 320 | SHIFT LOCKER ROOM IMPROVEMENTS - FIRE  |  |  |  |
| 61758              | 4/12/2023 | -1.52    | GEORGE L. MESSICK CO.     | 583982/1  | 221 | 52700 | 320 | BUILDING MAINTENANCE - FIRE            |  |  |  |
| 61758              | 4/12/2023 | 28.25    | GEORGE L. MESSICK CO.     | 584177/1  | 221 | 52700 | 320 | LOCKER DIVIDERS - FIRE                 |  |  |  |
| 61758              | 4/12/2023 | 43.48    | GEORGE L. MESSICK CO.     | 584191/1  | 221 | 52700 | 320 | BUILDING MAINTENNACE - FIRE            |  |  |  |
| <b>61758 Total</b> |           | 1315.49  |                           |           |     |       |     |                                        |  |  |  |
| 61759              | 4/11/2023 | 2.15     | MT. SHASTA SPRING WATER   | 465309    | 101 | 52100 | 230 | COOLER RENTAL - FINANCE                |  |  |  |
| 61759              | 4/11/2023 | 2.15     | MT. SHASTA SPRING WATER   | 465310    | 101 | 52100 | 220 | COOLER RENTAL - PLANNING               |  |  |  |
| 61759              | 4/11/2023 | 4.29     | MT. SHASTA SPRING WATER   | 469349    | 101 | 52100 | 630 | COOLER RENTAL - STREETS                |  |  |  |
| 61759              | 4/17/2023 | 23.57    | MT. SHASTA SPRING WATER   | 476875    | 101 | 52100 | 230 | 5 GAL SPRING WATER - FINANCE           |  |  |  |
| <b>61759 Total</b> |           | 32.16    |                           |           |     |       |     |                                        |  |  |  |
| 61760              | 4/11/2023 | 63.47    | ON-SITE SAFETY SERVICES,  | 46338     | 101 | 52150 | 320 | MEDICAL SUPPLIES - FIRE                |  |  |  |
| <b>61760 Total</b> |           | 63.47    |                           |           |     |       |     |                                        |  |  |  |
| 61761              | 4/18/2023 | 2.72     | PAPE MACHINERY            | 14351162  | 310 | 52720 | 650 | LOCK NUT- GATOR / STATE PARK           |  |  |  |
| <b>61761 Total</b> |           | 2.72     |                           |           |     |       |     |                                        |  |  |  |
| 61762              | 4/11/2023 | 2677.19  | RIVERVIEW INTERNATIONAL T | 4/11/2023 | 221 | 52720 | 320 | ENGINE BRAKE PARTS - FIRE              |  |  |  |

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| <b>61762 Total</b> |           | 2677.19   |                           |           |     |       |     |                                               |  |  |  |  |  |
| 61763              | 4/18/2023 | 787.5     | ROSITA RANCH CONSULTING L | 3         | 263 | 52500 | 215 | CDBG MICRO-LOAN GRANT / ECONOMIC DEVELOPMENT  |  |  |  |  |  |
| <b>61763 Total</b> |           | 787.5     |                           |           |     |       |     |                                               |  |  |  |  |  |
| 61764              | 4/10/2023 | 178.48    | SAM'S CLUB/SYNCHRONY BANK | 4/10/2023 | 101 | 52700 | 320 | BUILDING MAINTENANCE - FIRE                   |  |  |  |  |  |
| <b>61764 Total</b> |           | 178.48    |                           |           |     |       |     |                                               |  |  |  |  |  |
| 61765              | 4/11/2023 | 2162.16   | SAN JOAQUIN CHEMICALS, IN | 141386    | 430 | 52260 | 690 | CHEMICALS - SEWER                             |  |  |  |  |  |
| <b>61765 Total</b> |           | 2162.16   |                           |           |     |       |     |                                               |  |  |  |  |  |
| 61766              | 4/10/2023 | 75        | TRANSUNION RISK AND ALTER | 4/10/2023 | 214 | 52500 | 710 | MINIMUM USAGE ADJUSTMENT - POLICE             |  |  |  |  |  |
| <b>61766 Total</b> |           | 75        |                           |           |     |       |     |                                               |  |  |  |  |  |
| 61767              | 4/17/2023 | 17.17     | TRI COUNTIES BANK         | 4/17/2023 | 101 | 52100 | 210 | DOMAIN HOSTING - ADMIN SERVICE                |  |  |  |  |  |
| 61767              | 4/17/2023 | 349       | TRI COUNTIES BANK         | 4/17/2023 | 253 | 51300 | 640 | AIT ONLINE TRAINING - REC                     |  |  |  |  |  |
| 61767              | 4/17/2023 | 279.9     | TRI COUNTIES BANK         | 4/17/2023 | 101 | 52100 | 210 | ZOOM - ADMIN SERVICE                          |  |  |  |  |  |
| 61767              | 4/17/2023 | 9.99      | TRI COUNTIES BANK         | 4/17/2023 | 101 | 52500 | 215 | ADOBE - ECON DEV                              |  |  |  |  |  |
| 61767              | 4/17/2023 | 210.44    | TRI COUNTIES BANK         | 4/17/2023 | 101 | 52110 | 630 | AMAZON - STREETS                              |  |  |  |  |  |
