

Columbus Consolidated Government  
Council Meeting

June 15, 2021

Agenda Report # \_\_\_\_\_

TO: Mayor and Councilors  
SUBJECT: Purchase Authorizations  
INITIATED BY: Finance Department

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**(B) MASTER SERVICES AND PURCHASING AGREEMENT FOR BODY CAMERAS AND ACCESSORIES FOR MUSCOGEE COUNTY SHERIFF'S OFFICE**

It is requested that Council approve the Master Services and Purchasing Agreement for Body Cameras and Accessories from Axon Enterprises (Scottsdale, AZ), in the amount of \$58,890.12. The agreement will cover the period from June 15, 2021 – February 14, 2026.

Body cameras play an important role in providing for the protection of deputies, the public, and the agency as it relates to interactions between law enforcement and the public. The Sheriff's Office has been offered a Master Services and Purchasing Agreement from Axon which will provide a total of nineteen (19) body cameras with the Sheriff's Office also purchasing accessories to include: docking stations, license fees, assurance plan (maintenance), and data storage. In addition, the plan provides an extended warranty, and replacement of all cameras in thirty months.

These new Body Cameras will integrate with the Axon Tasers currently used by the Sheriff's Office. Under this agreement, the Taser becomes a Taser Smart Weapon which can wirelessly report its status, such as being armed or a trigger pull, so the body camera can sense specific events and begin recording during critical situations. Consequently, the vendor is considered the only known source for the agreement per the City's Procurement Ordinance, Article 3-114.

Funds are available in the FY21 Budget as follows: Funding in the amount of \$25,076.42 is available in Multi-Government Project Fund – Finance – 18 EBM Justice Assistance Grant – Operating Materials; 0216 – 200 – 4122 – LLEG – 6728.

Funding in the amount of \$33,813.70 is available in Multi-Government Project Fund – Finance – 20 EBM Justice Assistance Grant – Operating Materials; 0216 – 200 – 4125 – LLEG – 6728.

**A RESOLUTION**

**NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE MASTER SERVICES AND PURCHASING AGREEMENT FOR BODY CAMERAS AND ACCESSORIES FROM AXON ENTERPRISES (SCOTTSDALE, AZ), IN THE AMOUNT OF \$58,890.12. THE AGREEMENT WILL COVER THE PERIOD FROM JUNE 15, 2021 – FEBRUARY 14, 2026.**

**WHEREAS**, body cameras play an important role in providing for the protection of deputies, the public, and the agency as it relates to interactions between law enforcement and the public. The Sheriff’s Office has been offered a Master Services and Purchasing Agreement from Axon which will provide a total of nineteen (19) body cameras with the Sheriff’s Office also purchasing accessories to include: docking stations, license fees, assurance plan (maintenance), and data storage. In addition, the plan provides an extended warranty, and replacement of all cameras in thirty months; and,

**WHEREAS**, these new Body Cameras will integrate with the Axon Tasers currently used by the Sheriff’s Office. Under this agreement, the Taser becomes a Taser Smart Weapon which can wirelessly report its status, such as being armed or a trigger pull, so the body camera can sense specific events and begin recording during critical situations. Consequently, the vendor is considered the only known source for the agreement per the City’s Procurement Ordinance, Article 3-114.

**NOW, THEREFORE, THE COUNCIL OF COLUMBUS, GEORGIA, HEREBY RESOLVES AS FOLLOWS:**

That the City Manager is hereby authorized to enter into the Master Services and Purchasing Agreement for Body Cameras and Accessories from Axon Enterprises (Scottsdale, AZ), in the amount of \$58,890.12. The agreement will cover the period from June 15, 2021 – February 14, 2026. Funds are available in the FY21 Budget as follows:

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Introduced at a regular meeting of the Council of Columbus, Georgia, held the \_\_\_\_\_ day of \_\_\_\_\_, 2021 and adopted at said meeting by the affirmative vote of \_\_\_\_\_ members of said Council.

- Councilor Allen voting \_\_\_\_\_.
- Councilor Barnes voting \_\_\_\_\_.
- Councilor Crabb voting \_\_\_\_\_.
- Councilor Davis voting \_\_\_\_\_.
- Councilor Garrett voting \_\_\_\_\_.
- Councilor House voting \_\_\_\_\_.
- Councilor Huff voting \_\_\_\_\_.
- Councilor Thomas voting \_\_\_\_\_.
- Councilor Tucker voting \_\_\_\_\_.
- Councilor Woodson voting \_\_\_\_\_.

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Sandra T. Davis, Clerk of Council

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B.H. “Skip” Henderson III, Mayor