

**AN ORDINANCE**

**NO. \_\_\_\_\_**

An ordinance amending the Unified Development Ordinance (UDO) for Columbus, Georgia so as to revise Table 3.1.1 and amend Chapter 13 – Definitions.

THE COUNCIL OF COLUMBUS, GEORGIA HEREBY ORDAINS:

**SECTION 1.**

Chapter 3 of the Unified Development Ordinance is hereby amended by adding two permitted uses to Table 3.1.1. to read as follows:

“ Use Category	H	R	R	R	R	S	S	S	S	R	R	M	U	C	N	R	C	G	S	L	H	T	N
	I	E	E	E	T	F	F	F	F	M	M	H	P	R	C	O	O	C	A	L	M	M	O
	S	1	5	1		R	R	R	R	F	F	P	T	D					C	I	I	C	E
	T	0				1	2	3	4	1	2												H
																							S
<b>Commercial</b>																							
Medical Cannabis Dispensary*													P	P	P			P					
<b>Manufacturing and Industrial</b>																							
Indoor Cannabis Grow Facilities*																					P	P	

**\*All legal cannabis-related activity is subject to oversight of the Georgia Access to Medical Cannabis Commission (GMCC). The GMCC and their partners (GBI, UGA, National Institute on Drug Abuse, etc.) oversee ALL aspects of medical cannabis growth and distribution for the state of Georgia.”**

**SECTION 2.**

Chapter 13 of the Unified Development Ordinance is hereby amended by adding the following Definitions to read as follows:

“Chapter 13 – Definitions.

*Medical Cannabis Dispensary.* A facility permitted by the Georgia Access to Medical Cannabis Commission to sell low THC oil to registered patients by a dispensing license.

*Indoor Cannabis Grow Facility.* A facility permitted by the Georgia Access to Medical Cannabis Commission to produce and manufacture low THC oil issued pursuant to OCGA Section 16-12-211 (Class 1) and OCGA Section 16-12-212 (Class 2).”

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Introduced at a regular meeting of the Council of Columbus, Georgia held on the 23rd day of March, 2021; introduced a second time at a regular meeting of said Council held on the \_\_\_\_ day of \_\_\_\_\_, 2021 and adopted at said meeting by the affirmative vote of \_\_\_\_ members of said Council.

Councilor Allen	voting _____
Councilor Barnes	voting _____
Councilor Crabb	voting _____
Councilor Davis	voting _____
Councilor Garrett	voting _____

Councilor House voting \_\_\_\_\_  
Councilor Huff voting \_\_\_\_\_  
Councilor Thomas voting \_\_\_\_\_  
Councilor Tucker voting \_\_\_\_\_  
Councilor Woodson voting \_\_\_\_\_

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**Sandra T Davis**  
Clerk of Council

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**B. H. "Skip" Henderson, III**  
Mayor