| 61767              | 4/17/2023 | 167.2     | TRI COUNTIES BANK         | 4/17/2023 | 101 | 52110 | 630 | AMAZON - STREETS                              |  |  |  |  |  |
| 61767              | 4/17/2023 | 45.03     | TRI COUNTIES BANK         | 4/17/2023 | 101 | 52110 | 650 | AMAZON - STREETS                              |  |  |  |  |  |
| 61767              | 4/17/2023 | 514.8     | TRI COUNTIES BANK         | 4/17/2023 | 281 | 57100 | 650 | THE ROCK YARD - STREETS                       |  |  |  |  |  |
| 61767              | 4/17/2023 | 14.32     | TRI COUNTIES BANK         | 4/17/2023 | 101 | 52110 | 640 | AMAZON - REC                                  |  |  |  |  |  |
| 61767              | 4/17/2023 | 15        | TRI COUNTIES BANK         | 4/17/2023 | 101 | 52110 | 640 | AMAZON - REC                                  |  |  |  |  |  |
| 61767              | 4/17/2023 | 68.36     | TRI COUNTIES BANK         | 4/17/2023 | 101 | 52110 | 640 | AMAZON - REC                                  |  |  |  |  |  |
| 61767              | 4/17/2023 | 53.61     | TRI COUNTIES BANK         | 4/17/2023 | 101 | 52110 | 640 | AMAZON - REC                                  |  |  |  |  |  |
| 61767              | 4/17/2023 | 978.9     | TRI COUNTIES BANK         | 4/17/2023 | 430 | 52700 | 690 | AMAZON - SEWER                                |  |  |  |  |  |
| 61767              | 4/17/2023 | 575       | TRI COUNTIES BANK         | 4/17/2023 | 430 | 51300 | 690 | WQI - SEWER                                   |  |  |  |  |  |
| 61767              | 4/17/2023 | 320.57    | TRI COUNTIES BANK         | 4/17/2023 | 101 | 52700 | 710 | AMAZON - POLICE                               |  |  |  |  |  |
| 61767              | 4/17/2023 | 431.97    | TRI COUNTIES BANK         | 4/17/2023 | 430 | 53200 | 690 | SUCCEED.NET - SEWER                           |  |  |  |  |  |
| 61767              | 4/17/2023 | 29        | TRI COUNTIES BANK         | 4/17/2023 | 214 | 52100 | 710 | WHEN I WORK - POLICE                          |  |  |  |  |  |
| 61767              | 4/17/2023 | 112.41    | TRI COUNTIES BANK         | 4/17/2023 | 214 | 51200 | 710 | GALLS - POLICE                                |  |  |  |  |  |
| 61767              | 4/17/2023 | 445.42    | TRI COUNTIES BANK         | 4/17/2023 | 101 | 51200 | 320 | GALLS - FIRE                                  |  |  |  |  |  |
| 61767              | 4/17/2023 | 89.08     | TRI COUNTIES BANK         | 4/17/2023 | 101 | 51200 | 320 | GALLS - FIRE                                  |  |  |  |  |  |
| 61767              | 4/17/2023 | 42.89     | TRI COUNTIES BANK         | 4/17/2023 | 101 | 51300 | 320 | AMAZON- FIRE                                  |  |  |  |  |  |
| 61767              | 4/17/2023 | 256.86    | TRI COUNTIES BANK         | 4/17/2023 | 101 | 51300 | 320 | LOWES - FIRE                                  |  |  |  |  |  |
| 61767              | 4/17/2023 | 25        | TRI COUNTIES BANK         | 4/17/2023 | 101 | 51300 | 320 | NATIONAL REGISTRY - FIRE                      |  |  |  |  |  |
| 61767              | 4/17/2023 | 45        | TRI COUNTIES BANK         | 4/17/2023 | 101 | 52100 | 215 | CONSTANT CONTACT - ECON DEV                   |  |  |  |  |  |
| 61767              | 4/17/2023 | -45.54    | TRI COUNTIES BANK         | 4/17/2023 | 101 | 52100 | 230 | LATE CHARGE REIMBURSEMENT - FNANCE            |  |  |  |  |  |
| 61767              | 4/17/2023 | -152.94   | TRI COUNTIES BANK         | 4/17/2023 | 214 | 52200 | 710 | PLC COMMUNICATIONS - POLICE                   |  |  |  |  |  |
| <b>61767 Total</b> |           | 4898.44   |                           |           |     |       |     |                                               |  |  |  |  |  |
| 61768              | 4/11/2023 | 113.26    | USA BLUEBOOK              | 313600    | 430 | 52700 | 690 | BUILDING MAINTENANCE - SEWER                  |  |  |  |  |  |
| <b>61768 Total</b> |           | 113.26    |                           |           |     |       |     |                                               |  |  |  |  |  |
| 61769              | 4/12/2023 | 48        | COLUSA COUNTY PIONEER REV | 2023-0256 | 101 | 53100 | 220 | PLANNING COMMISSION PUBLIC HEARING (A.ELGUEZ) |  |  |  |  |  |
| <b>61769 Total</b> |           | 48        |                           |           |     |       |     |                                               |  |  |  |  |  |
| <b>Grand Total</b> |           | 323721.43 |                           |           |     |       |     |                                               |  |  |  |  |  |