ORD	INANCE
NO.	

An Ordinance amending the Zoning Atlas of the Consolidated Government of Columbus, Georgia, to change certain boundaries of a district located at **4459 Cusseta Road** (parcel # 090-033-011) from Single Family Residential - 1 (SFR1) Zoning District to Heavy Manufacturing/ Industrial (HMI) Zoning District.

THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

Section 1.

The Zoning Atlas on file with the Planning Department is hereby amended by changing the property described below from Single Family Residential - 1 (SFR1) Zoning District to Heavy Manufacturing/ Industrial (HMI) Zoning District.

"All that tract of land situate, lying and being in Muscogee County, Georgia, containing approximately 173.285 acres of improved real property, lying and being in Land Lot(s) 16, 26, 27, 40, and 41 of the 7th Land District, Muscogee County, Georgia, shown on a plat of survey entitled "Survey for Board of Regents of the University System of Georgia Lying in Land Lots 16, 26, 27, 40 and 41, 7th District, Columbus, Muscogee County, Georgia", prepared for Board of Regents of the University System of Georgia by Moon, Meeks, Mason, and Vinson, Inc., more particularly by A. B. Moon, Jr., Georgia Registered Land Surveyor No. 782, dated May 28, 2009, recorded in Plat Book 162, Page 180, in the Office of the Clerk of the Superior Court of Muscogee County, Georgia, said plat being incorporated herein and by this reference made a part hereof. The Property being the same Property (i) conveyed by the Board of Regents of the University System of Georgia to Columbus State University Foundation, Inc. by Quitclaim Deed dated December 1, 2009, recorded in Deed Book 9910, Page 188 in the Office of the Clerk of the Superior Court of Muscogee County, Georgia, and (ii) conveyed by Columbus State University Foundation, Inc. to Grantor by Limited Warranty Deed, dated January 29, 2010, recorded in Deed Book 9926, Page 224 in the Office of the Clerk of the Superior Court of Muscogee County,

	; introduced a second time at				2025 and
adop	ted at said meeting by the affi	irmative vote of	_ members of said Cour	ncil.	
	Councilor Allen	voting			
	Councilor Anker	voting			
	Councilor Chambers	voting			
	Councilor Cogle	voting			
	Councilor Crabb	voting			
	Councilor Davis	voting			
	Councilor Garrett	voting			
	Councilor Hickey	voting			
	Councilor Huff	voting			
	Councilor Tucker	voting			

B. H. "Skip" Henderson, III

Mayor

Lindsey G. Mclemore

Clerk of Council