

**EXTRACT OF MINUTES  
RESOLUTION OF GOVERNING BODY**

**Recipient: COLUMBUS GEORGIA BOARD OF WATER  
COMMISSIONERS/dba COLUMBUS WATER WORKS**

**Loan Number: CW2020019**

At a duly called meeting of the governing body of the Borrower identified above (the "Borrower") held on the 8<sup>th</sup> day of March, the following resolution was introduced and adopted.

**WHEREAS**, the governing body of the Borrower has determined to borrow but not to exceed \$24,705,000 from **CLEAN WATER STATE REVOLVING FUND, ADMINISTERED BY GEORGIA ENVIRONMENTAL FINANCE AUTHORITY** (the "Lender") to finance a portion of the costs of acquiring, constructing, and installing the environmental facilities described in Exhibit A to the hereinafter defined Loan Agreement (the "Project"), pursuant to the terms of a Loan Agreement (the "Loan Agreement") between the Borrower and the Lender, the form of which has been presented to this meeting; and

**WHEREAS**, the Borrower's obligation to repay the loan made pursuant to the Loan Agreement will be evidenced by a Promissory Note (the "Note") of the Borrower, the form of which has been presented to this meeting;

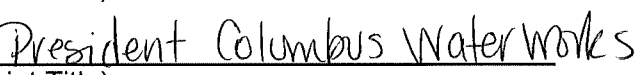
**NOW, THEREFORE, BE IT RESOLVED** by the governing body of the Borrower that the forms, terms, and conditions and the execution, delivery, and performance of the Loan Agreement and the Note are hereby approved and authorized.

**BE IT FURTHER RESOLVED** by the governing body of the Borrower that the terms of the Loan Agreement and the Note (including the interest rate provisions, which shall be as provided in the Note) are in the best interests of the Borrower for the financing of the Project, and the governing body of the Borrower designates and authorizes the following persons to obtain the approval of the Columbus Council to proceed with the proposed borrowing and to execute and deliver, and to attest, respectively, the Loan Agreement, the Note, and any related documents necessary to the consummation of the transactions contemplated by the Loan Agreement.

  
\_\_\_\_\_  
(Signature of Person to Execute Documents)

  
\_\_\_\_\_  
(Signature of Person to Attest Documents)

  
\_\_\_\_\_  
(Print Title)

  
\_\_\_\_\_  
(Print Title)

The undersigned further certifies that the above resolution has not been repealed or amended and remains in full force and effect.

Dated: 3/8/2021

Alvaro D. Hinton  
Secretary/Clerk

(SEAL)

