

**Quarterly Commission Report  
Parks Recreation and Tree Commission**

Covering Dates from January, April, July, October 2023

Preparation Date October 28, 2023

Prepared By: Madison Martin

Meeting Dates	01/10/2023	04/11/2023	04/19/2023	07/17/2023	08/08/2023	10/10/2023
<b>Commissioners</b>						
Elizabeth Yerxa	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>
Leslie Poland	<b>A</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>A</b>	<b>P</b>
Thomas Roach	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>
Cynthia White	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>
Patty Hickel	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>A</b>	<b>P</b>
Jamie Davis- Meyer	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>
Madison Martin	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>	<b>P</b>

**Please indicated attendance by: P –present and on time, L –present but late, A –absent**

Actions Taken (Please list all actions taken, recommendations made, ongoing discussions):

**Meeting of 01/10/2023**

- 1.) Topic: Approval of Previous Minutes. Action: Approved Minutes
- 2.) Topic: Certificate of Appreciation for Joesph Berger, No Action
- 3.) Topic: State of the Parks Report, No Action
- 5.) Topic: Heritage Tree Program Update, Discussion

**Meeting of 04/11/2023**

- 1.) Topic: Appointments for Chair, Vice Chair, and Secretary. Action: Approved  
**Appointments. Elizabeth Yerxa, Chair. Leslie Poland, Vice Chair, Madison Martin, Secretary**
- 2.) Topic: Approval for January Minutes, Action: Approved
- 3.) Topic: State of the Parks Report, No Action
- 5.) Topic: Heritage Tree Program Update, Discussion of New Tree Vendor

**Meeting of 04/19/2023**

- 1.) Topic: ARPA spending plan. Discussion of recommendation for ARPA funds
- 

**Meeting of 07/17/2023**

- 1.) Topic: Approval of Previous Minutes. Action: Approved Minutes
- 2.) Topic: State of the Parks Report No Action

3.) Topic: Status of Summer Recreation Programs **Discussion**

---

4.) Topic: Trees for tomorrow, **Discussion**

---

**Meeting of 08/08/2023**

1.) Topic: Trees for Tomorrow, **Discussion**

---

---

**Meeting of 10/10/2023**

1.) Topic: State of the Parks Report, **No Action**

---

2.) Topic: Trees for Tomorrow, **Discussion**

---

3.) Topic: Update on Parks Funding, Measure B, Grants, **Discussion**

---

5.) Topic: Update on Splash Pad, **Discussion**

---