

**Columbus Consolidated Government  
Council Meeting Agenda Item**

<b>TO:</b>	Mayor and Councilors
<b>AGENDA SUBJECT:</b>	Axon Officer Safety 7 Program Agreements for the Sheriff's Office
<b>INITIATED BY:</b>	Finance Department

It is requested that Council approve payment to Axon Enterprise (Phoenix, AZ) for the Axon Officer Safety 7 program agreements for the Sheriff's Office, as follows:

Agreement Q-397944 for Calendar year 2023	\$321,371.63
Agreement Q-602674for Calendar year 2024	\$274,648.70
Agreement Q-457053 for Calendar year 2025	\$321,368.47
Total	\$917,388.80
Credits	- \$13,291.62
<b>Total Payment Due</b>	<b>\$904,097.18</b>

The Axon Officer Safety 7 program provides the Sheriff's Office with tasers with the new rapid technology and Axon Body 3 cameras. The package creates process efficiencies by having devices and evidence management tools that work seamlessly with officer-centric Axon Records. This package also includes Axon Fleet 3 integrated in-car video systems; as well as: Docking stations and wall mounts, field use and inert cartridges, training HALT cartridges, training live cartridges, duty cartridge replenishment plan (unlimited), licensing, video evidence storage and extended warranties.

The Officer Safety Program (OSP7) bundles the Axon technology for the department's needs with the cost benefits that make it an affordable option. The program provides automatic upgrades which eliminates the issue of obsolete or outdated equipment.

Axon is the developer and manufacturer of the tasers, cameras and the Officer Safety 7 Program. Therefore, the vendor is considered the only known source for this purchase, per the Procurement Ordinance 3-114.

\$320,892 is available in the FY26 budget and the remaining/prior year balance will be funded using OLOST reserves. All expenses will be charged as follows: LOST/Public Safety Fund - Sheriff - Public Safety/LOST - Capital Expenditure/Over \$5,000; 0102 – 550 – 9900 – LOST – 7761.

## A RESOLUTION

NO. \_\_\_\_\_

**A RESOLUTION AUTHORIZING THE PAYMENT TO AXON ENTERPRISE (PHOENIX, AZ), APPROVE PAYMENT TO AXON ENTERPRISE (PHOENIX, AZ) FOR THE AXON OFFICER SAFETY 7 PROGRAM AGREEMENTS FOR THE SHERIFF'S OFFICE, AS FOLLOWS:**

Agreement Q-397944 for Calendar year 2023	\$321,371.63
Agreement Q-602674for Calendar year 2024	\$274,648.70
Agreement Q-457053 for Calendar year 2025	\$321,368.47
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**WHEREAS**, the Axon Officer Safety 7 program provides the Sheriff's Office with tasers with the new rapid technology and Axon Body 3 cameras. The package creates process efficiencies by having devices and evidence management tools that work seamlessly with officer-centric Axon Records. This package also includes Axon Fleet 3 integrated in-car video systems; as well as: Docking stations and wall mounts, field use and inert cartridges, training HALT cartridges, training live cartridges, duty cartridge replenishment plan (unlimited), licensing, video evidence storage and extended warranties; and,

**WHEREAS**, the Officer Safety Program (OSP7) bundles the Axon technology for the department's needs with the cost benefits that make it an affordable option. The program provides automatic upgrades which eliminates the issue of obsolete or outdated equipment; and,

**WHEREAS**, Axon is the developer and manufacturer of the tasers, cameras and the Officer Safety 7 Program. Therefore, the vendor is considered the only known source for this purchase, per the Procurement Ordinance 3-114.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the Mayor and/or his designee is hereby authorized to render payment to Axon Enterprise (Phoenix, AZ) for the Axon Officer Safety 7 program agreements for the Sheriff's Office, as follows:

Agreement Q-397944 for Calendar year 2023	\$321,371.63
Agreement Q-602674for Calendar year 2024	\$274,648.70
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Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2025 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

Councilor Allen	voting _____
Councilor Anker	voting _____
Councilor Chambers	voting _____
Councilor Cogle	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____
Councilor Hickey	voting _____
Councilor Huff	voting _____
Councilor Tucker	voting _____

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Lindsey G. McLemore, Clerk of Council

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B.H. “Skip” Henderson III, Mayor